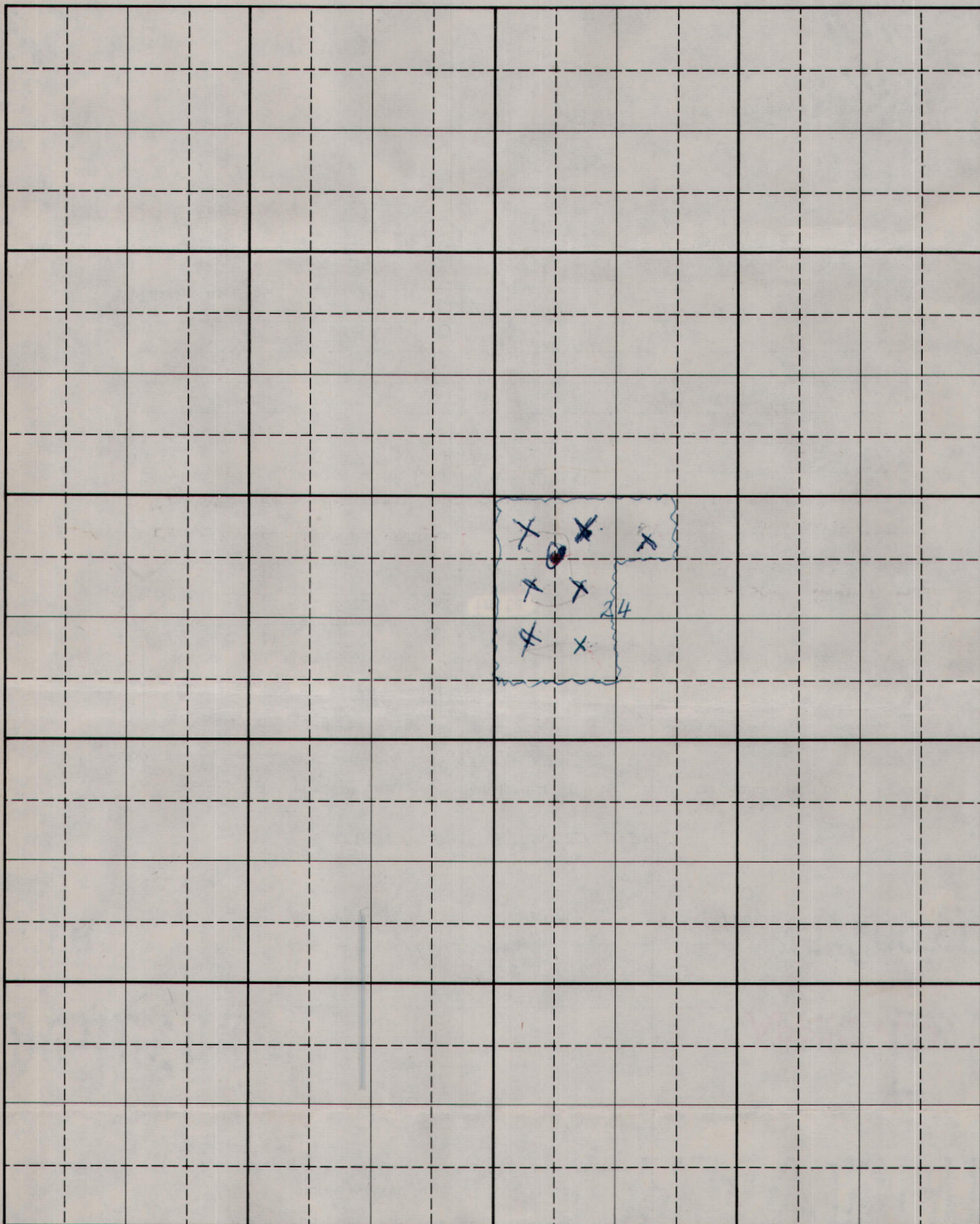


11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

GLENN DALE RANCHES, INC.,

By *Glenn Dale Gould*
(Applicant) President

36 7153

TWP. 8S RANGE 15E COUNTY JEROME SCALE: 1" = 1 MILE

36 31 32 33 34 35 36 31

• APPLICANT'S WELL

• NEARBY WELLS

1 6 5 4 3 2 1 6

12 7 8 9 10 11 12 7

13 18 17 16 15 14 13 18

24 19 20 21 22 23 24 19

25 30 29 28 27 26 25 30

36 31 32 33 34 35 36 31

NE $\frac{1}{4}$ NW $\frac{1}{4}$ SEC. 24

36 7153 2

1 6 5 4 3 2 1 6

AFFIDAVIT of PUBLICATION

COPY OF NOTICE

(Paste Here)

Notice of Application for Water Permit
TITLE OF NOTICE *Glenn Dale Ranches, Inc.*

State of Idaho, }
County of Jerome } SS.

