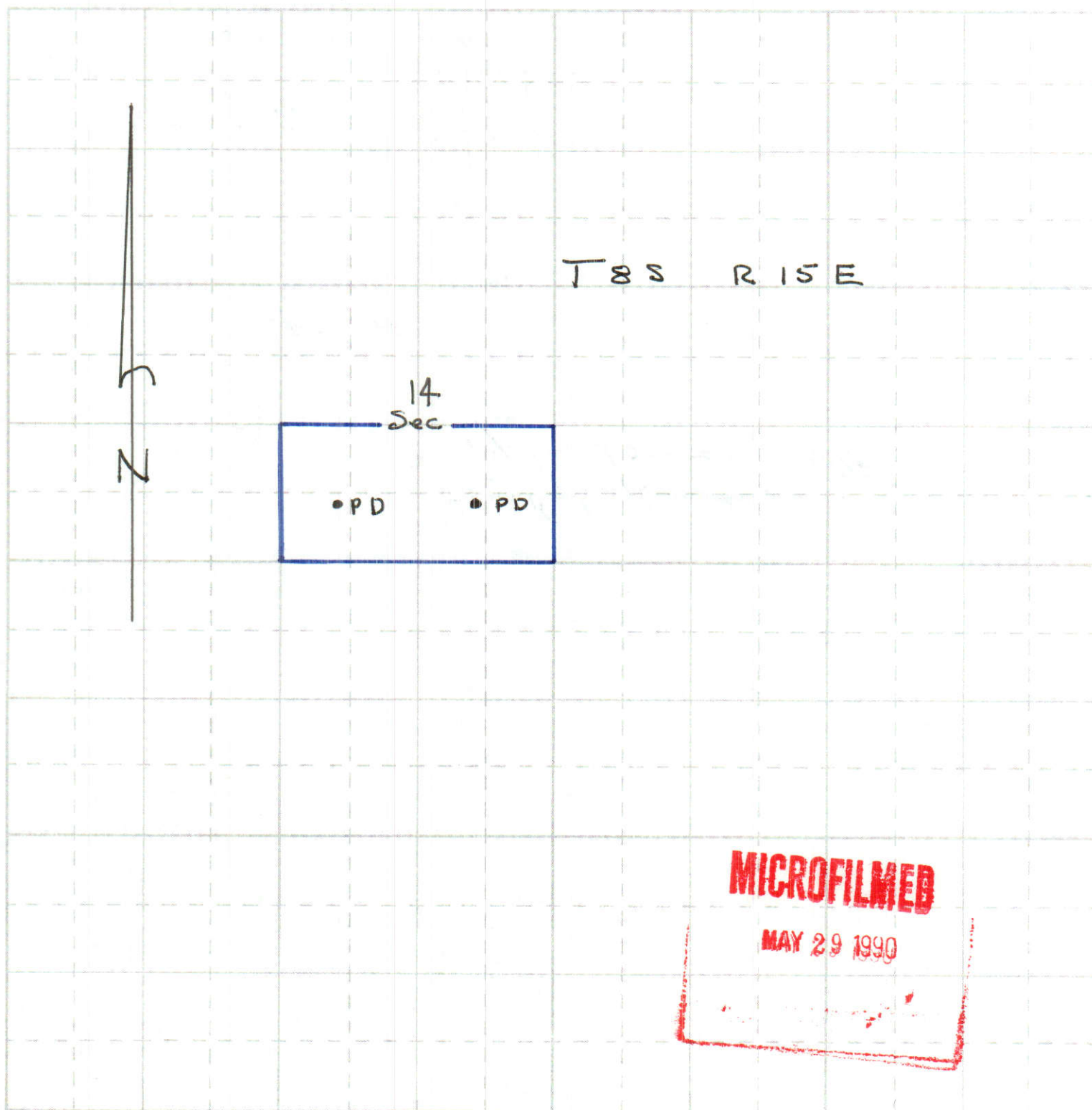


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



AFFIDAVIT of PUBLICATION

RECEIVED

FEB 16 1990

State of Idaho,)
) SS.
County of Gooding)

Department of Water Resources
Southern Region Office

Patty Nance G. Manager, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2x consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 7th day of Feb. 19 90, and the date of the last publication was on the 14th day of Feb., 19 90.

Patty Nance

Subscribed and sworn to before me this 15 day of Feb., 19 90.
(SEAL)

Norma De Voe

NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

MAY 23 1990

Number of Lines in Notice _____

Number of Insertions 2x

Lines tabular at _____ 6¢/Pica
526.5 Lines straight at 26.33 5¢/Pica
Subsequent lines at 21.06 4¢/Pica
TOTAL COST 47.39

COPY OF NOTICE (Paste Here)

Notice of Proposed Change Wat. Rt.
TITLE OF NOTICE

Glenn Dale Ranches

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Id. Dept. of Water Res.
BILL TO T.F.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT No. 36-7110

Notice is hereby given that GLENN DALE RANCHES, INC. of Buhl, ID has applied to the Department of Water Resources to change the following described water right(s) pursuant to Section 42-222 of the IDAHO CODE.

WATER RIGHT AS RECORDED

Water right No. 36-7110

Basis of right: License

Source: Groundwater

Priority Date: 12/22/1969

Amount of water: 4.68 cfs. Water use: Irrigation

Point(s) of diversion: SW 1/4 SE 1/4, S14, T8S, R15E; Gooding County.

Place of use: 313 acres within S 1/2, S14, T8S, R15E.

TO BE CHANGED AS FOLLOWS

Water right No.: 36-7110. Amount: 4.68 cfs

Total amount being transferred: 4.68 cfs

Source: Groundwater

Point of diversion: SW 1/4 SW 1/4, S14, T8S, R15E; SW 1/4 SE 1/4, S14, T8S, R15E; Gooding County.

Place of use: 313 acres within S 1/2, S14, T8S, R15E.

Any protest against approval of the application for transfer must be filed with the Department of Water Resources, 2148 4th Ave. East, Twin Falls, ID 83301 on or before February 26, 1990.

R. Keith Higginson
Director
G11861

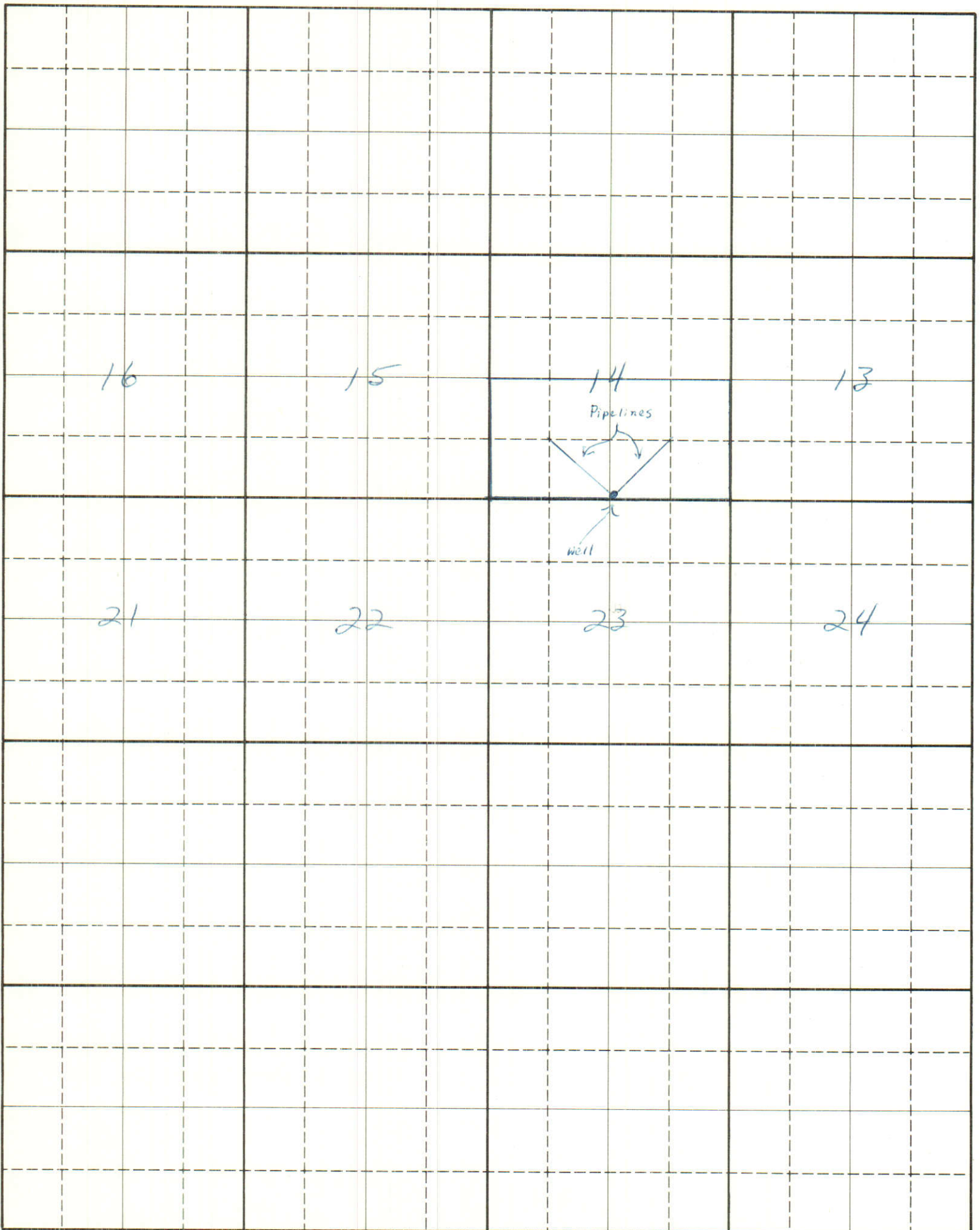
Pub: 2-7, 14

No 757

11861

11. Map of proposed project:

T8S R15 EBM



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

GLENN DALE RANCHES, INC.

