

Pg 18 of 20

T# 5277

R24E

T09S

Rupert

Rupert

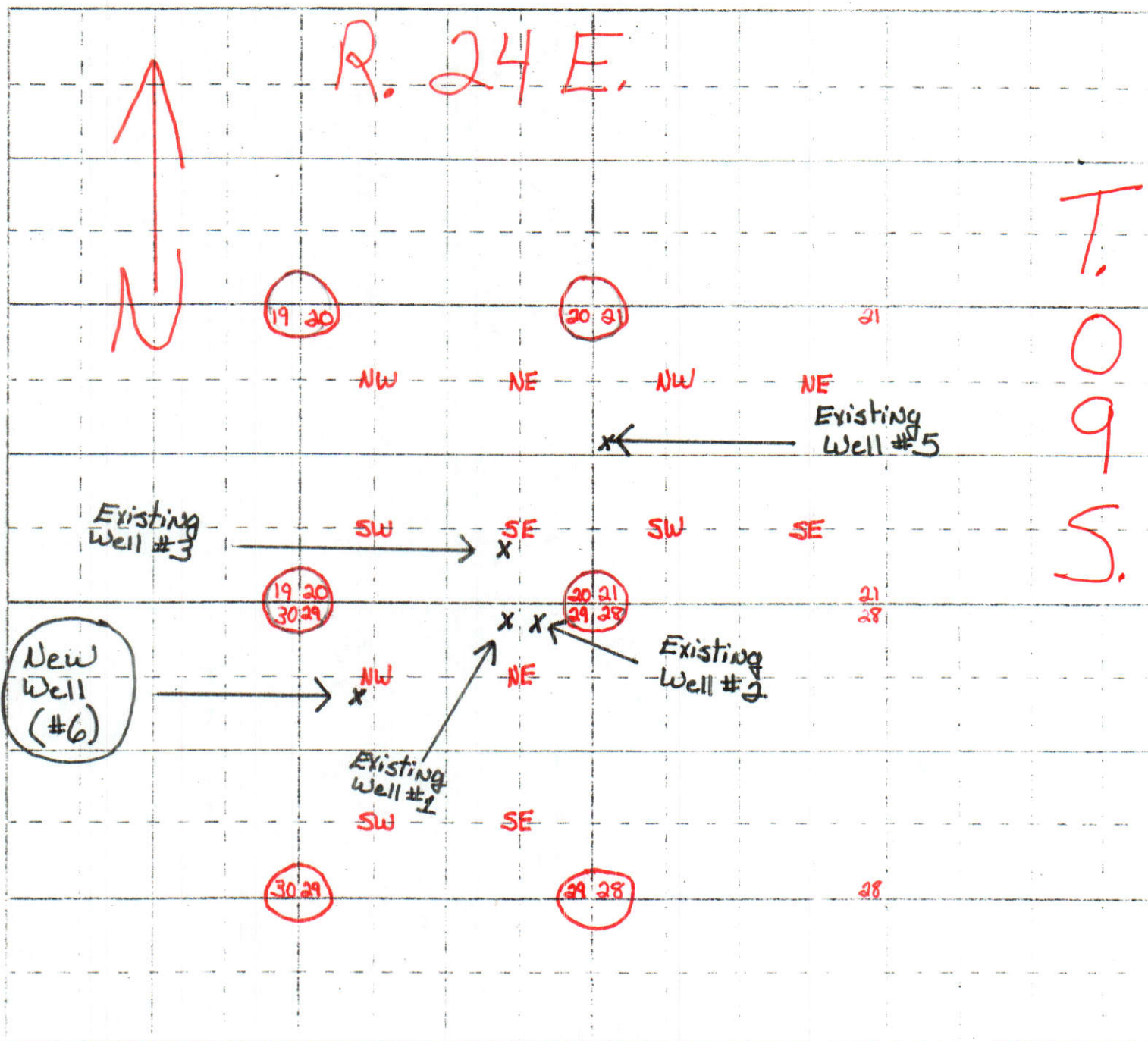
(BM 4158)

MICROFILMED
SEP 22 1999

Rupert NW BB29 1964-No Revision
Rupert SW BB79 " " " " "

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

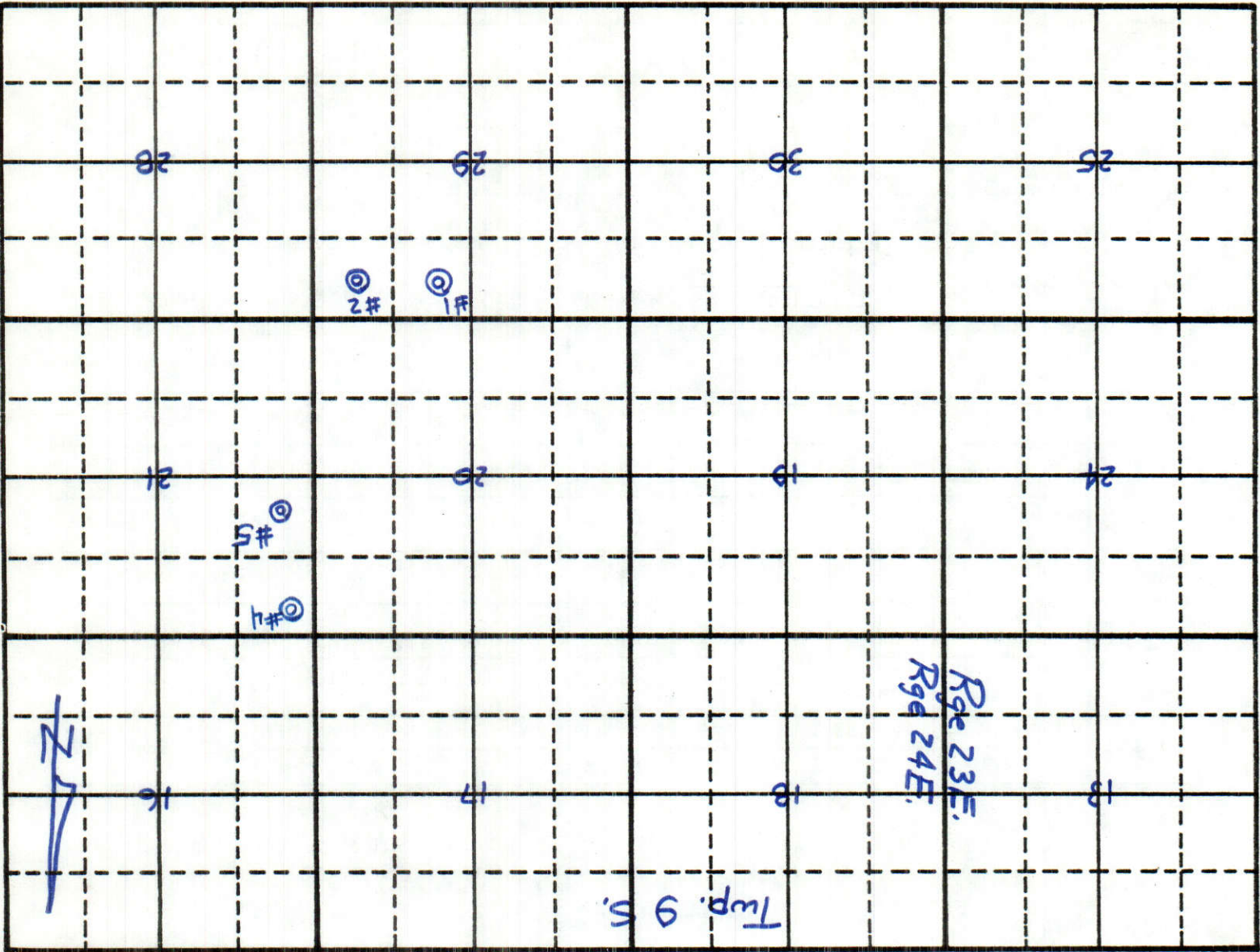


MICROFILMED
 SEP 22 1999

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

112M - 6



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Superior Idaho, this 20th day of October, 1980.

X Donald E. Courtwright
(Signature)

MICROFILM

FOR DEPARTMENT USE ONLY

Preliminary check by RC Fee = \$20.00

Received by MARY Date 11-5-80 No. 16657
* see memo dated 3-18-83

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

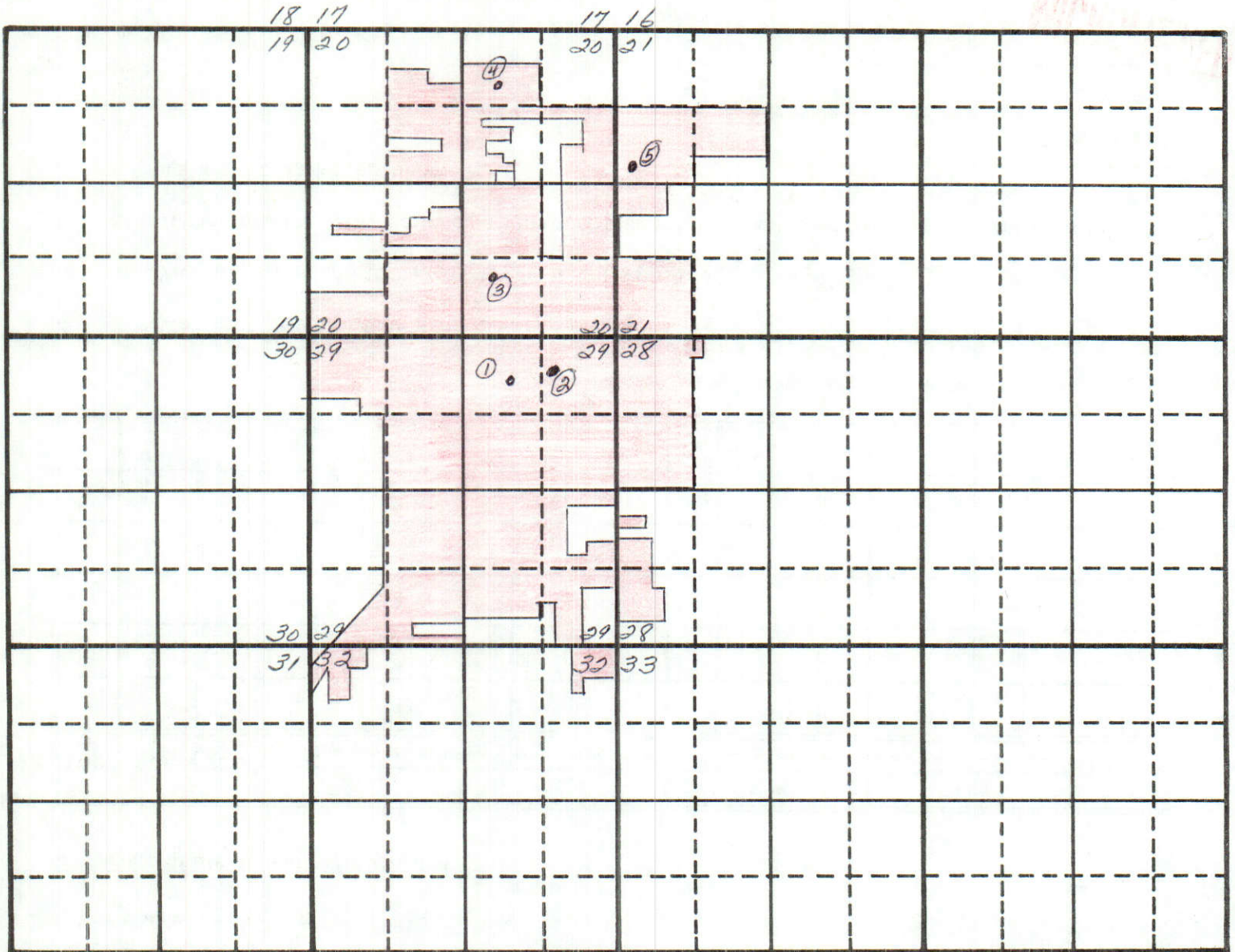
I, A. KENNETH DUNN, Director of the Department of Water Resources hereby
APPROVE the above application for amendment of Permit No. 36-7115.

Witness my hand this 6 day of Sept, 19 83.

A. Kenneth Dunn
Director

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this _____ day of _____, 19 _____.

W.F. "Bill" W. Sutton
(Signature) (Mayor)

FOR DEPARTMENT USE ONLY

Preliminary check by ADM Fee = \$20.00

Received by map Date 6-12-79 13257
413228

Publication prepared by map Date 7/9/79

Published in minidako Co. news

Publication dates 8/2 + 8/9/79

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, Chief, Operations Bureau of the Department of Water Resources hereby

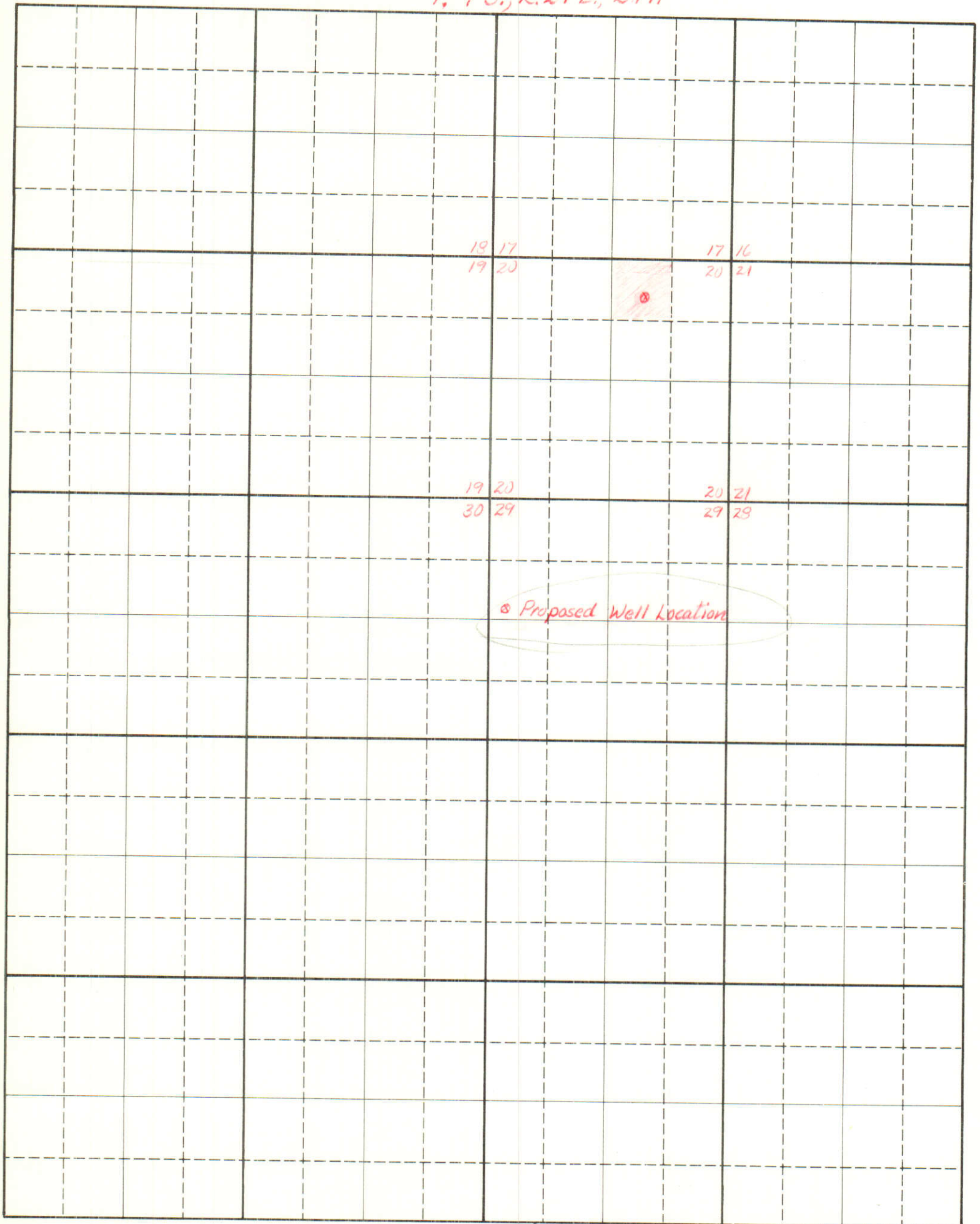
APPROVE this application for amendment submitted on Permit No. 36-7115.

Witness my hand this 1st day of October

L. Glen Saxton
Chief, Operations Bureau

11. Map of proposed project:

T. 9 S., R. 24 E., B.M.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

City of Rupert
by Louella Kluegberg
(Applicant) *city clerk*

36-7115

RECEIVED

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Ruth DeThomas, being first
duly sworn, deposes and says that he is the

Editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for

2 consecutive weeks, commencing
with the issue dated Mar 3, 1970, and
ending with the issue dated Mar 10, 1970.

Ruth DeThomas
Subscribed and sworn to before me this

18th day of March, 1970

Gern Hunter Notary Public

Cost of Publication 8.74

Notary Fee _____

Total Cost _____

NOTICE OF APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Notice is hereby given that
the City of Rupert, City Hall,
Rupert, Idaho, has on February
6, 1970, submitted Application
No. 36-7115 to appropriate
the public waters of a
groundwater source. The pro-
posed use is for municipal pur-
poses from January 1 to De-
cember 31.

The application proposes a
maximum diversion and appro-
priation of 3.0 cubic feet per
second of water to be diverted
by well, pump and motor with-
in the NW1/4NE1/4, Sec. 20,
T. 9S, R. 24E, B.M., Minidoka
County and is to be used with-
in the City of Rupert.

Any permit issued pursuant
to this application will be sub-
ject to ALL PRIOR WATER
RIGHTS and subject to the CON-
TROL OF A STATE WATER-
MASTER. Any protest against
this application must be filed
with the Idaho Department of

Reclamation on or before March
23, 1970.

R. KEITH HIGGINSON

State Reclamation Engineer
Published in the Minidoka
County News, Rupert, Idaho, on
March 3 and March 10, 1970.
No. 793 - Mar. 3, 10, 1970

36-7115

98-236

**A NOTICE OF PROPOSED CHANGE
OF WATER RIGHT, T# 5277**

Notice is hereby given that the CITY OF RUPERT, PO BOX 426; RUPERT ID 83350 has applied to the Department of Water Resources for changes to the rights listed below. The purpose of Transfer No. 5277 is to add an existing well as a point of diversion and clarify the place of use. **PRESENTLY**, groundwater is diverted from existing wells within SW1/4SE1/4, S20; SW1/4NW1/4, S21; NE1/4NE1/4, NW1/4NE1/4, S29; all T09S, R24E; Minidoka County for Municipal use (1/1-12/31) within the city limits of Rupert using the following listed water rights:

<u>Rt No.</u>	<u>Basis</u>	<u>Priority</u>	<u>(cfs)</u>
36-07115	License	03/15/1970	3.00
36-07656	License	09/18/1962	3.44
36-07862	License	06/30/1979	4.17
A36-15488-SRBA	Claim-4/10/1913	0.67	
A36-15489-SRBA	Claim-11/29/1917	2.95	

PROPOSED CHANGE

The applicant wishes to divert a combined total of 10.61 cfs from the above listed points of diversion and also from a proposed well located within SW1/4NW1/4, S29, T09S, R24E; Minidoka County for Municipal use (1/1-12/31) within the City of Rupert Service Area using the following listed water rights.

<u>Right No.</u>	<u>(cfs)</u>
36-07115	2.40
36-07656	3.44
36-07862	1.15
36-15488	0.67
36-15489	2.95

Any protest against the proposed changes must be filed with the Department of Water Resources, Southern Region, 1341 Fillmore St., Suite 200; Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before June 26, 1998 to be considered by the Department in its decision to grant or deny any part of the proposed change. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the South Idaho Press on June 8 & 15, 1998.

MINIDOKA COUNTY NEWS

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)

) ss.

STATE OF IDAHO,)

Donald R. Frey, being first

duly sworn, deposes and says that he is the

Editor of The Minidoka County News, a weekly newspaper published at Rupert, Idaho, in the county aforesaid, and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular weekly editions of The Minidoka County News for

Two consecutive weeks, commencing with the issue dated August 2, 1979, and ending with the issue dated August 9, 1979.