Department of Water Administration

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Administration
BILL TO

Archie P. Grecker, being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for two consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 4 day of Feb., 19 71, and the date of the last publication was on the 11 day of Feb., 19 71.

Archie P. Grecker

Subscribed and sworn to before me this 11th day of February, 19 71.
(SEAL)

Allice T. Hendrickson
NOTARY PUBLIC

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Glenn Dale Ranches, Inc., Route 4, Buhl, Idaho, has on January 20, 1971, submitted Application No. 36-7153 for a permit to appropriate 5.6 cubic feet per second of water from a ground water source by means of well, pump, pipeline, ditches and sprinkler system within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 24, T. 8S, R. 15E, B.M., Jerome County, to be used from April 1 to Nov. 1 for the irrigation of 280 acres within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 24, T. 8S, R. 15E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before February 22, 1971.

R. KEITH HIGGINSON,
Director

2-4-2tc

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Number of Lines in Notice 29
Number of Insertions 2
29 Lines at 15c 4.35
29 Lines at 10c 2.90
TOTAL COST 7.25

PUBLICATION RATES:

(Idaho Code, (Rev. Statutes) 1956
7 pt. per line, straight 14c
7 pt. per line, tabular 20c
7 pt. per line, successive
insertions 10c
6 pt. per line, straight 15c
6 pt. per line, tabular 20c
6 pt. per line, successive
insertions 10c

Nº 3061
36 7153

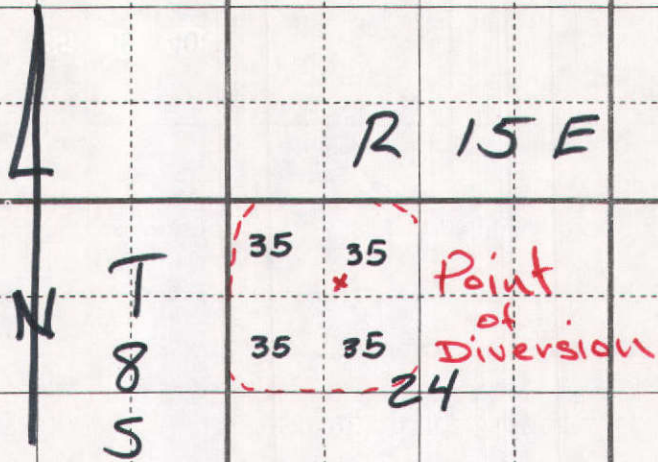


Diagram of System

RECEIVED

36-1153

State of Idaho
Department of Water Resources

DEC 20 1974

Department of Water Resources
Southern District Office

WATER RIGHT LICENSE

License of Water Right No. 36-7153 Priority Jan. 20, 1971 Amount 2.80 cfs

THIS IS TO CERTIFY, that Glenn Dale Ranches, Inc.
of Buhl, Idaho, has complied with the terms and conditions of Permit
No. 36-7153 issued pursuant to Application for Permit dated January 20, 1971,
and has submitted proof to the Department of Water Resources on November 8, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.90 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use		Rate of Diversion		Annual Volume
<u>Irrigation</u>	from <u>April 1</u>	to <u>Nov. 1</u>	at <u>2.80</u> cfs and		<u>560 acre feet or</u>
	from _____	to _____	at _____ cfs and		<u>4.0 af per acre</u>
	from _____	to _____	at _____ cfs and		_____
(both dates inclusive)					

Subject, however, to the condition that no more than 2.80 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
560 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 24,
Twp. 8 S, Rge. 15 E, B. M. in the County of Gooding

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>8 S</u>	<u>15 E</u>	<u>24</u>					<u>35</u>	<u>35</u>	<u>35</u>	<u>35</u>									<u>140</u>

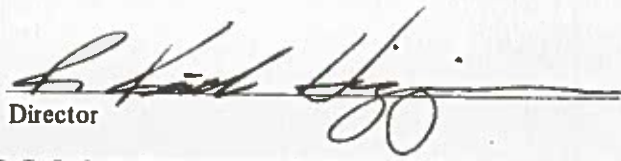
Total number of acres irrigated 140

A measuring device of a type approved by the Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17 day of
December, 19 74.


