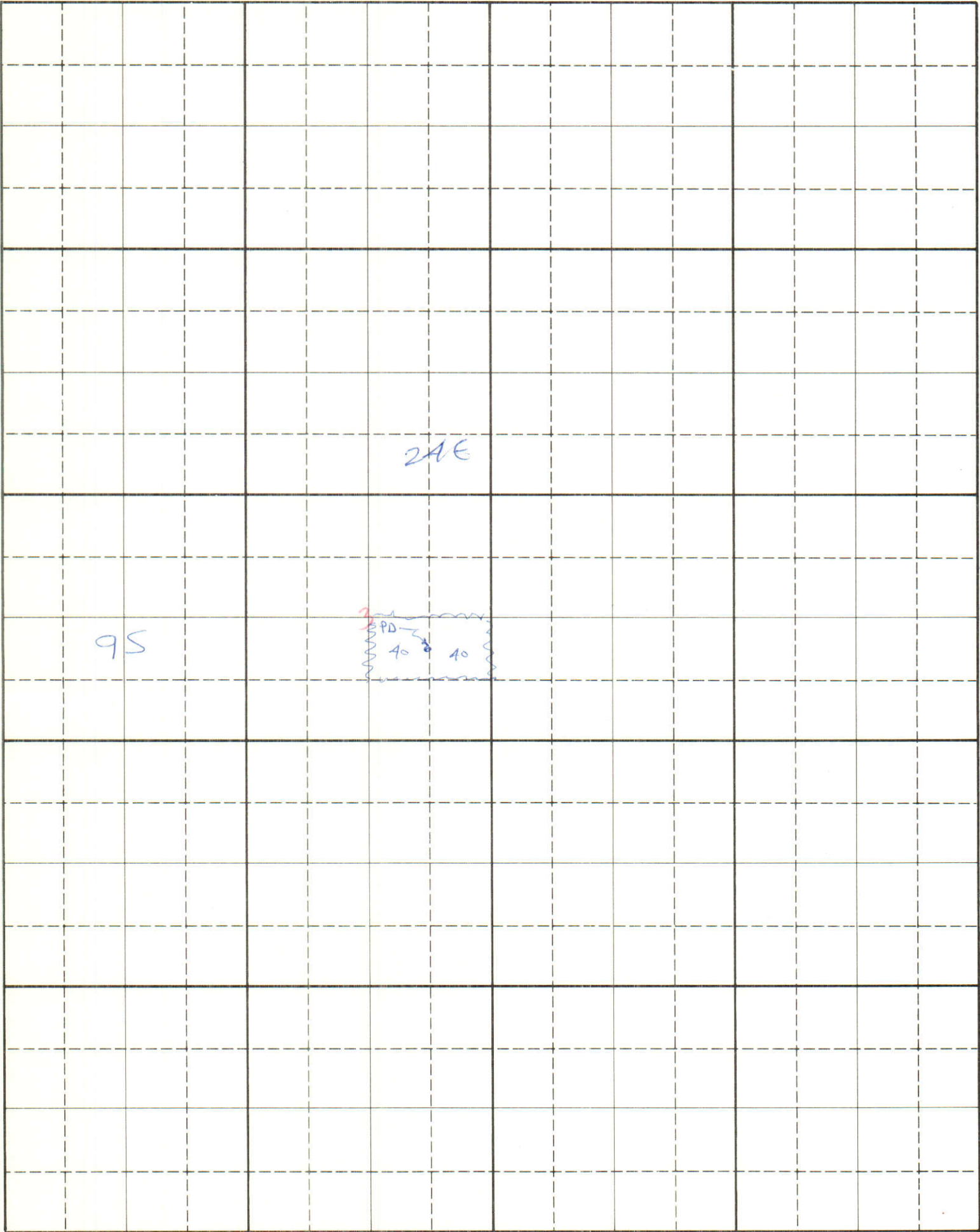


11. Map of proposed project:



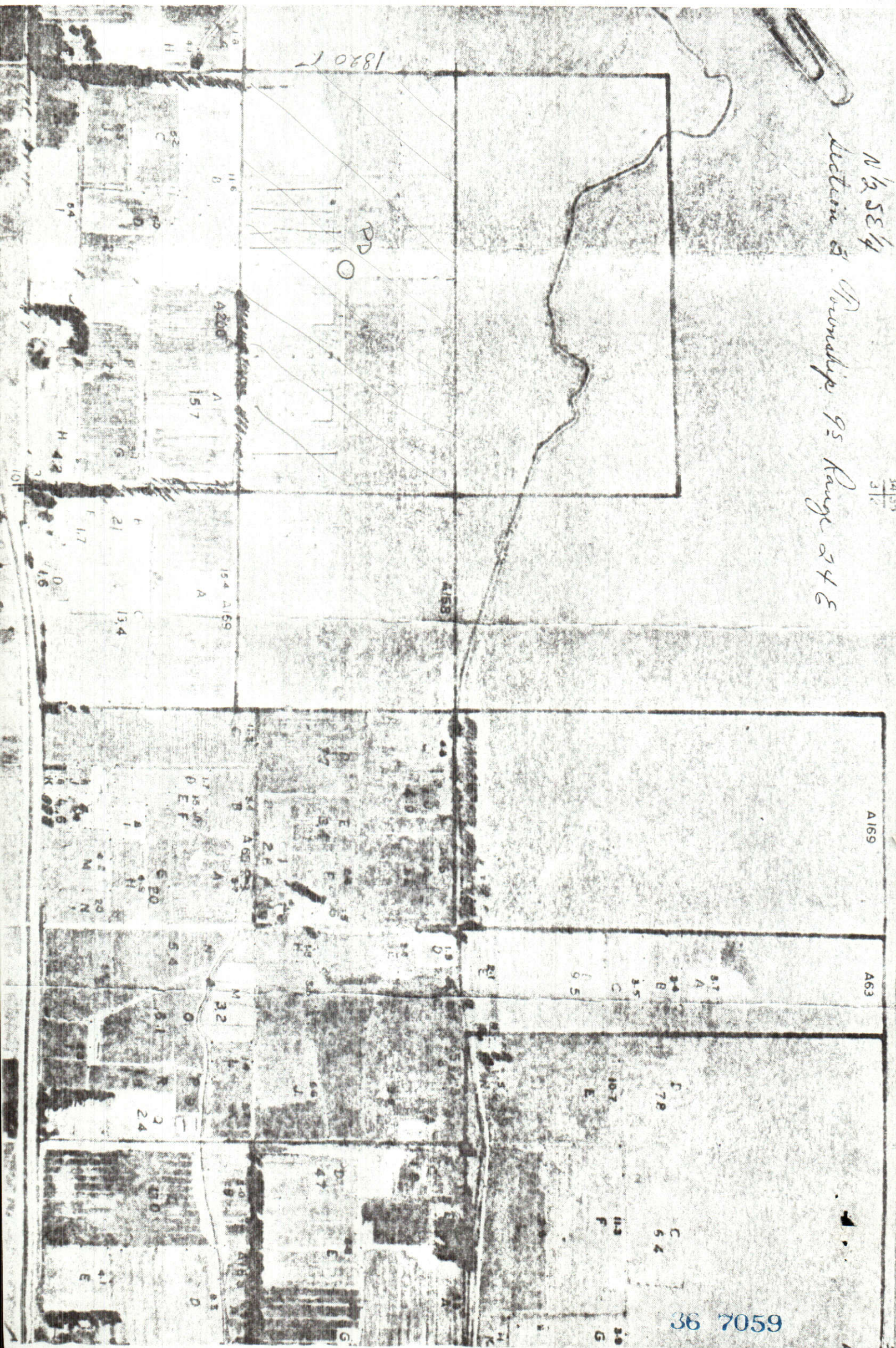
Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Hal J. Taylor
(Applicant)

N 1/2 Sec 14
Section 14 Township 9S Range 24E

34 1/2
3 1/2



The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
STATE OF IDAHO,) ss.