William A. Crockett, acting editor

Subscribed and sworn to before me this

16th day of August, 1979.

Norman Helton Notary Public

Cost of Publication \$11.48

Notary Fee

Total Cost

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

AMENDMENT TO WATER PERMIT

NOTICE OF AMENDMENT TO WATER PERMIT

NO. 36-7115

Notice is hereby given that City of Rupert, Rupert, Idaho, has an approved Permit No. 36-7115 issued by the Department of Water Resources authorizing the diversion of 3.0 cubic feet of water per second from groundwater in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, Twp. 9S, Rge. 24E, B.M., Minidoka County, to be used for domestic purposes.

On June 8, 1979, the Department received an Application for Amendment from the permit holder proposing to amend the point of diversion under said permit as follows:

Amount: 3.0 cfs

Point of Diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29; SW $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, Twp. 9S, Rge 24 E, B.M., County of Minidoka

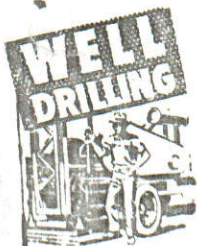
Any protest against approval of the amending of Permit No. 36-7115 as set forth above must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, on or before August 20, 1979.

/s/ C. STEPHEN ALLRED, Director
No. 935-August 2, 9, 1979.

RECEIVED

AUG 22 1979

Department of Water Resources
Southern District Office



JACK ALEXANDER

Drilling Contractor

510 13th St. Rupert, Idaho

WELL DRILLING
PUMP SALES
AND SERVICE

Phone 436-3267

June 12, 1970

Well Driller's Report (Cont'd)

Owner: City of Rupert - 36-7115

Contractor: Jack Alexander

NOTE: This well has a false static water level which we were unable to detect until the well was tested by a turbine pump. Its water recovery from 117' to 80' is quite rapid; however, from 80' to 67' the water recovery is extremely slow. Because of this extremely slow water recovery which was detected during the drilling operation, we assumed there was no acceptable amount of water. We therefore continued drilling to a depth of 538', through the second layer of basalt. When no water was encountered there, the City of Rupert decided to test the well.

The 12" casing was pulled from 303.5' and the 16" casing was perforated by knife. Gravel was poured between the 16" casing and the 20" hole while the well was being surged with a surge block in an effort to displace the sand and form a gravel pack. When the well would take no more gravel, it was tested the first time for 27 hours and produced 2,060 g.p.m. with approximately 58' of drawdown, but the water was too sandy. The 16" casing was then pulled from 186' and the well was backfilled to 186' and a cement plug was installed from 186' to 184' to free the well of the sand. It was then tested a second time and the results are shown in item #8 of this report. A very small amount of sand was still being pumped, but this had nearly disappeared when the second test terminated.

36-7115

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name CITY of RUPERT
Address RUPERT, IDAHO
Owner's Permit No. 36-7115

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☒ Domestic ☒ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotory ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 20 inches Total depth 184 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>4</u> inches	<u>20</u> inches	<u>0</u> feet	<u>72.5</u> feet
<u>4</u> inches	<u>16</u> inches	<u>186</u> feet	<u>296.5</u> feet
<u>4</u> inches	<u>12</u> inches	<u>303.5</u> feet	<u>475</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

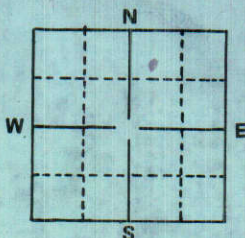
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No
How perforated? ☐ Factory ☒ Knife ☐ Torch
Size of perforation 3 inches by 3/8 inches

Number	From	To
<u>280</u> perforations	<u>120</u> feet	<u>190</u> feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feetGravel packed? ☒ Yes ☐ No Size of gravel 1 1/2"
Placed from 185 feet to 190 feetSurface seal? ☒ Yes ☐ No To what depth 72.5 feet
Material used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

County MINIDOKA
NW 1/4 NE 1/4 Sec. 20, T. 9S, N/S, R. 24 E/W

7. WATER LEVEL

Static water level 67 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature 61 ° F. Quality Good
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>1500</u>	<u>36.5'</u>	<u>3</u>
<u>1950</u>	<u>50'</u>	

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
20"	0	6	Sandy Top Soil		✓
	6	30	Sand (Gray + Brown) Surface	✓	
	30	34	Gravel + Sand (Gray-Brown)	✓	
	34	65	Brown Clay	✓	
	65	77	Gray Basalt (Firm)	✓	
	77	144	Gray Basalt (Hard)	✓	
	144	151	Red + Gray Basalt (Broken)	✓	
	151	162	Red + Gray Basalt (Firm - Caving From 144)	✓	
	162	170	Gray Basalt (Hard)	✓	
	170	173	Gray Basalt (Broken) - A few porous cuttings	✓	
16"	173	176	Gray Basalt (Firm-Hard)	✓	
	176	185	Gray Basalt (Broken - Sand cinders)	✓	
	185	200	Gray sand + clay (Heaving)	✓	
	200	221	Pure Gray Sand (Very Fine)	✓	
	221	231	Sandy Gray Clay (Caving)	✓	
	231	312	Gray Clay (Dry - Sticky)	✓	
	312	315	Sandy Gray Clay	✓	
	315	345	Gray Clay + Sandy Seams	✓	
	345	350	Sticky Gray Clay	✓	
	350	361	Fine Gray Sand (Caving Badly - Heaving up casing)	✓	
12"	361	396	Dry, Sticky Gray Clay	✓	
	396	424	Packed Gray Sand (Caving)	✓	
	424	426	Sticky Dry Gray Clay	✓	
	426	472	Packed Gray sand (Caving)	✓	
	472	475	Sticky Dry Gray Clay	✓	
	475	483	Gray Basalt (Firm - Drove casing to rock)	✓	
	482	503	Gray Basalt (Hard - Caving From 478')	✓	
	502	507	Broken Gray Basalt	✓	
	507	523	Gray Basalt (Very Hard)	✓	
	523	528	Broken Gray Basalt (Clay Seams)	✓	
10.535-538"	528	532	Gray Basalt (Hard) (Clay Seams)	✓	
	532	535	Brownish Gray sand + clay	✓	
	535	538	Brownish Gray clay (Sticky)	✓	

Work started Jan. 29, 1970 finished June 11, 1970

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Driller's or Firm's Name Alexander Drilling Co. 127 Number _____Address 510-13 ST. Rupert, IdahoSigned By Jack Alexander Date June 12, 1970

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF TRANSFER NO. 66699)
)
OF WATER RIGHTS 36-7115, 36-7656,)
)
36-7862, 36-15488 & 36-15489 IN THE)
)
NAME OF CITY OF RUPERT)
)

ORDER GRANTING
EXTENSION OF TIME TO
COMPLETE TRANSFER

On August 16, 1999 the Department approved Application for Transfer 5277 (renumbered to 66699) with a condition that:

The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

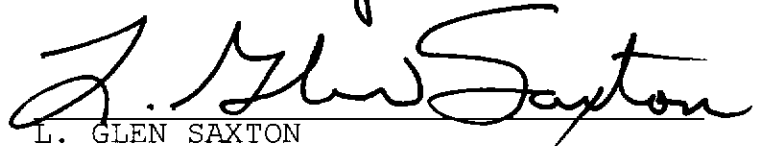
The right holder notified the Department that the transfer had not yet been accomplished, requested an extension of time for completion of the transfer, and provided reasonable cause for the delay.

The Department granted an extension to August 16, 2001 to complete the transfer. The right holder has notified the Department that the transfer has not yet been accomplished and shown reasonable cause for the delay.

IT IS, THEREFORE, HEREBY ORDERED that the right holder of Transfer 66699 is granted an extension to August 16, 2002 in which to accomplish the transfer.

IT IS FURTHER HEREBY ORDERED that this extension does not stay the accumulation of the 5-year period associated with forfeiture of a water right for non-use.

Dated this 24th day of August, 2001.


L. GLEN SAXTON
Chief, Water Allocation Bureau

MICROFILMED

AUG 22 2001

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF TRANSFER NO. 5277)
)
OF WATER RIGHTS 36-07115, 36-07656,)
)
36-07862, 36-15488 & 36-15489 IN THE)
)
NAME OF CITY OF RUPERT)
_____)

ORDER GRANTING
EXTENSION OF TIME TO
COMPLETE TRANSFER

On August 16, 1999 the Department approved the above referenced Application for Transfer with a condition that:

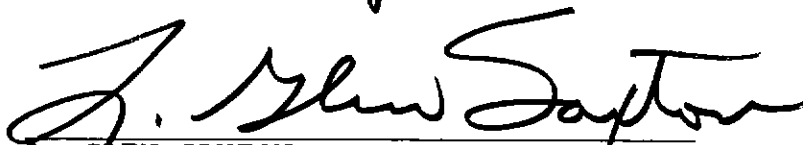
The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

The right holder has notified the Department that the transfer has not yet been accomplished.

The right holder has requested an extension of time for completion of the transfer and has shown reasonable cause for the delay.

IT IS, THEREFORE, HEREBY ORDERED that the right holder of Transfer No. 5277 is granted an extension to August 16, 2001 in which to accomplish the transfer.

Dated this 4th day of August, 2000.


L. GLEN SAXTON
Chief, Water Allocation Bureau

MICROFILMED
AUG 21 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5277
WATER RIGHT NO(S). 36-07115/36-07656/36-07862
36-15488/36-15489

This is to certify that: CITY OF RUPERT
PO BOX 426
RUPERT ID 83350

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
Right No. 36-07115 : MUNICIPAL Priority: 03/15/1970	01/01 to 12/31	2.40 CFS
Right No. 36-07656 : MUNICIPAL Priority: 09/18/1962	01/01 to 12/31	3.44 CFS
Right No. 36-07862 : MUNICIPAL Priority: 10/11/1985	01/01 to 12/31	1.15 CFS
Right No. 36-15488 : MUNICIPAL Priority: 04/10/1913	01/01 to 12/31	0.67 CFS
Right No. 36-15489 : MUNICIPAL Priority: 11/29/1917	01/01 to 12/31	2.95 CFS
TOTAL:		* 10.61 CFS
<u>SOURCE</u> GROUNDWATER		

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 20, Township 09S, Range 24E
SWNW , Sec. 21, Township 09S, Range 24E
NENE , Sec. 29, Township 09S, Range 24E
NWNE , Sec. 29, Township 09S, Range 24E
SWNW , Sec. 29, Township 09S, Range 24E
MINIDOKA County

PLACE OF USE: See Remarks

MICROFILMED

SEP 22 1999

TRANSFER NO. 5277
WATER RIGHT NO(S). 36-07115/36-07656/36-07862
36-15488/36-15489

CONDITIONS OF APPROVAL AND REMARKS

1. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
2. Use of water under this approval shall comply with applicable water quality standards of the Division of Environmental Quality of the Idaho Department of Health and Welfare.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- * 5. The total instantaneous diversion of water from all points of diversion under Transfer 5277 shall not exceed 10.61 cfs.
6. Approval of Transfer 5277 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
7. Place of use is located within the city of Rupert and the surrounding service area.

Dated this 16th day of August, 1999.


Chief, Water Allocation Bureau

MICROFILMED
SEP 22 1999

RE

DEC 09 1998

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Department of Water Resources

Name of applicant City of Rupert Phone 208-436-9600
Post Office address PO Box 426 Rupert, Idaho 83350

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes The City of Rupert, wishes to add a new well, to continue delivery of the City's existing Municipal (potable) Water Rights of 10.61 CFS and to improve water quality. We would also like to describe "place of use" as the "City of Rupert Service Area," so as not to be bound by existing City Limits in the event of future growth.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|--------------|------------|--------------------|---------------|----------------|
| 36-07862 | 10/11/1985 | 1.15 CFS | Municipal | 01/01 to 12/31 |
| 36-15488 | 4/10/1913 | 0.67 CFS | Municipal | 01/01 to 12/31 |
| 36-15489 | 11/29/1917 | 2.95 CFS | Municipal | 01/01 to 12/31 |
| 36-07656 | 9/18/1962 | 3.44 CFS | Municipal | 01/01 to 12/31 |
| 36-07115 | 3/15/1970 | 2.40 CFS | Municipal | 01/01 to 12/31 |
| | | 10.61 | | |
2. Total amount of water being transferred 10.61 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SW	NW	29	09S	24E	Minidoka	Well #6
List others.								

5. Lands irrigated or place of use: Within the City of Rupert service area.

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

PART 1

6. General Information:

a. Description of diversion system A Municipal water system capable of supplying the water
needs of approximately 5,700 residents.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

MICROFILMED
SEP 22 1999

PART 2

TRANS NO. 5277

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. 36-07115

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
MUNICIPAL	01/01 to 12/31	3.00 CFS

SOURCE

GROUNDWATER

Priority: 03/15/1970

LOCATION OF POINT(S) OF DIVERSION:

NESWSE , Sec. 20, Township 09S, Range 24E
SWSWNW , Sec. 21, Township 09S, Range 24E
NWNENE , Sec. 29, Township 09S, Range 24E
NENWNE , Sec. 29, Township 09S, Range 24E
MINIDOKA County

PLACE OF USE: See RemarksCONDITIONS/REMARKS:

1. RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. PLACE OF USE IS LANDS WITHIN CITY LIMITS OF RUPERT.
3. RIGHTS LISTED BELOW ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF DIVERSION OF THESE RIGHTS IS LIMITED TO 10.61 CFS. OTHER RIGHT NOS. 36-07656, 36-07862.

MICROFILMED

SEP 22 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5277

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-07115 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
- ☐ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water Ground water tributary to _____
4. Date or priority 03/15/1970
5. Water is used for the following purpose:
- amount 2.40 CFS for Municipal purposes from 01/01 to 12/31
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
6. Total amount of water under right 2.40 CFS cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SW	SE	20	09S	24E	Minidoka	Well #3
	SW	SW	NW	21	09S	24E	Minidoka	Well #5
	NW	NE	NE	29	09S	24E	Minidoka	Well #2
	NE	NW	NE	29	09S	24E	Minidoka	Well #1

.. Lands irrigated or place of use: Within the City of Rupert service area.

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

MICROFILMED

SEP 22 1996
Total acres _____

Describe any other water rights used for the same purpose as described above 36-15488, 36-15489
36-07656 and 36-07862

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

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SEP 22 1999

Total acres _____

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. 36-07656

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
MUNICIPAL	01/01 to 12/31	3.44 CFS

SOURCE

GROUNDWATER

Priority: 09/18/1962

LOCATION OF POINT(S) OF DIVERSION:

NESWSE , Sec. 20, Township 09S, Range 24E
SWSWNW , Sec. 21, Township 09S, Range 24E
NWNENE , Sec. 29, Township 09S, Range 24E
NENWNE , Sec. 29, Township 09S, Range 24E
MINIDOKA County

PLACE OF USE: See RemarksCONDITIONS/REMARKS:

1. RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. PLACE OF USE IS LANDS WITHIN CITY LIMITS OF RUPERT.
3. RIGHTS LISTED BELOW ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF DIVERSION OF THESE RIGHTS IS LIMITED TO 10.61 CFS. OTHER RIGHT NOS.: 36-07115 & 36-07862.

MICROFILMED
SEP 22 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5277

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
 - b. License No. 36-07656 issued by the Idaho Department of Water Resources.
 - c. Claim No. _____ on file with the Idaho Department of Water Resources.
 - d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
- ☐ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water Ground water tributary to _____
4. Date or priority 09/18/1962
5. Water is used for the following purpose:
- | | | | |
|------------------------|----------------------|----------------------------|-----------------|
| amount <u>3.44 CFS</u> | for <u>Municipal</u> | purposes from <u>01/01</u> | to <u>12/31</u> |
| (cfs/ac-ft) | | | |
| amount _____ | for _____ | purposes from _____ | to _____ |
| (cfs/ac-ft) | | | |
| amount _____ | for _____ | purposes from _____ | to _____ |
| (cfs/ac-ft) | | | |
6. Total amount of water under right 3.44 CFS cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SW	SE	20	09S	24E	Minidoka	Well #3
	SW	SW	NW	21	09S	24E	Minidoka	Well #5
	NW	NE	NE	29	09S	24E	Minidoka	Well #2
	NE	NW	NE	29	09S	24E	Minidoka	Well #1

Lands irrigated or place of use: Within the City of Rupert service area.

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

MICROFILMED
SEP 22 1999

Total acres _____
36-07115, 36-07862

Describe any other water rights used for the same purpose as described above
36-15488 and 36-15489.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

MICROFILMED

SEP 22 1983

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. 36-07862

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
MUNICIPAL	01/01 to 12/31	4.17 CFS

SOURCE

GROUNDWATER

Priority: 06/30/1979

LOCATION OF POINT(S) OF DIVERSION:

NESWSE , Sec. 20, Township 09S, Range 24E
SWSWNW , Sec. 21, Township 09S, Range 24E
NWNENE , Sec. 29, Township 09S, Range 24E
NENWNE , Sec. 29, Township 09S, Range 24E
MINIDOKA County

PLACE OF USE: See RemarksCONDITIONS/REMARKS:

1. RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. PLACE OF USE IS LANDS WITHIN CITY LIMITS OF RUPERT.
3. RIGHTS LISTED BELOW ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF DIVERSION OF THESE RIGHTS IS LIMITED TO 10.61 CFS. OTHER RIGHT NOS.: 36-07115 36-07656.

MICROFILMED
SEP 22 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5277

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-07862 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

- ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Ground water tributary to _____

4. Date or priority 10/11/1985

5. Water is used for the following purpose:

amount <u>1.15 CFS</u>	for <u>Municipal</u>	purposes from <u>01/01</u>	to <u>12/31</u>
(cfs/ac-ft)			
amount _____	for _____	purposes from _____	to _____
(cfs/ac-ft)			
amount _____	for _____	purposes from _____	to _____
(cfs/ac-ft)			

6. Total amount of water under right 1.15 CFS cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SW	SE	20	09S	24E	Minidoka	Well #3
	SW	SW	NW	21	09S	24E	Minidoka	Well #5
	NW	NE	NE	29	09S	24E	Minidoka	Well #2
	NE	NW	NE	29	09S	24E	Minidoka	Well #1

8. Lands irrigated or place of use: Within the City of Rupert service area.

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

MICROFILMED
SEP 22 1993

Total acres _____
36-07115, 36-07656

9. Describe any other water rights used for the same purpose as described above
36-15488 and 36-15489

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

MICROFILMED
SEP 22 1999

Total acres _____

PART 2

TRANS NO. 5277

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. A36-15488

STAGE: BENEFICIAL USE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
MUNICIPAL	01/01 to 12/31	0.67 CFS

SOURCE

GROUNDWATER

Priority: 04/10/1913

LOCATION OF POINT(S) OF DIVERSION:

NESWSE , Sec. 20, Township 09S, Range 24E
SWSWNW , Sec. 21, Township 09S, Range 24E
NWNENE , Sec. 29, Township 09S, Range 24E
NENWNE , Sec. 29, Township 09S, Range 24E
MINIDOKA County

PLACE OF USE: See RemarksCONDITIONS/REMARKS:

1. PLACE OF USE IS LANDS WITHIN CITY LIMITS OF RUPERT.
2. RIGHTS LISTED BELOW ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF DIVERSION OF THESE RIGHTS IS LIMITED TO 10.61 CFS. OTHER RIGHT NOS.: 36-07115, 36-07656, 36-15489 AND 36-15490.