Director

LICENSE ISSUED FOR 2.80 SEC. FT.
LICENSE PAGE NO. _____

Identification No. 34-7153
Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Glenn Dale Ranches, Inc.
post office address Route 4, Buhl, Idaho 83316
2. Source of water supply Well which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 24 Township 8, South
Range 15 E., B.M. Jerome County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 5.6 for irrigation purpose from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 5.6 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, pipelines, sprinkler system and ditches

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 4 years.
b. Estimated construction cost is \$6,000.00 plus sprinkler system
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

34 7153

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8S	15E	24		40			40	40	40	40	40	40							280

Total number of acres to be irrigated 280

c. Describe any other water rights used for the same purposes None

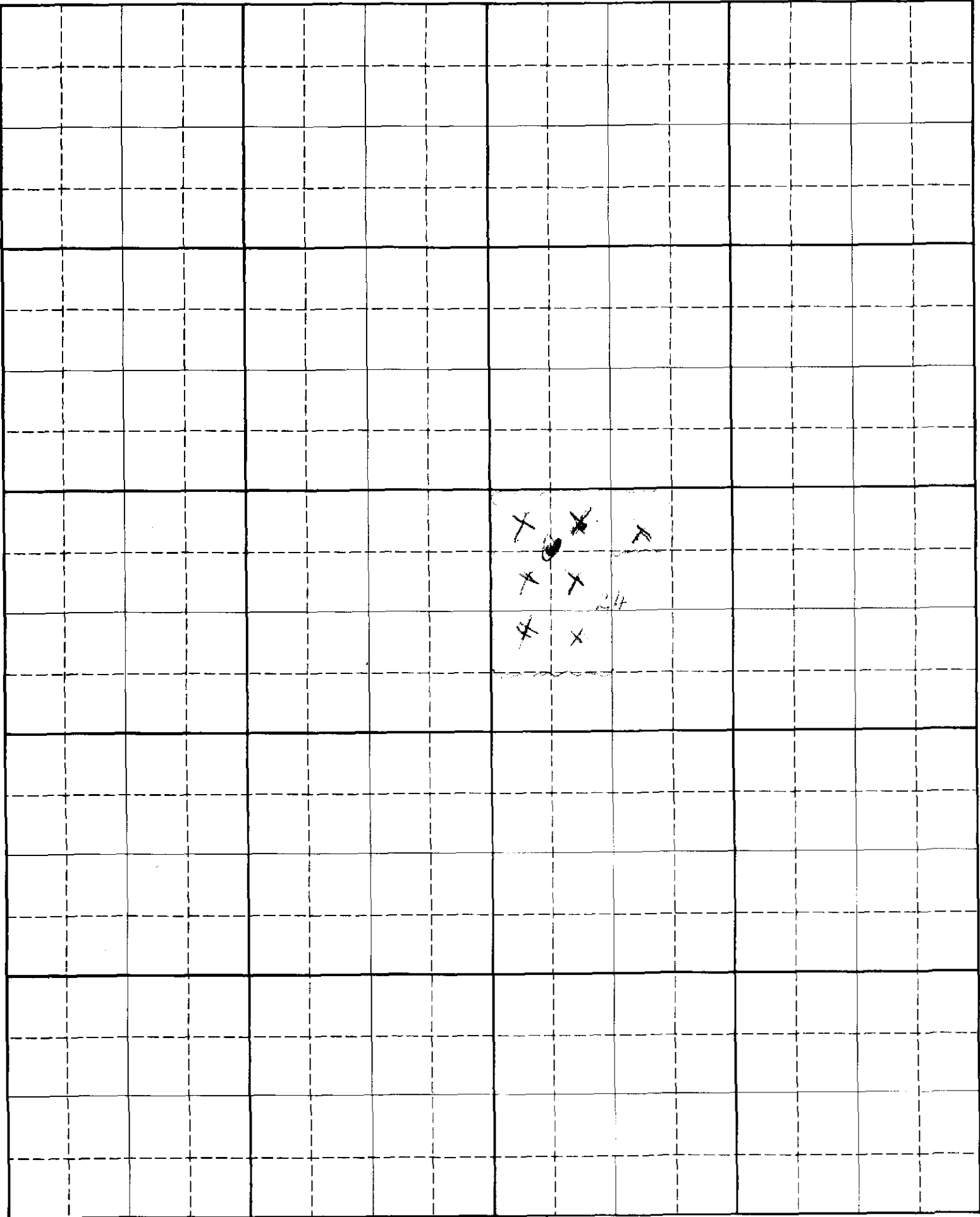
9. a. Who owns the property at the point of diversion Glenn Dale Ranches, Inc.

