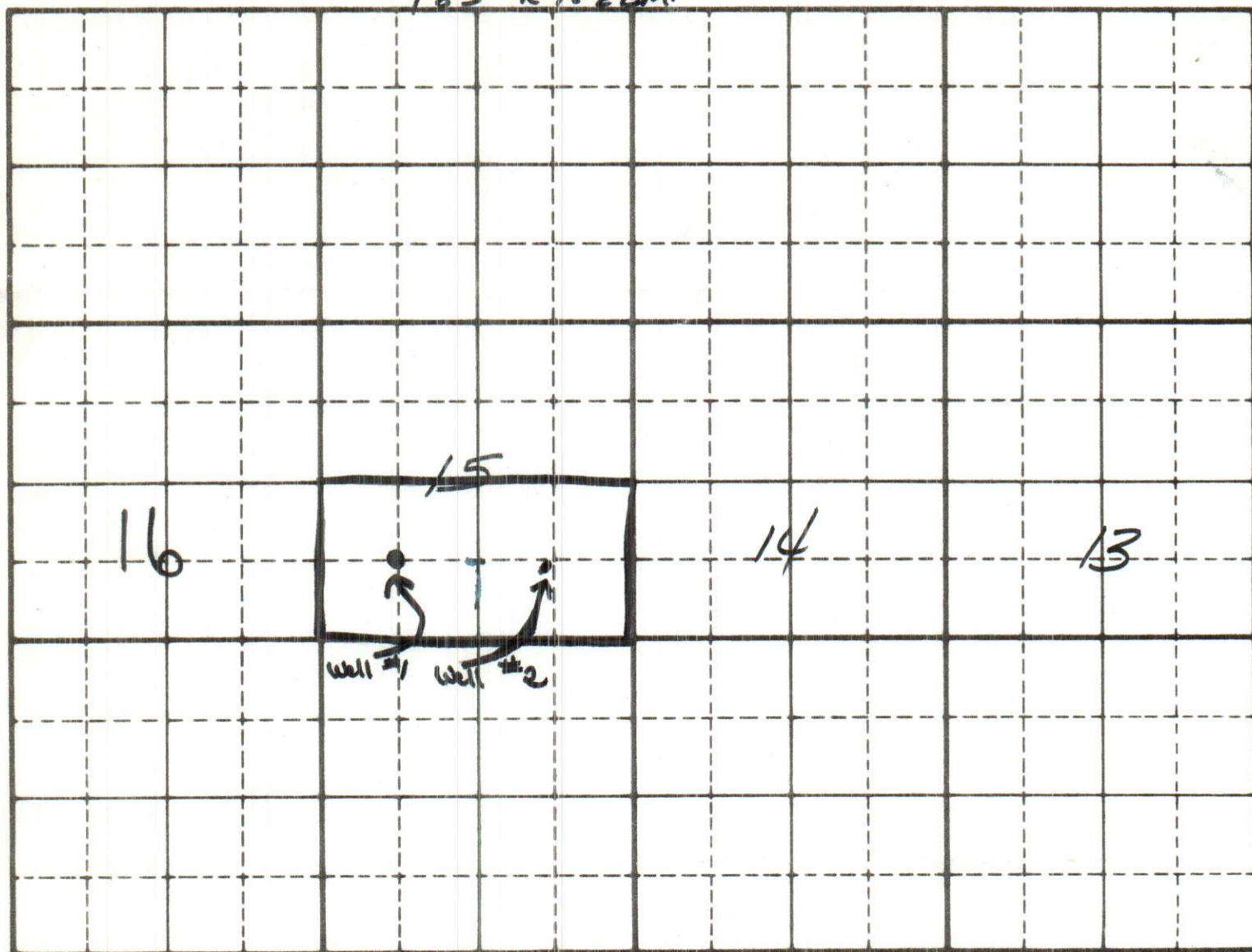


Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Buhl, Idaho, this _____ day of _____, 19 73.

GLENN DALE RANCHES, INC.

By

(signature)

Pres.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration, hereby approve the above application for amendment for Permit No. 36-7111.