Ruth DeThomas, being first

duly sworn, deposes and says that he is the

Editor of The Minidoka County News, a weekly newspaper published at Rupert, Idaho, in the county aforesaid, and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular weekly editions of The Minidoka County News

for two consecutive weeks, commencing

with the issue dated June 3, 1969, and

ending with the issue dated June 10, 1969.

Ruth DeThomas
Subscribed and sworn to before me this

16th day of June, 1969

Turner Notary Public

Cost of Publication _____

Notary Fee _____

Total Cost _____

Legal Notice

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Hal Taylor, Route 2, Box 200, Burley, Idaho has on May 9, 1969 applied for permit under application No. 36-7059 to divert 1.6 cubic feet per second of water from a ground water source. Water will be diverted by well and pump within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 3, T. 9 S., R. 24 E., B. M. in Minidoka County and is to be used from April 1 to October 31 for irrigation in the N $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 3, T. 9 S., R. 24 E., B. M. Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON

State Reclamation Engineer

Published in the Minidoka County News, Rupert, Idaho, on June 3rd and June 10th. No. 595—June 3, 10, 1969.

bill submitted 6-23-69

36 7059

DEED OF PERSONAL REPRESENTATIVE

THIS DEED, Made this 8 day of May, 1974,
WITNESSETH:

That I, JEAN M. LANDA, Personal Representative of the estate of Eugene Landa, deceased, in consideration of ONE DOLLAR (\$1.00) and other valuable consideration, have bargained and sold to JEAN M. LANDA, surviving spouse of Eugene Landa, all of that parcel of land described as follows, to-wit:

The N $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 3, Township 9 South, Range 24 East, Boise Meridian, Minidoka County, Idaho,
and

The Southwest Quarter of the Northeast Quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$); the Southeast Quarter of the Northeast Quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$); the East Half of the Northeast Quarter of the Southwest Quarter (E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$); the East Half of the Southeast Quarter of the Southwest Quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$); and Tax #3 in the E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$; and Lot One (1), all in Section Three (3), Township Nine (9) South, Range Twenty-Four (24) East, Boise Meridian, Minidoka County, Idaho.

WITNESSETH My hand and seal this 8 day of May,
1974.

Jean M. Landa
Jean M. Landa
Personal Representative of the
Estate of Eugene Landa, Deceased

STATE OF IDAHO,)
County of Minidoka.) ss.

On this 8 day of May, 1974, before me, the undersigned, a Notary Public for said State, personally appeared JEAN M. LANDA, Personal Representative of the Estate of Eugene Landa, deceased, and acknowledged to me that she subscribed her name as such Personal Representative of the Estate of Eugene Landa, Deceased.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
Notary Public for Idaho
Residing at Rupert, Idaho

241877

RECORDED AT REQUEST OF

[Signature]
FILM NO. 377

MAY 10 11 36 AM '74

MINIDOKA COUNTY, IDAHO
AUGUST 2, 1974FEE 1.25 DEPUTY 1.25

284015

WARRANTY DEED

FOR VALUE RECEIVED JEAN M. CHISHOLM, a married woman, dealing in her sole and separate property, the Grantor, does hereby grant, bargain, sell and convey unto BICHEVERLY SHEEP COMPANY, an Idaho Corporation, whose present address is P. O. Box 162, Rupert, Idaho, 83350, the Grantee, the following described premises, located in Minidoka County, Idaho, to-wit:

284015 The Southwest Quarter of the Northeast Quarter (SWNE¹/₄); the Southeast Quarter of Northeast Quarter (SENE¹/₄); the North Half of the Southeast Quarter (N¹/₂SENE¹/₄); the East Half of the Northeast Quarter of the Southeast Quarter (E¹/₂NESENE¹/₄); the East Half of the Southeast Quarter of the Southwest Quarter (E¹/₂SESENE¹/₄) and lot 1 in the Northeast Quarter all in Section 3, Township 9 South, Range 24 East, Boise Meridian, Minidoka County, Idaho, together with appurtenances, including Permit # 34-7359 of the Department of Water Administration of the State of Idaho and any and all license issued thereon.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee its successors and assigns forever. And the said Grantor does hereby covenant to and with the Grantee that she is the owner in fee of said premises, that said premises are free from all encumbrances and that she will warrant and defend the same from all lawful claims whatsoever.

DATED this 26th day of March, 1976.