MICROFILMED
SEP 22 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5277

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
 - b. License No. 36-15488 issued by the Idaho Department of Water Resources.
 - c. Claim No. _____ on file with the Idaho Department of Water Resources.
 - d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
- ☐ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water Ground water tributary to _____
4. Date or priority 04/10/1913
5. Water is used for the following purpose:
- | | | | |
|------------------------|----------------------|----------------------------|-----------------|
| amount <u>0.67 CFS</u> | for <u>Municipal</u> | purposes from <u>01/01</u> | to <u>12/31</u> |
| (cfs/ac-ft) | | | |
| amount _____ | for _____ | purposes from _____ | to _____ |
| (cfs/ac-ft) | | | |
| amount _____ | for _____ | purposes from _____ | to _____ |
| (cfs/ac-ft) | | | |
3. Total amount of water under right 0.67 CFS cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SW	SE	20	09S	24E	Minidoka	Well #3
	SW	SW	NW	21	09S	24E	Minidoka	Well #5
	NW	NE	NE	29	09S	24E	Minidoka	Well #2
	NE	NW	NE	29	09S	24E	Minidoka	Well #1

Lands irrigated or place of use: Within the City of Rupert service area.

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

MICROFILMED
SEP 22 1995

Total acres _____

Describe any other water rights used for the same purpose as described above 36-07115, 36-07656,
36-07862, and 36-15489.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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SEP 22 1998

PART 2

TRANS NO. 5277

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. A36-15489

STAGE: BENEFICIAL USE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
MUNICIPAL	01/01 to 12/31	2.95 CFS

SOURCE

GROUNDWATER

Priority: 11/29/1917

LOCATION OF POINT(S) OF DIVERSION:

NESWSE , Sec. 20, Township 09S, Range 24E
SWSWNW , Sec. 21, Township 09S, Range 24E
NWNENE , Sec. 29, Township 09S, Range 24E
NENWNE , Sec. 29, Township 09S, Range 24E
MINIDOKA County

PLACE OF USE: See RemarksCONDITIONS/REMARKS:

1. PLACE OF USE IS LANDS WITHIN CITY LIMITS OF RUPERT.
2. RIGHTS LISTED BELOW ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF DIVERSION OF THESE RIGHTS IS LIMITED TO 10.61 CFS. OTHER RIGHT NOS.: 36-07115, 36-07656, 36-15488 AND 36-15490.

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SEP 22 1999

Page 16 of 20STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 5277

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-15489 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice Ground water ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority 11/29/1917

5. Water is used for the following purpose:

amount 2.95 CFS for Municipal purposes from 01/01 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.95 CFS cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SW	SE	20	09S	24E	Minidoka	Well #3
	SW	SW	NW	21	09S	24E	Minidoka	Well #5
	NW	NE	NE	29	09S	24E	Minidoka	Well #2
	NE	NW	NE	29	09S	24E	Minidoka	Well #1

8. Lands irrigated or place of use: Within the City of Rupert service area.

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

Describe any other water rights used for the same purpose as described above 36-07115, 36-07656,
36-07862, and 36-15488.

PART 2

Transfer No. 5277

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

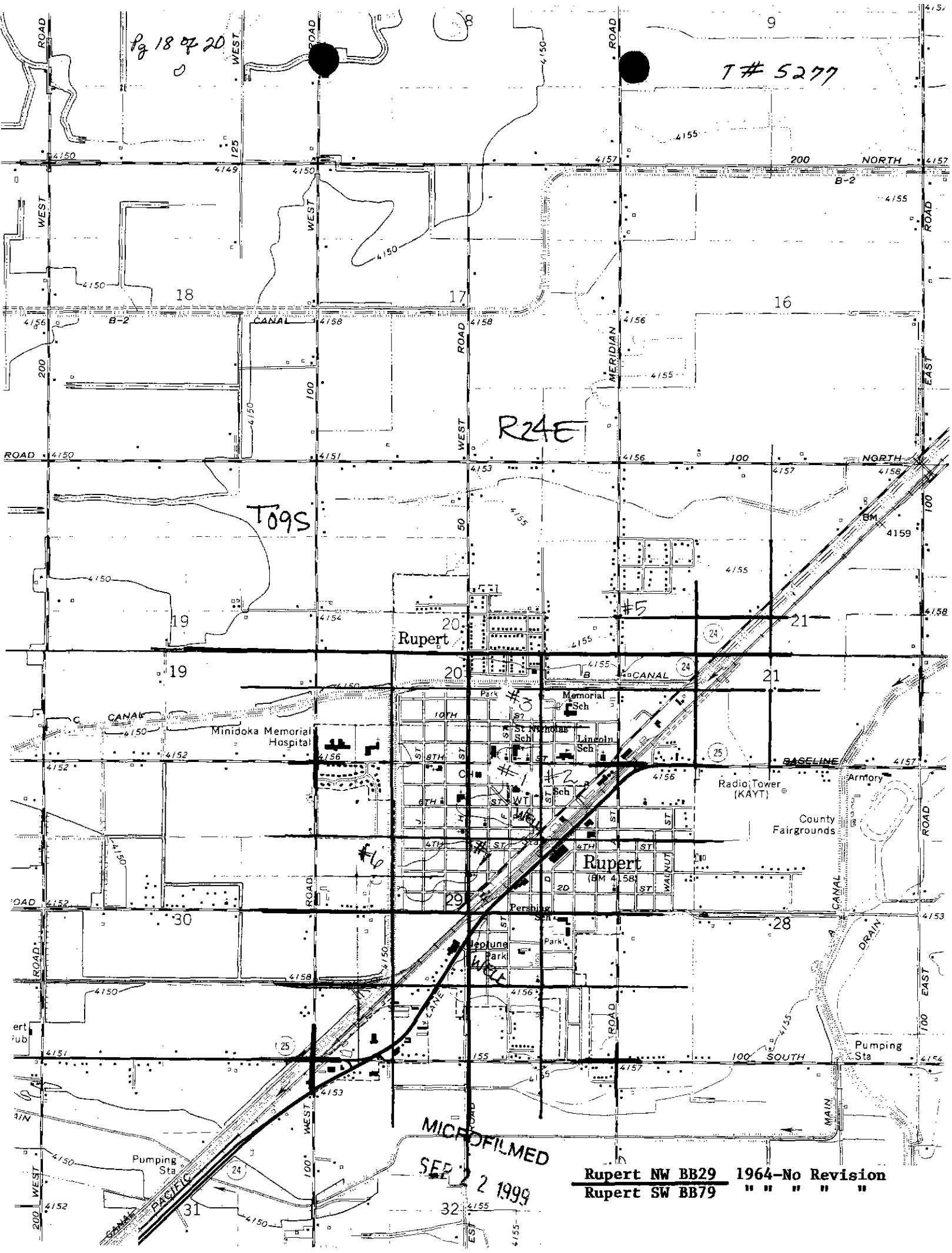
Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

MICROFILMED

SEP 22 1989



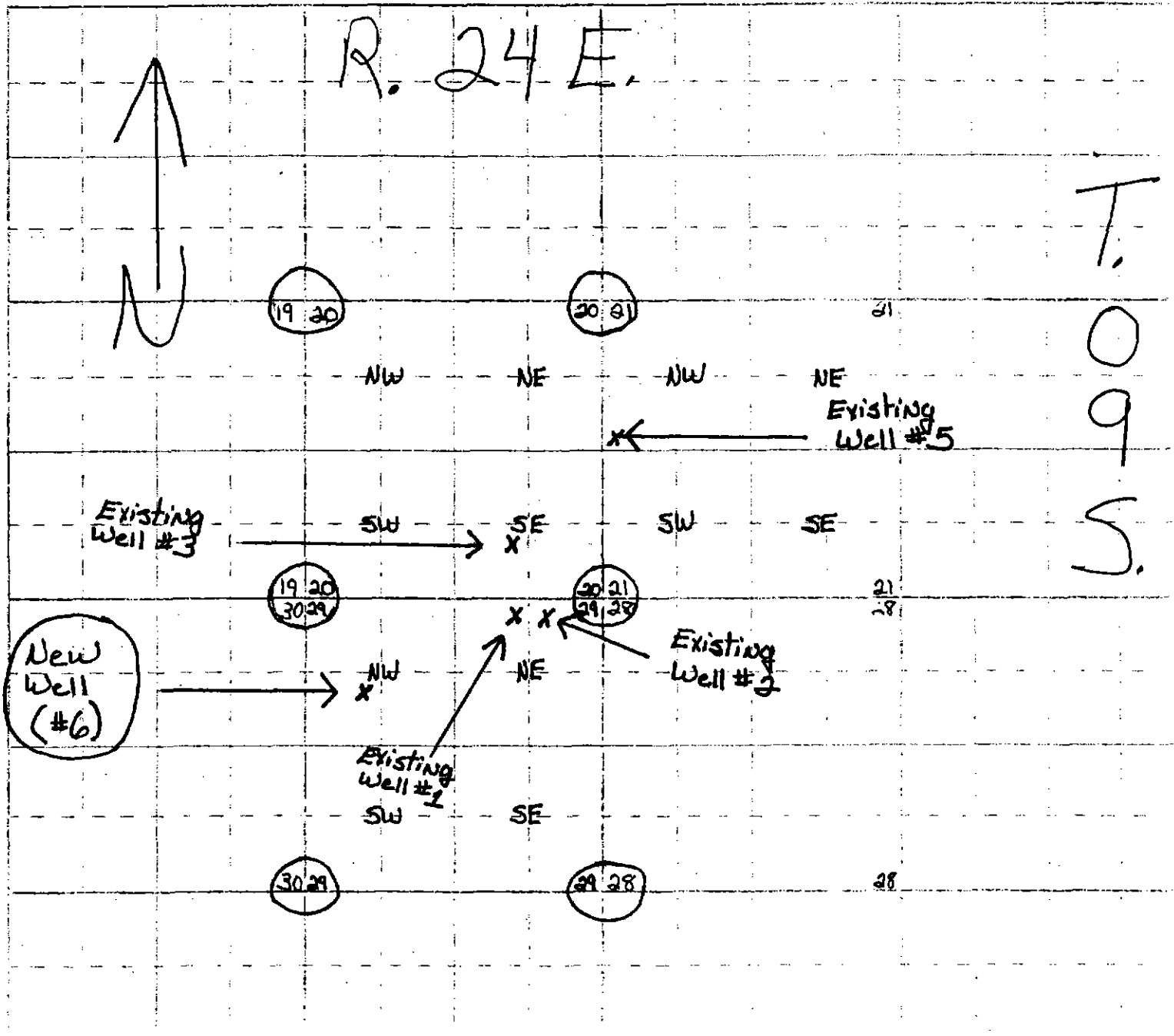
MICROFILMED
SEP 22 1999

Rupert NW BB29 1964-No Revision
Rupert SW BB79 " " " "

Report N/ BB29
1964 No. 1000000
Report SW BB79

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



MICROFILMED
SEP 22 1999

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

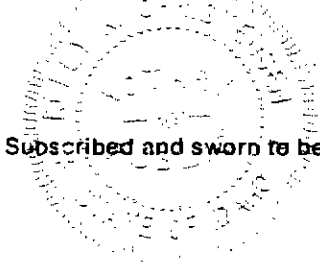
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

We do not anticipate any impact on other water uses.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Dennis Andrew
(Signature of Applicant)

Subscribed and sworn to before me this 17th day of Mar, 19 98.

Kelly K. Christensen
(Notary Public)

My commission expires 3-11-04

FOR DEPARTMENT USE ONLY

Transfer contains 20 pages and 1 attachments

Received by GLS Date 17 Mar 98

Prelim. check by " " Fee \$100 SO20951

Received by GLS Date 17 Mar 98

Published in So. Ed. Press

Pub. dates 6/8 + 6/15/98

Watermaster recommendation requested on N/A

rec'd.

Copy of transfer sent to lien holder

Protest filed by Nohe

1007 hrs.

Copies of protest forwarded by

Hearing held by Date

Recommended for ☒ approval ☐ denial

by AM

RECEIVED

MAR 17 1998

Department of Water Resources
Southern Region

MICROFILMED

SEP 22 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	ORDER OF PARTIAL DECREE
	)	
Case No. 39576	)	For Water Right 36-07115
_____	)	

On November 6, 1997, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 36-07115 is hereby **decreed** as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED January 2, 1998.



DANIEL C. HURLBUTT, JR.
Presiding Judge
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 36-07115

NAME & ADDRESS: CITY OF RUPERT
PO BOX 426
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 2.4 CFS

PRIORITY DATE: 03/15/1970

POINT OF DIVERSION: T09S R24E S20 NESWSE Within MINIDOKA County
S21 SWSWNW
S29 NWNENE
NENWNE

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	MUNICIPAL	01-01 12-31	2.4 CFS

PLACE OF USE:

PLACE OF USE IS WITHIN THE CITY LIMITS OF RUPERT.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

1998 JAN 02 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
_____)_____

CERTIFICATE OF MAILING

Water Right(s): 36-07115

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 36-07115 was mailed
on January 02, 1998, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

CITY OF RUPERT
Represented by:
JOSEPHINE P. BEEMAN
BEEMAN & HOFSTETTER
608 WEST FRANKLIN STREET
PO BOX 1427
BOISE, ID 83701-1427
Phone: 208-388-8900

DIANA DELANEY
Chief Deputy Clerk

CERTIFICATE OF MAILING

MICROFILMED
SEP 22 1999

PAGE 1
01/02/98

**This right has been
superceded by
a Decree.**

**All actions above this point
are based on the decreed
version of this right.**

MICROFILMED
SEP 22 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7115 Priority (late proof)
March 15, 1970 Amount 3.0 cfs

THIS IS TO CERTIFY, that City of Rupert
of Rupert, Idaho, has complied with the terms and conditions of Permit
No. 36-7115 issued pursuant to Application for Permit dated February 6, 1970,
and has submitted proof to the Department of Water Resources on July 8, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 7.17 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Municipal	from <u>January 1</u> to <u>December 31</u>	at <u>3.0</u> cfs and	<u>N/A</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 3.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
N/A acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 29,
SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 21, Twp 9S, Rge 24E in the County of Minidoka

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6 day of

Sept., 19 83.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Licensing
APPLICATION FOR AMENDMENT OF A PERMIT

RECEIVED
MAY 4 1989
Department of Water Resources
Southern District Office

To change the point of diversion and/or the place of use.

Comes now City of Rupert

of (address) City Hall, Box 426, Rupert, Idaho 83350, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 36-7115, and requests that the permit and permit map be changed as follows:

- #1
1. Point of diversion: NW 1/4 NE 1/4, Section 29, Township 9S, Range 24E, B.M.,
County of Minidoka. Other points of diversion: _____
#2 NENE, Sec. 29; #5 SWNW, Sec. 21, T9S, R.24E
#4 NWNW, Sec. 21, T9S, R24E

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 3.00 for municipal purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9S	24E			CITY OF RUPERT															

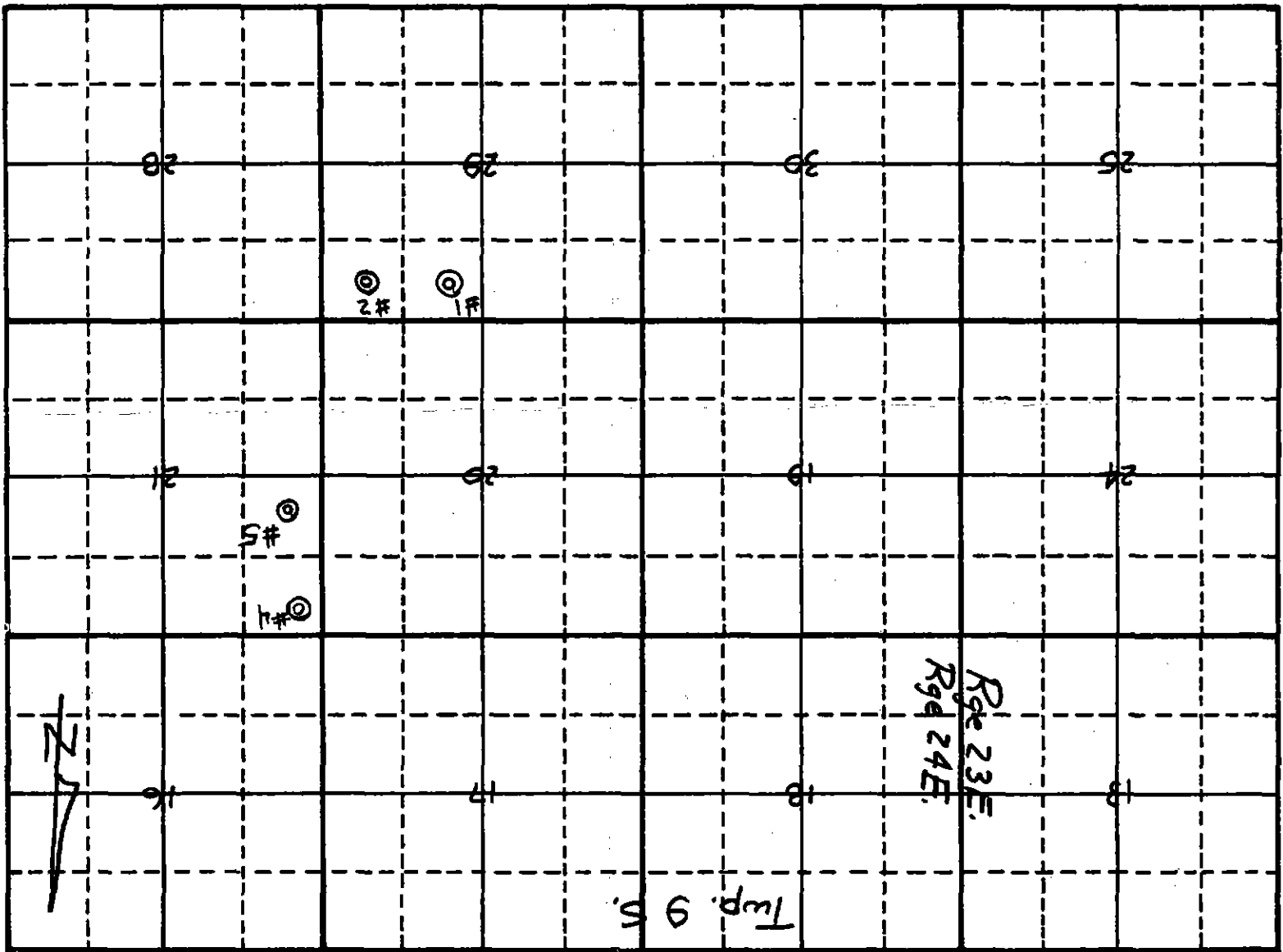
Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? APPLICANT
b. Who owns the land to be irrigated or the place of use? Municipal
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

112M - ②



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Superior, Idaho, this 20th day of October, 1980.

X Donald E. Condit
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by RC Fee = \$20.00

Received by MARY Date 11-5-80 No. 16657

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, Director of the Department of Water Resources hereby

APPROVE the above application for amendment of Permit No. 36-7115.

Witness my hand this 6 day of Sept, 19 83.