b. Who owns the land to be irrigated or place of use Glenn Dale Ranches, Inc.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Drill well as close as it can be drilled to the southwest corner of NE1/4 NW1/4, Section 24, Township 8 South, Range 15 E., B.M., which is near the center of the NW1/4 of Section 24, Township 8 South, Range 15 E., B.M., and then irrigate land through use of sprinkler systems, pipes and ditches.

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

GLENN DALE RANCHES, INC.,
By [Signature]
(Applicant) President

36 7153

Received by Date 1-20-71 Time 9:45 A
Preliminary check by Re Fee \$ 15.00
Receipted by Date 1-20-71
Publication prepared by dr Date 1-26-71
Published in North Side News
Publication dates 2-4 & 2-11-71
Publication approved Date 2-17-71
Priority reduced to Reason

Protests filed by:

APPROVED

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by Dennis J. BDF
CAK

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7153, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 75.
- c. Other: The permit holders shall permanently install and maintain as part of the diverting works a measuring device at the point of diversion of a type approved by this department.

2. Denial of said application is for the following reasons:

Witness my hand this 4th day of March 19 71.

P. Kirk Higgins
State Reclamation Engineer

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 36-7153 Name Glenn Dale Ranches, Inc.

Source ground water

Point of Diversion NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 24, T. 8S, R. 15E, B.M., Jerome County

Quantity 5.6 Use irrigation Period Apr. 1 - Nov. 1

Quantity Use Period

Quantity Use Period

Well Size Diameter ? Proposed Depth ? Feet

Use 280 acres

Date Forwarded 1-27-71 Date Returned Received by

COMMENTS: Static W/L about 150'. Primary aquifer is broken zones in basalt. Well development is quite tight. Water levels show virtually no change over past three years, only very minor fluctuations (W.I.B.'s 5.11, & 18). Aquifer should be able to support additional development.

RECOMMENDED:

Applied: Qty. 5.6 Use IRR. Period ²¹⁴ 4/1-11/1 AF/A 4.0 AF 977

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Maximum: Qty. 5.6 Use IRR. Period ²⁴⁶ 3/15-11/15 AF/A 4.0 AF 1120

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

ACTION: Approved ☒ Denied

Conditions of approval or reason for denial:

INVESTIGATION By Paul M. Casteln Title W.R.I. - I

Date Jan. 28, 1971

TWP. 8S RANGE 15E COUNTY JEROME SCALE: 1" = 1 MILE

36 31 32 33 34 35 36 31

- APPLICANT'S WELL
- NEARBY WELLS

1 6 5 4 3 2 1 6

12 7 8 9 10 11 12 7

13 18 17 16 15 14 13 18

24 19 20 21 22 23 24 19

25 30 29 28 27 26 25 30

36 31 32 33 34 35 36 31

1 6 5 4 3 2 1 6

NE $\frac{1}{4}$ NW $\frac{1}{4}$ SEC. 24
3 7153 2

AFFIDAVIT of PUBLICATION

State of Idaho,
County of Jerome

SS.

Archie P. Greacher

being first duly sworn,
deposes and says that he is the printer (publisher) of the Jerome
North Side News, a newspaper published every week in Jerome, County
of Jerome, State of Idaho; that said newspaper has been continuously
and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once

each week for two consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication

of said advertisement was on the 4 day of Feb.

19 71, and the date of the last publication was on the 11

day of Feb., 19 71.

Archie P. Greacher

Subscribed and sworn to before me this 11th

day of February, 19 71.
(SEAL)

Alise T. Hendrickson
NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Number of Lines in Notice 29

Number of Insertions 2

29 Lines at 15c 4.35

29 Lines at 10c 2.90

TOTAL COST 7.25

COPY OF NOTICE

(Paste Here)

Notice of Application for Water Permit
TITLE OF NOTICE Glenn Dale Ranches, Inc.