Jean M. Chisholm
Jean M. Chisholm

STATE OF IDAHO

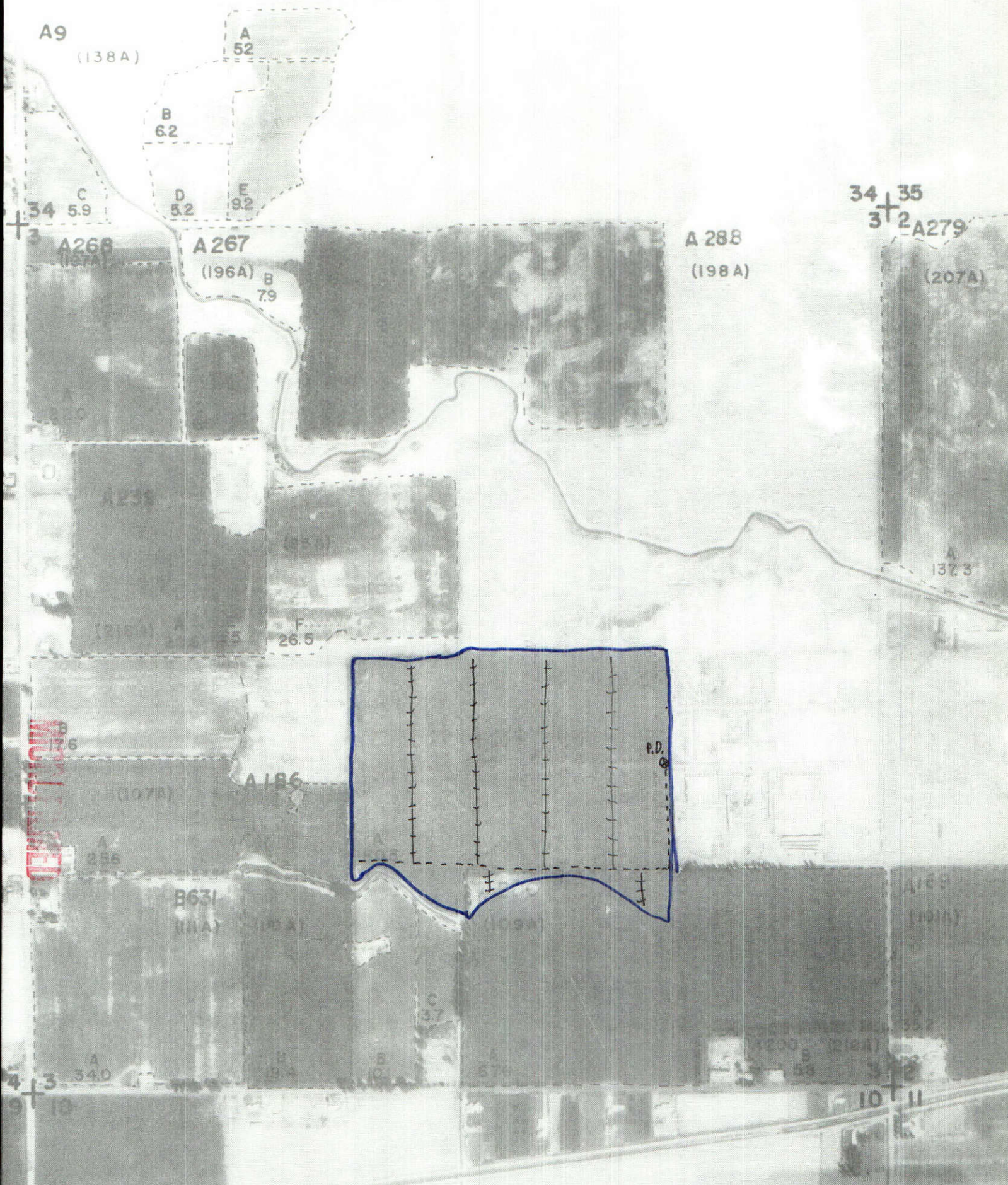
County of Minidoka

On this 26th day of March, 1976, before me, a Notary Public in and for said State, personally appeared Jean M. Chisholm known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public
Residing at Rupert, Idaho
My Commission Expires: 2/28/77

36-7059



NOT TO SCALE

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

[illegible]

State of Idaho
Department of Water Administration

Letter Sent 5-16-72
Neil was drilled in
the name of Hal Taylor
& was assigned to Lanita
Sept. 17, '71 (38-7059)
n Engineer

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name Eugene Landa

Address Box #412, Rupert, Idaho

Owner's Permit No. _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test

☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 16 inches Total depth 200 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>2506</u> inches	<u>16</u> inches	<u>+1</u> feet	<u>20</u> feet
<u>250</u> inches	<u>14</u> inches	<u>107</u> feet	<u>155</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 20 feet

Material used in seal ☒ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

N

W

E

S

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7059 Priority May 9, 1969 Amount 1.06 cfs

THIS IS TO CERTIFY, that Etcheverry Sheep Company
of Rupert, Idaho, has complied with the terms and conditions of Permit
No. 36-7059 issued pursuant to Application for Permit dated May 9, 1969,
and has submitted proof to the Department of Water Resources on June 13, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>October 31</u>	at <u>1.06</u> cfs and	<u>300.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
300.0 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 3, Twp.
9S, Rge. 24E in the County of Minidoka

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9S	24E	3									20			1			40	14	75

Total number of acres irrigated 75

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
March, 19 82.

Director

STATE OF IDAHO

LICENSING

RECEIVED

FEB 4 1982

APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now ~~Eugene Landa~~ Etcheverry Sheep Co Phone 436-8503of (address) Rupert, Idaho, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho

No. 36-7059, and requests that the permit and permit map be changed as follows:

NO CHANGE

1. Point of diversion: NW 1/4 SE 1/4, Section 3, Township 9S, Range 24E B.M.,
County of Minidoka. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE

Amount 1.06 for _____ purposes from 4/15 to 10/17 (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	24E	3									20			1		40	14		75

Total number of acres to be irrigated = 75

4. a. Who owns the property at the point of diversion? Etcheverry Sheep Co.
b. Who owns the land to be irrigated or the place of use? Etcheverry Sheep Co
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

State of Idaho

Department of Water Administration

ASSIGNMENT OF PERMIT

RECEIVED

DEC 16 1971

Department of Water Administration

I, Hal Taylor & Margaret, Taylor, husband and wife, hereby assign to Eugene Latta
of P. O. Box 412, Rupert, Idaho
Address

☒ All my right, title, and interest, in and to Permit No. 36-7059
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Describe that portion of the permit being assigned by list-
ing the acreage within each 40-acre subdivision, the point of diversion
and the amount of water in cubic feet per second for direct diversion,
or acre feet for storage.)

Made this 17th day of September, 19 71.

Hal J. Taylor

Permit Holder

Margaret Taylor

Spouse of Permit Holder

State of Idaho)
County of Minidoka) ss.

On this 17th day of September, 19 71, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

[Signature]

Notary Public residing at

Rupert, Idaho

My commission expires: Feb. 28, 1974

36 7059

Identification No. 36-7059
Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

Assigned to Eugene Landa
P. O. Box 412
Rupert, Idaho 83350

1. Name of applicant HAL TAYLOR
post office address Route 2, Burley, Idaho 83318 (Box 200)
2. Source of water supply subterranean which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 3 Township 9 S
Range 24 E B.M. Minidoka County; additional points of diversion if any: _____
N.A.
- b. If water is not consumed, it will be discharged into N.A. at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.6 for irrigation purpose from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.60 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Electric powered deep well turbine

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 14 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 10,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

10

[illegible]