A. Kenneth Dunn
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A **PERMIT**

To change the point of diversion and/or the place of use **JUN 8 1979**

Department of Water Resources
Southern District Office

Comes now _____ City of Rupert

of (address) City Hall, Box 426, Rupert, Idaho 83350, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 36-7115, and requests that the permit and permit map be changed as follows:

1. Point of diversion: #1 NW 1/4 NE 1/4, Section 29, Township 9S, Range 24E, B.M.,
County of Minidoka. Other points of diversion: _____
#2 - NENE, Sec. 29; #3 SWSE, Sec. 20; #4 NWNE, Sec. 20; #5 SWNW, Sec. 21; 9S - 24E

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 3.0 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	24E		CITY OF RUPERT																
			NO CHANGE																

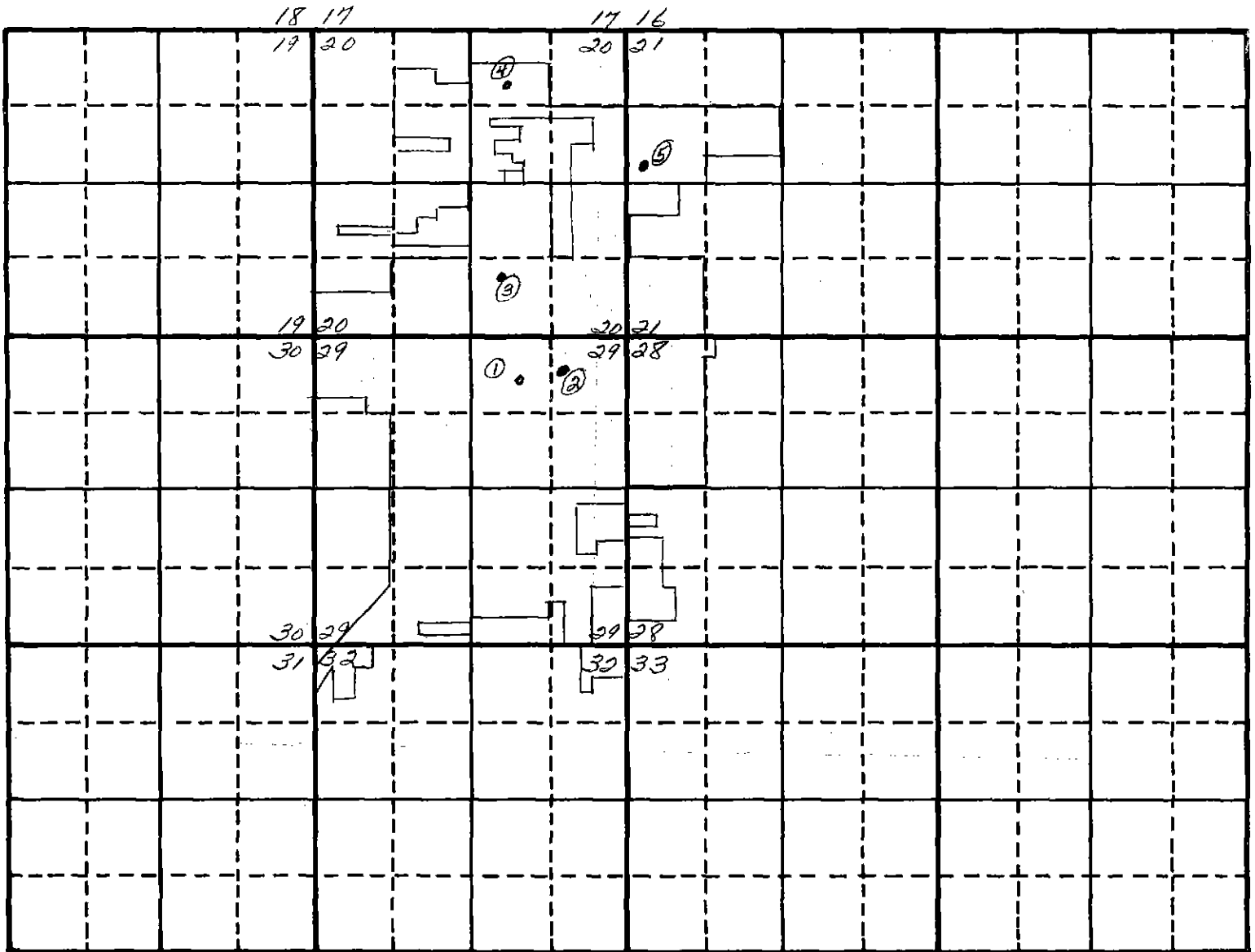
Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? applicant
b. Who owns the land to be irrigated or the place of use? municipal
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this _____ day of _____, 19 _____.

W.F. "Bill" Wilkerson
(Signature) (Mayor)

FOR DEPARTMENT USE ONLY

Preliminary check by ADM Fee = \$20.00

Received by map Date 12-78 13257

Publication prepared by map Date 7/19/79

Published in minidoka Co. news

Publication dates 8/2 & 8/9/79

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, Chief, Operations Bureau _____ of the Department of Water Resources hereby

APPROVE this application for amendment submitted on Permit No. 36-7115.

Witness my hand this 1st day of October

L. Glen Saxton
Chief, Operations Bureau

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 36-7115
IN THE NAME OF THE CITY OF RUPERT

ORDER OF REINSTATEMENT

WHEREAS, on February 6, 1970, the City of Rupert applied to the Department of Water Resources (formerly the Department of Water Administration) for a permit to appropriate 3.00 cubic feet per second of groundwater to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, Twp. 9S, Rge. 24E, B.M., Minidoka County, to be used for multiple domestic purposes; and,

WHEREAS, on May 25, 1970, the Department approved said application and issued Permit No. 36-7115 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before June 1, 1971; and,

WHEREAS, on June 14, 1971, the Department extended the time within which to submit proof of beneficial use of water to June 1, 1976; and,

WHEREAS, on June 11, 1976, the Department extended the time again to June 1, 1977, to submit proof of beneficial use of water; and,

WHEREAS, on April 1, 1977, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on June 13, 1977, the Department notified the permit holder that Permit No. 36-7115 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, on July 8, 1977, the Department received the required proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 36-7115 be REINSTATED and the priority advanced to March 15, 1970.

Dated this 19 day of August, 1977.


BOBBY D. FLEENOR
Chief, Operations Bureau

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF EXTENDING THE PROOF DUE
DATE IN CONNECTION WITH PERMIT NO. 36-7115
IN THE NAME OF THE CITY OF RUPERT

ORDER

WHEREAS, on February 6, 1970, the City of Rupert applied to the Department of Water Resources (formerly the Department of Water Administration) for a permit to appropriate 3.00 cubic feet per second of groundwater to be diverted from within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, Twp. 9S, Rge. 24E, B.M., Minidoka County, to be used for multiple domestic purposes; and,

WHEREAS, on May 25, 1970, the Department approved said application and issued Permit No. 36-7115 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before June 1, 1971; and,

WHEREAS, on June 14, 1971, the Department extended the time within which to submit proof of beneficial use of water to June 1, 1976; and,

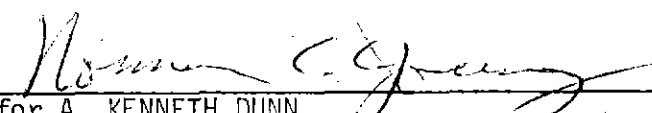
WHEREAS, on May 26, 1976, the Department received an additional request for an extension of time; and,

WHEREAS, the lack of consent to proceed from a governmental agency is a basis for granting an extension of time in Section 42-204, Idaho Code; and,

WHEREAS, it appears that the permit holder has been prevented from proceeding with the completion of their project due to the lack of consent from a governmental agency;

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit proof of beneficial use of water under Permit No. 36-7115 be extended to June 1, 1977.

Dated this 11th day of June, 1976.


for A. KENNETH DUNN
Administrator, Operations Division

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER ADMINISTRATION

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 36-7115)
IN THE NAME OF THE CITY OF RUPERT)
_____)

EXTENSION OF TIME

WHEREAS, the City of Rupert, on February 6, 1970, applied to the Department of Water Administration for a permit to appropriate 3 cubic feet per second of ground water from a multiple domestic use within Sec. 20, Twp. 9S, Rge. 24E, B.M.; and,

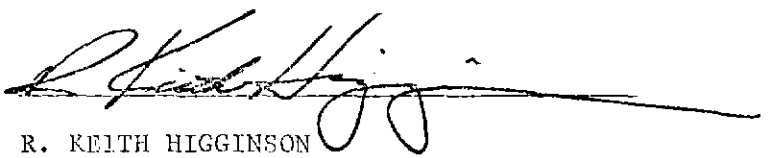
WHEREAS, the Department of Water Administration, on the 25th of May, 1970 approved the permit authorizing the diversion of 3 cubic feet per second, subject to submitting the proof of completion of works and application of water to beneficial use, required on or before June 1, 1971 and the installation of the permanently installed measuring device; and,

WHEREAS, on May 7, 1971, the Department of Water Administration received a request for an extension of time within which to submit the required proof of completion of works and application of the water to beneficial use and to install the required measuring device; and,

WHEREAS, the Department, having reviewed the request for extension of time, finds that sufficient justification exists;

IT IS THEREFORE ORDERED that the date in which the holder must submit the proof of completion of works and application of water to beneficial use and for the permit holder to permanently install and maintain a measuring device which is approved by the Department as part of the diverting works, is extended to June 1, 1976.

Dated this 14TH day of June, 1971.


R. KEITH HIGGINSON
Director

DWM/bb

36 7115

Identification No. 36-7115

Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant City of Rupert, Idaho
post office address City Hall, Rupert, Idaho 83350
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20 Township 9 South
Range 24 East B.M. Minidoka County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.0 for Multiple domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Deep well turbine pump with
100 H.P. electric motor

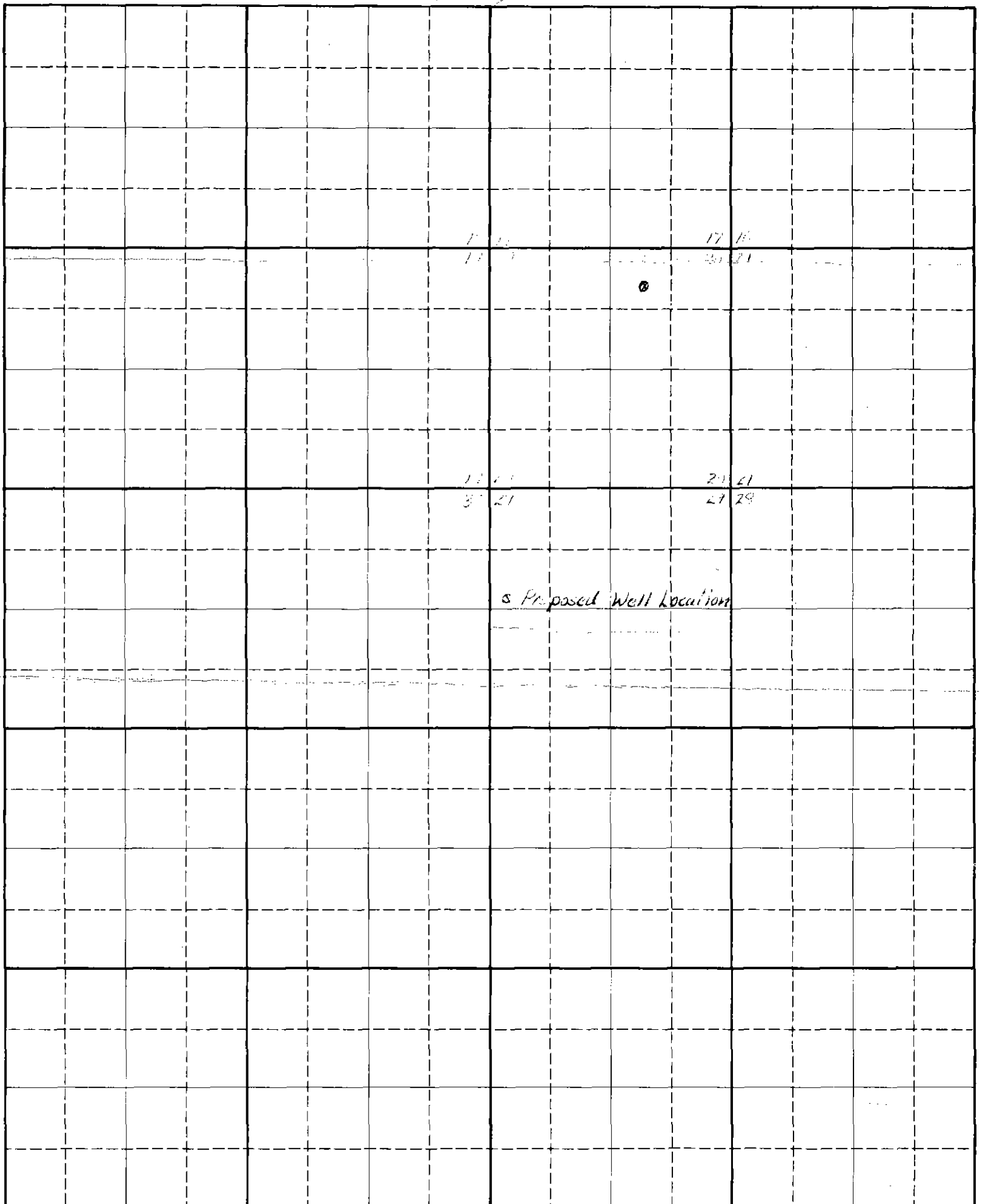
b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 350 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 19,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 20 Township 9 South
Range 24 East B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served City of Rupert, Idaho, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

36-7115

11. Map of proposed project:

T. 9 S., R. 24 E., E 11.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

City of Rupert
by Louella Klugenberg
(Applicant) City Clerk

26-7115

Received by L Date 2-6-70 Time 8:00 a.m.
Preliminary check by D Fee \$ 30.00
Receipted by J Date 2-6-70
Publication prepared by de Date 2-23-70
Published in Minidoka County News
Publication dates 3-5+12-70
Publication approved de Date 3-24-70
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by Steve

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7115, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 71.
- c. Other: The permit holder shall permanently install and maintain a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 25th day of May, 19 70.

R. Keith Higgs
State Reclamation Engineer

DEPARTMENT OF RECLAMATION
STAFF ANALYSIS

Application No.	36-7115	Name	City of Rupert
Source	Groundwater		
Point of Diversion	NW 1/4 NE 1/4, Sec. 20, T. 9S, R. 24E, B.M., Minidoka County		
Quantity	3.0	Use	multiple domestic
		Period	Jan. 1 - Dec. 31
Quantity		Use	
		Period	
Quantity		Use	
		Period	
Well Size	16	Diameter	Proposed Depth 350 Feet
Use	domestic supply for city		
Date Forwarded	2-19-70	Date Returned	3-4-70
		Received by	Jell

RECOMMENDATIONS: LOCATED IN CENTER OF RUPERT - MANY WELLS IN AREA BUT MOSTLY SHALLOW (<150'). ONLY DEEP WELL IN FOR THE CITY OF RUPERT (>600'). OBTAIN WATER FROM SNAKE RIVER AQUIFER BELOW BURLEY PLATEAUS. THE ABOVE NOTED DEPTH WILL PROBABLY NOT GET THEM THROUGH THE PLATEAUS - NO DECLINES NOTED

Qty.	3.0	Use	MUNICIPAL	Period	1-1/12-1	AF	AFA
Qty.		Use		Period		AF	AFA
Qty.		Use		Period		AF	AFA

ACTION: Approved ☒ Denied ☐

Conditions of approval or reason for denial:

INVESTIGATION By J. P. Smith Title ASSIST STATE REC. ENGR Date 3-4-70

36-7115

DEPARTMENT OF RECLAMATION

STAFF ANALYSIS

Application No. <u>36-7115</u>		Name <u>City of Rupert</u>	
Source <u>Groundwater</u>			
Point of Diversion <u>NW¹/₄NE¹/₄, Sec. 20, T. 9S, R. 24E, B.M., Minidoka County</u>			
Quantity <u>3.0</u>	Use <u>multiple domestic</u>	Period <u>Jan. 1 - Dec. 31</u>	
Quantity _____	Use _____	Period _____	
Quantity _____	Use _____	Period _____	
Well Size <u>16</u>	Diameter _____	Proposed Depth <u>350</u>	Feet _____
Use <u>domestic supply for city</u>			
Date Forwarded <u>2-9-70</u>		Date Returned <u>2-18-70</u>	Received by <u>Dunn</u>

RECOMMENDATIONS: Other water rights. Justify
amount of water applied for.

Qty. _____	Use _____	Period _____	AF _____	AFA _____
Qty. _____	Use _____	Period _____	AF _____	AFA _____
Qty. _____	Use _____	Period _____	AF _____	AFA _____

ACTION: Approved ☒ Denied _____

Conditions of approval or reason for denial: _____

ENGINEERING By A. H. Dunn Title Asst. State Eng.

Date 2-18-70

36-7115

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Ruth DeThomas, being first
duly sworn, deposes and says that he is the
Editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for

2 consecutive weeks, commencing
with the issue dated Mar 3, 1970, and
ending with the issue dated Mar 10, 1970

Ruth DeThomas
Subscribed and sworn to before me this

18th day of March, 1970
Jerry Hunter Notary Public

Cost of Publication 8.75

Notary Fee _____

Total Cost _____

NOTICE OF APPLICATION

FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Notice is hereby given that the City of Rupert, City Hall, Rupert, Idaho, has on February 6, 1970, submitted Application No. 36-7115 to appropriate the public waters of a groundwater source. The proposed use is for municipal purposes from January 1 to December 31.

The application proposes a maximum diversion and appropriation of 3.0 cubic feet per second of water to be diverted by well, pump and motor within the NW1/4NE1/4, Sec. 20, T. 9S, R. 24E, B.M., Minidoka County and is to be used within the City of Rupert.

Any permit issued pursuant to this application will be subject to ALL PRIOR WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest against this application must be filed with the Idaho Department of Water Resources.

R. KEITH HIGGINSON

State Reclamation Engineer

Published in the Minidoka

County News, Rupert, Idaho

March 3 and March 10, 1970

No. 36-7115

36-7115



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 24, 2001

CITY OF RUPERT
PO BOX 426
RUPERT ID 83350

RE: Transfer No. 66699 of Water Rights 36-7115, 36-7656, 36-7862, 36-15488/89 –
Order Granting Extension of Time to Complete Transfer

Dear Water Right Holder(s):

Enclosed please find an Order Granting Extension of Time to Complete Transfer issued
by the department in reference to the above listed information.

If you have any questions regarding this matter, please call me at 327-7940.

Sincerely,

Camela S. Staggs
for Jeff Peppersack, Manager
Water Right Permits Section

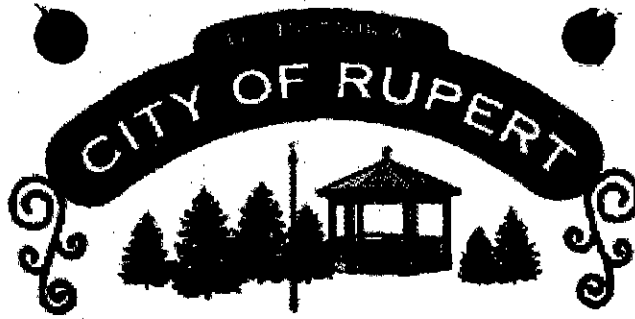
JP:klt

Enclosures

MICROFILMED

OCT 02 2001

P.O. Box 426
624 F Street
Rupert, ID 83350



(208) 436-9600
Fax (208) 436-9920

RECEIVED

AUG 20 2001

Department of Water Resources

L. Glen Saxton
Chief, Water Allocation Bureau
Idaho Department of Water Resources
August 15, 2001

Regarding: Water Rights Transfer Number 5277
Associated Water Rights #36-07115 / 36-07656 / 36-07862 / 36-15488 / 36-15489

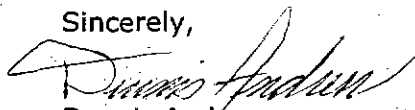
Dear Glen,

At this time, on the behalf of the City of Rupert, I would like to ask for another extension of time to accomplish transfer #5277. The purpose of this transfer was to add a new point of diversion located in **SWNW, Section 29, Township 09S, Range 24E** in Minidoka County, Idaho.

Due to unexpected delays in this water project, of which this well is the focal point, it has become necessary to ask for an extension of time to put this water to beneficial use. In November of 2000 the test pumping of this well indicated a production of approximately 1000 gallons per minute. The City of Rupert was anticipating yield closer to 2000 GPM. On advice from our consultants the City decide to accept the well and offset the lesser yield with increased storage capacity. This required the purchase of additional property from the Church of Jesus Christ of Latter Day Saints. The amount of time required to purchase this additional property was not anticipated. The design of this storage tank and pump station, associated with this point of diversion, has been completed and is awaiting approval. At this time we anticipate completion in 2002.

If questions arise you may contact me at (208) 436-9600 or our Attorney of Record, Josephine P. Beeman at (208) 331-0954.

Sincerely,


Dennis Andrew
Water Superintendent
City of Rupert, Idaho

MICROFILMED
AUG 22 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 8, 2000

CITY OF RUPERT
PO BOX 426
RUPERT ID 83350

RE: Water Rights 36-07115/36-07656/36-07862/36-15488/
36-15489 / Transfer 5277

Dear Water Right Holder(s):

Enclosed please find an Order Granting Extension of Time to Complete Transfer issued by the department in reference to the above listed information.

If you have any questions regarding this matter, please call me at 327-7940.