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Administration
BILL TO

~~NOTICE OF APPLICATION FOR WATER PERMIT~~
WATER PERMIT

Notice is hereby given that Glenn Dale Ranches, Inc., Route 4, Buhl, Idaho, has on January 20, 1971, submitted Application No. 38-7153 for a permit to appropriate 5.6 cubic feet per second of water from a ground water source by means of well, pump, pipeline, ditches and sprinkler system within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 24, T. 8S, R. 15E, B.M., Jerome County, to be used from April 1 to Nov. 1 for the irrigation of 280 acres within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 24, T. 8S, R. 15E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before February 22, 1971.

R. KEITH HIGGINSON,
Director 2-4-71

PUBLICATION RATES:

(Idaho Code, (Rev. Statutes) 1956	
7 pt. per line, straight	14c
7 pt. per line, tabular	20c
7 pt. per line, successive	
insertions	10c
6 pt. per line, straight	15c
6 pt. per line, tabular	20c
6 pt. per line, successive	
insertions	10c

N^o 3061

38 7153

December 18, 1974

Re: Permit No. 36-7153 & 36-7361

Glenn Dale Ranches, Inc.
Route 4
Buhl, Idaho 83316

Gentlemen:

Enclosed is a copy of the water license issued on the above referenced permits.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

December 3, 1974

Glenn Dale Ranches, Inc.
Route # 4
Buhl, Idaho 83316

Re: Permits No. 36-7153 & 36-7361

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits. A representative of this Department has made an examination of the works covered by these permits and has found the following:

Permit 36-7153

Quantity of water diverted: 2.90 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 2.80 cfs

The maximum quantity diverted shall not exceed 560 acre feet per year.

Point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 24, Twp. 8 S, Rge. 15 E, B. M.

Beneficial use: Irrigation of 140 acres within the NW $\frac{1}{4}$, Sec. 24,

Priority date established: Jan. 20, 1971

Permit 36-7361

Quantity of water diverted: 3.34 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 3.0 cfs

The maximum quantity diverted shall not exceed 600 acre feet per year.

Point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24, Twp. 8 S, Rge. 15 E, B. M.

Beneficial use: Irrigation of 150 acres within the W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24.

Priority date established: August 2, 1973

If you do not concur with these findings please contact us within 10 days, otherwise water licenses will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

RECEIVED

NOV 8 1974

Identification No. _____

Permit No. 36-7153

Department of Water Resources
Southern District Office
STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Glenn Dale Ranches Inc.
b) Post Office Address Rte 4. Buhl, Idaho 83316
2. Permit Number 36-7153
3. Date of Priority that you are prepared to establish 1-20-71
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: NE 1/4 NW 1/4, Section 24
Township 8S, Range 15E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
amount 2.8 cfs. for Irrigation purposes from 4-1 to 11-1 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 2.8 cfs. cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Gary Funderburg

☒ If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

☒ a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch)

motor 150 Hp pivot System.

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

Rata-Flow 10"

c) Give well drillers name and address and date the well was completed _____

Dale Gilbert.

MICROFILMED

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	15E	24					35	35	35	35									140

Total number of acres irrigated 140

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

11/7/74
(Date)

Glen Dale Rouse
Glen Dale Rouse VP Sec
(Signature)

State of Idaho)
County of Latah) ss.

On this 11th day of November, 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
Notary Public residing at Henrieville

My commission expires 2-22-74

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Glenn Dale Ranches Inc.
Post office address Rte 4 Buhl, Idaho 83316 Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 2.8 cfs c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from April 1 to November 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 36-7153
Examination for B.U.

4. Total amount to be appropriated:

Max Rate of Diversion 2.8 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 8 S N/S, Range 15 E E/W, B.M., Section 24, Subdivision NE $\frac{1}{4}$ NW $\frac{1}{4}$, Gooding
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: Pump motor Pivot System