By

(Applicant)

Charles Gould

36-7110

**NOTICE OF APPLICATION
FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO.**

Notice is hereby given that Glenn Dale Ranches, Inc., Route 4, Buhl, Idaho, has on December 22, 1969, submitted Application No. 36-7110 to appropriate the public waters of a ground water source. The proposed use is for irrigation from April 1 to November 1.

The application proposes a maximum diversion and appropriation of 6.4 cubic feet per second of water to be diverted by well, pump, pipeline, ditches, and sprinkler

system within the SW 1/4 Sec. 14, T. 8 S., R. 15 E., B.M., in Gooding County, and is to be used within the S 1/2 Sec. 14, T. 8 S., R. 15 E., B.M., for the irrigation of 320 acres.

Any permit issued pursuant to this application will be subject to ALL PRIOR WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest against this application must be filed with the Idaho Department of Reclamation on or before March 2, 1970.

R. KEITH HIGGINSON
State Reclamation
Engineer

2-12-70 2tc

County of Gooding }
STATE OF IDAHO } ss

I, Myrtle Schram being duly sworn, say that I am the Editor of THE WENDELL IRRIGATIONIST, a weekly newspaper of general circulation published at Wendell, in the County of Gooding, State of Idaho; that the attached printed copy hereto annexed was published in THE WENDELL IRRIGATIONIST, in the regular edition thereof and not in a supplement, for 2 consecutive weeks, commencing on the 19 day of February, and ending on the 19 day of February, 1970.

Myrtle Schram Editor
(Title)

Subscribed and sworn to before me this 20 day of February, 1970.

Charlotte Lemmon
Notary Public in and for the County of Gooding, State of Idaho

My commission expires 9-10, 1971

RECEIVED
FEB 22 1970
Department of Reclamation

36-7110

R. 15 E

36 7110

T.
8
S

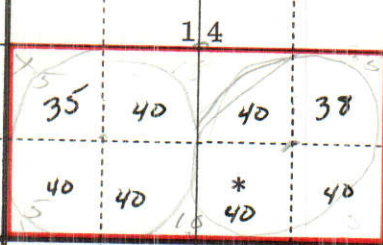


Diagram of System

June 15, 1972

Re: Application Nos. 36-7110 & 36-7111

Mr. William L. Nungester
Hepworth, Nungester, and Felton
Professional Center
1020 Main
Buhl, Idaho 83316

Dear Mr. Nungester:

In reply to your letter of June 14, 1972 our records show that permit Nos. 36-7110 and 36-7111 for Glenn Dale Ranches, Inc. were filed December 1969 with the descriptions that you list in your letter. Proof of Beneficial Use for both of these is due April 1, 1974. Our files show a well log for the well under permit No. 36-7110, but we have not received the final Proof of Beneficial Use for either well. Our records also show permit No. 36-7153 filed in January 1971 for Glenn Dale Ranches, Inc. which has Proof of Beneficial Use due date of April 1, 1975.

If you have any further questions, please contact us.

Sincerely,

Bob Haynes
District Engineer
Southern District

BH:ALW

36 7110

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name GlenDale Ranches
Address rt 4 Buhl Idaho
Owner's Permit No. 36-7110
applied for

7. WATER LEVEL

Static water level 137 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature 58 ° F. Quality excellent
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>3,000 plus</u>	<u>17 ft.</u>	<u>1</u>
<u>2,400</u>	<u>8 ft.</u>	<u>1</u>
<u>2,000</u>	<u>6 ft.</u>	<u>1</u>

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotory ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 20 inches Total depth 187 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>2</u> inches	<u>20</u> inches	<u>2</u> feet	<u>18</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

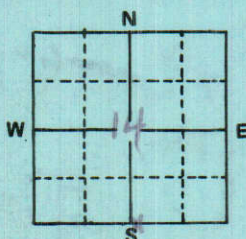
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feetGravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feetSurface seal? ☐ Yes ☐ No To what depth 18 feet.
Material used in seal ☒ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

County Gooding 36 7110
SW 1/4 SE 1/4 Sec. 14, T. 8 N/S, R. 15 E/W

10.

Work started 12-20-69 finished 1-25-70

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge.Dale E. Gilbert Well Drilling 17
Driller's or Firm's Name _____ Number _____
box 283 Wendell, Idaho 83355
Address _____
Dale E. Gilbert
Signed By _____ Date 1-30-70

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3647

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

**GH
APPROVED**

Name of applicant Glenn Dale Ranches Inc. Phone 543-4131
Post Office address Rte 4. Buhl, Ida 83316

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes more efficient of use
of water.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|--|------------|-----------------------|------------------|-------------------|
| 36-7110 | 12-22-1969 | 4.68 cfs. | Irrigation | April 1 to Nov. 1 |
| | | | | to |
| | | | | to |
| | | | | to |
| | | | | to |
| 2. Total amount of water being transferred <u>4.68</u> cubic feet per second and/or _____ acre-feet per annum. | | | | |
| 3. Source of water <u>groundwater</u> tributary to _____ | | | | |
| 4. Point(s) of Diversion: _____ | | | | |

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total acres 313

PART 1

6. General Information:

- a. Description of diversion system (2) Wells. motors w/ pumps
& mainline w/ pipeoffs
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
N/A
- d. Remarks:
we are just adding a new Well.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCESThis is to certify that I have examined Application for Transfer of Water Rights No. 36-7110And said application is hereby APPROVED, subject to the following limitations and conditions:Witness my hand this 10th day of May, 19 90A. Glen Saxton
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-7110 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water groundwater tributary to ✓

4. Date or priority 12-22-1969

5. Water is used for the following purpose:

amount 4.68 cfs for Irrigation purposes from 4-1 to 11-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.68 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		<u>SW</u>	<u>SE</u>	<u>14</u>	<u>8S</u>	<u>15E</u>	<u>Gooding</u>	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>8S</u>	<u>15E</u>	<u>14</u>									<u>40</u>	<u>35</u>	<u>40</u>	<u>40</u>	<u>38</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>313</u>

Total acres 313

9. Describe any other water rights used for the same purpose as described above

None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

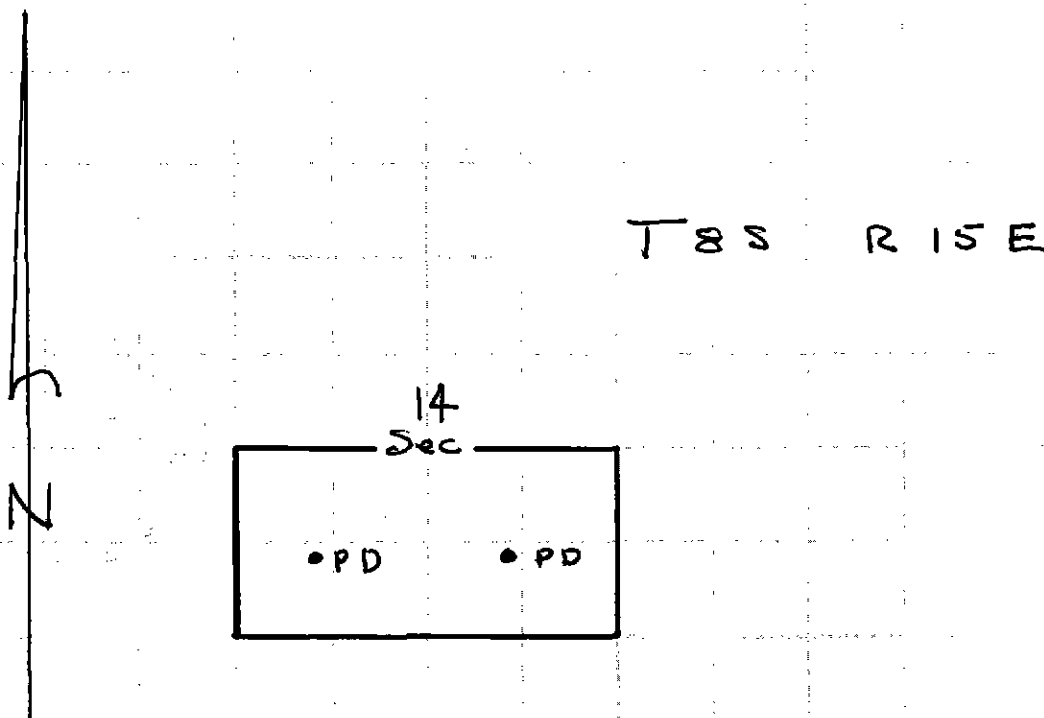
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Elementary Ranching Inc.
** [Signature]*
 (Signature of Applicant)

Subscribed and sworn to before me this 17th day of January, 1990.

Twin Falls, Idaho

[Signature]
 (Notary Public)

My commission expires July 18, 1995

FOR DEPARTMENT USE ONLYTransfer contains 6 pages and 0 attachmentsReceived by CF Date 1/17/90Prelim. check by # 3010972 Fee 50.00Receipted by TJ Date 1/17/90Published in Gooding Co. LeaderPub. dates 2/7 + 2/14/90Watermaster recommendation requested on N/A

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☒ approval ☐ denial_____ rec'd. _____ by J. He 5-9-90 Gary

Copy of transfer sent to lien holder _____

MICROFILMED

MAY 29 1990

THIS INDENTURE, Made this **7th** day of **January**, in the year of our Lord
one thousand nine hundred and **sixty-three**, between **Wendell Farm Corporation,**

a corporation duly organized and existing under the laws of the State of **Idaho**

and having its principal office in Idaho at **Gooding**, in the County of

Gooding, party of the first part, and **Glen Dale Ranches, Inc.,** a corporation duly organized and existing under the laws of the State of Idaho and having its principal office at **Buhl, Idaho**,

~~XX~~ County of **Twin Falls**, State of

Idaho, party of the second part,

WITNESSETH, That the said party of the first part, having been hereunto duly authorized by resolution of its Board of Directors, for and in consideration of the sum of

-----TEN AND NO/100----- DOLLARS,
and other good and valuable consideration

lawful money of the United States of America, to it in hand paid by the said part **y** of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said part **y** of the second part, and to **its successors** ~~XXX~~ and assigns forever, all the following described real estate situated in the ~~XX~~ County of **Gooding**,

State of Idaho, to-wit:

The Southwest Quarter of the Southwest Quarter of Section 13; the Southwest Quarter, the North Half of the Southeast Quarter, the Southeast Quarter of the Southeast Quarter, the North Half of the Southwest Quarter of the Southeast Quarter, and the Southwest Quarter of the Southwest Quarter of the Southeast Quarter of Section 14; the Southwest Quarter, the East Half of the Southeast Quarter, the Northwest Quarter of the Southeast Quarter of Section 15; and the East Half of the Northwest Quarter of Section 23, all in Township 8 South, Range 15 East of the Boise Meridian.