Sincerely,

for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED
AUG 21 2000

RECEIVED

JUL 24 2000

Department of Water Resources

Glen Saxton
Chief, Water Allocation Bureau
Idaho Department of Water Resources
July 20, 2000

Regarding: Transfer Number 5277
Water Right Numbers 36-07115 / 36-07656 / 36-07862 / 36-15488 / 36-15489

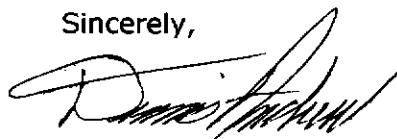
Dear Glen,

At this time, on behalf of the City of Rupert, I would like to ask for an extension of time to divert water from the point of diversion added through transfer # 5277. The location of the new point of diversion is SWNW, Section 29, Township 09S, Range 24E in Minidoka County, Idaho.

Although we have worked diligently to bring this well on line we have experienced several delays in the construction and development of this wellsite. In the near future we plan to design and construct a storage reservoir and pump station as part of this project. At this time we anticipate completion in 2001.

If questions arise you may contact me at (208) 436-9600 or our Attorney of Record, Josephine P. Beeman at (208) 388-8900.

Sincerely,



Dennis Andrew
Water Superintendent
City of Rupert, Idaho
PO Box 426
Rupert ID 83350

MICROFILMED
AUG 21 2000

Database Updated 8-4-00 38



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 17, 1999

CITY OF RUPERT
PO BOX 426
RUPERT ID 83350

RE: TRANSFER OF WATER RIGHTS 36-07115/36-07656/36-07862/
36-15488/36-15489 Transfer (5277)

Dear Water Right Holder(s):

Enclosed is the copy of your approved Transfer of Water Right for the above referenced water rights (Transfer 5277). Please be sure to thoroughly read the Conditions and Remarks listed on the transfer. Also, please be advised that the accompanying transfer approval should be considered and treated as a **preliminary order** of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to **Preliminary Orders** if you are in disagreement with the approved transfer.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

JP Jeff Peppersack, Manager
Water Right Permits Sections

JP:klt

Enclosures

MICROFILMED

SEP 22 1999

CERTIFICATE OF MAILING

I hereby certify that on the 17th day of **August**, 1999 I mailed a true and correct copy, postage prepaid, of the foregoing **TRANSFER APPROVAL** to the person(s) listed below:

**RE: TRANSFER OF WATER RIGHTS 36-07115/36-07656/
36-07862/36-15488/36-15489 (Transfer 5277)**

**CITY OF RUPERT
PO BOX 426
RUPERT ID 83350**


Kari Lynn Townsend
Secretary

MICROFILMED

SEP 22 1999

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MICROFILMED

SEP 22 1993

MEMORANDUM

TO: Files 36-07115, 36-07656, 36-07862, 36-15488 & 36-15489

FROM: Pam Skaggs/ State Office

SUBJECT: Transfer 5277

DATE: August 12, 1999

Transfer 5277 adds a point of diversion and also clarifies the place of use to include the surrounding service area of the City of Rupert under municipal Rights 36-07115, 36-07656, 36-07862, 36-15488 and 36-15489. These rights have completed the SRBA process and partial decrees have been issued.

An expedited drilling permit, #36-98-S-0181-000, was issued for the new well on 12-07-98. Recommended conditions include total diversion rate limit from all points of diversion, measuring & annual reporting, water quality standards, right-of-way, place of use description including service area and standard transfer conditions.

MICROFILMED

SEP 22 1999

TRANSFER REVIEW SHEET

(07-98)

Transfer # 5277

Date Reviewed 08-12-99

Right(s) 36-07115 ✓ 36-15488 ✓ } SRBA Decrees
36-07656 ✓ 36-15489 ✓ }
36-07862 ✓

✓ WRQ/Split Summary ✓ Deerce
SRBA Status NA Run POU Comparison Report
Municipal

B:Change P/D (C)Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership Municipal/SRBA

Transfer ✓ All of Right Portion of Right
Resulting Split(s) NONE

Check Transfer Against Recorded Right Season/Vol. NA

(1) ✓ Priority (2) ✓ Use (3) ✓ Season (4) ✓ Rate (5) Volume

(6) ✓ Source (7) P/D (8) P/U (9) NA Proof/Owner (10) Map

Magic Valley GW Dist./West ESBA WM Dist.
(11) NA Water District (12) NO Pertinent Conditions (13) NO Expansion

(7) Add P/D SWNW, S29 (#4) - 5 total wells actively used/No #4.
(8) Add "service area" to P/U description.

Expedited DP# 36-98-S-0181-000 issued 12-07-98

Transfer Remarks P/U W57 W84
Conditions 067,081, T07,T08 TTT
067 Messure & report

Database/Processing Notes Standard Non-Standard ✓
Update using WRDEL & WR3 to retain SRBA flags.

"T" Files Update Complete ✓ Approval Form ✓ Transfer Memo ✓
Database Updated Following Approval ✓ Memo/Form Files Deleted ✓

28 08-16-99

SRBA

SUBCASE SUMMARY REPORT 36-07115

[Return to SRBA Home Page](#)

SRBA
08-12-1999

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 36-07115 FILE#: 00748
CLAIMANT: CITY OF RUPERT

STATUS: PD ISSUED
WATER SOURCE: GROUNDWATER,
ISSUES: PRIORITY DATE

**** PARTIES INVOLVED ****

CITY OF RUPERT

ATTY: JOSEPHINE P. BEEMAN

**** ROA ENTRIES ****

12-24-1994	42-1416/1416A CLAIM PER IDWR		
11-15-1995	MOTION FOR LEAVE TO FILE AMENDED CLAIMS OR IN THE ALTERNATIVE MOTION FOR LEAVE TO FILE LATE OBJECTIONS & MEMO IN SUPPORT	MG	11-15-1995
11-21-1995	AMENDED ORDER OF REFERENCE APPOINTING TERRENCE A. DOLAN SPECIAL MASTER		
11-27-1995	NOTICE SETTING HEARING MOTION TO FILE AMENDED CLAIM OR LATE OBJECTION	HS	02-23-1996 1000
02-23-1996	HEARING HELD/MTN TO FILE LATE	HH	02-23-1996 1000
02-23-1996	MINUTES FILED ON HEARING HELD		
02-23-1996	STANDARD FORM 5 DUE	6B	03-29-1996 0500
02-27-1996	ORDER GRANTING MOTION TO FILE LATE OBJECTIONS F/B CITY OF RUPERT		
02-27-1996	OBJ 01 F/B CITY OF RUPERT	RB	04-12-1996 0001
02-10-1997	ORDER SETTING SCHEDULING CONFERENCE	SS	03-07-1997 1100
02-25-1997	ORDER VACATING & RESETTING SCHEDULING CONF	SS	04-08-1997 0200
03-10-1997	NOTICE OF CHANGE OF FIRM ADDRESS		
04-08-1997	HEARING HELD-SCHEDULING CONFERENCE	SH	04-08-1997 0200
04-08-1997	MINUTES FILED-SCHEDULING CONFERENCE		
04-09-1997	ORDER SETTING STATUS CONFERENCE	US	06-18-1997 0900
06-18-1997	HEARING HELD-STATUS CONFERENCE	UH	06-18-1997 0900
06-18-1997	MINUTES FILED-STATUS CONFERENCE		
06-19-1997	SCHEDULING CONFERENCE	SS	08-15-1997 1000
08-18-1997	TRIAL SCHEDULING ORDER	TV	11-20-1997 1000
	PRETRIAL SET	PV	11-05-1997 0100
11-05-1997	STANDARD FORM 5 FILED		11-05-1997
11-06-1997	ORDER VACATING PRE-TRIAL AND TRIAL		
11-06-1997	REPORT & RECOMMENDATION OF MASTER	CB	12-29-1997
11-06-1997	NOTICE OF ISSUANCE - FINAL R & R		
11-06-1997	CERTIFICATE OF MAILING - FINAL R & R		
01-02-1998	ORDER OF PARTIAL DECREE		
01-02-1998	PARTIAL DECREE FILED		01-02-1998
01-02-1998	CERTIFICATE OF MAILING - PARTIAL DECREE		

[Return to SRBA Home Page](#)

WATER RIGHT NO.	NAME	OWNER	PRIORITY DATE	STG/STS	SOURCE	USE DESC	SYSTEM
36-07115	CITY OF RUPERT	C	03/15/1970	D/	GROUNDWATER	P DECR	WR

*36-07115	CITY OF RUPERT	C	03/15/1970	D/	GROUNDWATER	P DECR	AJ
A36-07115	CITY OF RUPERT	C	03/15/1970	L/	GROUNDWATER	MUNI	AJ

SRBA

SUBCASE SUMMARY REPORT 36-07656

[Return to SRBA Home Page](#)

SRBA
08-12-1999

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 36-07656 FILE#: 00747
CLAIMANT: CITY OF RUPERT
STATUS: PD ISSUED
WATER SOURCE: GROUNDWATER,

**** PARTIES INVOLVED ****

CITY OF RUPERT

ATTY: JOSEPHINE P. BEEMAN

**** ROA ENTRIES ****

12-24-1994	42-1416/1416A CLAIM PER IDWR		
11-15-1995	MOTION FOR LEAVE TO FILE AMENDED CLAIMS OR	MG	11-15-1995
	IN THE ALTERNATIVE MOTION FOR LEAVE TO		
	FILE LATE OBJECTIONS & MEMO IN SUPPORT		
11-21-1995	AMENDED ORDER OF REFERENCE APPOINTING		
	TERRENCE A. DOLAN SPECIAL MASTER		
11-27-1995	NOTICE SETTING HEARING ON MOTION TO FILE	HS	02-23-1996 1000
	AMENDED CLAIMS OR LATE OBJECTIONS		
02-23-1996	HEARING HELD/MTN TO FILE LATE	HH	02-23-1996 1000
02-23-1996	MINUTES FILED ON HEARING HELD		
02-23-1996	STANDARD FORM 5 DUE	6B	03-29-1996 0500
02-27-1996	ORDER GRANTING MOTION TO FILE LATE		
	OBJECTIONS F/B CITY OF RUPERT		
02-27-1996	OBJ 01 F/B CITY OF RUPERT	RB	04-12-1996 0001
02-10-1997	ORDER SETTING SCHEDULING CONFERENCE	SS	03-07-1997 1100
02-25-1997	ORDER VACATING & RESETTING SCHEDULING CONF	SS	04-08-1997 0200
03-10-1997	NOTICE OF CHANGE OF FIRM ADDRESS		
04-08-1997	HEARING HELD-SCHEDULING CONFERENCE	SH	04-08-1997 0200
04-08-1997	MINUTES FILED-SCHEDULING CONFERENCE		
04-09-1997	ORDER SETTING STATUS CONFERENCE	US	06-18-1997 0900
06-18-1997	HEARING HELD-STATUS CONFERENCE	UH	06-18-1997 0900
06-18-1997	MINUTES FILED-STATUS CONFERENCE		
06-19-1997	SCHEDULING CONFERENCE	SS	08-15-1997 1000
08-18-1997	TRIAL SCHEDULING ORDER	TV	11-20-1997 1000
	PRETRIAL SET	PV	11-05-1997 0100
11-05-1997	STANDARD FORM 5 FILED		11-05-1997
11-06-1997	ORDER VACATING PRE-TRIAL AND TRIAL		
11-06-1997	REPORT & RECOMMENDATION OF MASTER	CB	12-29-1997
11-06-1997	NOTICE OF ISSUANCE - FINAL R & R		
11-06-1997	CERTIFICATE OF MAILING - FINAL R & R		
01-02-1998	ORDER OF PARTIAL DECREE		
01-02-1998	PARTIAL DECREE FILED		01-02-1998
01-02-1998	CERTIFICATE OF MAILING - PARTIAL DECREE		

[Return to SRBA Home Page](#)

WATER RIGHT NO.	NAME	OWNER	PRIORITY DATE	STG/STS	SOURCE	USE DESC	SYSTEM
36-07656	CITY OF RUPERT	C	09/18/1962	D/	GROUNDWATER	P DECR	WR

*36-07656	CITY OF RUPERT	C	09/18/1962	D/	GROUNDWATER	P DECR	AJ
A36-07656	CITY OF RUPERT	C	09/18/1962	L/	GROUNDWATER	MUNI	AJ

SRBA

SUBCASE SUMMARY REPORT 36-07862

[Return to SRBA Home Page](#)

SRBA
08-12-1999

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 36-07862 FILE#: 00746
CLAIMANT: CITY OF RUPERT

STATUS: PD ISSUED

WATER SOURCE: GROUNDWATER,
ISSUES: PRIORITY DATE

**** PARTIES INVOLVED ****

CITY OF RUPERT

ATTY: JOSEPHINE P. BEEMAN

**** ROA ENTRIES ****

12-24-1994	42-1416/1416A CLAIM PER IDWR		
11-15-1995	MOTION FOR LEAVE TO FILE AMENDED CLAIMS OR	MG	11-15-1995
	IN THE ALTERNATIVE MOTION FOR LEAVE TO		
	FILE LATE OBJECTIONS & MEMO IN SUPPORT		
11-21-1995	AMENDED ORDER OF REFERENCE APPOINTING		
	TERRENCE A. DOLAN SPECIAL MASTER		
11-27-1995	NOTICE SETTING HEARING ON MOTION TO FILE	HS	02-23-1996 1000
	AMENDED CLAIM OR LATE OBJECTION		
02-23-1996	HEARING HELD/MTN TO FILE LATE	HH	02-23-1996 1000
02-23-1996	MINUTES FILED ON HEARING HELD		
02-23-1996	STANDARD FORM 5 DUE	6B	03-29-1996 0500
02-27-1996	ORDER GRANTING MOTION TO FILE LATE		
	OBJECTIONS F/B CITY OF RUPERT		
02-27-1996	OBJ 01 F/B CITY OF RUPERT	RB	04-12-1996 0001
02-10-1997	ORDER SETTING SCHEDULING CONFERENCE	SS	03-07-1997 1100
02-25-1997	ORDER VACATING & RESETTING SCHEDULING CONF	SS	04-08-1997 0200
03-10-1997	NOTICE OF CHANGE OF FIRM ADDRESS		
04-08-1997	HEARING HELD-SCHEDULING CONFERENCE	SH	04-08-1997 0200
04-08-1997	MINUTES FILED-SCHEDULING CONFERENCE		
04-09-1997	ORDER SETTING STATUS CONFERENCE	US	06-18-1997 0900
06-18-1997	HEARING HELD-STATUS CONFERENCE	UH	06-18-1997 0900
06-18-1997	MINUTES FILED-STATUS CONFERENCE		
06-19-1997	SCHEDULING CONFERENCE	SS	08-15-1997 1000
08-18-1997	TRIAL SCHEDULING ORDER	TV	11-20-1997 1000
	PRETRIAL SET	PV	11-05-1997 0100
11-05-1997	STANDARD FORM 5 FILED		11-05-1997
11-06-1997	ORDER VACATING PRE-TRIAL AND TRIAL		
11-06-1997	REPORT & RECOMMENDATION OF MASTER	CB	12-29-1997
11-06-1997	NOTICE OF ISSUANCE - FINAL R & R		
11-06-1997	CERTIFICATE OF MAILING - FINAL R & R		
01-02-1998	ORDER OF PARTIAL DECREE		
01-02-1998	PARTIAL DECREE FILED		01-02-1998
01-02-1998	CERTIFICATE OF MAILING - PARTIAL DECREE		

[Return to SRBA Home Page](#)

WATER RIGHT NO.	NAME	OWNER	PRIORITY DATE	STG/STS	SOURCE	USE DESC	SYSTEM
36-07862	CITY OF RUPERT	C	10/11/1985	D/	GROUNDWATER	P DECR	WR

*36-07862	CITY OF RUPERT	C	10/11/1985	D/	GROUNDWATER	P DECR	AJ
A36-07862	CITY OF RUPERT	C	06/30/1979	L/	GROUNDWATER	MUNI	AJ

SRBA

SUBCASE SUMMARY REPORT 36-15488

[Return to SRBA Home Page](#)

SRBA
08-12-1999

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 36-15488 FILE#: 01039
CLAIMANT: CITY OF RUPERT
STATUS: PD ISSUED
WATER SOURCE: * ERROR,

**** PARTIES INVOLVED ****

CITY OF RUPERT

ATTY: JOSEPHINE P. BEEMAN

**** ROA ENTRIES ****

06-09-1997	MOTION TO FILE LATE CLAIM	MG	06-17-1997
06-09-1997	MOTION FOR EXPEDITED HEARING ON MOTIONS TO FILE LATE CLAIMS	MG	06-10-1997
06-10-1997	ORDER SETTING EXPEDITED HEARING ON MOTIONS FOR LATE CLAIM	HS	06-17-1997 0130
06-17-1997	ORDER GRANTING MOTION FOR LATE CLAIM		
06-17-1997	HEARING HELD - SRBA MONTHLY STATUS CONFERENCE	HH	06-17-1997 0130
06-17-1997	MINUTES		
06-17-1997	LATE CLAIM FORWARDED TO IDWR; CASE DISPOSED		06-18-1997
11-05-1997	STANDARD FORM 5 FILED		11-05-1997
11-06-1997	REPORT & RECOMMENDATION OF MASTER	CB	12-29-1997
11-06-1997	NOTICE OF ISSUANCE - FINAL R & R		
11-06-1997	CERTIFICATE OF MAILING - FINAL R & R		
01-02-1998	ORDER OF PARTIAL DECREE		
01-02-1998	PARTIAL DECREE FILED		01-02-1998
01-02-1998	CERTIFICATE OF MAILING - PARTIAL DECREE		

[Return to SRBA Home Page](#)

WATER RIGHT NO.	NAME	OWNER	PRIORITY DATE	STG/STS	SOURCE	USE DESC	SYSTEM
36-15488	CITY OF RUPERT	C	04/10/1913	D/	GROUNDWATER	P DECR	WR
*36-15488	CITY OF RUPERT	C	04/10/1913	D/	GROUNDWATER	P DECR	AJ
A36-15488	CITY OF RUPERT	C	04/10/1913	J/	GROUNDWATER	MUNI	AJ

SRBA

SUBCASE SUMMARY REPORT 36-15489

[Return to SRBA Home Page](#)

SRBA
08-12-1999

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 36-15489 FILE#: 01040
CLAIMANT: CITY OF RUPERT

STATUS: PD ISSUED

WATER SOURCE: * ERROR,

**** PARTIES INVOLVED ****

CITY OF RUPERT

ATTY: JOSEPHINE P. BEEMAN

**** ROA ENTRIES ****

06-09-1997	MOTION TO FILE LATE CLAIM	MG	06-17-1997
06-09-1997	MOTION FOR EXPEDITED HEARING ON MOTIONS TO FILE LATE CLAIMS	MG	06-10-1997
06-10-1997	ORDER SETTING EXPEDITED HEARING ON MOTIONS FOR LATE CLAIM	HS	06-17-1997 0130
06-17-1997	ORDER GRANTING MOTION FOR LATE CLAIM		
06-17-1997	HEARING HELD - SRBA MONTHLY STATUS CONFERENCE	HH	06-17-1997 0130
06-17-1997	MINUTES		
06-17-1997	LATE CLAIM FORWARDED TO IDWR; CASE DISPOSED		06-18-1997
11-05-1997	STANDARD FORM 5 FILED		11-05-1997
11-06-1997	REPORT & RECOMMENDATION OF MASTER	CB	12-29-1997
11-06-1997	NOTICE OF ISSUANCE - FINAL R & R		
11-06-1997	CERTIFICATE OF MAILING - FINAL R & R		
01-02-1998	ORDER OF PARTIAL DECREE		
01-02-1998	PARTIAL DECREE FILED		01-02-1998
01-02-1998	CERTIFICATE OF MAILING - PARTIAL DECREE		

[Return to SRBA Home Page](#)

WATER RIGHT NO.	NAME	OWNER	PRIORITY DATE	STG/STS	SOURCE	USE DESC	SYSTEM
36-15489	CITY OF RUPERT	C	11/29/1917	D/	GROUNDWATER	P DECR	WR

*36-15489	CITY OF RUPERT	C	11/29/1917	D/	GROUNDWATER	P DECR	AJ
A36-15489	CITY OF RUPERT	C	11/29/1917	J/	GROUNDWATER	MUNI	AJ

PERMIT NUMBER	OWNER CODE	NAME & ADDRESS	TWP	RGE	SEC	TRACT	LOT	ACC FLG	COUNTY
36-98-S-0181-000	O	CITY OF RUPERT	09S	24E	29	NE SW NW		P	MINIDOKA

Subdivision Well Site Location and Description:

Subdivision Name:
Well Site Address: 1123 FAIRVIEW AVENUE
City, State: RUPERT, ID

Lot(s):

Block(s):

Geographic Location:

GPS Site ID:
Lat: : : N
Long: : : W
Accuracy Code:

Injection Permit No.