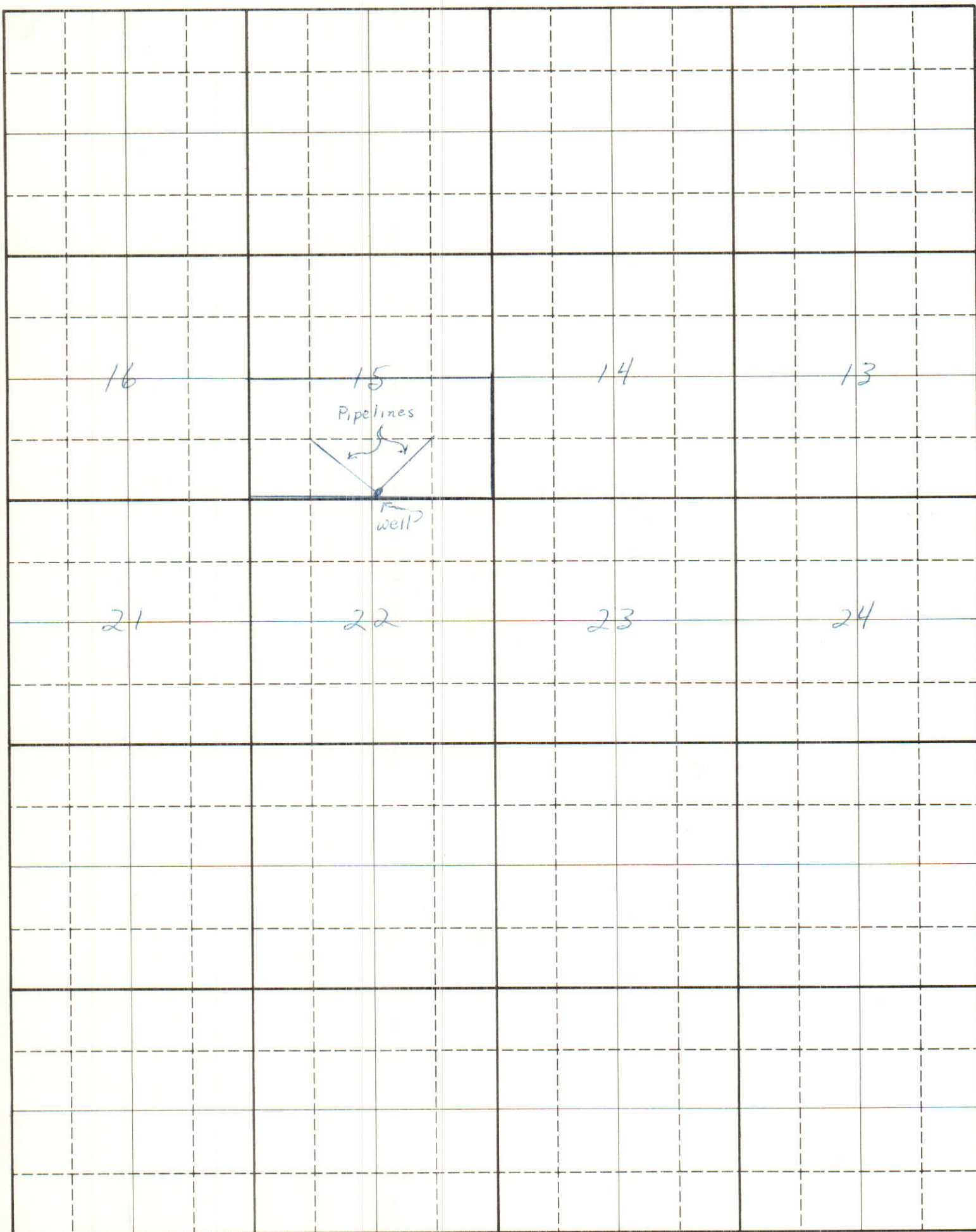
Witness my hand this 7 day of August, 19 73.

Director

Rest

11. Map of proposed project:

T8S R15EBM



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

GLENN DALE RANCHES, INC.

By Glenn D. Gould
(Applicant)

36-7111

RECEIVED
FEB 23 1970
Department of Reclamation

NOTICE OF APPLICATION
FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO.

Notice is hereby given, that Glenn Dale Ranches, Inc., Route 4, Buhl, Idaho has on December 22, 1969 submitted Application No. 36-7111 to appropriate the public waters of a ground water source. The proposed use is for irrigation from April 1 to November 1.

The application proposes a maximum diversion and appropriation of 6.4 cubic feet per second of water to be diverted ~~and appropriation of 6.4 cubic feet per second of water to be diverted~~ by well, pump, pipeline, ditches, and sprinkler system within the SW 1/4 SE 1/4 Sec. 15, T. 8 S., R. 15 E., B.M., in Gooding County and is to be used within the S 1/2 Sec. 15, T. 8 S., R. 15 E., B.M., for the irrigation of 320 acres.

Any permit issued pursuant to this application will be subject to ALL PRIOR WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest against this application must be filed with the Idaho Department of Reclamation on or before March 2, 1970.

R. KEITH HIGGINSON
State Reclamation
Engineer
2-12-2tc

County of Gooding }
STATE OF IDAHO } ss

I, Myrtle Schrock being
duly sworn, say that I am the
Editor of THE WENDELL
IRRIGATIONIST, a weekly news-
paper of general circulation pub-
lished at Wendell, in the County
of Gooding, State of Idaho; that
the attached printed copy hereto
annexed was published in THE
WENDELL IRRIGATIONIST, in
the regular edition thereof and not
in a supplement, for 2 con-
secutive weeks, commencing on
the 12 day of February
1970, and ending on the 19
day of February, 1970
Myrtle Schrock Editor
(Title)

Subscribed and sworn to before
me this 20 day of
February, 1970

Charles L. Luman
Notary Public in and for
the County of Gooding,
State of Idaho
My commission expires
9-10, 1971

36-7111

Rge. 15E

T
8
S

40	40	40	40
40	*	40	*

Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7111 Priority Dec. 22, 1969 Amount 5.13 cfs

THIS IS TO CERTIFY, that GLENN DALE RANCHES, INC.
of Buhl, Idaho, has complied with the terms and conditions of Permit
No. 36-7111 issued pursuant to Application for Permit dated December 22, 1969,
and has submitted proof to the Department of Water Resources on October 10, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.13 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Nov. 1</u>	at <u>5.13</u> cfs and	<u>1,280 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>4.0 af per acre</u>
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 5.13 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1,280 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ -and- SW $\frac{1}{4}$ SE $\frac{1}{4}$ of
Sec. 15, Twp. 8 S, Rge. 15 E, B.M. in the County of Gooding

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8 S	15 E	15									40	40	40	40	40	40	40	40	320

Total number of acres irrigated 320

A measuring device of a type approved by the Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

- Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of
January, 19 76.