Measuring device required: yes ☒ no ☐

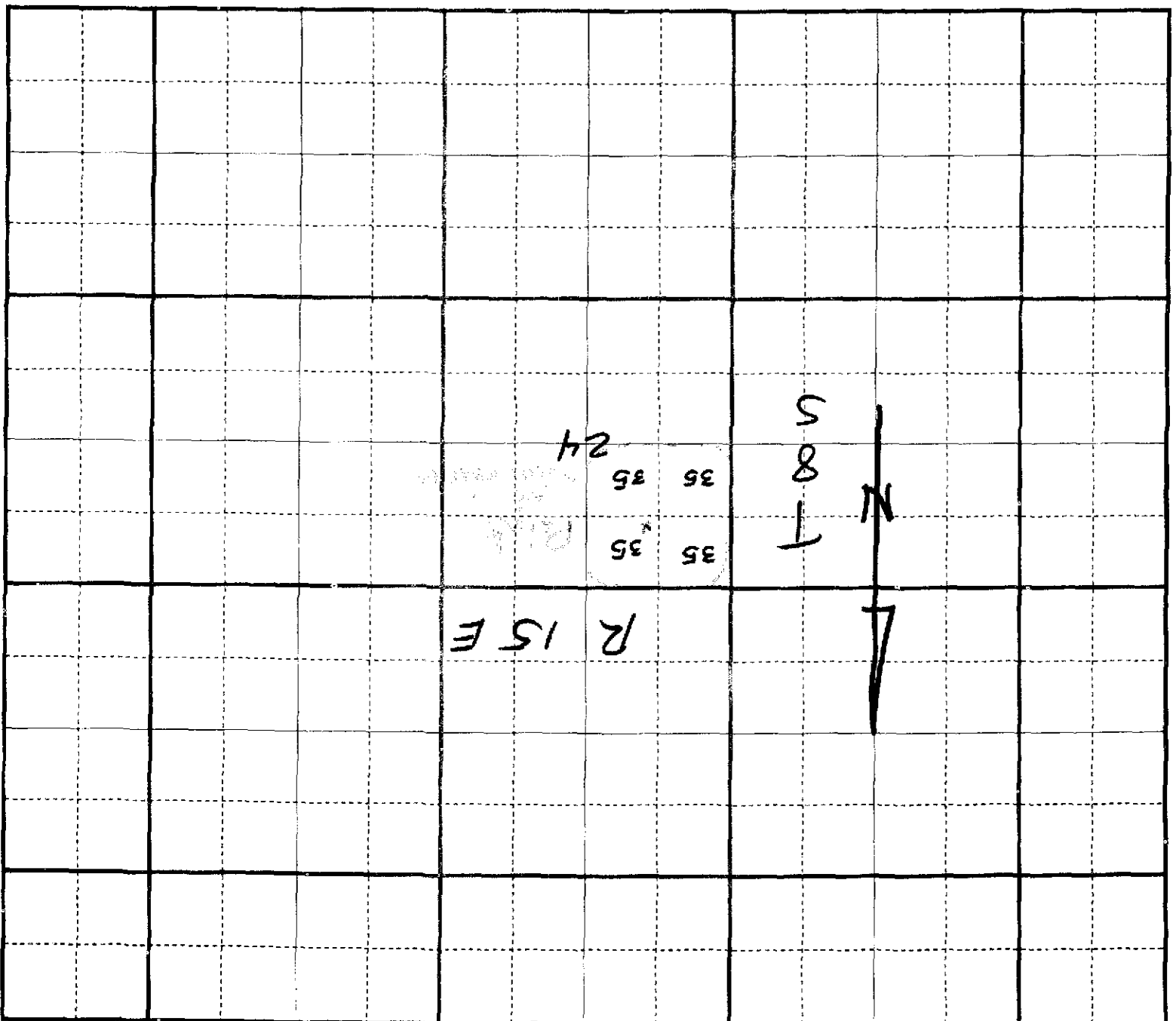
6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8S	15E	24					35	35	35	35									140

MICROFILMED

TOTAL ACREAGE 140

Diagram of System



DATE OF EXAM 11-8-74

ACREAGE
Found 140
Recommended 140

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = 2.8 c.f.s. V = 560 AF/Ann. from April - 1 to Nov. - 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 2.9 c.f.s. Method of measurement Rata-Flow Meter

Total Q recommended 2.8 c.f.s. Meter No. 743621 Type 10" Condition New

Total V recommended 560 AcFt/Ann

Recommended Amendments:

P.D. ☒
Place of Use ☒
Other ☒
None ☒

MEASUREMENT CALCULATION:

Q = 2.8 c.f.s. Amount Applied for.
V = 560 AcFt/Ann. (Irr. Req 4.0) (140 Acres)

SYSTEM DESCRIPTION:

pump, well, pivot system, & Rata Flow Meter.
G.E. Motor 150 Hp #5K6277XH1A Aurora pump Verti-Line.