Together with all water, ditches, and rights of way for water and ditches appurtenant thereto.



MICROFILMED

MAY 29 1990

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto, belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

To HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the part **y** of the second part, and to **its successors** ~~XXX~~ and assigns forever. And the said party of the first part, and its successors, the said premises in the quiet and peaceable possession of the said part **y** of the second part, **its successors** ~~XXX~~ and assigns, against the said party of the first part, and its successors, and against all and

Indexed ✓

Recorded ✓ No. 6843

Corporation Warranty Deed

Wendell Farm Corporation

for _____

—TO—

Wendell Farm Corporation

Dated _____, 19____

STATE OF IDAHO,

County of Gooding

I hereby certify that this instrument was filed for record at request of

Wendell Farm Corporation

at _____ minutes past _____ o'clock P. M., this _____ day

of Gooding, A.D. 1963 in my office, and duly recorded in Book _____ of _____ at page _____

SIRBY S. STEVENS

Ex-Officio Recorder,

By Wendell Farm Corporation Deputy.

Fees, \$ 1.00

Mailed to _____

EVAN- YORK CO., Boise

MAY 29 1960

MICROFILMED

Notary Public for the State of Idaho,
Residing at Gooding, Idaho.

first above written.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate

executed the same.

or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation

known to me to be the president and secretary

personally appeared Lowell F. Clark and Leis Johnson

the undersigned

On this 9 day of January, 1963, before me

COUNTY OF GOODING

STATE OF IDAHO,

ss.

Secretary.

Its

President.

Its

By Lowell F. Clark President
WENDELL FARM CORPORATION

Signed, Sealed and Delivered in Presence of

to said resolution the day and year first above written.

President and its corporate seal to be affixed by its

Secretary in pursuance

IN WITNESS WHEREOF, The party of the first part has caused its corporate name to be hereunto subscribed by its

forever defend.

every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents

THIS INDENTURE, Made this 7th day of January, in the year of our Lord one thousand nine hundred and sixty-three, between Louetta Cleek, a widow continuously since Nov. 14, 1961,

of Gooding, County of Gooding, State of Idaho,

the part y of the first part, and Glen Dale Ranches, Inc., a corporation duly organized and existing under the laws of the State of Idaho and having its principal office at

xx Buhl, County of Twin Falls, State of Idaho,

the part y of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of

-----TEN AND NO/100----- DOLLARS,

lawful money of the United States of America, and other good and valuable consideration to her in hand paid by the said part y of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said part y of the second part, and to its successors, heirs and assigns forever, all of the following described real estate, situated in the County of Gooding, State of Idaho, to-wit:

The Southeast Quarter of the Southwest Quarter of the Southeast Quarter of Section 14; the Southwest Quarter of the Southeast Quarter of Section 15; and the Northeast Quarter of Section 23, all in Township 8 South, Range 15 East of the Boise Meridian.

Together with all water, ditches, and rights of way for water and ditches appurtenant thereto.



TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the part y of the second part, and to its successors, heirs and assigns forever and the said party of the first part, and her heirs, the said premises in the quiet and peaceable possession of the said party of the second part, its successors, heirs and assigns, against the said part y of the first part, and her heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

Indexed ✓

Recorded ✓ No. **6842**

WARRANTY DEED

Louetta Cleek

—TO—

Edwin Dale Rauder

line

Dated _____, 19__

STATE OF IDAHO

County of *Gooding* ss.

I hereby certify that this instrument was filed

for record at request of

Edwin Dale Rauder

at *35* minutes past *2*

o'clock *P* M, this *23* day

of *January*, A. D. 19*63*

in my office, and duly recorded in Book

of _____ at page

SIBYL S. STEVENS

Ex-Officio Recorder

By *Louetta Cleek* Deputy

Fees, \$ *1.80*

Mail to _____

ATLAS-100K COMPANY, Boise

RECORDED
MAY 23 1960

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

known to me to be the person whose name *is* subscribed to the within instrument, and acknowledged to me that she executed the same.

in and for said State, personally appeared **Louetta Cleek, a widow,**

the undersigned, a Notary Public

On this 9 day of **January**, in the year 19 **63**, before me,

County of **Gooding**
STATE OF IDAHO
ss.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF
Louetta Cleek [Seal]
[Seal]
[Seal]
[Seal]

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand and seal the day and year first above written.

THE TITLE INSURANCE COMPANY

TITLE INSURANCE BUILDING • BOISE, IDAHO

Title Insurance Policy

Policy No. 14- 3686

\$ 20,000.00

Order No. 1340

THE TITLE INSURANCE COMPANY, a corporation (incorporated under the laws of the State of Idaho), hereinafter called the Company, for a valuable consideration paid for this policy of title insurance,

Does Hereby Insure

GLEN DALE RANCHES, INC., A CORPORATION OF IDAHO, and
SOUTHERN IDAHO PRODUCTION CREDIT ASSOCIATION

together with the persons and corporations included in the definition of "the insured" as set forth in the stipulations of this policy, against loss or damage not exceeding

TWENTY THOUSAND AND NO/100 - - - - - dollars,
which the insured shall sustain by reason of:

1. Title to the land described in Schedule A being vested, at the date hereof, otherwise than as herein stated; or
2. Any defect in, or lien or encumbrance on, said title existing at the date hereof, not shown or referred to in Schedule B; or
3. Any defect in the execution of any mortgage or deed of trust shown in Schedule B securing an indebtedness, the owner of which is insured by this policy, but only insofar as such defect affects the lien or charge of such mortgage or deed of trust upon said land; or
4. Priority over any such mortgage or deed of trust of any lien or encumbrance upon said land existing at the date hereof, except as shown in Schedule B, such mortgage or deed of trust being shown in the order of its priority.

all subject, however, to SCHEDULES A and B, and the STIPULATIONS herein, all of which schedules and stipulations are hereby made a part of this policy.

IN WITNESS WHEREOF, THE TITLE INSURANCE COMPANY has caused its corporate name and seal to be hereunto affixed by its duly authorized officers, this 24th day of January, 1963, at 5 P. M.

This policy not valid unless countersigned by

Security Title Company
by Lieuru W. Lucke

SECURITY TITLE COMPANY

By

FORM 101

THE TITLE INSURANCE COMPANY

By

John B. Bee

President

Attest

J. M. Epeneter

Secretary

MAY 29 1960

SCHEDULE A

The fee simple title to said lands, is at the date hereof, vested in:

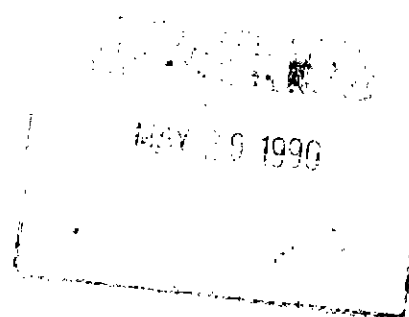
GLEN DALE RANCHES, INC.,
A CORPORATION OF IDAHO

NOTE: Vestee herein, having failed to file its Articles of Incorporation in Gooding County, Idaho, as required by Idaho Code (1947) 30-108 Sub-section 4 must not, while so in default maintain or defend any action or proceeding in relation to such property.

The land referred to in this policy is described as:

Township 8 South, Range 15 East of the Boise Meridian
Section 13: $SW\frac{1}{4}$ of the $SW\frac{1}{4}$
Section 14: $S\frac{1}{2}$
Section 15: $S\frac{1}{2}$
Section 23: $NE\frac{1}{4}$, $E\frac{1}{2}$ of the $NW\frac{1}{4}$

IN THE COUNTY OF GOODING, STATE OF IDAHO



SCHEDULE B

This policy does not insure against loss by reason of the matters shown or referred to in this Schedule except to the extent that the owner of any mortgage or deed of trust is expressly insured in Paragraphs numbered 3 and 4 on page 1 of this policy.

1. Rights or claims of persons in possession or claiming to be in possession, easements, liens or incumbrances including material or labor liens, which are not shown by the public records; reservations in patents or state grants; or in acts authorizing the issuance thereof; mineral rights, water rights, claims or title to minerals or water.

2. Questions of location, boundary and area; overlaps and encroachments by improvements belonging to these or adjoining premises; all dependent upon actual survey for determination.

3. Assessments which are not shown as existing liens by the public records; taxes not yet payable; pending proceedings for vacating, opening or changing streets or highways preceding entry of the final ordinance or order therefor.

4. Any laws, governmental acts or regulations, including but not limited to zoning ordinances, restricting, regulating or prohibiting the occupancy, use or enjoyment of the land or any improvement thereon, or limiting the height of improvements, or prohibiting a reduction in the dimensions or area, or separation in ownership, of any lot or parcel of land; or the effect of any violation of any such restrictions, regulations or prohibitions.