Director

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

RECEIVED

MAR 18 1974

APPLICATION FOR EXTENSION OF TIME

Department of Water Administration
Southern District Office

State of Idaho)
County of Twin Falls)

Permit No. 36-7111

Glenn Dale Ranches, Inc., of Route # 4, Buhl,
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to Appropriate the Public Waters of the State of Idaho No. 36-7111.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before April 1, 19 74.

That ~~he~~^{it} has heretofore performed the following work described under said permit:

Drilled the well provided for in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 15, Township
8 South, Range 15 E., B.M., installed the pump and irrigation system;
cleared the SW $\frac{1}{4}$, Section 15, Township 8 South, Range 15 E., B.M.,

Costing \$ 34,760.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: The well in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 15, Township 8
South, Range 15 E., B.M., has not yet been drilled. The Idaho
Power Company has not extended power to new wells since approximately
August of 1973.

Wherefore, he asks that the Department of Water Administration extend the time for the completion of obligations under said permit to August 1, 19 76.

GLENN DALE RANCHES, INC.

By Glenn B. Gould
(signature) * President

Subscribed and sworn before me this 15th day of March, 19 74.

seal

My commission expires Sept 2-1977

Alta Gannon
(notary public)

ACTION OF THE DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Idaho Department of Water Administration, State of Idaho, hereby approve the above application for extension for Permit No. 36-7111 to April 1, 1977.

Witness my hand this 20 day of March, 19 74.

R. Keith Higginson
Director

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available through the Department of Water Administration, Statehouse - Annex 2, Boise, Idaho, 83707.

36-7111

RECEIVED

AUG 2 1973

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Department of Water Administration
Southern District Office

APPLICATION FOR AMENDMENT

Permit No. 36-7111

Comes now Glenn Dale Ranches, Inc. of (address) Route 4

Buhl, Idaho 83316, and represents to the Director of
the Idaho Department of Water Administration:
it

That ~~he~~ is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 36-7111, and requests that the permit and permit map be changed as follows:

/ 2 wells

1. Pointsof diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$ ~~XX~~ SW $\frac{1}{4}$ SE $\frac{1}{4}$ ~~XX~~ Sec. 15 Twp. 8 South
Rge. 15 E., B.M., County of Gooding . Other points of diversion:

We now desire to use two wells, each one to pump 160 miners inches rather than one well producing 320 miners inches as shown on original permit.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
(no change)

Amount 6.4 for irrigation purposes from Apr. 1 to Nov. 1 (both dates inclusive)

Amount for purposes from to (both dates inclusive)

Amount for purposes from to (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

(cfs or acre feet per annum)

3. Place of use or land to be irrigated: (no change)

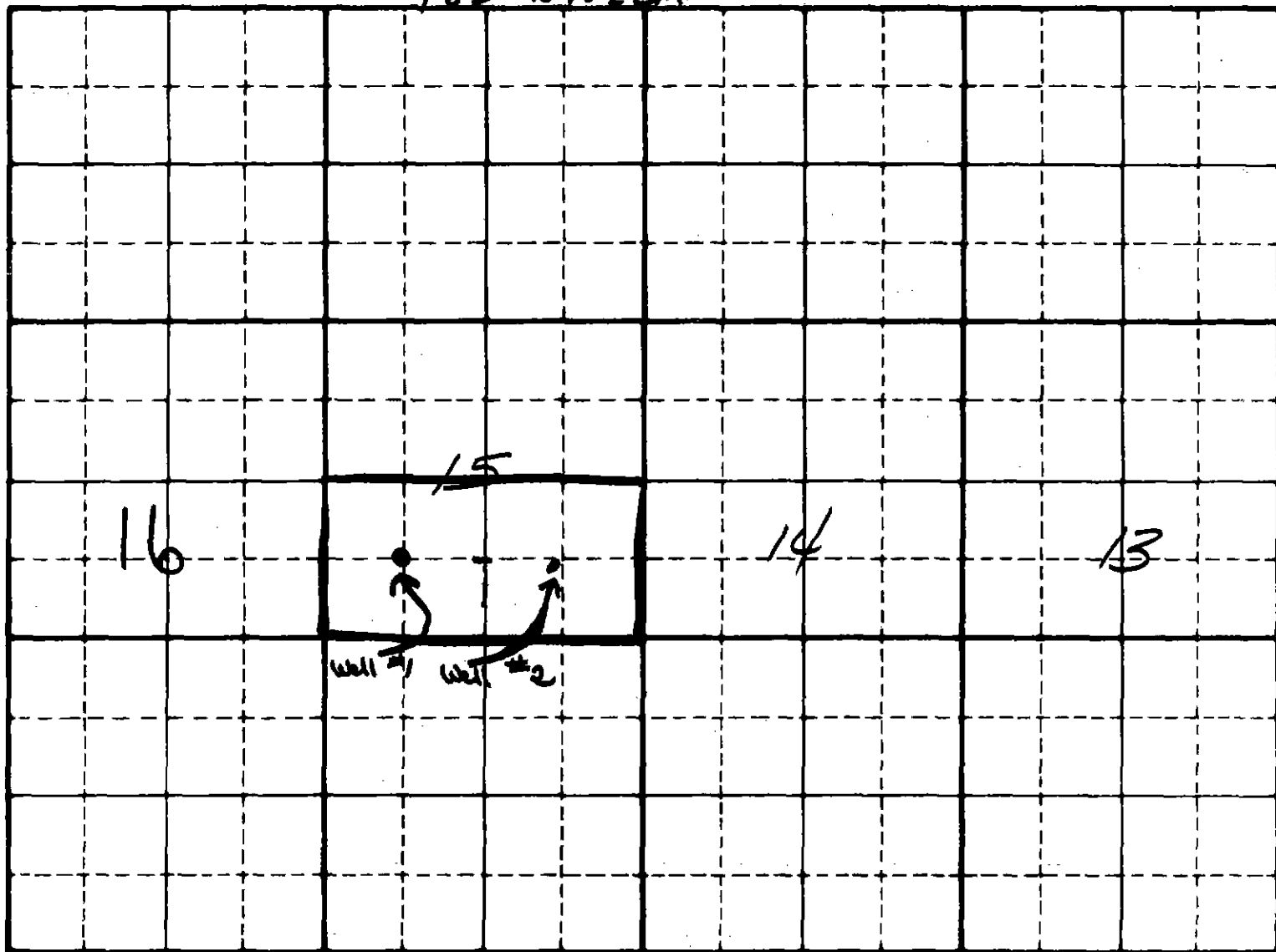
[illegible]