REMARKS:

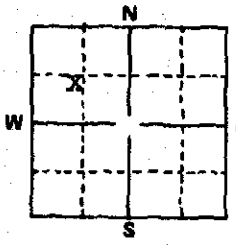
Examiner's Signature Larry Funderburg Date 11-8-74

Checked by Bob Haynes Date 11-27-74

Approved by _____ Date _____

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30
days after the completion or abandonment of the well.RECEIVED
Department of Water Administration

1. WELL OWNER Name <u>Glendale Ranches</u> Address <u>Buhl, Idaho</u> Owner's Permit No. <u>36-7153</u>	7. WATER LEVEL Static water level <u>157</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																																										
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Other <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Discharge G.P.M.</th><th>Draw Down</th><th>Hours Pumped</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>	Discharge G.P.M.	Draw Down	Hours Pumped																																																																																																							
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3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>16</td><td>0</td><td>4</td><td>Top Soil</td><td> </td><td>X</td></tr><tr><td>X</td><td>4</td><td>20</td><td>Gray Lava</td><td> </td><td>X</td></tr><tr><td>X</td><td>20</td><td>64</td><td>Hard Red Lava</td><td> </td><td>X</td></tr><tr><td>X</td><td>64</td><td>70</td><td>Loose Red Lava</td><td> </td><td>X</td></tr><tr><td>12</td><td>70</td><td>86</td><td>Gray Lava</td><td> </td><td>X</td></tr><tr><td>X</td><td>86</td><td>92</td><td>Red Clay</td><td> </td><td>X</td></tr><tr><td>X</td><td>92</td><td>127</td><td>Brown Lava</td><td> </td><td>X</td></tr><tr><td>X</td><td>127</td><td>133</td><td>Red Clay</td><td> </td><td>X</td></tr><tr><td>X</td><td>133</td><td>141</td><td>Brown Lava</td><td> </td><td>X</td></tr><tr><td>X</td><td>141</td><td>144</td><td>Red Cinders</td><td> </td><td>X</td></tr><tr><td>X</td><td>144</td><td>156</td><td>Lava</td><td>X</td><td> </td></tr><tr><td>X</td><td>156</td><td>170</td><td>Loose Lava</td><td>X</td><td> </td></tr><tr><td>X</td><td>170</td><td>174</td><td>Red Cinders</td><td>X</td><td> </td></tr><tr><td>X</td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td>X</td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td>X</td><td> </td><td> </td><td>Minimum well standards waiver granted.</td><td> </td><td> </td></tr></tbody></table>	Hole Diam.	Depth		Material	Water		From	To	Yes	No	16	0	4	Top Soil		X	X	4	20	Gray Lava		X	X	20	64	Hard Red Lava		X	X	64	70	Loose Red Lava		X	12	70	86	Gray Lava		X	X	86	92	Red Clay		X	X	92	127	Brown Lava		X	X	127	133	Red Clay		X	X	133	141	Brown Lava		X	X	141	144	Red Cinders		X	X	144	156	Lava	X		X	156	170	Loose Lava	X		X	170	174	Red Cinders	X		X						X						X			Minimum well standards waiver granted.		
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4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other	10. Work started <u>3/10/73</u> finished <u>3/24/73</u>																																																																																																										
5. WELL CONSTRUCTION Diameter of hole <u>16</u> inches Total depth <u>174</u> feet Casing schedule: ☐ Steel ☐ Concrete <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>1/4</u> inches</td><td><u>16</u> inches</td><td><u>1</u> feet</td><td><u>9</u> feet</td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td><u>1/4</u> inches</td><td><u>12</u> inches</td><td><u>1</u> feet</td><td><u>71</u> feet</td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></tbody></table> Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal? ☒ Yes ☐ No To what depth <u>9</u> feet Material used in seal ☒ Cement grout ☐ Puddling clay	Thickness	Diameter	From	To	<u>1/4</u> inches	<u>16</u> inches	<u>1</u> feet	<u>9</u> feet					<u>1/4</u> inches	<u>12</u> inches	<u>1</u> feet	<u>71</u> feet													Number	From	To																																																																												
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6. LOCATION OF WELL Sketch map location must agree with written location.  County <u>Gooding</u> <u>SW 1/4 NW 1/4 Sec. 24, T. 8 N. S. R. 15 E</u>	11. DRILLER'S CERTIFICATION This well was drilled under my supervision and this report is true to the best of my knowledge. Dale E. Gilbert Well Drilling <u>17</u> Driller's or Firm's Name Number P.O. Box 283 Wendell, Idaho 83355 Address <u>Dale E. Gilbert</u> Signed By Date <u>3/29/73</u>																																																																																																										