5. These premises are within the boundaries of American Falls Reservoir District and are subject to the levies and assessments thereof. (Any assessments levied will be included in the taxes.)

6. These premises are within the boundaries of North Side Canal Company and are subject to the levies and assessments thereof. (These assessments have not been checked as the records of this Company are not available to this office.)

7. Easement dated July 3, 1915 by John W. Jesse and Perrie Jesse, husband and wife, to Paul Pizey, granting right of way over and upon SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 13 Twp. 8 S. R. 15 E.B.M. for a flume, siphon or other pipeline, to conduct water for irrigation purposes from main canal of Twin Falls North Side Land & Water Company irrigation project from a point at or near the Northeast corner of said SW $\frac{1}{4}$ SW $\frac{1}{4}$ across the Northeast portion of said land to a point on the high land on said tract and thence to the land of grantee described as SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 14 Twp. 8 S. R. 15 E.B.M. and grantors reserve right to construct, in conjunction with grantee, any flume, siphon or other pipeline as necessary. Recorded July 8, 1915 in Book 1 Deeds Page 486, records of Gooding County, Idaho.

8. Easement dated July 18, 1957, Wendell Farm Corporation, to Intermountain Gas Company, an Idaho corporation, for right of way for a gas pipeline over: NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ Sec. 23, Twp. 8 S. R. 15 E.B.M. with right of ingress and egress. Said pipeline to be buried below ordinary plow depth. Right of way not to be fenced and grantors may use the surface of the land contained therein but shall not construct permanent buildings or improvements within 10 feet of the center line of said pipeline and the use of the surface by the grantors shall be subject to the rights of the grantees. Grantees shall pay

Continued

MAY 29 1990

SCHEDULE B CONTINUED Page 4 Policy No. 14-3686-3687

damages which may arise to growing crops, pasturage, fences or buildings of Grantors from the construction of said pipeline and from future entry to maintain, repair, change or replace same. Recorded August 3, 1957 in Book 6 Agreements Page 281, records of Gooding County, Idaho.

9. Mortgage dated January 23, 1963, by Glenn Dale Ranches, Inc., to Southern Idaho Production Credit Association, for \$23,005.00, with interest, date of maturity being January 5, 1968, recorded January 24, 1963, as microfilmed instrument No. 6848, records of Gooding County, Idaho.

End of Schedule B

NOTE: The proportionate amount of the mortgage covering the lands insured hereunder is \$20,000.00, and the liability of the Title Insurance Company to the Mortgagee is limited to the sum of \$20,000.00.

MICROFILMED

MAY 29 1990

AFFIDAVIT of PUBLICATION RECEIVED

FEB 16 1990

State of Idaho,)
) SS.
County of Gooding)

Department of Water Resources
Southern Region Office

Patty Nance G. Manager, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2X consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 7th day of Feb. 19 90, and the date of the last publication was on the 14th day of Feb., 19 90.

Subscribed and sworn to before me this 15 day of Feb., 19 90
(SEAL)

Norma De Voe
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice

Number of Insertions 2X

Lines tabular at	6¢/Pica
<u>526.5</u> Lines straight at <u>26.33</u>	5¢/Pica
Subsequent lines at <u>21.06</u>	4¢/Pica
TOTAL COST <u>47.39</u>	

COPY OF NOTICE
(Paste Here)

Notice of Proposed Change Wat. Rt.
TITLE OF NOTICE
Glenn Dale Ranches

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Id. Dept. of Water Res.
BIL TO T.F

NOTICE OF PROPOSED
CHANGE
Glenn Dale Ranches, Inc. of San Jose, Cal. has applied to the Department of Water Resources to change the following described water right pursuant to Section 82-222 of the Idaho Code:
WATER RIGHT AS FOLLOWS:
Water Right No. 314714
Point of Right Location
Source Groundwater
Priority Date: 1904-1905
Amount of water: 4.60 cfs. Water use: Irrigation
Point of diversion: SW 1/4 Sec 14, T8S, R14E, Gooding County, Idaho
Place of use: 210 acres within SW 1/4, S14, T8S, R14E, Gooding County, Idaho
Total amount being transferred: 4.60 cfs
Source Groundwater
Point of diversion: SW 1/4 Sec 14, T8S, R14E, Gooding County, Idaho
Place of use: 210 acres within SW 1/4, S14, T8S, R14E, Gooding County, Idaho
Any project application of the applicant for transfer must be filed with the Department of Water Resources, 210 West Main Street, P.O. Box 103301, and before February 28, 1990.
N. Keith Harrison
Director
Feb 9-7, 14

No 757

11861

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 36-7110 Priority Dec. 22, 1969 Amount 4.68 cfs

THIS IS TO CERTIFY, that GLENN DALE RANCHES, INC.
of Buhl, Idaho, has complied with the terms and conditions of Permit
No. 36-7110 issued pursuant to Application for Permit dated December 22, 1969,
and has submitted proof to the Department of Water Administration on August 16, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 4.68 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 4.68 cfs for Irrigation from April 1 to Nov. 1 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 4.68 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 14, Twp. 8 S, Rge. 15 E, B.M.

in the county of Gooding; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1,252 acre feet per year or _____
4.0 acre feet per acre.

Description and location of place of use:

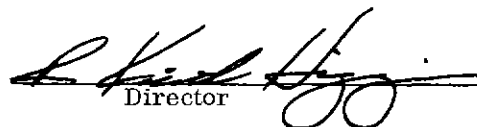
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8 S	15 E	14									40	35	40	40	38	40	40	40	313

Total number of acres irrigated 313

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
November, 19 73.


Director

36 7110

Identification No. 36-7110

Application No. _____

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Glenn Dale Ranches, Inc.
post office address Route 4, Buhl, Idaho 83316
2. Source of water supply well which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township 8 So.
Range 15 E. B.M. Gooding County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 6.4 for irrigation purpose from April 1, to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 6.4 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, pipelines,
sprinkler system and ditches

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 4 years.
b. Estimated construction cost is \$ 6,000.00 and sprinkling system.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

36-7110

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS *
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
85	15E	14									40	40	40	40	40	40	40	40	320

Total number of acres to be irrigated 320

c. Describe any other water rights used for the same purposes none

9. a. Who owns the property at the point of diversion Glenn Dale Ranches, Inc.

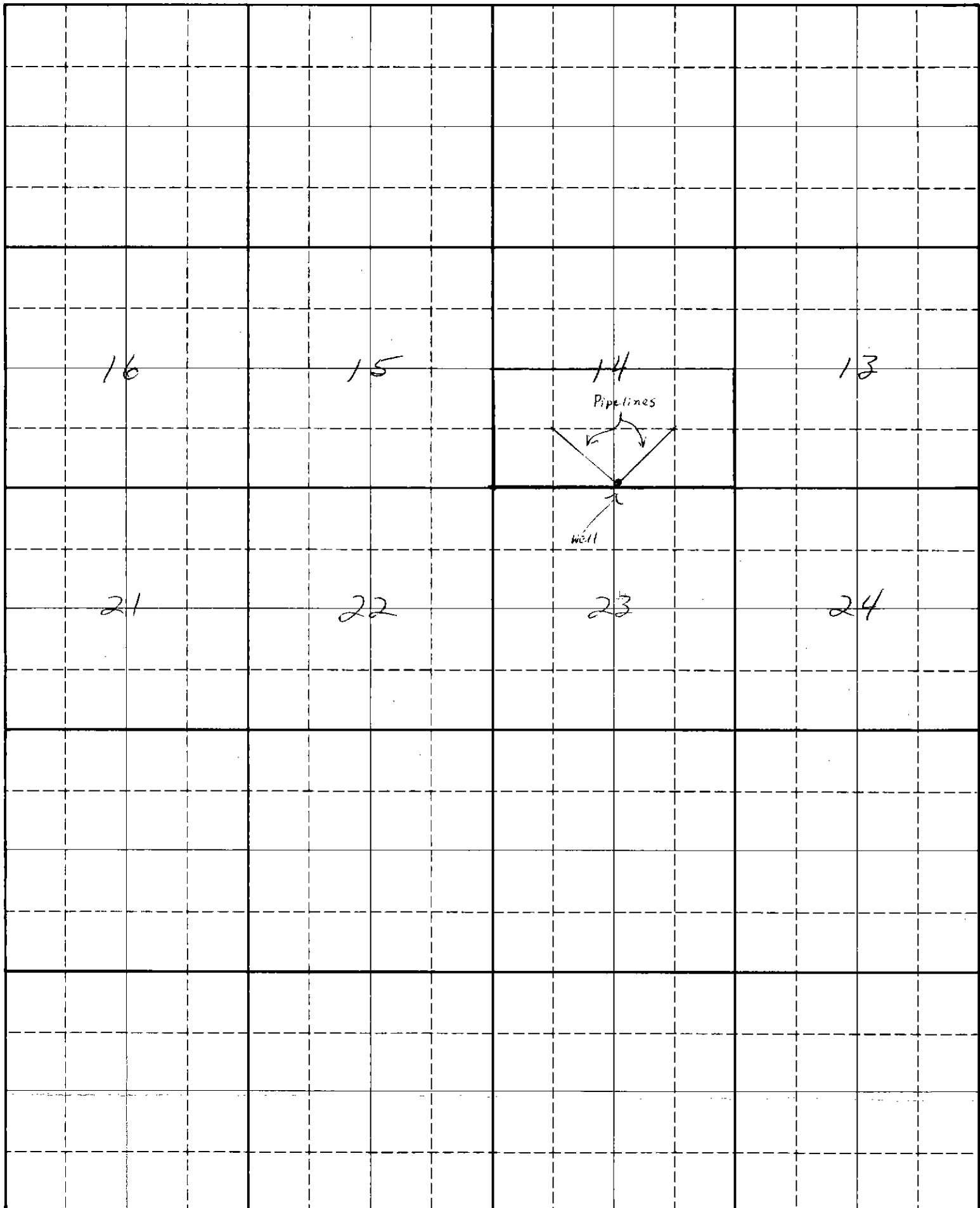
b. Who owns the land to be irrigated or place of use Glenn Dale Ranches, Inc.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

10. Remarks The proposed project is to drill a well as close as it can be drilled to the southern corner where the Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$) and the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$), Section 14, Township 8 South, Range 15, E.B.M. join, and construct two (2) pipelines from said pump; one to the center of the Southeast Quarter (SE $\frac{1}{4}$) and the other to the center of the Southwest Quarter (SW $\frac{1}{4}$) of said section.