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes_____

None

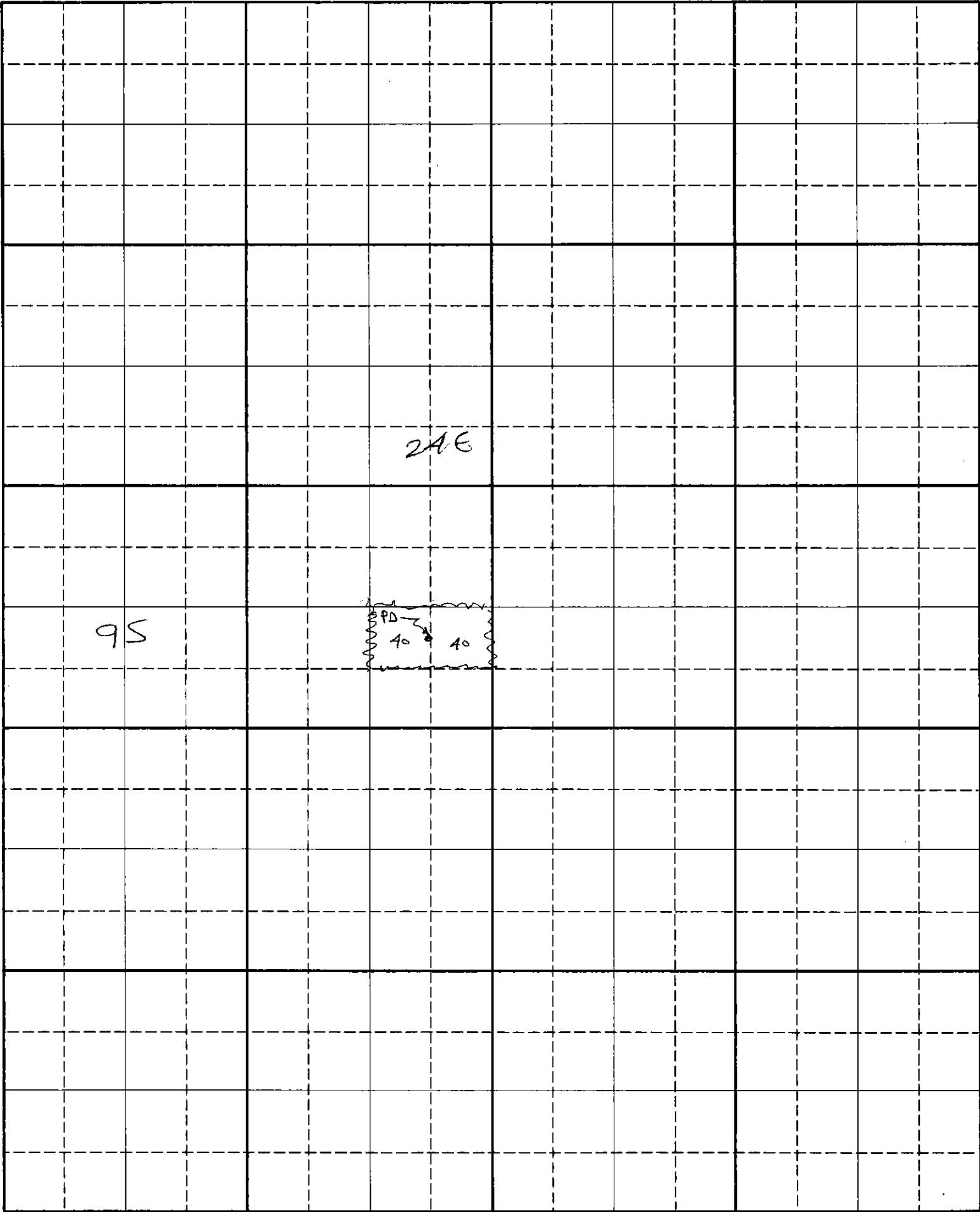
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing_____

10. Remarks _____

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Hal J. Taylor
(Applicant)

Received by DR Date 5-9-69 Time 3:00 PM
Preliminary check by DR Fee \$ 25.00
Receipted by ej Date 5-9-69
Publication prepared by kh Date 5-22-69
Published in Minidoka City News
Publication dates 6-3 + 6-10-69
Publication approved JB Date 6-2-69
Priority reduced to _____ Reason _____

Protests filed by: None 6-23-69

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by est Ome
MC

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7059, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 74.
- c. Other: The applicant shall permanently install and maintain a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 11th day of July, 19 69.

R. Keith Higgins
State Reclamation Engineer

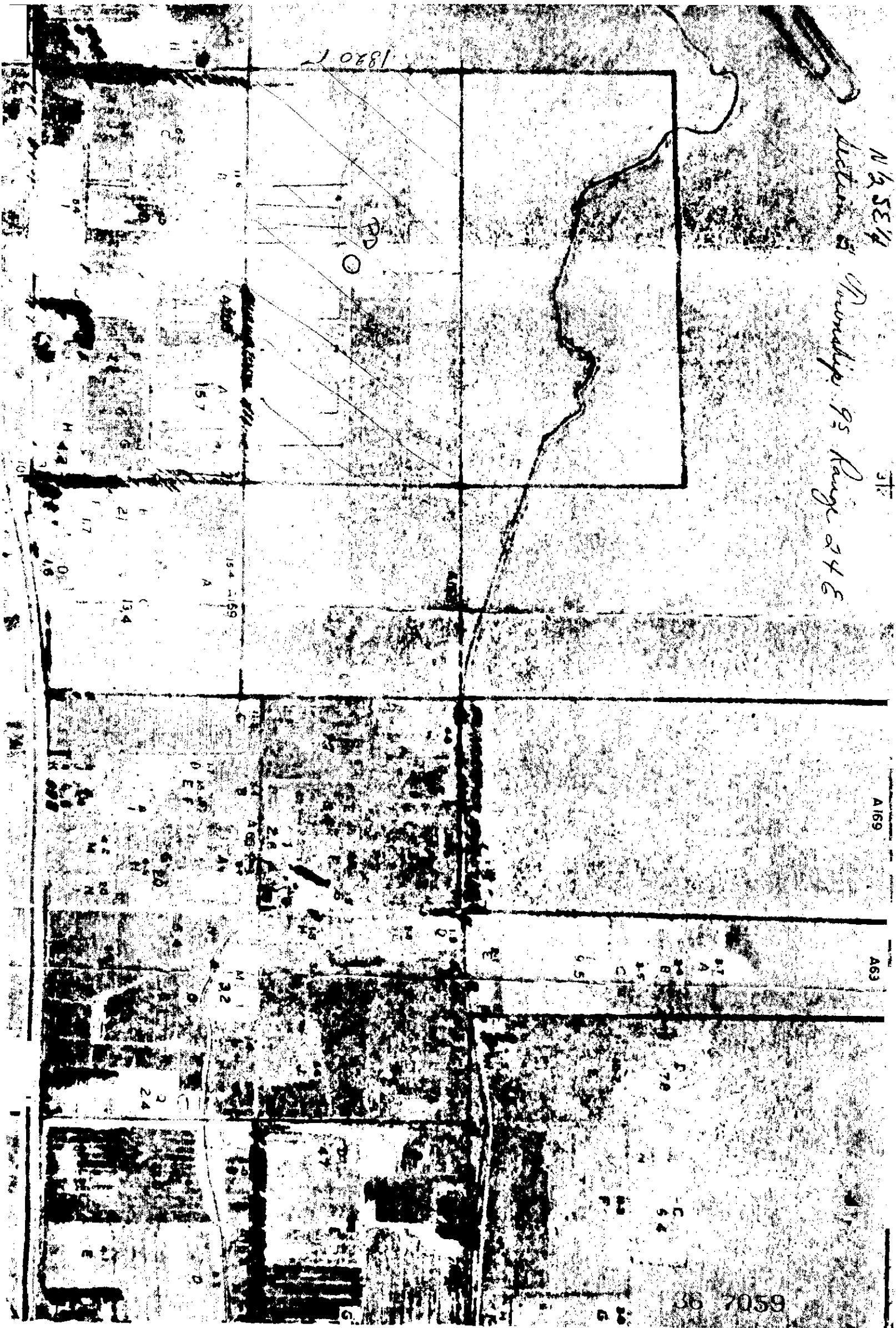
N 25314
Section 5 Township 9S Range 24E

1830

A 169

A 63

36 7059



The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
STATE OF IDAHO,) ss.