Total number of acres to be irrigated

58 2111

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.

T8S R15E BM.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Buhl, Idaho, this day of , 19 73.

GLENN DALE RANCHES, INC.

By

(signature)

Pres.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration, hereby approve the above application for amendment for Permit No. 36-7111.

Witness my hand this 7 day of August, 19 73.

Director

Reid

Identification No. 36-7111
Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

5.13 To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Glenn Dale Ranches, Inc.
post office address Route 4, Buhl, Idaho 83316
2. Source of water supply well which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 15 Township 8 So.
Range 15 E. B.M. Gooding County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 6.4 for irrigation purpose from April 1, to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 6.4 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, pipe lines,
sprinkler system and ditches

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 4 years.
b. Estimated construction cost is \$ 6,000.00 and sprinkling system.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

36-7111

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8 S	15 E <i>ef</i>	15									40	40	40	40	40	40	40	40	320

Total number of acres to be irrigated 320

c. Describe any other water rights used for the same purposes none

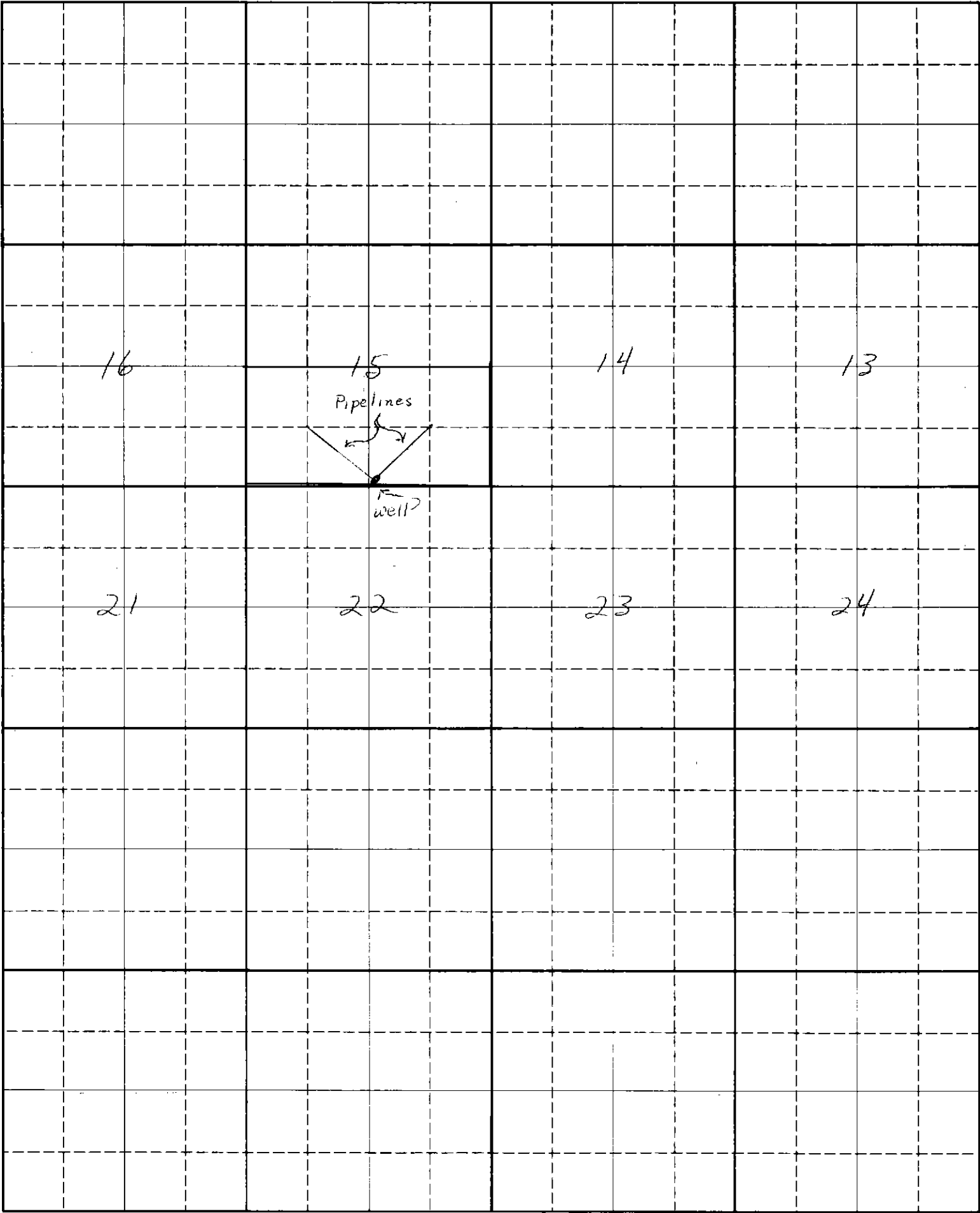
9. a. Who owns the property at the point of diversion Glenn Dale Ranches, Inc.