11. Map of proposed project:

T8S R15 EBM



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

GLENN DALE RANCHES, INC.

By Glenn Gould
(Applicant)

36-7110

Received by LI Date 12-22-69 Time 8:00 A
Preliminary check by D Fee \$ 50⁰⁰
Receipted by LI Date 1-22-70
Publication prepared by Kh Date 2-4-70
Published in Wendell Irrigator
Publication dates 2-12-19-70
Publication approved LI Date 2-24-70
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by Per CSA

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7110, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 74.
- c. Other: The applicant shall permanently install and maintain a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 6th day of March, 19 70.

P. Kirk Higgins
State Reclamation Engineer

County of Gooding } ss
STATE OF IDAHO }

I, Wynette Schram being
duly sworn, say that I am the
Editor of THE WENDELL
IRRIGATIONIST, a weekly news-
paper of general circulation pub-
lished at Wendell, in the County
of Gooding, State of Idaho; that
the attached printed copy hereto
annexed was published in THE
WENDELL IRRIGATIONIST, in
the regular edition thereof and not
in a supplement, for 2 con-
secutive weeks, commencing on
the 19 day of February
1970, and ending on the 19
day of February, 1970

Wynette Schram Editor
(Title)

Subscribed and sworn to before
me this 20 day of
February, 1970

Charlotte Lennan
Notary Public in and for
the County of Gooding,
State of Idaho

My commission expires
9-10, 1971

**NOTICE OF APPLICATION
FOR PERMIT TO AP-
PROPRIATE THE PUBLIC WA-
TERS OF THE STATE OF
IDAHO.**

Notice is hereby given that
Glenn Dale Ranches, Inc.,
Route 4, Buhl, Idaho, has on
December 22, 1969, submitted
Application No. 36-7110 to ap-
propriate the public waters of
a ground water source. The
proposed use is for irrigation
from April 1 to November 1.

The application proposes a
maximum diversion and ap-
propriation of 6.4 cubic feet
per second of water to be di-
verted by well, pump, pipe,
liness, ditches, and sp

system within the SW $\frac{1}{4}$ SE $\frac{1}{4}$
Sec. 14, T. 8 S., R. 15 E., B.M.,
Gooding County, and is to
be used within the S $\frac{1}{4}$ Sec. 14,
T. 8 S., R. 15 E., B.M., for the
irrigation of 320 acres.

Any permit issued pursuant
to this application will be sub-
ject to ALL PRIOR WATER
RIGHTS and subject to the
CONTROL OF A STATE WA-
TERMASTER. Any protest
against this application must
be filed with the Idaho De-
partment of Reclamation on
or before March 2, 1970.

R. KEITH HIGGINSON
State Reclamation
Engineer

2-12-70 2tc

36-7110

STAFF ANALYSIS

RECOMMENDATIONS: Water Level Changes 1967 to 1969 were 0 to -1 ft. Two irrigation wells in the adjoining sections. No yield or drawdown data ~~are~~ available.

Qty. _____ Use _____ Period _____ AF _____ AFA _____

Qty. _____ Use _____ Period _____ AF _____ AFA _____

Qty. _____ Use _____ Period _____ AF _____ AFA _____

ACTION: Approved X Denied _____

Conditions of approval or reason for denial: Site dimensions well
construction/standards

INVESTIGATION

By Norman C. Young

Title WR. I Ad II

Date February 5, 1970

36-7110



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 23, 1990

RE: Transfer of Water Right No. 36-7110

Glenn Dale Ranches Inc.

Rt. 4

Buhl, ID 83316

Gentlemen:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3647).

Sincerely,

JIM JOHNSON

Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 29 1990

INTER-DEPARTMENT MEMO — 1

FROM *Tim Luke*

DATE *5-9-90*

TO *File*

SUBJECT *Transfer Application 3647 / License 36-7110.*

*This transfer adds a point of diversion to the ABOVE license.
I recommend approval of proposed transfer without conditions.*

MICROFILMED

MAY 29 1990

TJL
SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: J. E. Stanton

1. Right number 36-7110 Applicant Glenn Hould Ranches Inc.

2. Type of right: ☐ Decree ☒ License ☐ Claim

3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____

4. Check:

a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use

b. ☒ Description of original point of diversion.

c. ☒ Description of original place of use.

5. Amount of land &/or water transferred:

a. ☒ All of right.

b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).

c. ☒ Check description of point(s) of diversion.

d. ☒ Check description of place of use.

e. ☒ Check map (shows p.d. and p.u. after transfer).

f. ☒ Check for correct signature, notarization, and fee.

g. ☐ Check proof of ownership of right &/or land from which water is transferred.

h. ☒ Check for expansion in use of right. Comments no expansion

i. ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) N/A

j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No

If yes, what district? _____

FINAL PROCESSING REVIEW BY: LA

1. Watermaster recommendation requested on N/A Received on _____

2. Is transfer published correctly? ☒ Yes ☐ No

3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve

2. ☐ Deny

3. Conditions* _____

4. By Loren O'Halloran Date 4/30/00

LA 5-9-00

* All uses within Watermaster Districts require special conditions.

RECEIVED
MAY 07 1990

Department of Water Resources

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO.36-7110

Notice is hereby given that GLENN DALE RANCHES, INC. of Buhl, ID has applied to the Department of Water Resources to change the following described water right(s) pursuant to Section 42-222 of the IDAHO CODE.

WATER RIGHT AS RECORDED

Water right No. 36-7110
Basis of right: License
Source: Groundwater
Priority Date: 12/22/1969
Amount of water: 4.68 cfs Water use: irrigation
Point(s) of diversion: SW1/4SE1/4, S14, T8S, R15E; Gooding County.
Place of use: 313 acres within S1/2, S14, T8S, R15E.

TO BE CHANGED AS FOLLOWS

Water right No.: 36-7110 Amount: 4.68 cfs

Total amount being transferred: 4.68 cfs

Source: Groundwater
Point of diversion: SW1/4SW1/4, S14, T8S, R15E; SW1/4SE1/4, S14, T8S, R15E; Gooding County.
Place of use: 313 acres within S1/2, S14, T8S, R15E.

Any protest against approval of the application for transfer must be filed with the Department of Water Resources, 2148 4th Ave East, Twin Falls, ID 83301 on or before February 26, 1990.

R. Keith Higginson, Director

Published in Gooding County Leader on 2/7 & 2/14/90.

MICROFILMED

MAY 20 1990

22-Jan-1990

Glenn Dale Ranches Inc.
c/o Kip Gould, Vice-President
Rt. 4
BUHL ID 83316

Re: Application for Transfer No. 36-7110

Dear Mr. Gould:

The Department of Water Resources acknowledges receipt of your Application for Transfer.

This office will be advertising the application in the Gooding County Leader on 2/7 and 2/14/90. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

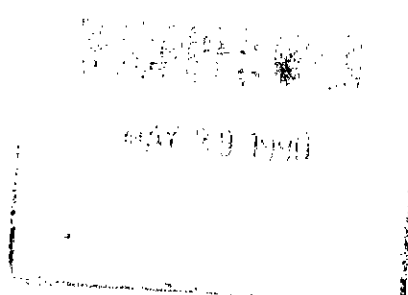
State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB



22-Jan-1990

Gooding County Leader
Box 56
Gooding, ID 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

JAN 22 1990
JAN 23 1990

Drilling permit No. 36-90-S-007

Water right No. 36-7110

REQUEST FOR EXPEDITED ISSUANCE OF A DRILLING PERMIT

_____, Applicant, requests issuance of a drilling permit prior to approval of a water right to withdraw water from the well.

The request is made for the following reason(s):

To Commence Drilling while a Driller is
available & to have the well head & for
use in 1990 season

Applicant understands that the drilling permit does not constitute a water right and does not authorize diversion or use of water from the well.

Applicant acknowledges that by accepting a drilling permit and commencing construction he accepts all risk that the well may not ultimately be approved for use.

RECORDED

MAY 29 1990

Date 4/19/90

Signature Glenn Dale Ranch

Applicant J. Dale Gould

9/89

Drilling Permit No. 36-90-S-007Water Right Permit No. 36-7110

Injection Permit No. _____

State of Idaho
Department of Water Resources

DRILLING PERMIT

1. Applicant Glenn Dale Ranches Inc.
2. Mailing Address Rt 4 Buhl, ID 83316
Telephone 543-4131
- ☒ Well Owner ☐ Well Operator ☐ Other, specify _____
3. Proposed well location SW 1/4 SW 1/4, or Gov't lot No. _____,
Sec. 14, Twp. 8S, Rge. 15E, County Gooding,
Street Address of Well Site _____,
Lot, block and subdivision _____
4. Proposed use of well:
☐ Single family or stockwater use (less than 13,000 gallons per day)
☒ Irrigation (more than 1/2 acre)
☐ Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____
☐ Other (describe fully) _____
5. Well construction information:
A. ☒ New well ☐ Deepen ☐ Replace - See Condition 9.
B. Proposed surface diameter 16" Maximum depth 180
C. Anticipated bottom hole temperature:
☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)
6. Construction Start Date ASAP
7. Anticipated Well Driller Eaton Drilling - Wendell, ID
NOTE: The actual well driller must be identified prior to drill
8. Applicant's signature Glenn Dale Ranches Inc. Date _____
Title J. Dale Gould (PRES)
(Owner, Firm Representative, Other)

MICROFILMED

MAY 29 1990

36-90-S-007

ACTIION OF DEPARTMENT OF WATER RESOU S

This Permit is Amended.