Water Right No. 36-07115

Well Construction Information:

Anticipated Bottom Temp: 85F or less

Proposed Use of Well: Municipal

Proposed Casing Diameter: 24 In.

Proposed Depth: 600 Ft.

Well Use Comments: ADDITIONAL WATER RIGHTS-36-07656,36-07862,T5277

Driller License No: 9999

Firm Name:

Official: UNLICENSED DRILLER

Permit Status: Filed

Verbal Issued Date:

Verbal Issued Time:

Received Date: 12/07/1998

Approved Date: 12/07/1998

Proposed Start Date: 12/07/1998

Extension Date:

Extension Expiration:

Receipt No.

Receipt Date

Fee

S021279

07/02/1998

\$

200.00

Specific Conditions: On June 29,1998 the City of Rupert requested EXPEDITED ISSUANCE OF A DRILLING PERMIT for this well. The request is approved on the condition that City of Rupert excepting this drilling permit and commencing construction they accept all risk that the well may not ultimately be approved for use. Applicant understands that the drilling permit does not constitute a water right and does not authorize diversion or use of water from the well.

Permit Remarks: transfer-5277,location map and letter from deq david anderson dated 2/24/98 regarding well lot approval for city of rupert.

Conditions of Approval: This drilling permit is valid for two (2) months from the approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.

This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required prior to construction of this well. The local Health Department should be contacted for septic tank/drainfield locations. Domestic wells must not be drilled closer than 100' from any drainfield and 50' from any

=====

WELL DRILLING PERMIT NUMBER INDEX: Permit No. 36-98-S-0181-000 (cont'd)

Conditions of Approval: septic tank. Public Water Supply wells must not be drilled closer than 100' from any drainfield or septic tank.

The well shall be constructed by a driller currently licensed in the state of Idaho who must maintain a copy of the drilling permit at the drilling site.

Approval of this drilling permit does not authorize trespass on the land of another party.

This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

This drilling permit does not represent a right to divert and use the water of the State of Idaho.

If a bottom hole temperature of 85 Degrees F (29.44 oC) or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

Idaho Code, S 55-2201 - 55-2210 requires the applicant and/or his contractors to contact "Digline" (DigLine is a one-call center for utility notification) not less than 2 working days prior to the start of any excavation for this project. The "Dig Line " Number for your area is 1-800-342-1585.

The screened, perforated, filterpacked or otherwise open and commingled strata shall not exceed 25% of the total well depth as measured from the bottom of the open interval to the top of the open interval(s). If, however, through geophysical logging of the well (or other means), it can be demonstrated the aquifers to be produced from are under similar hydraulic head, temperature and quality and are not subject to waste or contamination this may be waived and a greater open (screened or filterpacked section) may be approved.

If an annular slurry seal of bentonite is to be utilized, a high (>30%) solids bentonite shall be pumped from the bottom up to land surface. The bentonite shall not contain chemical polymers which effect long term stability of the seal (and are often found in drilling fluid grade bentonites) but shall be a bentonite which has been specifically recommended by the manufacturer for use as a seal material in water wells.

A 50% excess of seal material shall be on hand in the event of lost circulation. If the seal material does not make it back to the surface, tremieing or perforation and squeezing is to commence at the top of the tagged seal position and will continue until returns reach the surface or the department is satisfied that aquifers are sufficiently isolated and/or protected from waste and contamination.

The project engineer or geologist will be on site during seal placement

=====

WELL DRILLING PERMIT NUMBER INDEX: Permit No. 36-98-S-0181-000 (cont'd)

Conditions of Approval: should any peculiarities arise which require further evaluation. Any alteration of the proposed or herein modified well construction procedure shall be approved by the Department before it is undertaken.

If after the commencement of drilling a construction problem develops, another means of seal placement or seal material may be approved after the Department has had an opportunity to review proposed changes. A 24 hour review period will be provided for department personnel should said changes become necessary.

Each casing string shall be sealed into an aquitard (confining layer). Prior to the commencement of drilling through the aquitard in which the casing string was set, the integrity of the seal shall be tested. The means of testing shall be through a baildown test or other acceptable method with a maximum leakage rate considered.

If a neat cement grout is to be utilized as a seal material, additives such as the following shall be used to reduce dehydration and shrinkage.

Mix water quantity shall strictly follow manufacturer's specifications paying close attention to cement grind and water ratios, (generally between 5 and 6 gallons per sack) eliminating free water.

Water quality of the mix water shall meet drinking water standards.

Drilling fluids shall be mixed with water which meets or exceeds drinking water standards.

The screened, perforated, filterpacked or otherwise open and commingled strata which are to be produced from, shall be of similar hydraulic head, temperature and quality. If there are notable variations encountered as the well is drilled and/or developed, the Department will be notified for evaluation.

Proper casing and sealing procedures of this well may require pressure grouting and/or multiple casing strings to protect the resource. Casing shoe seals made by installing multiple casing strings shall be tested by bailing or pumping the hydrostatic head and observing any water level changes over a predetermined time interval. A maximum leakage rate may be considered.

If the supply line is connected to the pump column below ground level, a pitless device will be utilized which provides a water tight seal through the casing. The pitless will be tested according to the means described by the U.S.EPA manual EPA-430/9-74-007. The test will be run in the presence of the engineer designing the surface distribution of the system.

Reference drilling specifications of the American Water Works Association Standard for Water Wells (ANSI/AWWA A100-90) and the Recommended Standards For Water Works (Greater Lakes Upper Mississippi River Board of States Public Health & Environmental Manager 1992).

=====

WELL DRILLING PERMIT NUMBER INDEX: Permit No. 36-98-S-0181-000 (cont'd)

Conditions of Approval: The construction location of this well will be at a site approved by the Division of Environmental Quality.

Pursuant to Section 42-238(4), Idaho Code. All repairs and/or abandonments must meet the requirements of the Department's Rules and Regulations for Well Construction Standards.

The uppermost unconfined aquifer shall be cased and sealed to exclude water from this zone from entering the well. All seals will be placed from the bottom up.

Comments: No Comments Found

RECEIVED

DEC 9 1998

IDWR TRANSFER ANALYSIS SHEET

Department of Water Resources

APPLICANT City of Ripert TRANSFER NO. 5277

1. Right number(s) 36-07862 et al

2. Type of right ☒ Decree ☒ License ☐ Statutory Claim
☒ SRBA Beneficial Use Claim

3. Purpose of transfer ☐ Change P/D ☒ Add P/D ☐ Change P/U
☐ Change N/U ☐ Change Source ☐ Split Right
☒ Other: Combine Rights

4. Check Existing Right: see attached memo
☒ Source ☒ Priority ☒ Amount ☒ Purpose
☒ Period ☒ SRBA Claim
☒ Description of original point(s) of diversion
☒ Description of original place of use
☒ Overlapping rights on original place of use

Comments:

cell # Dennis 670-1245
Water Dept. phone # 434-2435

5. Check Proposed Right for amount of land &/or water transferred:

- ☒ Also see attached memo for more analysis information
- a. ☒ All of right
- b. ☐ Part of right (NOTE: Part B should be filled in only if part of right is owned by the applicant)
- c. ☒ Description of point(s) of diversion
- d. ☒ Description of place of use
- e. ☒ Map showing P/D & P/U after transfer
- f. ☒ Correct notarized signature and \$100 fee
- g. ☒ Proof of ownership of right &/or land from which water is transferred
- h. ☒ Expansion in use of right - Comments: _____

T5277

- i. ✓ Existing rights from same source, on land water is being transferred to; right number(s):

- j. ✓ SRBA claim(s) - Comments (NOTE: Approved transfer amends SRBA claim; differences between existing water right and SRBA claim? any ownership or other outstanding issues? Explain)

- k. _____ Comment letters _____ Yes _____ No
If yes _____ Water District #
_____ Lienholder, others, see #2
_____ below for name and address

INITIAL ALLOCATION REVIEW BY 925
SRBA SUPERVISOR REVIEW BY _____
PUBLICATION REVIEW BY _____

DATE 08 May 1998
DATE _____
DATE _____

1. Legal Notice electronically sent to DWR03::VAULT ✓ Yes @ 955 (4/4/98)
2. COMMENT LETTERS Copy of Pg 1 to AJ ✓ Yes 6/3/98

Watermaster recommendation requested on _____, Received on _____

Other comments letters - send to the following name(s) & address(es):

3. Transfer published correctly? ✓ Yes No
4. Affidavit of publication received? ✓ Yes No
5. Protests received? Yes ✓ No; Acknowledgement sent? Yes ✓ No
6. Copies made for Region file (see attached supplemental page)? ✓ Yes No

RECOMMENDED ACTION

1. Approve
2. Deny due to _____

- ### 3. Conditions (special conditions in Water Districts)

X Also see attached memo for recommendation dated: _____

4. By AV Date 7/6/98

INTEROFFICE MEMORANDUM

TO: TRANSFER FILE NO. 5277
FROM: KELLY K CHRISTENSEN
SUBJECT: ADJUDICATION REVIEW OF TRANSFER
DATE: 12/07/98

RECEIVED
DEC 09 1998

Department of Water Resources

Adjudication claims 36-15488 and 36-15489 were partially decreed on 1-2-1998. Therefore, this transfer has no adjudication concerns and is being forwarded to the State Office with no further adjudication review.

Carter Fritschle worked on those rights through the court process and would be a good resource if allocations needs additional information concerning the relationship of those rights to the system in general.

MICROFILMED

SEP 22 1999

Drilling permit No. _____

Water right No. 3-07115, -07156, -07862, ...

Transfer # 5277

REQUEST FOR EXPEDITED ISSUANCE OF A DRILLING PERMIT

City of Rupert, Applicant, requests issuance of a drilling permit prior to approval of a water right to withdraw water from the well.

The request is made for the following reason(s):

This well is part of a 3.6 million dollar water project for the City of Rupert. On Aug 4th 1998 we will ask for water approval to proceed with this project. This well is an integral part of the first phase of this project and would hold up all phases of the project if this request would be denied. We are not asking to increase our water rights, we just need to add a point of diversion and change the description of place of use. I assume all risks if well
~~is not approved~~

Applicant understands that the drilling permit does not constitute a water right and does not authorize diversion or use of water from the well.

Applicant acknowledges that by accepting a drilling permit and commencing construction he accepts all risk that the well may not ultimately be approved for use.

Date June 29, 1998

City of Rupert
Signature By Dennis Anderson
Applicant

MICROFILMED

SEP 22 1999

FROM: Allen Merritt *AM*

DATE: July 6, 1998

TO: Transfer File No. 5277

Water Right(s): 36-07862
36-15488
36-15489
36-07656
36-07115

In the Name of: City of Rupert

SUBJECT: Review and Recommendation

This transfer proposes to add a well and change the P/U designation to "City of Rupert Service Area" from "Within City Limits of Rupert".

The transfer was advertised without protest.

Recommendation that transfer be approved subject to the following conditions:

- Subject to drilling permit requirements.
- Subject to public water supply requirements.
- Measuring device and reporting of use requirement.
- Subject to SRBA. (rights in various stages in SRBA process)
- Place of use is the "service area" of the City of Rupert Municipal water supply system. "Service area" defined pursuant to 42-202B (7), IDAHO CODE.

MICROFILMED

SEP 22 1998

Department of Water Resources
Southern Region

Euth Jane Holmes

SEP 22 1999

98004

**NOTICE OF PROPOSED CHANGE
OF WATER RIGHT, T# 5277**

Notice is hereby given that the CITY OF RUPERT, PO BOX 426; RUPERT ID 83450 has applied to the Department of Water Resources for changes to the rights listed below. The purpose of Transfer No. 5277 is to add an existing well as a point of diversion and clarify the place of use. PRESENTLY,

within SW1/4SE1/4, S29; SW1/4NW1/4, S21; NE1/4NE1/4, NW1/4NE1/4, S29; all T09S, R24E; Minidoka County for Municipal use (1/1-12/31) within the city limits of Rupert using the following listed water rights:

Rt No.	Basis	Priority	Q
36-07115	License	03/15/1970	5.00
36-07656	License	09/18/1952	5.04
36-07862	License	06/30/1991	0.07
A36-15488-SRBA	Claim-4/10/1972		0.67
A36-15489-SRBA	Claim-11/20/1972		1.00

PROPOSED CHANGE

The applicant wishes to divert a combined total of 10.61 cfs from the above listed points of diversion and also from a proposed well located within SW1/4NE1/4, S29, T09S, R24E; Minidoka County for Municipal use (1/1-12/31) within the City of Rupert using the following listed

Rt No.	(cfs)
36-07115	5.40
36-07656	5.04
36-07862	1.15
36-15488	0.67
36-15489	1.00

Any protest against the proposed change must be filed with the Department of Water Resources, Southern Region, 1341 Fillmore St., Suite 200, Twin Falls, ID 83301

or before June 26, 1998 to be considered by the Department in its decision to grant or deny any part of the proposed change. The protestant must submit a copy of the protest to the Department and a copy of the protest to the City of Rupert.

Published in the South Idaho Press on June 8 & 15, 1998.

**A NOTICE OF PROPOSED CHANGE
OF WATER RIGHT, T# 5277**

Notice is hereby given that the CITY OF RUPERT, PO BOX 426; RUPERT ID 83350 has applied to the Department of Water Resources for changes to the rights listed below. The purpose of Transfer No. 5277 is to add an existing well as a point of diversion and clarify the place of use. **PRESENTLY**, groundwater is diverted from existing wells within SW1/4SE1/4, S20; SW1/4NW1/4, S21; NE1/4NE1/4, NW1/4NE1/4, S29; all T09S, R24E; Minidoka County for Municipal use (1/1-12/31) within the city limits of Rupert using the following listed water rights:

<u>Rt No.</u>	<u>Basis</u>	<u>Priority</u>	<u>cfs)</u>
36-07115	License	03/15/1970	3.00
36-07656	License	09/18/1962	3.44
36-07862	License	06/30/1979	4.17
A36-15488-SRBA	Claim-4/10/1913-0.67		
A36-15489-SRBA	Claim-11/29/1917-2.95		

PROPOSED CHANGE

The applicant wishes to divert a combined total of 10.61 cfs from the above listed points of diversion and also from a proposed well located within SW1/4NW1/4, S29, T09S, R24E; Minidoka County for Municipal use (1/1-12/31) within the City of Rupert Service Area using the following listed water rights.

<u>Right No.</u>	<u>(cfs)</u>
36-07115	2.40
36-07656	3.44
36-07862	1.15
36-15488	0.67
36-15489	2.95

Any protest against the proposed changes must be filed with the Department of Water Resources, Southern Region, 1341 Fillmore St., Suite 200; Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before June 26, 1998 to be considered by the Department in its decision to grant or deny any part of the proposed change. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the South Idaho Press on
6/8 & 6/15/98.

MICROFILMED

SEP 22 1999

TRANSMISSION VERIFICATION REPORT

TIME : 06/09/1998 13:40
NAME : IDWR SOUTHERN REGION
FAX : 2087363037
TEL : 2087363033

DATE, TIME	06/09 13:39
FAX NO./NAME	912086780412-244305
DURATION	00:00:58
PAGE(S)	02
RESULT	OK
MODE	STANDARD
	ECM

MICROFILMED

SEP 22 1999

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
T# 5277

Notice is hereby given that the CITY OF RUPERT, PO BOX 426; RUPERT ID 83350 has applied to the Department of Water Resources for changes to the rights listed below.

The purpose of Transfer No. 5277 is to add an existing well as a point of diversion and clarify the place of use.

PRESENTLY, groundwater is diverted from existing wells within SW1/4SE1/4, S20; SW1/4NW1/4, S21; NE1/4NE1/4, NW1/4NE1/4, S29; all T09S, R24E; Minidoka County for Municipal use (1/1-12/31) within the city limits of Rupert using the following listed water rights:

<u>Rt. No.</u>	<u>Basis</u>	<u>Priority</u>	<u>Amt (cfs)</u>
36-07115	License	03/15/1970	3.00
36-07656	License	09/18/1962	3.44
36-07862	License	06/30/1979	4.17
A36-15488	SRBA Claim	04/10/1913	0.67
A36-15489	SRBA Claim	11/29/1917	2.95

PROPOSED CHANGE

The applicant wishes to divert a combined total of 10.61 cfs from the above listed points of diversion and also from ~~an existing~~ well located within SW1/4NW1/4, S29, T09S, R24E; Minidoka County for Municipal use (1/1-12/31) within the City of Rupert Service Area using the following listed water rights.

<u>Right No.</u>	<u>Amount (cfs)</u>
36-07115	2.40
36-07656	3.44
36-07862	1.15
36-15488	0.67
36-15489	2.95

Any protest against the proposed changes must be filed with the Department of Water Resources, Southern Region, 1341 Fillmore St., Suite 200; Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before June 26, 1998 to be considered by the Department in its decision to grant or deny any part of the proposed change. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the South Idaho Press on 6/8 & 6/15/98.

MICROFILMED

SEP 22 1999

ATTN: Annie Holmes (Change)

Post-it® Fax Note	7671	Date	6/9/98	# of pages	2
To	So. ID. Press	From	MARY		
Co./Dept.	Legals	Co.	FDWR		
Phone #		Phone #	736-3033		
Fax #	678-0412	Fax #			

Paper copy in mail today. Thx!

9/9/98
a proposed per ADM
A NOTICE OF PROPOSED CHANGE
OF WATER RIGHT, T# 5277

Notice is hereby given that the CITY
OF RUPERT, PO BOX 426; RUPERT
ID 83350 has applied to the Department
of Water Resources for changes to the
rights listed below. The purpose of
Transfer No. 5277 is to add an existing
well as a point of diversion and clarify
the place of use. PRESENTLY,
groundwater is diverted from existing
wells within SW1/4SE1/4, S20;
SW1/4NW1/4, S21; NE1/4NE1/4,
NW1/4NE1/4, S29; all T09S, R24E;
Minidoka County for Municipal use
(1/1-12/31) within the city limits of
Rupert using the following listed water
rights:

<u>Rt No.</u>	<u>Basis</u>	<u>Priority</u>	<u>cfs)</u>
36-07115	License	03/15/1970	3.00
36-07656	License	09/18/1962	3.44
36-07862	License	06/30/1979	4.17
A36-15488-SRBA	Claim-4/10/1913	0.67	
A36-15489-SRBA	Claim-11/29/1917	2.95	

PROPOSED CHANGE

The applicant wishes to divert a
combined total of 10.61 cfs from the
above listed points of diversion and also
from ~~an existing~~ well located within
SW1/4NW1/4, S29, T09S, R24E;
Minidoka County for Municipal use
(1/1-12/31) within the City of Rupert
Service Area using the following listed
water rights.

<u>Right No.</u>	<u>(cfs)</u>
36-07115	2.40
36-07656	3.44
36-07862	1.15
36-15488	0.67
36-15489	2.95

Any protest against the proposed
changes must be filed with the
Department of Water Resources,
Southern Region, 1341 Fillmore St.,
Suite 200; Twin Falls, ID 83301
together with a protest fee of \$25.00 on
or before June 26, 1998 to be
considered by the Department in its
decision to grant or deny any part of
the proposed change. The protestant
must also send a copy of the protest to
the applicant.

Karl J. Dreher, Director

Published in the South Idaho Press on
6/8 & 6/15/98.