b. Who owns the land to be irrigated or place of use Glenn Dale Ranches, Inc.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks The proposed project is to drill a well as close as it can be drilled to the southern corner where the Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$) and the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$), Section 15, Township 8 South, Range 15, E.B.M. join, and construct two (2) pipelines from said pump; one to the center of the Southeast Quarter (SE $\frac{1}{4}$) and the other to the center of the Southwest Quarter (SW $\frac{1}{4}$) of said section.

11. Map of proposed project: T8S R15 EBM



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

GLENN DALE RANCHES, INC.

By Glenn Dale Gould
(Applicant)

36-7111

12-22-69
Received by cy Date 1-22-70 Time 300 AM
Preliminary check by D Fee \$ 50⁰⁰
Receipted by Cy Date 1-22-70
Publication prepared by Rh Date 2-4-70
Published in Wendell Irrigator
Publication dates 2-12-19-70
Publication approved de Date 2-24-70
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by Dy CBA

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7111, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 74.
- c. Other: The applicant shall permanently install and maintain a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 6th day of March, 19 70.

R. Karl Higg
State Reclamation Engineer

County of Gooding } ss
STATE OF IDAHO }

I, Myrtle Schreiner being
duly sworn, say that I am the
Editor of THE WENDELL
IRRIGATIONIST, a weekly news-
paper of general circulation pub-
lished at Wendell, in the County
of Gooding, State of Idaho; that
the attached printed copy hereto
annexed was published in THE
WENDELL IRRIGATIONIST, in
the regular edition thereof and not
in a supplement, for 2 con-
secutive weeks, commencing on
the 12 day of February
1970, and ending on the 19
day of February, 1970
Myrtle Schreiner Editor
(Title)

Subscribed and sworn to before
me this 20 day of

February, 1970
Charles L. Laman
Notary Public in and for
the County of Gooding,
State of Idaho

My commission expires
9-10, 1971

**NOTICE OF APPLICATION
FOR PERMIT TO APPROPRIATE
THE PUBLIC WATERS OF THE STATE OF
IDAHO.**

Notice is hereby given, that
Glenn Dale Ranches, Inc.
Route 1, Idaho has on
December 22, 1969 submitted
Application No. 36-7111 to ap-
propriate the public waters of
a ground water source. The
proposed use is for irrigation
from April 1 to November 1.

The application proposes a
maximum diversion and ap-
propriation of 6.4 cubic feet
per second of water to be di-
verted and appropriation of
~~6.4 cubic feet per second of~~
~~water to be diverted by well,~~
pump, pipeline, ditches, and
sprinkler system within the
SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 15, T. 8 S., R.
15 E., B.M., in Gooding County
and is to be used within the
S $\frac{1}{2}$ Sec. 15, T. 8 S., R. 15 E.,
B.M., for the irrigation of 320
acres.

Any permit issued pursuant
to this application will be sub-
ject to ALL PRIOR WATER
RIGHTS and subject to the
CONTROL OF A STATE WA-
TERMASTER. Any protest
against this application must
be filed with the Idaho De-
partment of Reclamation on
or before March 2, 1970.

R. W. GIGGINSON
State Reclamation
Engineer

2-12-2tc

36-7111

STAFF ANALYSIS

Application No. 36-7111 Name Glenn Dale Ranches, Inc.
Source Groundwater
Point of Diversion SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 15, T. 8S, R. 15E, B.M., Gooding
Quantity 6.4 Use Irrigation Period April 1 - Nov. 1
Quantity _____ Use _____ Period _____
Quantity _____ Use _____ Period _____
Well Size _____ Diameter _____ Proposed Depth _____ Feet
Use Irrigation of 320 acres
Date Forwarded 2-4-70 Date Returned 2-10-70 Received by D. J. [Signature]

RECOMMENDATIONS: Water level changes 1967 to 1969 in the area were 0 to -1 ft. One irrigation well in Sec. 15, one in sec. 21. No yield or draw down data are available.