Date 11/19/90.

If approved, this permit authorizes the construction of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

Larry O'Halloran
Signature of Authorized Department Representative

MANAGER, SOUTHERN REGION
Title

Receipt No. 5010010 Received by TG Fee 100.00 Date 1-19-90

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date MAY 30 1990

This extension is good for 60 days beyond the above extension approval date.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2190



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

November 30, 1973

Re: Permit No. 36-7110

Glenn Dale Ranches, Inc.
Route 4
Buhl, Idaho 83316

Gentlemen:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosure

36 7110

November 14, 1973

Re: Permit No. 36-7110

Glenn Dale Ranches, Inc.
Route # 4
Buhl, Idaho 83316

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 36-7110 and has found the following:

Quantity of water diverted: 4.68 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 4.68 cfs

The maximum quantity diverted shall not exceed 1,252 acre feet per year.

Beneficial use: irrigation of 313 acres within All of the SW 1/4 and All of the SE 1/4 Sec. 14, Twp. 8 S, Rge. 15 E

Point of diversion: SW 1/4 Sec. 14, Twp. 8 S, Rge. 15 E, B.M.

Priority date established: December 22, 1969

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

FIELD REPORT

1951 5000000000

5.5 mile from Lerone.

- Phone 543-6004

Person to contact

Phone _____

3. Water will be used for the following purposes:

Other uses: _____

Permit No. 36-7110

Examination for b/u

- Max Rate of Diversion 6.4 cubic feet per second and annual volume _____ AF/Annum.

- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County _____

Other Points of Diversions: _____

Description of diverting works: well, pump, motor

Measuring device required: yes ☒ no ☐

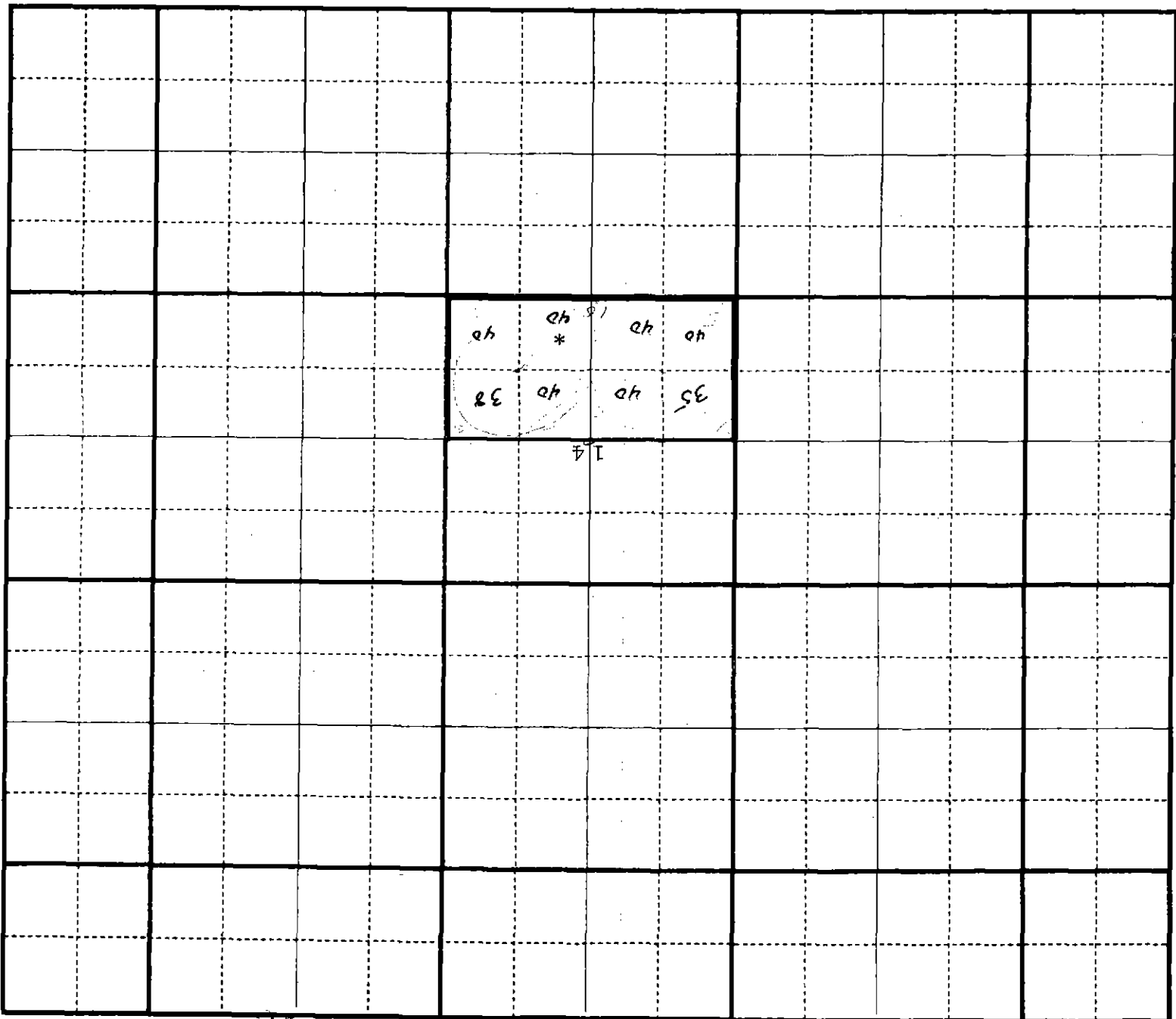
6. Lands to be irrigated or place of use.

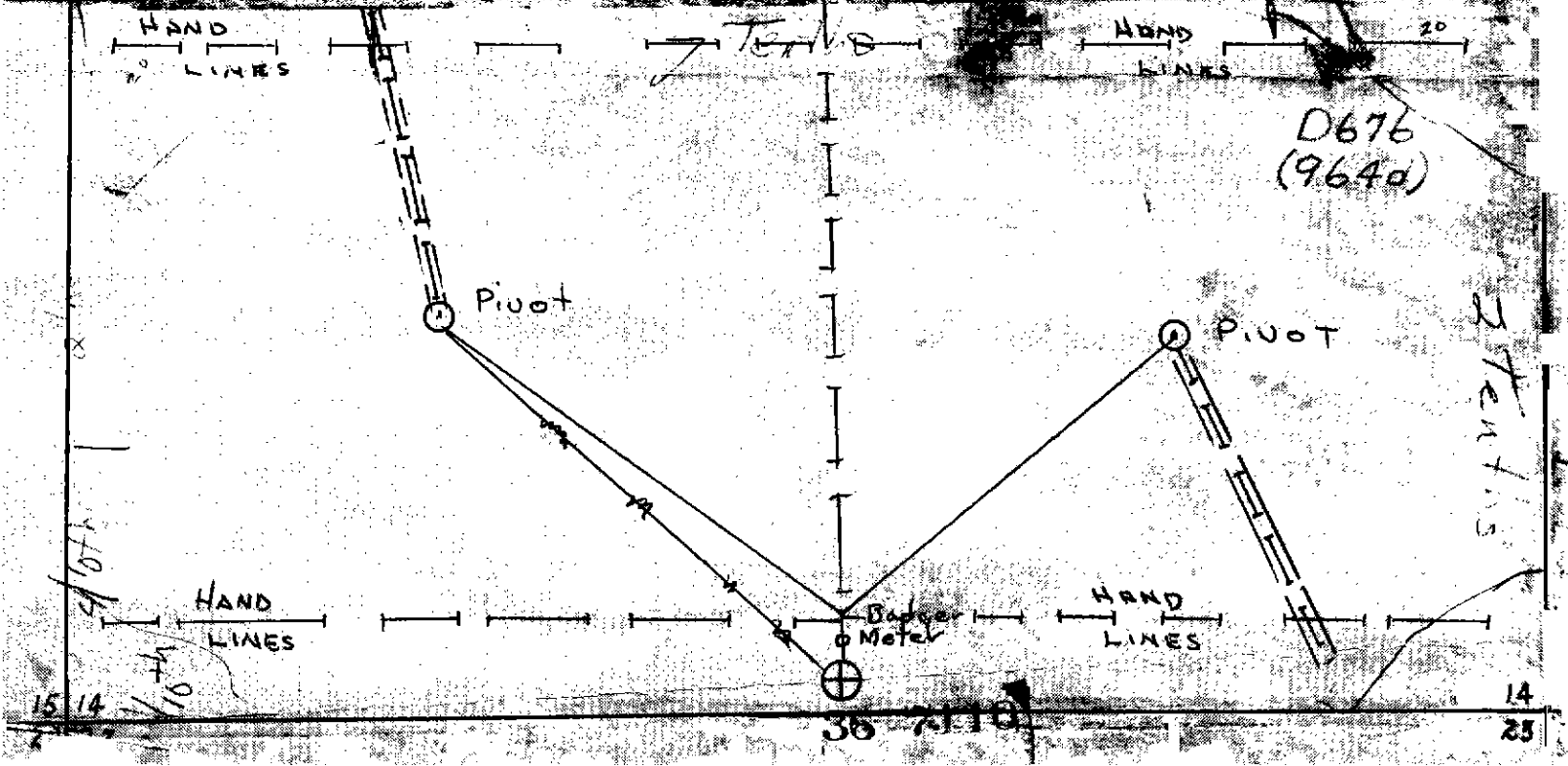
[illegible]

36 7-10

TOTAL ACREAGE _____ **320**

Diagram of System





DATE OF EXAM 4-11-73

ACREAGE

Found 313
Recommended 313

Irrigation Requirement 4.0 Ac Ft/Ac

USE

Irrigation Q = 4.68 c.f.s. V = 1252 AF/Ann. from April-1 to Nov-1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 2100 gal/m = 4.68 c.f.s. Method of measurement Badger Meter

Total Q recommended 4.68 Meter No. M0492809 Type 12" Saddle Condition Good

Total V recommended 1252 AF/ANN.