Ruth DeThomas, being first
duly sworn, deposes and says that he is the
Editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News
for two consecutive weeks, commencing
with the issue dated June 3, 1969, and
ending with the issue dated June 10, 1969.

Ruth DeThomas
Subscribed and sworn to before me this

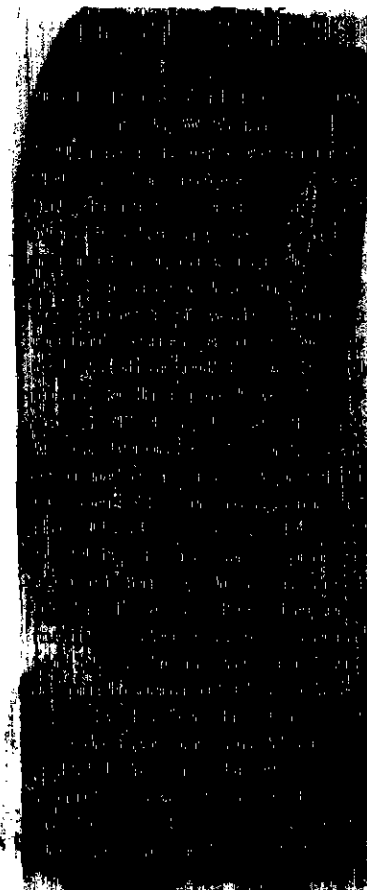
16th day of June, 1969

John Hunter Notary Public

Cost of Publication _____

Notary Fee _____

Total Cost _____



bill submitted 6-23-69

36 7059

NOTICE OF APPLICATION
FOR WATER

Notice is hereby given that Hal Taylor, Route 2, Box 200, Burley, Idaho has on May 9, 1969 applied for permit under application No. 30-7058 to divert 1.6 cubic feet per second of water from a ground water source. Water will be diverted by well and pump within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 3, T. 9 S., R. 24 E., B. M. in Minidoka County and is to be used from April 1 to October 31 for irrigation in the N $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 3, T. 9 S., R. 24 E., B. M. Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer
Published in the Minidoka
County News, Rupert, Idaho,
on June 3rd and June 10th,
No. 595—June 3, 10, 1969.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

April 21, 1982

RE: Permit No. 36-7059

Etcheverry Sheep Company
Box 162
Rupert, ID 83350

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of the approved application for amendment and Departmental Receipt No. 22674 in the amount of \$20.00.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

RECEIVED
MAY 11 1982
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BOISE, IDAHO

LAW OFFICE
Goodman, Duff and Chisholm

CHARTERED
717 7TH STREET
BOX 61
RUPERT, IDAHO 83350
TELEPHONE (208) 436-4774

WILLIAM T. GOODMAN
LARRY R. DUFF
DONALD J. CHISHOLM

RECEIVED

MAR 23 1982

Department of Water Resources
BURLEY OFFICE
1325 ALBION AVE.
P.O. BOX 1118
BURLEY, IDAHO 83318
TELEPHONE (208) 678-9181

March 22, 1982

State of Idaho
Department of Water Resources
450 West State Street
Boise, Idaho 83720

Attention: Jim Johnson, Water Distribution Supervisor

Re: Permit #36-7059
Eugene Landa - Etcheverry Sheep Company

Dear Mr. Johnson:

Henry Etcheverry referred your letter of February 23, 1982,
to me for reply.

I am enclosing the following documents which establish the
transfer of the permit from Eugene Landa to the Etcheverry Sheep
Company:

1. Decree of Distribution in the Estate of Eugene Landa authorizing transfer of all assets of the estate to Jean M. Landa, the surviving spouse and heir at law of the Estate of Eugene Landa.
2. Deed of personal representative Jean M. Landa, dated May 8, 1974, conveying the property to which the permit is appurtenant to herself as surviving spouse.
3. Warranty Deed of Jean M. Chisholm, formerly Jean M. Landa, conveying the property, together with permit 36-7059 to Etcheverry Sheep Company.

State of Idaho
Jim Johnson
March 22, 1982
Page 2

The foregoing documents are all photocopies of the documents recorded in the office of the County Recorder of Minidoka County, Idaho.

Jean M. Chisholm is the daughter of Jean and Louise Etcheverry and the sister of Henry Etcheverry. Since November of 1974, she has been my wife. If any additional documentation is needed, please call me.

Very truly yours,

GOODMAN, DUFF & CHISHOLM


Donald J. Chisholm

DJC:sgb

Enclosure

RECEIVED
MAR 23 1982
MINIDOKA COUNTY

24178

CREASON & CREASON
Attorneys at Law
P. O. Box 335
Rupert, Idaho 83350

Telephone: 436-4704

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF MINIDOKA
MAGISTRATE DIVISION

IN THE MATTER OF THE ESTATE OF) File No. 183
EUGENE LANDA,)
Deceased.) ORDER APPROVING FINAL ACCOUNT
AND DECREE OF DISTRIBUTION

The Petition of Jean M. Landa for settlement and distribution of the above-named estate having come before the Court for hearing, the Court makes the following findings:

1. Jean M. Landa is the duly appointed, qualified and acting personal representative of the above-named estate.
2. The personal representative has filed an Inheritance Tax Return with the State of Idaho listing all property of the estate known to her.
3. Notice to creditors has been published and the time for presenting claims that arose prior to the death of the decedent has expired.
4. All debts of the decedent and of the estate, and all expenses of administration, and all taxes that have attached to or accrued against the estate have been paid.
5. The personal representative has filed a final account, and the estate is in a condition to be closed.
6. Proof of service of the notice of the time for filing objections to the final account and petition for distribution has been filed herein. No objections have been filed.
7. The Decedent died intestate on April 16th, 1973. Title to distribution of the remaining estate property is hereby established in Jean M. Landa, as surviving wife of Eugene Landa, deceased.

IT IS HEREBY ORDERED AND DECREED:

1. The final account is allowed and settled.

2. The personal representative is directed to make distribution of the remaining estate property, and any other property of the decedent or the estate not now known or discovered, to the persons and in the manner set forth above.

DATED This 7th day of May, 1974.