Qty. _____ Use _____ Period _____ AF _____ AFA _____

Qty. _____ Use _____ Period _____ AF _____ AFA _____

Qty. _____ Use _____ Period _____ AF _____ AFA _____

ACTION: Approved ☒ Denied

Conditions of approval or reason for denial: Note minimum well
construction standards

INVESTIGATION

By Norman C. Young

Title W.R.I. Ad II

Date February 5, 1970

36-7111

January 23, 1976

C
Re: Permit Nos. 36-7111
36-7563

C
Glenn Dale Ranches, Inc.
Route 4
Buhl, ID 83316

P
Gentlemen:

P
Enclosed herewith are copies of the water licenses issued on the above referenced permits.

Sincerely,

Y
D. DAREENE REICH
Water Rights Supervisor

DDR:rb

Enc.

January 7, 1976

Re: Permits No. 36-7111
36-7563 (renumbered from 37-7387)

Glenn Dale Ranches, Inc.
Route # 4
Buhl, Idaho 83316

Gentlemen:

A representative of this Department has made an examination of the works covered by the above referenced permits and has found the following:

Permit 36-7111

Quantity of water diverted: 5.13 cfs Source: ground water

Amount of water that can be recognized as beneficially used under Idaho law: 5.13 cfs

The maximum quantity diverted shall not exceed 1,280 acre feet, or 4.0 acre feet per acre, per year.

Point of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$ -and- SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 15, Twp. 8 S, Rge. 15 E, B.M.

Beneficial use: Irrigation of 320 acres within the S $\frac{1}{2}$ of Sec. 15, Twp. 8 S, Rge. 15 E, B.M.

Priority established: December 22, 1969

Permit 36-7563

Quantity of water diverted: 4.46 cfs Source: ground water

Amount of water that can be recognized as beneficially used under Idaho law: 4.46 cfs

Page 2
Glenn Dale Ranches, Inc.
Re: 36-7111 & 36-7563
January 7, 1976

Permit 36-7563 (con'd)

The maximum quantity diverted shall not exceed 960 acre feet, or 4.0 acre feet per acre, per year.

Point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, Twp. 8 S, Rge. 15 E, B.M.

Beneficial use: Irrigation of 240 acres within the NE $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 23, Twp. 8 S, Rge. 15 E, B.M.

Priority established: September 26, 1974

If you do not concur with these findings please contact us within 10 days, otherwise water licenses will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

RECEIVED

1. Name of permit holder Glenn Dale Ranches, Inc. OCT 22 1975
Post office address Route 4, Buhl, Idaho 83316 Department of Water Resources
Person to contact J. Dale Gould, Vice President Southern District Office
Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 6.40 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from April 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 36-7111
b/u
Examination for _____

4. Total amount to be appropriated:

Max Rate of Diversion 6.40 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 8S N/S, Range 15E E/W, B.M., Section 15, Subdivision SE 1/4 SW 1/4, Gooding County
Township " N/S, Range " E/W, B.M., Section " , Subdivision SW 1/4 SE 1/4, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: well, motor, sprinkler system. 2-150 hp motor and meters.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	15E	15									40	40	40	40	40	40	40	40	320