March 10, 1971

Re: Permit No. 36-7153

GLENN DALE RANCHES, INC.
Route # 4
Buhl, Idaho 83316

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 36-7153. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:kh

Enc: informational letter

36 7153

February 17, 1971

Re: Application No. 36-7153 - Glenn Dale Ranches, Inc.

North Side News
Box 89
Jerome, Idaho 83338

Gentlemen:

We are herewith returning the certified bill received with the affidavit of publication in connection with the above referenced application.

We keep track of our publishing bills by our application or claim numbers. As there is no reference number for the \$7.50 balance you show on the enclosed bill, we cannot determine if we have previously paid this amount.

Would you please submit separate certified bills for the two amounts shown, indicating our reference number for the \$7.50 amount.

Upon receipt of the above, we will submit the bills promptly for payment. Thank you for your cooperation in this matter.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR
Enclosure

36 7153

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Glenn Dale Ranches, Inc., Route 4, Buhl, Idaho, has on January 20, 1971, submitted Application No. 36-7153 for a permit to appropriate 5.6 cubic feet per second of water from a ground water source by means of well, pump, pipeline, ditches and sprinkler system within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 24, T. 8S, R. 15E, B.M., Jerome County, to be used from April 1 to Nov. 1 for the irrigation of 280 acres within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 24, T. 8S, R. 15E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before February 22, 1971.

R. KEITH HIGGINSON,
Director 2-4-2tc

January 26, 1971

Re: Application No. 36-7153 - Glenn Dale Ranches, Inc.

North Side News
Box 89
Jerome, Idaho 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Donald W. McElDowney
Appropriation Supervisor

Bill submitted 2-24-71 by ds

DWM:DR
Enc: Legal notice

36 7153

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Glenn Dale Ranches, Inc., Route 4, Buhl, Idaho,

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~~1461~~

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R. KEITH HIGGINSON
Director

Published in the North Side News, Jerome, Idaho,

on February 4 and February 11, 1971.

212
36 7153

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

January 20, 1971

Glenn Dale Ranches
Buhl, Idaho

Dear Sir:

Returned herewith is Departmental Receipt No. 5519 in the amount of
\$45.00 for Application for Permit,

which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure: Receipt

36 7153

LAW OFFICES
HEPWORTH, NUNGESTER, AND FELTON
PROFESSIONAL CENTER
1020 MAIN
AREA CODE 208
PHONE 543-4368
BUHL, IDAHO - 83316

JOHN C. HEPWORTH
WM. L. NUNGESTER
MICHAEL H. FELTON

January 19, 1971

Dept. of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Atten: Dorian Clay Re: Permit No. 36-7110
Glenn Dale Ranches, Inc.

Dear Mr. Clay:

Enclosed please find the above-captioned application. We have changed the amount of water from 6.0 cfs to 5.6 cfs. Their check in the sum of \$45 is also enclosed.

Very truly yours,

HEPWORTH, NUNGESTER & FELTON

Wm L. Nungester &

Wm. L. Nungester

WLN:bh
Encl.

36 7153

January 15, 1971

Glenn Dale Ranches, Inc.
Route # 4
Buhl, Idaho 83316

Gentlemen:

We are returning Glenn Rancho's check #92-274 in the amount of \$45.00, and the application for permit. In reviewing this application, it appears that the quantity of water requested under item #4 is somewhat excessive. Under normal conditions, the maximum quantity that the department approves is one inch, or 0.02 cubic feet per second, per irrigated acre. As you have indicated further in the application that you have a total of 280 acres, we could approve only 5.6 cubic feet per second, unless you submit some justification as to why you would need more than one inch per acre, or the 6.0 second feet listed in the application.

If we may be of any further assistance in this matter, please do not hesitate to contact us.

Very truly yours,

Dorian Clay
Appropriation Examiner

DC:cm

36 7153