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SEP 22 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

June 4, 1998

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

ATTENTION-LEGALS
SOUTH IDAHO PRESS
PO BOX 190
BURLEY ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published in your newspaper. We have inserted the required publication dates.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Sr. Secretary

Enclosure

MICROFILMED

SEP 22 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

June 3, 1998

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

ATTN DENNIS ANDREW
CITY WATER SUPERINTENDENT
PO BOX 426
RUPERT ID 83350

Re: Application for Transfer No. 5277 (36-07115, 36-07656, 36-07862, 36-15488 & 36-15489)

Dear Applicant(s):

The Department of Water Resources acknowledges receipt of your Application for Transfer.

This office has scheduled advertising the application in the South Idaho Press for 6/8 and 6/15/98. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If an application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Georgia Satterlee
Water Resource Agent

GS:mb

MICROFILMED

SEP 22 1993

M E M O T O F I L E

FROM: Georgia Satterlee
DATE: 08 May 1998
RE: Transfer City of Rupert (36-07656,-07115,-07862,
A36-15488,-15489)

Application for transfer proposes to drill a new well and combine all the above rights to continue delivery to a high pressure system which supplies potable water for City of Rupert.

Some of the rights recorded on the Part 1 do not reflect the same elements as the proof reports (36-07862,-07115). According to the City of Rupert Water Superintendent, Dennis Andrew, "Jo Beeman (attorney for Rupert) and Carter Fritschle have been communicating regarding the city amending some of claim(s)..." and "...the rates and priority date shown in B. Part 1 of the application for transfer shows the correct elements."

Dennis Andrew says DEQ has located the existing wells by GPS with the following site tags: #1 Well E0007531, #2 Well E0007532, #3 Well E0007533, #4 Well E0007534. I am assured that the Water Distribution Section has all this information.

Conditions for approval:

- the development of one well must comply with drilling permit requirements.
- use is limited to domestic type uses defined in §42-111 and does not allow for development of irrigation of large tracts of land.
- a measuring device with a totalizing meter must be maintained as part of the diversion works.

MICROFILMED

SEP 22 1999

J # 5277

Georgia, As promised here is the
potable system map. In 1994 (I think)
D.E.Q. GPSed our potable wells, but
I do not have the data. I will list the
site tag numbers and maybe they will
supply you with the info. If you need
anything else, please call.
Thanks for all your help

Dennis Andrew

Existing Well #1	site tag #	E0007531
" Well #2	"	E0007532
" Well #3	"	E0007533
" Well #5	"	E0007534

RECEIVED

MAR 20 1998

Department of Water Resources
Southern Region

MICROFILMED

SEP 22 1993

T# 5277

Department of Water Resources
☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Depth	Time
100	3 ft.	13 ft.	2 hrs.

By whom? _____

Bottom Hole Temperature _____

10 ft. below surface Depth artesian flow found _____

Artesian pressure _____ lb. Describe access port _____

Describe Controlling Devices: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

(Give at least Direction + Distance to Road or Landmark)

Lot No. _____ Block No. _____ Subd. Name _____

4. PROPOSED USE:

☐ Domestic ☒ Municipal ☐ Monitor ☒ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☒ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☐ Air Rotary ☒ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
<i>bentonite</i>	<i>0</i>	<i>18</i>	<i>6 sacks</i>	<i>poured in chuff</i>

Was drive shoe seal tested? Y ☐ N ☐ How? no drive shoe

8. CASING/LINER:

Diameter	From	To	Gauge	Casting	Liner	Steel	Plastic	Welded	Threaded
20" + 1 1/2"		23 1/2"	250			☒	☐	☒	☐
16" + 2"		19"	250			☒	☐	☒	☐
						☐	☐	☐	☐
						☐	☐	☐	☐

Final location of shoes _____

Top Packer or Headpipe _____ Bottom Tailpipe _____

9. PERFORATIONS/SCREENS

☐ Perforations Method _____
☒ Screens Type _____ Material Galvanized

From	To	Slot Size	Number	Diameter	Tube/Pipe Size
19	29	1/25		16"	

Casting	Liner
---------	-------

☐	☒
☐	☐

MICROFIL MED

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Denton Dilling CO Firm No. 83

MICROFILMED Firm Official *Robert J. Hunter* Date *12-13-93*

and

SEP 22 1999 Supervisor or Operator _____ Date _____

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

October 5, 1983

RE: Permit No. 36-7115

City of Rupert
Box 426
Rupert, ID 83350

Gentlemen:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

36-7115

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	2/22/1978	A. J.	
	2/13/1978	A. J.	
☐ Telephone call made:	3/29/1978	A. J.	
(List Telephone No. used)			
☐ Appointment scheduled for:			
(Date, time, location)			

EXAMINATION

Date Sept: 25, 1980 Accompanied by Don Courtwright Total Q measured (7.11 C.F.S.)
If source is surface water, estimate total flow of source ✓
Methods of measurement ANNUL-BAR-EAGLE EYE Meets Permit requirements? YES

Measurement calculations:
$$Q_{gpm} = (\text{PIPE DIA.})^2 (3.85) \sqrt{\text{INCHES OF WATER ON METER}} = \text{TOTAL MEAS. OF SYSTEM.}$$

$$\frac{gpm}{cfs}$$

 Permit limits to 3.0 cfs (SEE ATTACHMENT)

ANNU-BAR 6.065" PIPE I.D. DIA. * 19/130 — EAGLE EYE METER 091465 #

[illegible]

System Description (SEE ATTACHMENT)

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement = ✓ N₂/A. AFA/Acre

MUNICIPAL

Q (cfs) V (afa) FROM TO
3.0 C.F.S. ✓ N/A JAN 1 DEC, 31

Total 3.0 C.F.S. N/A JAN. 1 DEC. 31

Remarks CITY OF RUPERT HAS DEEP WELLS FOR THERE DRINKING WATER, & SHALLOW WELLS FOR THERE IRRIGATION & FIRE PROTECTION USE. SEE ALSO 36-7862, 36-7863

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

MICROFILMED

Point(s) of diversion: (SEE ATTACHMENT)

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	24E																		

Recommended Amendments: (SEE ATTACHMENT)

- ☒ Change P.D. as reflected above
 ☐ Change P.U. as reflected above
- ☐ Add P.D. as reflected above
 ☐ Add P.U. as reflected above

Amendment not needed to change Nature of Use due to the intent
☒ None of the permit
☒ Other Change Use to Municipal

Examiner's Signature *David J. Jundenburg*
 Checked by *John D. Smith*
 Approved by *[Signature]*

Date *10/27/1980*
 Date *1-24-1983*
 Date *7-26-83*

October 28, 1980

DOMESTIC *

CFS

STREET

LOCATION

Hollowshaft Motor 72-6-252 *1
100 HP
No. 02942-01-01-272-H
Worthington Pump
55,000 gal Storage Tank

2.09

NW $\frac{1}{4}$ NE $\frac{1}{4}$

Sec. 29

T9S R24E

Emergency System

Chrystev Industrial
* gas engine

*2

NE $\frac{1}{4}$ NE $\frac{1}{4}$

Sec. 29

T9S R24E

US Electrical
75HP
No. 1101753

*2

Sparling Meter #2472385
26

2.03

Uniclosed Motor
50 HP
Layne Pump #74427

*5

1.9

SW $\frac{1}{4}$ NW $\frac{1}{4}$

Sec. 21

T9S R24E

Badger Meter
Fairbanks Morris
150 HP
F436655

*3

2.19

SW $\frac{1}{4}$ SE $\frac{1}{4}$

Sec. 20

T9S R24E

G.E. Domestic & Irr. *4
100 HP
No. 5K6267XH1A
6" Anno-Bar #191130
091465 Eagle Eye Meter

1.15

18th

SW $\frac{1}{4}$ NW $\frac{1}{4}$
N

Sec. 21

T9S R24E

7.17 cfs

Not including well #3

Licensed
Under
36-7656

436-4900

PH 436-4900

INTER-DEPARTMENT MEMO

DATE 3/18/83

FROM Loten Holmes

TO State office

SUBJECT

36-7115 Amendment Application

MICROFILMED

The Attached amendment Application was filed about the time of the exam.

The Receipt indicates an Application & a claim were filed, but the only City of Rurit Claim is 36-4075 filed in 7/79 & Received at that time.

The Application on Receipt 12657 is 36-7944.

As I recall, the amendment was substituted for a claim which was withdrawn.

The amendment can be treated as a Licensing Amendment +

LH

SIGNATURE

Joseph Carson Co of *Golden, Co* \$ *105.-*
Sum of Five & no/100 DOLLARS

<i>appl/perm</i>	\$	<i>105</i>	<i>00</i>
	\$		
	\$		
<i>23-1</i>	\$		
TOTAL - - -	\$	<i>105</i>	<i>00</i>

Mary A. Hill

MICROFILMED

STATE OF IDAHO
 Department of Water Resources

No 16657

Boise, Idaho, *Nov 5*, 19*80*

RECEIVED FROM *Report, City of* of *Report* \$ *305.00*
Three hundred five & no/100 DOLLARS

FOR

<i>appl perm</i>	\$	<i>205</i>	<i>00</i>
<i>claim</i>	\$		
	\$		
<i>92-321</i>	\$		
TOTAL - - -	\$	<i>205</i>	<i>00</i>

Mary A. Hill

October 5, 1979

City of Rupert
P. O. Box 426
Rupert, ID 83350

Gentlemen:

Re: Permit No. 36-7115

Enclosed is a copy of the approved application for amendment submitted on the above referenced permit.

If you need any further assistance in this matter please contact us.

Sincerely,

JAN GROVEER
Water Rights Supervisor

JG:pb

Enclosures

State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: ADM

Right Number _____ Applicant City of Rupert
Purpose of Amendment: ☒ Change point of diversion. ☐ Add diversion point(s).
☐ Increase amount. ☐ Change place of use. ☐ Other _____

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use.
- ☐ Right number(s) 36-7656 & newly applied for permit
- ☒ Yes ☐ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Amendment published correctly.
- ☐ Protests processed. None
- ☒ Approve.
- ☐ Deny.

Conditions _____

By Loren D. Halverson Date 8-23-79

STATE OFFICE PROCESSING:

- ☐ Amendment correct and complete. By _____ Date _____
- ☐ Approved copy sent to applicant and to Region. By _____ Date _____

DOMESTIC WELLS

POINT OF NO. DIVERSION	DATE	LOCATION	DESCRIPTION	NUMBER	CAPACITY
1 NWNE 29	1908	7th & "C"	100 H.P. U.S.	C2942-01-272H	1000
2 NENE 29	1953	7th & "D"	75 H.P. U.S.	1101753	900
3 SWSE 20	1951	11th Street	150 H.P. Fairbanks	F436655	1200
4 NWNE 20	1962	See Number 41 on Irrigation			
5 SWNW 21	1973	Commons	50 H.P. Borg Warner	938211194R206891	550

1 & 2 Claim to Water Right.

1, 2, 3 & 5 have been included in Permit 36-7115 by Amendment.

3 has existing Permit 36-7656.

RECEIVED
MAY 1973

NOTICE OF AMENDMENT

TO WATER PERMIT

NO. 36-7115

Notice is hereby given that City of Rupert, Rupert, Idaho, has an approved Permit No. 36-7115 issued by the Department of Water Resources authorizing the diversion of 3.0 cubic feet of water per second from groundwater in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, Twp. 9S, Rge. 24E, B.M., Minidoka County, to be used for domestic purposes.

On June 8, 1979, the Department received an Application for Amendment from the permit holder proposing to amend the point of diversion under said permit as follows:

Amount: 3.0 cfs

Point of Diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29; SW $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, Twp. 9S, Rge 24E, B.M., County of Minidoka

Any protest against approval of the amending of Permit No. 36-7115 as set forth above must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, on or before August 20, 1979.

C. STEPHEN ALLRED
Director

Published in the Minidoka County News August 2 and August 9, 1979.

MICROFILMED

RECEIVED

JUL 23 1979

Department of Water Resources
Bozeman District Office

NOTICE OF AMENDMENT
TO WATER PERMIT
NO. 36-7115

Notice is hereby given that City of Rupert, Idaho, has an approved Permit No. 36-7115 issued by the Department of Water Resources authorizing the diversion of 3.0 cubic feet of water per second from groundwater in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, Twp. 9S, Rge. 24E, B.M., Minidoka County, to be used for domestic purposes.

On June 8, 1979, the Department received an Application for Amendment from the permit holder proposing to amend the point of diversion under said permit as follows:

Amount: 3.0 cfs

Point of Diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29; SW $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, Twp. 9S, Rge 24 E, B.M., County of Minidoka

Any protest against approval of the amending of Permit No. 36-7115 as set forth above must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, on or before August 20, 1979.

/s/C. STEPHEN ALLRED, Director
No. 935-August 2, 9, 1979.

STARTS AUGUST 2nd

ok
7/23/79
mufc



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

July 19, 1979

Minidoka County News
625 Fremont Avenue
Rupert, Idaho 83350

Re: Notice of Amendment to Water Permit No. 36-7115 - City of Rupert

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

MICROFILMED

MINIDOKA COUNTY NEWS

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)

) ss.

STATE OF IDAHO,)

Donald R. Frey, being first

duly sworn, deposes and says that he is the

Editor of The Minidoka County News, a weekly newspaper published at Rupert, Idaho, in the county aforesaid, and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular weekly editions of The Minidoka County News for

Two consecutive weeks, commencing with the issue dated August 2, 1979, and ending with the issue dated August 9, 1979.

15/ William D. Crockett, acting editor

Subscribed and sworn to before me this

16th day of *August*, 1979.

Thomas H. Hutton Notary Public

Cost of Publication \$11.48

Notary Fee

Total Cost

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

AMENDMENT TO PERMIT NOTICE OF AMENDMENT TO WATER PERMIT

Notice is hereby given that the City of Rupert, Rupert, Idaho, has an approved Permit No. 36-7115 issued by the Department of Water Resources authorizing the diversion of 3.0 cubic feet of water per second from ground water in the NW1/4NE1/4, Sec. 20, Twp. 9S, Rge. 24E, B.M., Minidoka County, to be used for domestic purposes.

On June 8, 1979, the Department received an Application for Amendment from the permit holder proposing to amend the point of diversion under said permit as follows:

Amount: 3.0 cfs

Point of Diversion: NW1/4NE1/4, NE1/4NE1/4, Sec. 20, SW1/4SE1/4, NW1/4NE1/4, Sec. 20, SW1/4NW1/4, Sec. 20, Twp. 9S, Rge. 24E, B.M., County of Minidoka

Any protest against approval of the amending of Permit No. 36-7115 as set forth above must be filed with the Idaho Department of Water Resources, 1641 Blue Lake Road, North, Twin Falls, Idaho 83401, on or before August 20, 1979.

Idaho Department of Water Resources
No. 935 August 1, 1979

RECEIVED

AUG 22 1979

Department of Water Resources
Southern District Office



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

July 19, 1979

City of Rupert
City Hall
Box 426
Rupert, Idaho 83350

Re: 2 Application for Permit - 1 Claim to a Water Right - 1 Amendment

Gentlemen:

Enclosed is your receipt No. 13259 for check No. 22-321 in the amount of \$210.00 for the above referenced applications which was received in this office July 6, 1979.

If you have any questions concerning this matter, please feel free to contact this office.

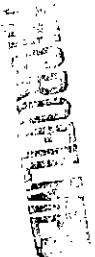
Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:





STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3570

June 14, 1979

Don Courtright
City of Rupert
Box 426
Rupert, Idaho 83350

Dear Mr. Courtright:

Please find enclosed the Claim to a Water Right and the Application for Permit in which I spoke to on the phone on June 14, 1979.

As we discussed, please break down the acreages listed on the Application into 40 acres tracts and put them in item 6 on the Claim and item 8 on the application. Also, when returning these to our office please enclose the required filing fee of \$220.00.

Please find enclosed your original check in the amount of \$220.00, check number 92-321.

If you have any questions concerning this matter please feel free to contact our office.

Sincerely,

Allen D. Merritt
Water Resource Analyst

ADM:marya

Encl:

August 24, 1977

Re: Permit No. 36-7115

City of Rupert
P. O. Box 426
Rupert, Idaho 83350

Gentlemen:

Encllosed is an Order of Reinstatement; please note that the priority has been advanced to March 15, 1970.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Twin Falls.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

Identification No. _____

Permit No. 36-7115

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

JUL 8 1977

Department of Water Resources

1. a) Name of Permit Holder City of Rupert, Idaho
b) Post Office Address City Hall, Rupert, Idaho 83350
2. Permit Number 36-7115
3. Date of Priority that you are prepared to establish May 25, 1970
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: NW 1/4 NE 1/4, Section 20
Township 9S, Range 24E Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount 30 cfs for irrigation purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 3.0 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: C.J. Voeller, Civil Engineer, method of measurement unknown
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Deep well turbine, 100 h.p. electric motor, depth of well - 350 ft, 16-inch diameter

b) Describe the type and size of measuring device which you have installed at your point of diversion:
Proposed: Orifice plate with manometer

- c) Give well driller's name and address and the date the well was completed: June 11, 1970
Alexander Drilling Co.
510-13th
Rupert, Idaho
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Irrigation

8/25/77

Speed Letter®

JUL 8 1977

To BOBBY D. FLEENORFrom ALAN L. OLIVER

Department of Water Resources

DEPT. OF WATER RESOURCESHamilton and Voeller, IncStatehouse Boise, Idaho 83720P.O. Box 1358 Pocatello, Idaho 83201Subject BENEFICIAL USE for City of Rupert well (Permit No. 36-7115)

- No. 94 10 FOLD

MESSAGE

Enclosed is the "PROOF OF Application of Water to Beneficial Use"
for a well in the City of Rupert. If you have any
questions or desire further information, please call.

Date 7/6/77

Signed

Alan L. Oliver

REPLY

Mr. Oliver: Before the Department can process the proof of beneficial use submitted
on Permit No. 36-7115 it must either be signed by an elected official of the City
of Rupert or you must have a power of attorney. If you have any questions, please call.
Please return the affidavit back to us as soon as possible with the proper signature.

- No. 9 FOLD

- No. 10 FOLD

Date

Signed

Speed Letter.

From BOBBY D. FLEENER

To ALAN OLIVER

DEPT. OF WATER RESOURCES

HAMILTON and VOELLER, INC.

Station Boise, IDAHO 83720

P.O. Box 1558, Pocatello, IDAHO 83201

Subject BENEFICIAL USE for City of Rupert well (Permit No. 36-7115)

-No. 9 & 10 FOLD

MESSAGE

Enclosed is the "Proof of Application of Water to Beneficial Use" for a well in the City of Rupert. If you have any questions or desire further information, please call.

Date 7/6/77

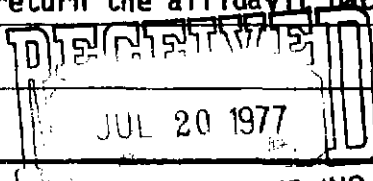
Signed Alan Oliver

REPLY

Mr. Oliver: Before the Department can process the proof of beneficial use submitted on Permit No. 36-7115 it must either be signed by an elected official of the City of Rupert or you must have a power of attorney. If you have any questions, please call. Please return the affidavit back to us as soon as possible with the proper signature.

-NO. 9 FOLD
-NO. 10 FOLD

-NO. 10 FOLD



Date 7/19/77

Signed Janice Banks

Wilson Jones
GRAYLINE FORM 44-002 - 2 PART
© 1975 - PRINTED IN U.S.A.

HAMILTON & VOELLER INC.
POCATELLO, IDAHO

RETAIN WHITE COPY, RETURN PINK COPY. TURN OVER FOR USE WITH WINDOW ENVELOPE

FILL IN NAME AND ADDRESS HERE
FOR RETURN IN WINDOW ENVELOPE

Alan Oliver

HAMILTON & VOELLER, INC.

P. O. Box 1358

Pocatello, ID 83201

—FOLD

—FOLD

June 17, 1977

Alan Oliver
Box 1358
Pocatello, Idaho 83201

Dear Mr. Oliver:

Enclosed is a copy of Permit No. 36-7115 and a Water Measurement Book
as you requested.