TOTAL ACREAGE

320

T
8
S

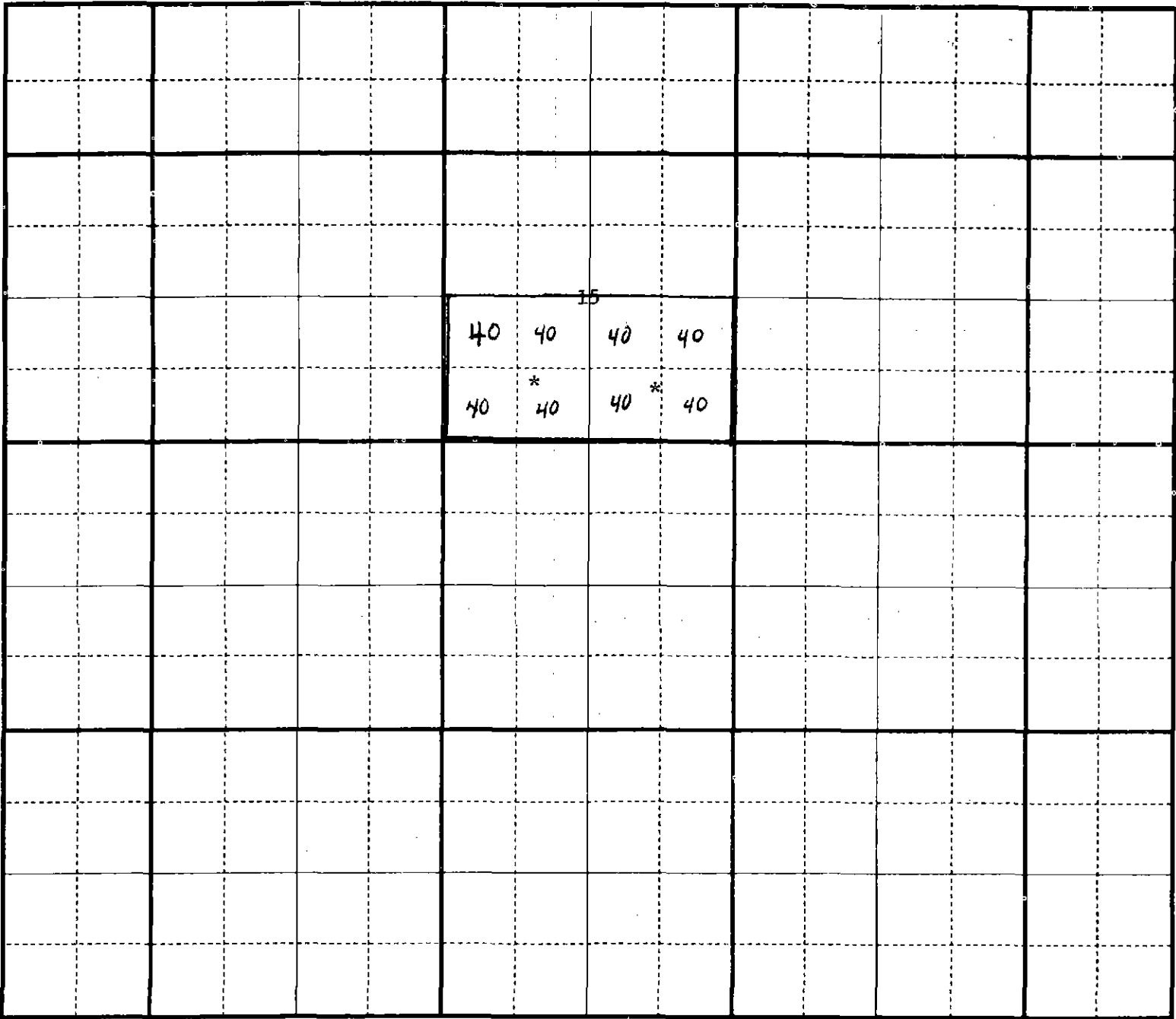


Diagram of System

DATE OF EXAM 10-21-75

ACREAGE
Found 320
Recommended 320

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q= 5.12 c.f.s. V= 1280 AF/Ann. from April 1 to Nov. 1
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 5.12 c.f.s. (2300 gal/min) Method of measurement Badger Meter

Total Q recommended 5.12 c.f.s. Meter No. M0556556 Type 12" Condition New

Total V recommended 1280 Ac.Ft./ANN.

Recommended Amendments:

P.D. ☒
Place of Use ☒
Other ☒
None ☒

MEASUREMENT CALCULATION:

$Q = 5.12 \text{ c.f.s.} = (2300 \text{ gal/min}) \div (448.8 \frac{\text{gal/min}}{\text{c.f.s.}})$
 $V = 1280 \text{ Ac.Ft./ANN} = (\text{Irr. Req. } 4.0 \text{ c.f.s.} \times 320 \text{ Acres}) \div (\text{Ac/ANN})$

SYSTEM DESCRIPTION:

GE. Motor 150 Hp #5K6277X414 Verti-pump. KJ11017153
GE. Motor 150 Hp #KKJ1009175 Aurora Pump 32570226
Sprinkler System.

REMARKS:

Examiner's Signature Darry Lundberg Date 10-31-75

Checked by John Smith Date 11-4-75

Approved by Michael Stueb Date 11-21-75



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

October 16, 1975

Re: Permit No. 36-7563 & 36-7111

Glenn Dale Ranches, Inc.
Route 4
Buhl, Idaho 83316

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Twin Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Read Hansen
Member

Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schlender
Member

Joseph H. Nettleton
Member

Identification No. _____

Permit No. 36-7111

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

OCT 10 1975 *OK j*

Department of Water Resources
Southern District Office

1. a) Name of Permit Holder Glenn Dale Ranches Inc.
b) Post Office Address Rte 4, Buhl, Idaho
2. Permit Number 36-7111
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: SE 1/4 SW 1/4, Section 15
Township 8S, Range 15E Boise Meridian, Other points of diversion: SW SE Sec 15 8S-15E

5. a) The amount of water and use to which the water has been applied:
amount 6.4 cfs for Irr. purposes from April 1 to Nov-1 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 6.4 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: GARY L. Funderburg
Dept personnel

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) well, motor sprinkler System. (2) 150 Hp Motor. 5 meters

- b) Describe the type and size of measuring device which you have installed at your point of diversion: Badger Meter M10556556

- c) Give well drillers name and address and date the well was completed _____

Exam typed 10-17-75 By ju

mab

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8 S	15 E	15									35 ~~40~~	35	35	35	35	35	35	35	2 80

Total number of acres irrigated 2 80

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-9-75
(Date)

Glenn Dale Perches
J. Dale Gould
(Signature)
vice president

State of Idaho)
County of Permi Falls) ss.