/s/ Leroy Blacker
Magistrate

241731

RECORDED AT REQUEST OF

[Signature]
CLERK

3M

MAY 7 10 06 AM '74

MINIDUNA COUNTY, IDAHO
AUGUST E. BETHKE
RECORDER

FEE *28* DEPUTY *45*

Secretary FOR THE
Residing at

11500

10 40 10

10 40 10

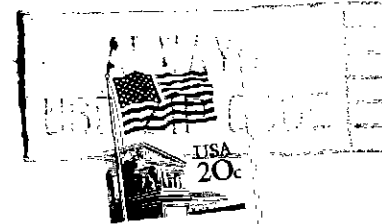
10 40 10

LAW OFFICE
Goodman, Duff and Chisholm

CHARTERED
1325 ALBION AVENUE
BOX 1118
BURLEY, IDAHO 83318

Attn: Jim Johnson

State of Idaho
Department of Water Resources
450 West State Street
Boise, Idaho 83720



February 23, 1982

RE: Permit No. 36-7059

Etcheverry Sheep Co.
Box 162
Rupert, ID 83350

Dear Mr. Etcheverry:

Thank you for returning the amendment form for Permit No. 36-7059 filed in the name of Eugene Landa. Unfortunately, we cannot accept the amendment under your signature because in Idaho a permit for a water right is considered personal property and the only person authorized to sign the amendment is the permit holder.

In your case where the permit holder is deceased, then some document is required which shows conveyance of ownership to you. Usually a copy of a warranty deed or contract of sale which shows the permit number or describes the permit as personal property is satisfactory provided that signatures of the authorized parties are also included.

We will hold your check and amendment form for 30 days to allow you time to follow up. If we don't hear from you by March 25, 1982, we will have no alternative but to return your check and start cancellation proceedings on the permit. If you have any questions or if I can be of any assistance, please let me know.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

RECEIVED

FEB 4 1982

Department of Water Resources
1-31-82

Dear Sir:

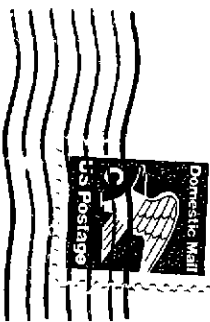
Please change the owners name from Eugene Landa to Echeverry sheep Co. Eugene Landa was killed in a wreck in 1973. Since then we have purchased his widows sheep outfit and farm.

Sincerely,

Henry Echeverry

Delivering ship to.
Nov 16/89
Rupert, Idaho
83350

State of Idaho
Department of Water Resources
State House
Boise, Idaho
83720





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 14, 1982

RE: Permit No. 36-7059

Eugene Landa
P.O. Box 412
Rupert, ID 83350

Dear Mr. Landa:

A representative of this Department made an examination of the works covered by your Permit No. 36-7059 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.06 cfs Source: groundwater

The maximum quantity diverted shall not exceed 300.0 acre feet
per year.

Point of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 3, Twp. 9S, Rge. 28E, Minidoka County

Beneficial use: Irrigation of 75 acres within the E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 3, Twp.
9S, Rge. 24E

Priority date established: May 9, 1989

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

RECEIVED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

36-7059

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:☐ Telephone call made:

(List Telephone No. used)

☒ Appointment scheduled for:

(Date, time, location)

8-21-81 10:30

go

EXAMINATION

Date 8-21-81 Accompanied by Gary White (perm operator) Total Q measured 1.06 cfs

If source is surface water, estimate total flow of source

Methods of measurement 6.065" Annubar

Meets Permit requirements?

✓

Measurement calculations:

Measured 14" pressure = 11.36" corrected = 1.06 cfs capacityVolume: $75 \text{ ac} \times 4.0 \text{ AFA/ac} = 300 \text{ AFA}$ ✓ $1.06 \times 1.9835 \times 213 = 447.8$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	50	H.I. Motors	R-6232-04-247	?	T98133	Eye Eye Meter	Good	Meter #091475

System Description Well, pump, motor, short steel mainline, aluminum mainline to 4 handlines + several short handlines

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 4.0 AFA/AcreUSE
irrigation

Q (cfs)

1.06 ✓

V (afa)

300 ✓

FROM

4-1

TO

10-31

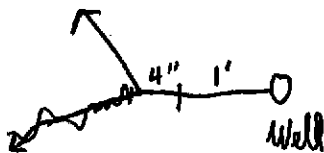
Total

Remarks Mr. White stated that the system would probably be changed within a year or two. Well output is not sufficient to properly irrigate this land, & they want to open additional desert land nearby.Pressure-relief-valve coupler was used as an access port.No Overlapping rights

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW 1/4 SE 1/4 Sec. 3 T. 9S R. 24E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	24E	3									20			1		40	14		75

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
 ☐ Add P.U. as reflected above