If we can be of further help, please contact us.

Sincerely,

JANICE RENK
Water Rights Secretary

Jr

Encls.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

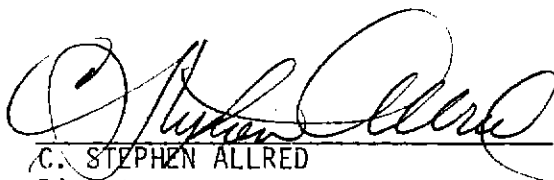
¹³
June 8, 1977

City of Rupert
Attn: Mayor Johnson
Rupert, Idaho 83350

Dear Mayor Johnson:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 36-7115 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated April 1, 1977.

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.



C. STEPHEN ALLRED
Director

CSA:jfr

Encl.



April 18, 1977

Re: Permit No. 36-7115

City of Rupert
Attn: Mayor O. W. Johnson
Rupert, Idaho 83350

Dear Mayor Johnson:

Your April 7th letter requested that a further extension of time be granted on the City's water permit no. 36-7115, however, we are prevented by Section 42-204, Idaho Code, from granting more than one extension of time unless you were prevented from proceeding by lack of approval from a governmental agency.

Your previous extension request indicated that some beneficial use of water has been made, therefore, we would suggest that unless you can justify an additional extension of time because of delay, you complete the beneficial use affidavit so a water right license can be issued for the portion of the project that is complete.

Enclosed is an extension request form for your use if you have been prevented from completing your project by a government agency and a proof of beneficial use affidavit if an extension is not proper.

If you have any questions, do not hesitate to contact us.

Sincerely,

BOBBY A. FLEENOR
Chief, Water Rights

BDF:jfr

Encls.

CITY OF RUPERT

RUPERT, IDAHO

83350

April 7, 1977

RECEIVED

APR 13 1977

Department of Water Resources

njc

C. Stephen Allred, Director
State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Mr. Allred:

In reply to your April 1, 1977 correspondence, we submit the following:

The City of Rupert is presently engaged in an overall evaluation of the City's water distribution and supply system. We do not anticipate we will complete this evaluation until late in the year of 1977. Based upon this we respectfully request an extension of our Permit No. 36-7115 until such time as all information is available to us by virtue of this study.

DATE	
FILE NO.	
RECEIVED	
BY	
FOR	
FILED	

If you have any questions on this matter, however, please contact us.

Very truly yours,

City of Rupert

O. W. Johnson
O. W. Johnson, Mayor

OWJ:lk

April 1, 1977

CERTIFIED MAIL

138483

Re: Permit No. 36-7115

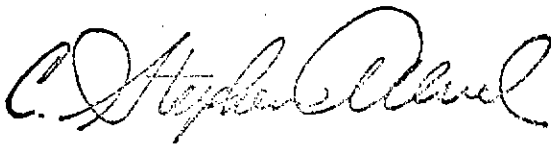
City of Rupert
O. W. Johnson, Mayor
Rupert, ID 83350

Dear Mayor Johnson:

One of the conditions of approval of your water Permit No. 36-7115 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

June 14, 1976

Re: Permit No. 36-7115

O. W. Johnson, Mayor
City of Rupert
Rupert, Idaho 83350

Gentlemen:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to June 1, 1977.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

CITY OF RUPERT

RUPERT, IDAHO

83350

RECEIVED

MAY 26 1976

Department of Water Resources

Mr. R. Kieth Higginson, Director
State of Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

RE: Permit No. 36-7115

Dear Mr. Higginson:

In reply to your letter of April 1, 1976 concerning proof of application of water to beneficial use, we hereby request an extension of time.

We make this request based upon the recent requirements placed on us by the Idaho Department of Health and Welfare. That department is requesting modifications to the equipment that we cannot accomplish prior to June 1, 1976 deadline. Considering that, we respectfully request an extension be granted to respond to these new requirements.

CITY OF RUPERT



O. M. Johnson
Mayor

OWJ:pb

2743

PS Form 3811, Jan. 1975

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

SENDER: Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

☐ Show to whom and date delivered..... 15¢

☐ Show to whom, date, & address of delivery.. 35¢

☐ RESTRICTED DELIVERY.
Show to whom and date delivered..... 65¢

☐ RESTRICTED DELIVERY.
Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO. 138450	INSURED NO.
----------------	-------------------------	-------------

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

4. DATE OF DELIVERY
4/2/76

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S INITIALS
CFP

POSTMARK
1576
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UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete Items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



**RETURN
TO**



DEPARTMENT OF WATER RESOURCES

ST. LOUIS, MO 63120

April 1, 1976

CERTIFIED MAIL #138450

Re: Permit No. 36-7115

City of Rupert
City Hall
Rupert, Idaho 83350

Gentlemen:

One of the conditions of approval of your water Permit No. 36-7115 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before JUNE 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

June 14, 1971

Re: Permit No. 36-7115

C
O
P
Y
City of Rupert
City Hall
Rupert, Idaho 83350

Gentlemen:

Enclosed please find an order which extends the time for making proof of beneficial use of water under the above referenced permit to June 1, 1976.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR

Enclosure

36 7115

CITY OF RUPERT
RUPERT, IDAHO

May 6, 1971

RECEIVED
MAY 7 1971

Department of Water Administration

State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Re: City of Rupert, Idaho
Permit No. 36-7115

Gentlemen:

We hereby request a time extension to submit proof of application of water to beneficial use.

After the pumping equipment was installed, we pumped the well for a period of approximately ten days to see if the sand concentration would decrease. Near the end of this period, the well was producing virtually sand free water at a relatively high pumping rate. About the time we elected to discontinue this "test" pumping and connect to our distribution system, the sand concentration increased very abruptly.

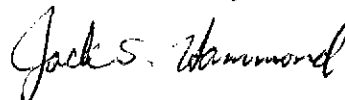
We feel that it is advisable to continue this "test" pumping under more controlled conditions to determine what pumping rate we can maintain without pulling sand. The same procedure was conducted by the drilling contractor with a resultant pumping rate for which the pump was ordered.

As a result, it appears that a period of several weeks will be required to determine why the sand concentration increased so abruptly and what we can do to solve this problem. I would estimate that we will connect to our distribution system on or before July 15, 1971.

We will submit the "Proof of Application of Water to Beneficial Use" affidavit form when we connect the pump to our distribution system.

Very truly yours,

CITY OF RUPERT, IDAHO



Jack S. Hammond, City Engineer

JSH/cc

36 7115

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.

☐

Show to whom, date and address
where delivered

☐

Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

22628

1

City of Ropers

INSURED NO.

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED

4/2/71

3

SHOW WHERE DELIVERED (*only if requested*)

36

7115

36-7115

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS



PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

POSTMARK OF DELIVERING OFFICE

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisten gummed ends and attach this card to back of article.

RETURN
TO



POD Form 3811 Apr. 1969 c35-16-71548-11

36 7115

BOISE, IDAHO 83702

April 1, 1971

CERTIFIED MAIL

22628

Re: Permit No. 36-7115

City of Rupert
City Hall
Rupert, Idaho 83350

Gentlemen:

One of the conditions of approval of your water Permit No. 36-7115
(see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1971. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

dr

36 7115



JACK ALEXANDER

Drilling Contractor

510 13th St. Rupert, Idaho

WELL DRILLING
PUMP SALES
AND SERVICE

Phone 436-3267

June 12, 1970

Well Driller's Report (Cont'd)

Owner: City of Rupert

Contractor: Jack Alexander

NOTE: This well has a false static water level which we were unable to detect until the well was tested by a turbine pump. Its water recovery from 117' to 80' is quite rapid; however, from 80' to 67' the water recovery is extremely slow. Because of this extremely slow water recovery which was detected during the drilling operation, we assumed there was no acceptable amount of water. We therefore continued drilling to a depth of 538', through the second layer of gravel. When no water was encountered there, the City of Rupert decided to back the well.

The 12" casing was pulled from 303.5' and the 16" casing was perforated by knife. Gravel was poured between the 16" casing and the 20" hole while the well was being surged with a surge block in an effort to displace the sand and form a gravel pack. When the well would take no more gravel, it was tested the first time for 27 hours and produced 2,000 g.p.m. with approximately 58' of drawdown, but the water ran too dry. The 16" casing was then pulled from 186' and the well was backfilled to 186' and a cement plug was installed from 186' to 174' to tie the well off the sand. It was then tested a second time and the results are given in item #8 of this report. A very small amount of sand was still being pumped, but this had nearly all appeared when the second test terminated.

36-7115

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name City of RupertAddress Rupert, IdahoOwner's Permit No. 36-7115

7. WATER LEVEL

Static water level 67 feet below land surfaceFlowing? ☐ Yes ☒ No G.P.M. flow _____Temperature 61 ° F. Quality Good

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
1500	36.5'	3
1710	50'	

3. PROPOSED USE

☒ Domestic ☒ Irrigation ☐ Test☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 20 inches Total depth 184 feetCasing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>4</u> inches	<u>20</u> inches	<u>0</u> feet	<u>72.5</u> feet
<u>4</u> inches	<u>16</u> inches	<u>186</u> feet	<u>296.5</u> feet
<u>4</u> inches	<u>12</u> inches	<u>303.5</u> feet	<u>475</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☒ Yes ☐ NoPerforated? ☒ Yes ☐ NoHow perforated? ☐ Factory ☒ Knife ☐ TorchSize of perforation 3 inches by 38 inches

Number	From	To
<u>280</u> perforations	<u>120</u> feet	<u>140</u> feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

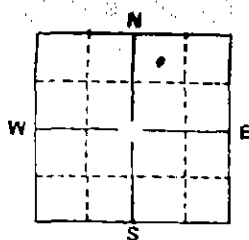
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☒ Yes ☐ No Size of gravel 1 1/2"Placed from 185 feet to 190 feetSurface seal? ☒ Yes ☐ No To what depth 72.5 feetMaterial used in seal ☒ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

County MinidokaNW 1/4 NE 1/4 Sec. 20, T. 9 S., R. 25 E.

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Well Yes
	From	To		
20"	0	6	SANDY TOP SOIL	
	6	30	SAND (Gray + Brown) SURFACE	✓
	30	34	Gravel + SAND (Gray-Brown)	
	34	65	BROWN CLAY	
	65	77	GRAY BASALT (Firm)	
	77	144	GRAY BASALT (Hard)	
	144	151	Red + GRAY BASALT (Broken)	✓
	151	162	Red + GRAY BASALT (Firm - Caving From 144)	
	162	170	GRAY BASALT (Hard)	
	170	173	GRAY BASALT (Broken)	✓
			A FEW SANDS WITH IRON	
	173	176	GRAY BASALT (Firm - Hard)	
	176	185	GRAY BASALT (Broken - Sand)	✓
		CLAY SEAMS		
16"	185	200	Gray sand + clay (Heavy)	✓
	200	221	Pure Gray Sand (Very Fine)	
	221	231	SANDY GRAY CLAY (Caving)	
	231	312	GRAY CLAY (Dry - STICKY)	
12"	312	315	SANDY GRAY CLAY	
	315	345	GRAY CLAY + SANDY SEAMS	
	345	350	STICKY GRAY CLAY	
	350	351	FINE GRAY SAND (Caving)	✓
			BADLY - CAVING UP CASING	
	351	376	Dry, STICKY, Reddy CLAY	
	376	424	PACKED GRAY SAND (Caving)	
	424	436	STICKY DRY GRAY CLAY	
	436	472	PACKED GRAY SAND (Caving)	
	472	475	STICKY GRAY CLAY	
	475	482	GRAY BASALT (Broken - Sand)	
			CASING TO ROCK	
	482	502	GRAY BASALT (Hard - Caving From 475)	
	502	507	BROKEN GRAY BASALT	
	507	523	GRAY BASALT (Very Hard)	
	523	528	BROKEN GRAY BASALT (Clay Seams)	
	528	536	GRAY BASALT (Broken - Sand)	

10.

Work started JAN. 29, 1970 finished JUNE 11, 1970

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Alexander Drilling Co. 127
Driller's or Firm's Name Number510-13 ST. Rupert, Idaho
AddressJack Alexander June 12, 1970
Signed By Date

State of Idaho
Department of Reclamation
WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name CITY of Rupert
Address Rupert, Idaho
Owner's Permit No. 36-7115

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☒ Domestic ☒ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

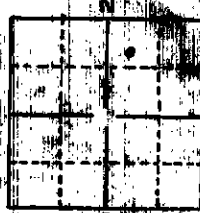
Diameter of hole 20 inches Total depth 184 feet
Casing schedule: ☒ Steel ☐ Concrete
Thickness Diameter From To
4 inches 20 inches 0 feet 22.5 feet
4 inches 16 inches 18.0 feet 96.5 feet
4 inches 12 inches 343.5 feet 475 feet
Was a packer or seal used? ☒ Yes ☐ No
Perforated? ☒ Yes ☐ No
How perforated? ☐ Factory ☒ Knife ☐ Torch
Size of perforation 3 inches by 34 inches
Number From To
280 perforations 12.0 feet 190 feet
perforations feet feet
perforations feet feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____ Model No. _____
Diameter Slot size Set from feet to feet
Diameter Slot size Set from feet to feet
Gravel packed? ☒ Yes ☐ No Size of gravel 1/2"
Placed from 125 feet to 190 feet

Surface seal? ☒ Yes ☐ No
Material used in seal ☒ Cement ☐ Other

6. LOCATION OF WELL

Sketch map location and agree with written location



County Minidoka
NW 1/4 Sec. 20 T. 45 N. R. 24 E.

7. WATER LEVEL

Static water level 67 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature 61 °F. Quality Good
Artesian closed-in pressure _____ P.S.I.
Controller ☐ Valve ☒ Cap ☐ Plug

8. WELL TEST DATA

☒ Pump ☐ Siphon ☐ Other

Discharge (G.P.M.)	Draw (feet)	Water Pumped (feet)
<u>1500</u>	<u>36</u>	<u>3</u>
<u>1950</u>	<u>37</u>	<u>3</u>

9. LITHOLOGIC LOG

Hole Diam.	Depth From	To	Material	Notes
20"	0	22.5	Surface Soil	
	22.5	30	SAND (Brown) (BROWN)	
	30	34	Gravelly Sand (Brown)	
	34	65	Gravelly Sand	
	65	77	CLAY (Brown)	
	77	144	CLAY (Brown)	
	144	151	CLAY (Brown)	
	151	162	CLAY (Brown)	
	162	170	CLAY (Brown)	
	170	173	CLAY (Brown)	
	173	175	CLAY (Brown)	
	175	176	CLAY (Brown)	
	176	185	CLAY (Brown)	
16"	185	201	CLAY (Brown)	
	201	212	CLAY (Brown)	
	212	231	CLAY (Brown)	
	231	232	CLAY (Brown)	
12"	232	235	CLAY (Brown)	
	235	245	CLAY (Brown)	
	245	250	CLAY (Brown)	
	250	261	CLAY (Brown)	
	261	276	CLAY (Brown)	
	276	284	CLAY (Brown)	
	284	292	CLAY (Brown)	
	292	296	CLAY (Brown)	
	296	302	CLAY (Brown)	
	302	303	CLAY (Brown)	
	303	305	CLAY (Brown)	
	305	306	CLAY (Brown)	
	306	307	CLAY (Brown)	
	307	308	CLAY (Brown)	
	308	309	CLAY (Brown)	
	309	310	CLAY (Brown)	
	310	311	CLAY (Brown)	
	311	312	CLAY (Brown)	
	312	313	CLAY (Brown)	
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	319	320	CLAY (Brown)	
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	321	322	CLAY (Brown)	
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	390	391	CLAY (Brown)	
	391	392	CLAY (Brown)	
	392	393	CLAY (Brown)	
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	395	396	CLAY (Brown)	
	396	397	CLAY (Brown)	
	397	398	CLAY (Brown)	
	398	399	CLAY (Brown)	
	399	400	CLAY (Brown)	

Work started Jan 29, 1970 finished June 11, 1970

10. DRILLER'S CERTIFICATION

This well was drilled under the supervision of _____ and is true to the best of my knowledge.

H. L. Anderson Driller's Name
Address 610-13 ST. Rupert, Idaho

Signature Jack Anderson Date June 11, 1970

Well Driller's Report (Cont'd)
Owner: City of Rupert
Contractor: Jack Alexander

NOTE: This well has a false static water level which we were unable to detect until the well was tested by a turbine pump. Its water recovery from 117' to 80' is quite rapid; however, from 80' to 67' the water recovery is extremely slow. Because of this extremely slow water recovery which was detected during the drilling operation, we assumed there was no acceptable amount of water. We therefore continued drilling to a depth of 538', through the second layer of basalt. When no water was encountered there, the City of Rupert decided to test the well.

The 12" casing was pulled from 303.5' and the 16" casing was perforated by knife. Gravel was poured between the 16" casing and the 20" hole while the well was being surged with a surge block in an effort to displace the sand and form a gravel pack. When the well would take no more gravel, it was tested the first time for 27 hours and produced 2,060 g.p.m. with approximately 58' of drawdown, but the water was too sandy. The 16" casing was then pulled from 186' and the well was backfilled to 186' and a cement plug was installed from 186' to 184' to free the well of the sand. It was then tested a second time and the results are shown in item #8 of this report. A very small amount of sand was still being pumped, but this had nearly disappeared when the second test terminated.

36-7115

June 4, 1970

Re: Permit No. 36-7115

City of Rupert, Idaho
City Hall
Rupert, Idaho 83350

Dear Sirs:

Enclosed is a copy of your approved Application for Permit No. 36-7115. We direct your attention to the conditions of approval on the fourth page under approval of the State Reclamation Engineer.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

C. Stephen Allred, Deputy
State Reclamation Engineer

CEA:kh

Enclosures: Copy of permit
Receipt No. 4167 for \$30
2 informational letters

36-7115

CITY OF RUPERT
RUPERT, IDAHO

RECEIVED
MAY 19 1970
Department of Reclamation

May 18, 1970

Mr. Dorian Clay
State of Idaho
Department of Reclamation
Statehouse - Annex 2
Boise, Idaho 83707

Re: Application for Permit No. 36-7115

Dear Mr. Clay,

The additional 3.0 cfs of water is required to serve recently annexed areas north of the old City limits. These areas include a new Junior High School, park and playground facilities and residential subdivisions.

Very truly yours,

Wendell Johnson
Wendell Johnson, Mayor

36-7115

May 13, 1970

Re: Application for Permit No. 36-7115

City of Rupert
City Hall
Rupert, Idaho 83350

Gentlemen:

In reviewing our files we find that the City of Rupert has a licensed water right for 3.44 c.f.s. of water. On February 6 of this year the city submitted a new application in the amount of 3.0 c.f.s. of water. Please send some justification as to why this additional amount of water is needed. As soon as we receive this information, we will continue to process your above numbered application.

Very truly yours,

DORIAN CLAY
~~Appropriation~~ Examiner

DC:kh

36-7115

C
O
P
Y

February 23, 1970

Re: Application for Permit No. 36-7115 - City of Rupert

Minidoka County News
625 Fremont Ave.
Rupert, Idaho 83350

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(Signature of the claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:DR
Enc: Legal notice

Bill submitted

3-24-70

ds

36-7115

NOTICE OF APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Notice is hereby given that the City of Rupert, City Hall, Rupert, Idaho,
has on February 6, 1970,
submitted Application No. 36-7115 to appropriate the public waters of
a groundwater source.
The proposed ~~use/ake~~ use is for municipal purposes from January 1 to December 31

The application proposes a maximum diversion and appropriation of 3.0
cubic feet per second ~~acre/feet~~ of water to be diverted by well, pump and
motor within the NW1/4, Sec. 20,
T. 9S, R. 24E, B.M., Minidoka County

and is to be used within the City of Rupert

Any permit issued pursuant to this application will be subject to ALL PRIOR
WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest
against this application must be filed with the Idaho Department of Reclamation on
or before March 23, 1970.

R. KEITH HIGGINSON

State Reclamation Engineer

Published in the Minidoka County News, Rupert, Idaho,
on March 5 and March 12, 1970.

KH.

36-7115