On this 10th day of October, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



[Signature]
Notary Public residing at Hammer

My commission expires 2-22-75

March 20, 1974

Re: Permit No. 36-7111

Glenn Dale Ranches, Inc.
Route #4
Buhl, Idaho 83316

Gentlemen:

Enclosed is a copy of the approved application for extension of time submitted in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to April 1, 1977.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC
Enclosure

cc: Wm. L. Nungester
Enclosure

36-7111

LAW OFFICES
HEPWORTH, NUNGESTER, FELTON, AND HART
PROFESSIONAL CENTER
1020 MAIN
AREA CODE 208
PHONE 543-4368
BUHL, IDAHO - 83316

RECEIVED

MAR 18 1974

JOHN C. HEPPWORTH
WM. L. NUNGESTER
MICHAEL H. FELTON
J. WILLIAM HART

March 15, 1974

Department of Water Administration
Southern District Office

Dept. of Water Administration
1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301

Re: Permit No. 36-7111
36-7153

Gentlemen:

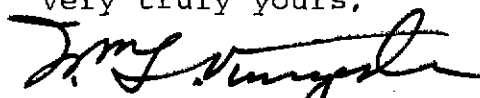
Enclosed please find an application for extension of time for Glenn Dale Ranches, Inc., Water Permit No. 36-7111. You will note that one of the two wells has been completed and the other well has not. Glenn Dale Ranches could make proof of beneficial use on the well that has been completed as soon as the farming season starts but I thought it would probably be best to wait until both wells have been completed before making proof. If you do not agree, please let me know.

Glenn Dale Ranches also informed me that they are in a position to make final proof during the farming season on Permit No. 36-7153 as this well has been completed and is in production. Final proof on this well is not required until April 1, 1975.

I believe you can see from their activities that the extension they ask on Permit No. 36-7111 should be allowed since they have been busy developing the other well permits on their land and have just not been able to complete the one remaining well. They have also had some problem with Idaho Power Company as the power company has been reluctant to provide power for new wells in that area.

If you have any questions that I can provide answers for or obtain information for you, please do not hesitate to contact me.

Very truly yours,


Wm. L. Nungester

WLN:bh
Encl.

36-7111

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐ Show address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

25128

1

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

2

DATE DELIVERED

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

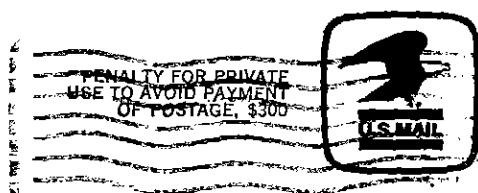
2-4-74

3

36-7111

655-16-81277-2

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.

- ↓
- If special services are desired, check block(s) on other side.
 - Moisten gummed ends and attach to back of article.

**RETURN
TO**

↓

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

36-7111

PS Form 3811 Sep. 1972

January 31, 1974

CERTIFIED MAIL

#25128

Re: Permit No. 36-7111

Glenn Dale Ranches, Inc.
Route #4
Buhl, Idaho 83316

Gentlemen:

One of the conditions of approval of your water Permit No. 36-7111 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

cc: Hepworth, Walker, Nungester & Felton
Attn: Wm. L. Nungester
1020 Main
Buhl, ID 83316

36 7111

August 8, 1973

Re: Permit No. 36-7111

Glenn Dale Ranches, Inc.
Route #4
Buhl, Idaho 83316

Gentlemen:

Enclosed please find a copy of the approved application for amendment in connection with the above referenced permit.

Sincerely,

D. Daglene Reich
Water Rights Supervisor

DDR:JC
Enclosure

cc: Mr. Wm. L. Nungester
Hepworth, Walker, Nungester & Felton
1020 Main
Buhl, Idaho 83316

bc: Southern District Office

36 7111

March 10, 1970

Re: Permit Nos. 36-7110 & 36-7111

Glenn Dale Ranches, Inc.
Route 4
Buhl, Idaho 83316

Gentlemen:

We enclose a copy of your approved application for permit 36-7110 & 36-7111 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, Assistant ~~Deputy~~ Deputy
State Reclamation Engineer

CSA:kh

Enclosures: Copies of permits
Receipt No. 4097 for \$50
Receipt No. 4098 for \$50
2 informational letters

P.S. Be sure to note that a special condition requiring you to install and maintain measuring devices at your points of diversion has been placed on your permits. We are enclosing a letter describing different types of measuring devices accepted by this office.

cc. Mr. Wm. L. Nungester
HEPWORTH, WALKER, NUNGESTER & FELTON
1020 Main
Buhl, Idaho 83316

36-7111

February 4, 1970

Re: Application for Permit No. 36-7110 & 36-7111
Glenn Dale Ranches, Inc.

Wendell Irrigationist
156 East Main
Wendell, Idaho 83355

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(Signature of the claimant)

Very truly yours,

Donald W. McElldowney
Appropriation Examiner

DWM:DR

Enc: Legal notices (2)

*Bill submitted
2-24-70
ds*

36-7111

NOTICE OF APPLICATION FOR PERMIT

Notice is hereby given that Glenn Dale Ranches, Inc., Route 4, Buhl, Idaho.

_____ has on December 22, 1969
submitted Application No. 36-7111 to appropriate the public waters of
a ground water source

The proposed ~~use~~ use is for irrigation from April 1 to November 1

The application proposes a maximum diversion and appropriation of 6.4
cubic feet per second ~~surface~~ of water to be diverted by well, pump,
pipeline, ditches, and sprinkler system within the SW¹SE¹ Sec. 15,
T. 8 S., R. 15 E., B.M., in Gooding County

and is to be used within the S¹/₂ Sec. 15, T. 8 S., R. 15 E., B.M., for the
irrigation of 320 acres.

Any permit issued pursuant to this application will be subject to ALL PRIOR WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest against this application must be filed with the Idaho Department of Reclamation on or before **March 2, 1970**.

R. KEITH HIGGINSON

State Reclamation Engineer

Published in the Wendell Irrigationist
on February 12th and February 19th, 1970.

36-7111