- ☐ None
 ☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

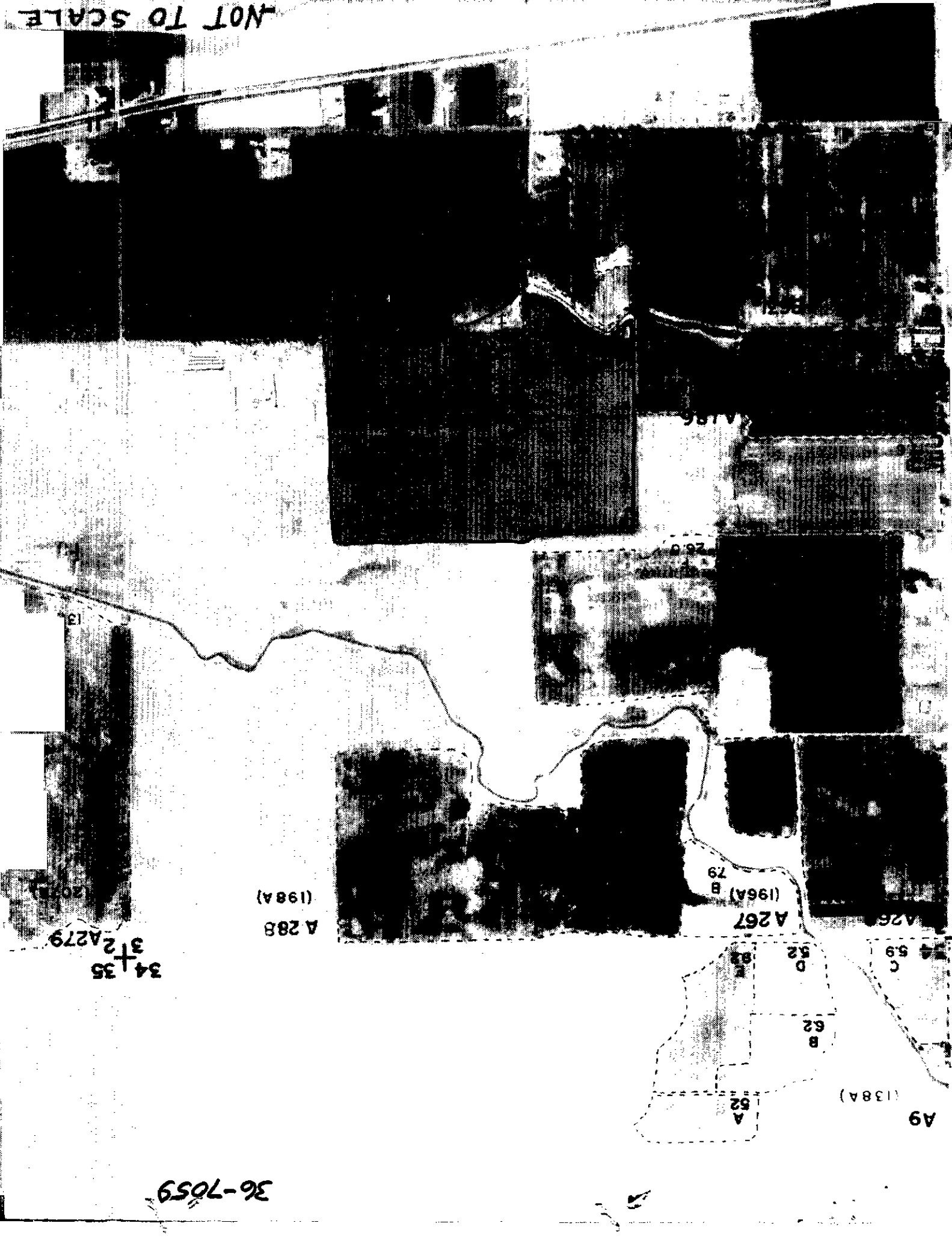
Date

8-21-81

8/24/81

12/9/81

NOT TO SCALE



36-7059

State of Idaho
Department of Water Administration

Letter Sept 5-16-22
Well was drilled in
the name of Mr Taylor
I was assigned to Linger
Sept. 17, '21 (3-705)
n Engineer
1.

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name Eugene Landa

Address Box #412, Rupert, Idaho

Owner's Permit No. _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test

☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 16 inches Total depth 200 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>2506</u> inches	<u>16</u> inches	<u>1</u> feet	<u>20</u> feet
<u>250</u> inches	<u>14</u> inches	<u>107</u> feet	<u>155</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 20 feet

Material used in seal ☒ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

N

W

E

S

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT OF THE ARMY

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

[illegible]

IDENT. NO. 36-7059

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

June 18, 1974

Re: Permit No. 36-7059

Mrs. Jean M. Landa
P. O. Box 412
Rupert, ID 83350

Dear Mrs. Landa:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

In order that our records may show this permit in your name, please complete the enclosed assignment form and return it to this office at your earliest convenience.

If you have any questions concerning the field exam, please contact our Southern District Office at 1041 Blue Lakes Blvd., North, Twin Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG
Enc: Partially-completed assignment form

cc: Charles H. Creason
Attorney at Law

36-7059

Identification No. _____

Permit No. 36-7059

**STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
JUN 18 74

Department of Water Administration

1. a) Name of Permit Holder EUGENE LANDA

b) Post Office Address P. O. BOX 412, Rupert, Idaho 83350

2. Permit Number 36-7059

3. Date of Priority that you are prepared to establish May 9th, 1969

4. a) Source from which water was appropriated Subterranean

b) Location of the point of diversion: NW 1/4 SE 1/4, Section 3

Township 9 South, Range 24 East, Boise Meridian, Other points of diversion: _____

N. A.

5. a) The amount of water and use to which the water has been applied:

amount 1.6 for irrigation purposes from April 1st to Oct. 31st incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 1.60 cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Not Tested

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean

source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well 16" casing, 200' depth
submergible

b) Describe the type and size of measuring device which you have installed at your point of diversion: 6" Badger Flow Meter

c) Give well drillers name and address and date the well was completed _____

Harry King, Route #3, Rupert, Idaho 83350, February 8th, 1972

Exam typed 6/18/74 by jj

36-7059

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9	24 E	3													40	40			80

Total number of acres irrigated 80

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

ESTATE OF EUGENE LANDA, Deceased

June 10, 1974
(Date)

BY Mrs. Jean M. Landa Personal Representative
(Signature)

State of IDAHO)
County of Minidoka.) ss.

On this 10th day of June, 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Janet Johnson

Notary Public residing at Rupert, Idaho

My commission expires

February 4, 1978

CREASON & CREASON

ATTORNEYS AT LAW

RUPERT, IDAHO 83350

H. V. CREASON
C. H. CREASON

June 12, 1974

RECEIVED
BOX 335
JUN 13 1974
Department of Water Administration

State of Idaho
Department of Water Administration
614 State Street
Statehouse - Annex 2
Boise, Idaho 83707

Re: Eugene Landa, (Estate of)
Permit No. 36-7059

Gentlemen:

Enclosed herewith please find the Proof of Application of Water to Beneficial Use in the above-entitled matter.

Yours very truly,

CREASON & CREASON

Charles H. Creason

Charles H. Creason

CHC:jj

Encl.

36-7059

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)



Show address
where delivered



Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

253032

1

Dean Lande

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

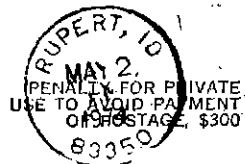
SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

5/2/74

3

253032-7059

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.



- If special services are desired, check block(s) on other side.
- Moistten gummed ends and attach to back of article.

**RETURN
TO**



RECEIVED

PS Form 3811
June 1973

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

36-7089

Department of Water Administration

May 1, 1974

CERTIFIED MAIL

#25332

Re: Permit No. 36-7059

Eugene Landa
P. O. Box 412
Rupert, ID 83350

Dear Mr. Landa:

One of the conditions of approval of your water Permit No. 36-7059 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:JG

c

Enc: Proof affidavit

cc: H. V. Creason, Attorney at Law
P. O. Box 335
Rupert, ID 83350

36-7059

March 27, 1973

RE: Permit No. 36-7059
Eugene Landa

H. V. Creason
Attorney at Law
P. O. Box 335
Rupert, Idaho 83330

Dear Mr. Creason:

In answer to your question concerning if the above referenced permit has been fully assigned to Mr. Landa, please be advised it was fully assigned December 16, 1971.

Enclosed please find instructions on how to obtain a license on this well. The fee will depend on the findings of the examiner.

Very truly yours,

(Mrs.) ELEANOR J. WOODS
Records Supervisor

BJW: e

Enclosure

36 7059

CREASON & CREASON
ATTORNEYS AT LAW
RUPERT, IDAHO 83350

H. V. CREASON
C. H. CREASON

March 20, 1973

RECEIVED

Mar 21 1973

BOX 335
131

State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Re: Eugene Landa
Permit # 36-7059

Dear Mr. Fleenor:

Mr. Eugene Landa acquired water rights under an assignment from Hal Taylor, original appropriator.

Would you kindly check the files and advise if this water permit has now been fully transferred to Landa?

Landa now has his pumps installed and would be ready to complete his irrigation of the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 3, Township 9 South, Range 24 East, Boise Meridian, Minidoka County, Idaho.

Mr. Landa made an application to procure a Federal Land Bank loan and they requested that he submit a license.

Please advise me as to what will be necessary to obtain this license, as well as the fees, etc.