Recommended Amendments:

P.D. _____ NO
Place of Use _____ NO
Other _____ NO
None _____ NO

MEASUREMENT CALCULATION:

Q = Badger meter Reading 2100 gal/m. = 4.68 c.f.s.
V = (ACRES 313) (IRR Req 4.0) 1252 43560

SYSTEM DESCRIPTION:

Holoshuett Motor & Pump (turbine) 250 Hp.
Serial # J1427026
Badger Meter # M0492809 Sprinkler System (Pivot)
with laterals in corners.

REMARKS:

Examiner's Signature Cheryl L. Hunsbury Date 4-11-73

Checked by K. F. Lawender Date 8/15/73

Approved by _____ Date _____

August 30, 1972

C
O
P
Y
Re: Permit No. 36-7110 - Glenn Dale Ranches, Inc.

Mr. Wm. L. Nungester
Hepworth, Nungester & Felton
1020 Main
Buhl, Idaho 83316

Dear Mr. Nungester:

Enclosed please find a copy of our letter of this date acknowledging receipt of proof of beneficial use for the above referenced permit.

Please be advised that there is no charge for filing proof of beneficial use affidavits with the Department.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enclosure

36 7110

August 30, 1972

Re: Permit No. 36-7110

Glenn Dale Ranches, Inc.
Route # 4
Buhl, Idaho 83316

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If someone other than you should be contacted by the examiner, please advise our Southern District Office at 1041 Blue Lakes Blvd. North, Twin Falls, Idaho.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

cc: Wm. L. Nungester

bc: Southern District Office
Enc: Field exam report
Aerial photo

36 7110

LAW OFFICES
HEPWORTH, NUNGESTER, AND FELTON
PROFESSIONAL CENTER
1020 MAIN
AREA CODE 208
PHONE 543-4368
BUHL, IDAHO - 83316

JOHN C. HEPWORTH
WM. L. NUNGESTER
MICHAEL H. FELTON

August 15, 1972

Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

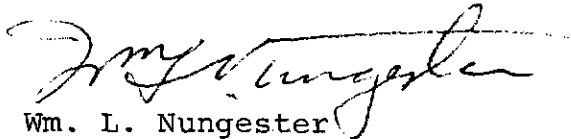
Re: Glenn Dale Ranches - Permit No. 36-7110

Gentlemen:

Enclosed please find Proof of Application of Water to Beneficial Use for Glenn Dale Ranches, together with an aerial photo of the area. Would you please advise us of what the charge is for filing this application. Thank you.

Very truly yours,

HEPWORTH, NUNGESTER & FELTON


Wm. L. Nungester

WLN:kh

Encl.

36 7110

Identification No. _____

Permit No. 36-7110

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

16

Department of Water Reclamation

1. a) Name of Permit Holder Glenn Dale Ranches, Inc.
b) Post Office Address Route #4 Buhl, Idaho
2. Permit Number 36-7110
3. Date of Priority that you are prepared to establish December 22, 1969
4. a) Source from which water was appropriated underground well
b) Location of the point of diversion: SW 1/4 SW 1/4, Section 14
Township 8 South, Range 15 E.B.M. Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
amount 6.4 cfs for irrigation purposes from March 1 to Nov. 30 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Measurement at well

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: from well to pipe line to sprinklers - circular and hand lines
b) Describe the agreement or understanding by which you take water from the works: own all land upon which water system is located

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) pump and motor size is 250 HP, 3/4 inch thick, 20 inch diameter, well casing from + 2 feet to 18 feet; well is 187 feet deep
b) Describe the type and size of measuring device which you have installed at your point of diversion: Measuring device is in pipe between well and sprinkler
c) Give well drillers name and address and date the well was completed 1-25-70
Dale E. Gilbert Well Drilling
Box 283
Wendell, Idaho 83355

Exam typed 8-30-72 by de

36 7110

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8	15	14									40	40	40	40	40	40	40	40	320

Total number of acres irrigated 320

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

GLENN DALE RANCHES, INC.

August 8, 1972
(Date)

By Glenn Dale Ranches, Inc.
President (Signature)

State of Idaho)
County of Twin Falls) ss.

On this 8th day of August, 19 72, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Alta Lannon
Notary Public residing at Buhl, Idaho

My commission expires Sept 2 - 1973

August 10, 1972

Re: Permit No. 36-7110 - Glenn Dale Ranches, Inc.

C
O
P
Y
Mr. Wm. L. Nungester
Hepworth, Nungester & Felton
1020 Main
Buhl, Idaho 83316

Dear Mr. Nungester:

In answer to your letter of August 9th, please be advised that the proposed priority date under the above referenced permit is December 22, 1969.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

36 7110

LAW OFFICES
HEPWORTH, NUNGESTER, AND FELTON
PROFESSIONAL CENTER
1020 MAIN
AREA CODE 208
PHONE 543-4368
BUHL, IDAHO - 83316

JOHN C. HEPWORTH
WM. L. NUNGESTER
MICHAEL H. FELTON

August 9, 1972

RECEIVED

Department of Water Administration

Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

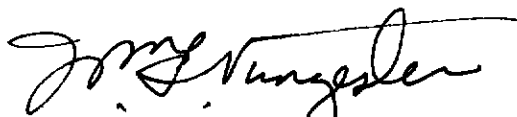
Re: Glenn Dale Ranches - Permit No. 36-7110

Gentlemen:

Glenn Dale Ranches, Inc., received Water Permit No. 36-7110 in December of 1969. They are now ready to make proof of application of water to beneficial use. Would you please send me the date on Permit No. 36-7110 so that we might claim that date as Priority Date. Thank you.

Very truly yours,

HEPWORTH, NUNGESTER & FELTON


Wm. L. Nungester

WLN:kh

36-7110

#36-7110

July 11, 1972

William L. Nungester
HEPWORTH, NUNGESTER, AND FELTON
1020 Main
Buhl, Idaho 83316

Dear Mr. Nungester:

Enclosed please find a Proof of Application of Water to Beneficial Use with instructions.

If we can be of further assistance to you, please feel free to call us.

Very truly yours,

Rob Haynes
District Engineer
Southern District

BU:alw

Enc.

36 7110

LAW OFFICES

HEPWORTH, NUNGESTER, AND FELTON

PROFESSIONAL CENTER
1020 MAIN

AREA CODE 208
PHONE 543-4968

BUHL, IDAHO -- 83316

RECEIVED

JUL 8 1972

Department of Water Administration
Southern District Office

JOHN C. HEPWORTH
WM. L. NUNGESTER
MICHAEL H. FELTON

July 7, 1972

Dept. of Water Administration
Southern District Office
1041 Blue Lakes Boulevard North
Twin Falls, Idaho 83301

Atten: Bob Haynes

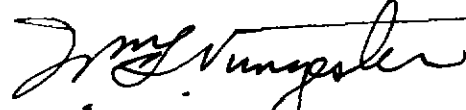
Re: Permit No. 36-7110
Glenn Dale Ranches, Inc.

Gentlemen:

Would you please send the necessary papers to file proof of
beneficial use on the above-captioned permit.

Very truly yours,

HEPWORTH, NUNGESTER & FELTON



Wm. L. Nungester

WLN:bh

36 7110

June 15, 1972

Re: Application Nos. 36-7110 & 36-7111

Mr. William L. Nungester
Hepworth, Nungester, and Felton
Professional Center
1020 Main
Buhl, Idaho 83316

Dear Mr. Nungester:

In reply to your letter of June 14, 1972 our records show that permit Nos. 36-7110 and 36-7111 for Glenn Dale Ranches, Inc. were filed December 1969 with the descriptions that you list in your letter. Proof of Beneficial Use for both of these is due April 1, 1974. Our files show a well log for the well under permit No. 36-7110, but we have not received the final Proof of Beneficial Use for either well. Our records also show permit No. 36-7153 filed in January 1971 for Glenn Dale Ranches, Inc. which has Proof of Beneficial Use due date of April 1, 1975.

If you have any further questions, please contact us.

Sincerely,

Bob Haynes
District Engineer
Southern District

BH:ALW

36 7110

LAW OFFICES
HEPWORTH, NUNGESTER, AND FELTON
PROFESSIONAL CENTER
1020 MAIN
AREA CODE 208
PHONE 543-4368
BUHL, IDAHO - 83316

JOHN C. HEPWORTH
WM. L. NUNGESTER
MICHAEL H. FELTON

June 14, 1972

Dept. of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Gentlemen:

On or about December 18, 1969, we filed two water permits to drill wells for Glenn Dale Ranches, Inc. One well was to be drilled in the Southwest Quarter of the Southeast Quarter, Section 14, Township 8 South, Range 15 E., B.M., Gooding County, Idaho. I believe this well has been completed and final proof made thereon. The other well was to be drilled in the Southwest Quarter of the Southeast Quarter, Section 15, Township 8 South, Range 15 E., B.M., Gooding County, Idaho. Would you please tell me how long we have to complete the well and make proof of beneficial use under this permit.

In January of 1971, we filed another permit to drill a well in the Northeast Quarter of the Northwest Quarter, Section 24, Township 8 South, Range 15 E., B.M., Jerome County, Idaho. This also was in the name of Glenn Dale Ranches, Inc. Would you please let me know what date Glenn Dale Ranches has for completion of works on this permit.

Very truly yours,

HEPWORTH, NUNGESTER & FELTON


Wm. L. Nungester

WLN:bh

January 14, 1971

Re: Permit No. 36-7110 - Glenn Dale Ranches, Inc.

HEPWORTH, NUNGESTER & FELTON
1020 Main Street
Buhl, Idaho 83316

ATTENTION: William L. Nungester

Dear Mr. Nungester:

As requested in your January 12, 1971 letter, please find enclosed the department's application for beneficial use affidavits.

The above referenced permit is for 6.4 cubic feet per second for irrigational purposes with a period of use from April 1 to November 1, and is from a well located within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of section 14, township 8 S, range 15 E, and is to be used on 320 acres located in the S $\frac{1}{2}$ of section 14, of the same township and range.

If we may be of any further assistance in this matter, please feel free to contact us.

Very truly yours,

Dorian Clay
Appropriation Examiner

DC:cm

Enc: beneficial use affidavits

36 7110

LAW OFFICES
HEPWORTH, NUNGESTER, AND FELTON
PROFESSIONAL CENTER AREA CODE 208
1020 MAIN PHONE 543-4368
BUHL, IDAHO - 83316

JOHN C. HEPWORTH
WM. L. NUNGESTER
MICHAEL H. FELTON

January 12, 1971

4

Dept. of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Re: Glenn Dale Ranches, Inc.

Gentlemen:

Enclosed please find an application for a well permit for Glenn Dale Ranches, Inc., together with a check in the amount of \$45 for the filing fee.

In December of 1969, Glenn Dale Ranches received a permit for drilling a well in Section 14, Township 8 South, Range 15 E., B.M. I do not have the permit number. The well was in production and a crop was raised last year. Therefore, they are ready to file proof on completion of works and application to beneficial use. Would you please send me any forms which they will have to complete for this purpose.

Very truly yours,

HEPWORTH, NUNGESTER & FELTON


Wm. L. Nungester

WLN:bh
Encl.

36 7110

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name Glendale RanchesAddress rt 4, Suhl IdahoOwner's Permit No. 367409

7. WATER LEVEL

Static water level 137 feet below land surfaceFlowing? ☐ Yes ☒ No G.P.M. flowTemperature 58 ° F Quality excellentArtesian closed-in pressure 0 p.s.i.Controlled by ☐ Valve ☐ Plug ☐ Other

2. NATURE OF WELL

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 20 inches Total depth 137 feetCasing schedule: ☒ Steel ☐ ConcreteTruck casing 20 inches 2 feet 18 feet

inches inches feet feet

inches inches feet feet

inches inches feet feet

inches inches feet feet

inches inches feet feet

inches inches feet feet

inches inches feet feet

inches inches feet feet

inches inches feet feet

inches inches feet feet

inches inches feet feet

inches inches feet feet

inches inches feet feet

inches inches feet feet

inches inches feet feet

inches inches feet feet

inches inches feet feet

inches inches feet feet

inches inches feet feet

inches inches feet feet

inches inches feet feet

inches inches feet feet

inches inches feet feet

inches inches feet feet

inches inches feet feet

inches inches feet feet

inches inches feet feet

inches inches feet feet

inches inches feet feet

inches inches feet feet

inches inches feet feet

inches inches feet feet

inches inches feet feet

inches inches feet feet

inches inches feet feet

inches inches feet feet

inches inches feet feet

inches inches feet feet

8. WELL TEST DATA

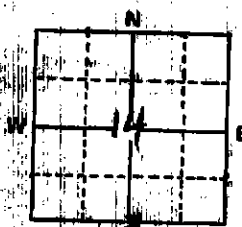
☒ Pump ☐ OtherDischarge 3,000 gpm Head 12 ft. Hours Pumped2,400 8 ft.2,000 6 ft.

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water Yes No
	From	To		
20	0	2	sand	
	2	25	grey lava	
	25	32	red lava	
	32	40	grey lava	
	40	72	loose red lava	
	72	78	loose lava & clay	
	78	87	grey lava	
	87	97	loose grey lava	
	97	115	grey lava	
	115	125	grey lava	
	125	137	grey lava	
	137	159	grey lava	
	159	182	red lava	
	182	187	red lava	
	187	190	high fire lava & clay	

6. LOCATION OF WELL

Sketch map location must agree with written location.

County Gooding

36 7110

SW 1/4 SE 1/4 Sec. 14 T. 8 S. R. 15 E. 1/4

10.

Work started 12-20-69 finished 1-25-70

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge.

Dale E. Gilbert Well Drilling

Driller's or Firm's Name

box 283 Wendell, Idaho 83355

Address

Signed By Dale E. GilbertDate 1-25-70

March 10, 1970

Re: Permit Nos. 36-7110 & 36-7111

Glenn Dale Ranches, Inc.
Route 4
Buhl, Idaho 83316

Gentlemen:

We enclose a copy of your approved application for permit 36-7110 & 36-7111 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, ~~Assistant~~ Deputy
State Reclamation Engineer

CSA:kh

Enclosures: Copies of permits
Receipt No. 4097 for \$50
Receipt No. 4098 for \$50
2 informational letters

P.S. Be sure to note that a special condition requiring you to install and maintain measuring devices at your points of diversion has been placed on your permits. We are enclosing a letter describing different types of measuring devices accepted by this office.

cc. Mr. Wm. L. Nungester
HEPWORTH, WALKER, NUNGESTER & FELTON
1020 Main
Buhl, Idaho 83316

36-7110

February 4, 1970

Re: Application for Permit No. 36-7110 & 36-7111
Glenn Dale Ranches, Inc.

Wendell Irrigationist
156 East Main
Wendell, Idaho 83355

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(Signature of the claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:DR
Enc: Legal notices (2)

*Bill submitted
2-24-70
DW*

36-7110

NOTICE OF APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Notice is hereby given that Glenn Dale Ranches, Inc., Route 4, Buhl, Idaho,
has on December 22, 1969,
submitted Application No. 36-7110 to appropriate the public waters of
a ground water source.

The proposed ~~water~~ use is for irrigation from April 1 to November 1

The application proposes a maximum diversion and appropriation of 6.4
cubic feet per second ~~and feet~~ of water to be diverted by
well, pump, pipelines, ditches, and sprinkler system within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 14,
T. 8 S., R. 15 E., B.M., in Cooding County.

and is to be used within the S $\frac{1}{2}$ Sec. 14, T. 8 S., R. 15 E., B.M., for the irrigation
of 320 acres.

Any permit issued pursuant to this application will be subject to ALL PRIOR
WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest
against this application must be filed with the Idaho Department of Reclamation on
or before March 2, 1970.

R. KEITH HIGGINSON

State Reclamation Engineer

Published in the Wendell Irrigationist
on February 12th and February 19th, 1970.

36-7110

LAW OFFICES
HEPWORTH, WALKER, NUNGESTER, AND FELTON
PROFESSIONAL CENTER
1020 MAIN
AREA CODE 208
PHONE 543-4368
BUHL, IDAHO - 83316

JOHN C. HEPWORTH
LLOYD J. WALKER
WM. L. NUNGESTER
MICHAEL H. FELTON

December 18, 1969

Department of Reclamation
OTHER OFFICES AT

P. O. BOX 23
TWIN FALLS, IDAHO 83301
(208) 793-9083
SUN VALLEY, IDAHO 83853
(208) 728-5861

The State of Idaho
Department of Reclamation
Statehouse - Annex 2
Boise, Idaho 83707

Attention: Donald W. McEldowney,
Appropriation Examiner

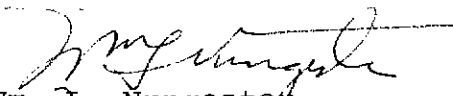
Re: Glenn Dale Ranches, Inc.

Dear Mr. McEldowney:

Enclosed please find our check for \$100 in payment of
Glen Dale Ranches, Inc., 's two permits. Mr. Glenn Gould is
president of Glenn Dale Ranches, Inc. Evidently, we failed to
note this on the application. Therefore, would you please do
so for us. Thank you for your cooperation.

Very truly yours,

HEPWORTH, WALKER, NUNGESTER & FELTON


Wm. L. Nungester

WLN/pw

Enclosure

36-7110

December 12, 1969

Re: Applications for Permit for Glenn Dale Ranches, Inc.

Mr. Wm. L. Nungester
HEPWORTH, WALKER, NUNGESTER & FELTON
1020 Main
Buhl, Idaho 83316

Dear Mr. Nungester:

We are in receipt of the two applications for Glenn Dale Ranches, Inc. The filing fee for each of these applications will be \$50.00.

Also, would you please advise if Mr. Glenn Gould is an official of the Glenn Dale Ranches, Inc. If not, we will require a power of attorney to be submitted before we can accept his signature on the applications.

Upon receipt of the \$100.00 filing fee and the verification of Mr. Gould's signature, we will begin to process said applications.

Your cooperation in this matter is appreciated.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:DR

36-7110

LAW OFFICES

HEPWORTH, WALKER, NUNGESTER, AND FELTON

PROFESSIONAL CENTER
1020 MAIN

AREA CODE 208
PHONE 543-4368

BUHL, IDAHO -- 83316

JOHN C. HEPWORTH
LLOYD J. WALKER
WM. L. NUNGESTER
MICHAEL H. FELTON

OTHER OFFICES AT

P. O. BOX 23
TWIN FALLS, IDAHO 83301
(208) 733-8083
SUN VALLEY, IDAHO 83253
(208) 728-4381

December 5, 1969

RECEIVED
DEC 10 1969
Department of Reclamation

Department of Reclamation
Statehouse Mailroom
Boise, Idaho 83707

Re: Application for Well Permits
Glenn Dale Ranches, Inc., by
Glenn Gould

Gentlemen:

Enclosed please find two applications for well permits as signed
for Glenn Dale Ranches by Glenn Gould. Please let us know the
cost for the same and we will remit by return mail.

Very truly yours,

HEPWORTH, WALKER, NUNGESTER & FELTON


Wm. L. Nungester

WLN:cr

Enclosures

36-7110