Yours very truly,

CREASON & CREASON

H. V. Creason

H. V. Creason */jt*

HVC:jj

36 7059

CREASON & CREASON
ATTORNEYS AT LAW
RUPERT, IDAHO 83350

H. V. CREASON
C. H. CREASON

May 22, 1972

RECEIVED

MAY 23 1972
BOX 335
436-4131

Department of Water Administration

State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Attn: Bobby D. Fleenor
Assistant Director

Re: Eugene Landa
Permit No. 36-7059 Assigned by Hal Taylor

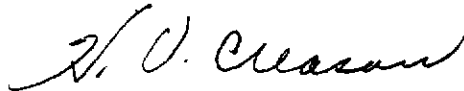
Dear Sir:

I wish to advise you that Mr. Landa called in our office with your letter of May 16 regarding the report of driller of a well in NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 3, Twp. 9 S., Rge. 24 E.B.M.,

Application for Permit was filed by Hal Taylor on July 11, 1969 and thereafter assigned to Eugene Landa on September 17, 1971, which said assignment was mailed to your office on December 15, 1971, copy of our letter of transmittal enclosed for your information.

Yours very truly

CREASON & CREASON



H. V. Creason
C.

HVC:hc

Encl.

36 7059

December 15, 1971

State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Re: Permit No. 36-7059 - Hal Taylor

Attn: James Booker
Appropriation Examiner

Dear Mr. Booker

In accordance with your telephone instructions of December 10, and the subsequent receipt of your form of Assignment, we just this day received from Mr. Taylor such Assignment duly executed by him and his wife.

Enclosed please find Assignment duly executed by Hal J. Taylor and Margaret Taylor, husband and wife, to Eugene Landa of Permit No. 36-7059.

Trusting this will meet with your approval, I remain,

Yours very truly

CREASON & CREASON

H. V. Creason

HVC:hc

Encl. (1)

36 7059

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

December 17, 1971

Re: Permit No. 36-7059

Eugene Landa
P. O. Box 412
Rupert, Idaho

Dear Mr. Landa:

Enclosed is a copy of the recorded assignment conveying Permit No. 36-7059. We are also enclosing a copy of the permit.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/BB

Enc: Copy of assignment, permit & measuring device letter

cc: H. V. Creason
Attorney at Law
Enc: Copy of assignment

36 7059

CREASON & CREASON
ATTORNEYS AT LAW
RUPERT, IDAHO 83350

H. V. CREASON
C. H. CREASON

December 15, 1971

BOX 335
836-4131
RECEIVED
DEC 16 1971
Department of Water Administration

State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Re: Permit No. 36-7059 - Hal Taylor

Attn: James Booker
Appropriation Examiner

Dear Mr. Booker

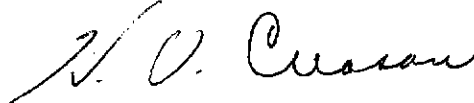
In accordance with your telephone instructions of December 10, and the subsequent receipt of your form of Assignment, we just this day received from Mr. Taylor such Assignment duly executed by him and his wife.

Enclosed please find Assignment duly executed by Hal J. Taylor and Margaret Taylor, husband and wife, to Eugene Landa of Permit No. 36-7059.

Trusting this will meet with your approval, I remain,

Yours very truly

CREASON & CREASON


H. V. Creason

HVC:hc

Encl. (1)

36 7059

December 13, 1971

Re: Permit No. 36-7059 - Hal Taylor

CREASON & CREASON
Attorneys at Law
Rupert, Idaho 83350

ATTENTION: H. V. Creason

Dear Mr. Creason:

Pursuant to our telephone conversation of December 10, 1971, we are returning the assignment form you submitted in the behalf of Mr. Hal Taylor.

If Mr. Taylor is married, it is necessary for both he and his spouse to sign the assignment form.

If we can be of further assistance in this matter, please contact us at your earliest convenience.

Very truly yours,

James Booker
Appropriation Examiner

JB:cs

Enclosure

36 7059

December 2, 1971

Re: Permit No. 36-7059 (Assignment) - Hal Taylor

CREASON & CREASON
Attorneys at Law
Rupert, Idaho 83350

Gentlemen:

We are returning the assignment form you submitted in the behalf of Hal Taylor, in order to assist in clarifying our question.

The Idaho Community Property Laws would appear to require that both of the spouses sign the form. If this is the situation, would you please make the necessary change and return the form to this office.

If we can be of any further assistance, please do not hesitate to contact us.

Very truly yours,

James Booker
Appropriation Examiner

JB:cs

Enc: assignment form

36 7059

CREASON & CREASON

ATTORNEYS AT LAW
RUPERT, IDAHO 83350

H. V. CREASON
G. H. CREASON

November 29, 1971

RECEIVED
BOX 335
NOV 30 1971

Department of Water Administration

Department of Reclamation
Statehouse - Annex 2
Boise, Idaho 83707

Re: Identification No. 36-7059
Hal Taylor
Rt. 2, Box 200, Burley, Idaho

Gentlemen:

Enclosed herewith please find Assignment duly executed by
Hal Taylor to Eugene Landa of Rupert, Idaho of the
above application for Permit.

Mr. Landa is ready to make proof on this permit and trust
this will meet with your approval.

Yours very truly

CREASON & CREASON



H. V. Creason

HVC:hc

Encl.

36 7059

July 18, 1969

Re: Permit No. 36-7059

Mr. Hal Taylor
Route 2, Box 200
Burley, Idaho 83318

Dear Mr. Taylor:

We enclose a copy of your approved application for permit 36-7059
in which we direct your attention to the limitations and conditions as given
on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

Enclosures: Copy of permit
Receipt No. 3004 for \$25.00
2 informational letters

36 7059

June 16, 1969

Re: Application for Permit No. 36-7059-HallTaylor

Minidoka County News
Rupert, Idaho

Gentlemen:

As of this date we have not received the affidavit of publication nor the certified bill of publication for the above referenced application.

Please forward these articles to the Department as soon as possible so that we may continue to process the above application.

Very truly yours,,

Donald W. McEldowney
Appropriation Examiner

DWM:TG

36 7059

May 22, 1969

Re: Application for Permit No. 36-7059 - Hal Taylor

Minidoka County News
625 Fremont Avenue
Rupert, Idaho 83350

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

Signature of claimant

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:kh
Enclosure: legal notice (1)

36 7059

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Hal Taylor, Route 2, Box 200, Burley, Idaho

has on May 9, 1969

applied for permit under application No. 36-7059 to divert ~~store~~ ^{water}

1.6 cubic feet per second ~~are feet~~ of water from

a ground water source

Water will be diverted by

well and pump

within the

NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 3, T. 9 S., R. 24 E., B.M. in Minidoka County

and is to be used from April 1 to October 31 for irrigation

in the N $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 3, T. 9 S., R. 24 E., B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the **Minidoka County News, Rupert, Idaho**

on **June 3rd** and **June 10th**