

AFFIDAVIT of PUBLICATION

APR 12 1971

COPY OF NOTICE

(Paste Here)

Notice of Application
for Water Permit
TITLE OF NOTICE

State of Idaho, }
County of Jerome } SS.

Department of Water Administration

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Administration
BILL TO

Alan P. Keecher, being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for two consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 1st day of April, 1971, and the date of the last publication was on the 8 day of April, 1971.

Alan P. Keecher

Subscribed and sworn to before me this 9th

day of April, 1971.
(SEAL)

Alice J. Hendrickson
NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Number of Lines in Notice	<u>30</u>	
Number of Insertions	<u>2</u>	
<u>30</u> Lines at 15c		<u>4.50</u>
<u>30</u> Lines at 10c		<u>3.00</u>
TOTAL COST		<u>7.50</u>

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Vangas and Appliance Company, P. O. 12, Jerome, Idaho, has on March 16, 1971, submitted Application No. 36-7166 for a permit to appropriate 0.02 cubic feet per second of water from a ground water source by means of well within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 14, T. 8S, R. 16E, B.M., Jerome County, to be used from Jan. 1 to Dec. 31 for domestic purposes within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 14, T. 8S, R. 16E, B.M..

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 19, 1971.

R. KEITH HIGGINSON,
Director

4-1-21c

PUBLICATION RATES:

(Idaho Code, (Rev. Statutes) 1956	
7 pt. per line, straight	14c
7 pt. per line, tabular	20c
7 pt. per line, successive	
insertions	10c
6 pt. per line, straight	15c
6 pt. per line, tabular	20c
6 pt. per line, successive	
insertions	10c

Nº 3116

36 7166

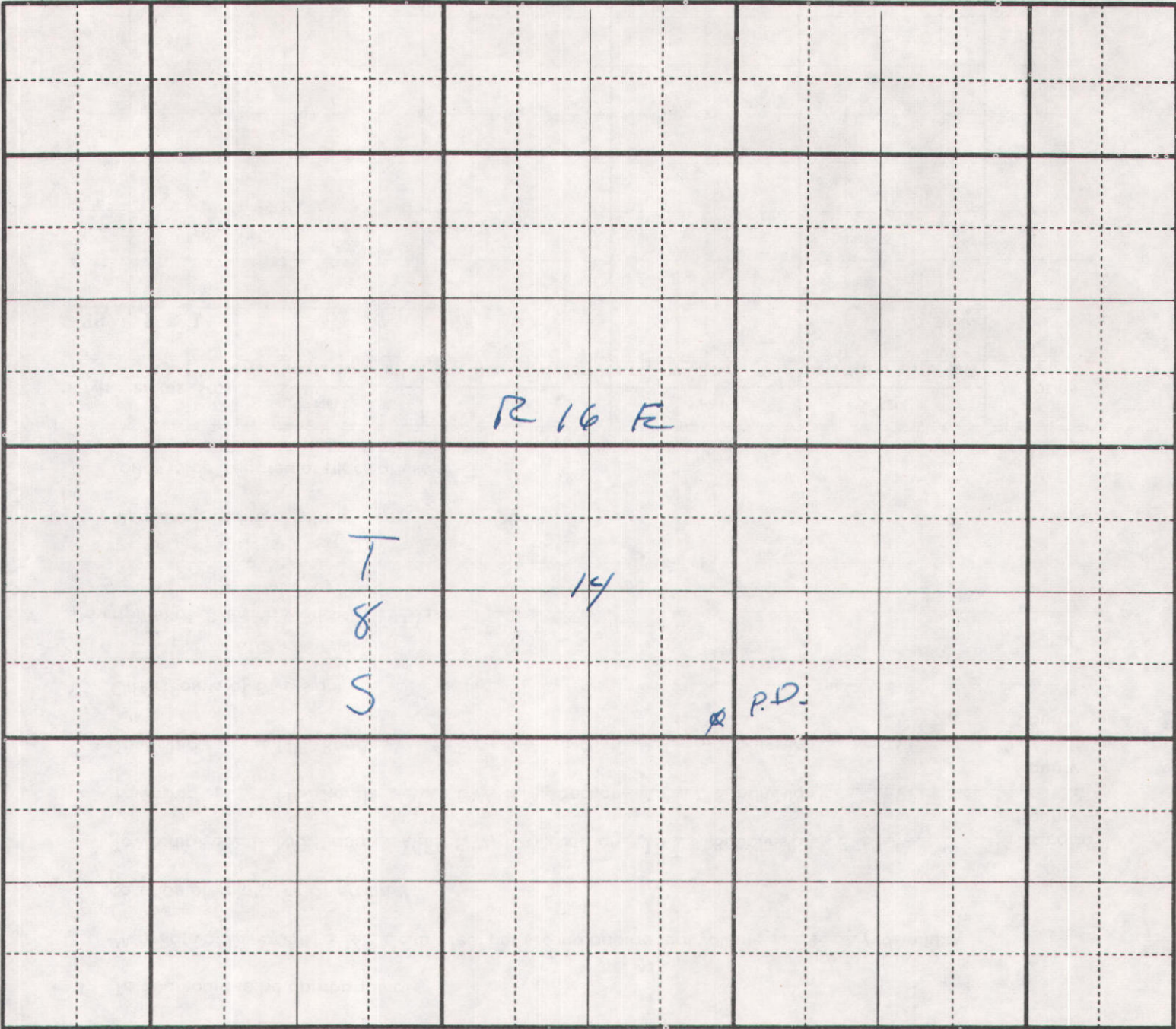


Diagram of System

and the described real property in the
County of Jerome

state of ~~Idaho~~ Idaho:

Township 1 South Range 16 East, Boise Meridian, Section 14: A
tract of land in the South half of the Southeast quarter described
as follows:

BEGINNING at the South quarter corner of said Section 14; thence
Northerly along the West line of the Southwest quarter of the South-
east quarter of said Section 14, 781.0 feet; thence South $89^{\circ} 39'$
 $25''$ East, 33.0 feet; Thence South $28^{\circ} 22' 11''$ East, 259.44 feet;
Thence South $60^{\circ} 08' 25''$ East, 482.86 feet; thence South $64^{\circ} 33'$
 $11''$ East, 84.32 feet; thence South $68^{\circ} 57' 58''$ East, 366.88 feet
to the true point of beginig; Thence South $79^{\circ} 09' 21''$ East, 193.88 feet;
thence South $89^{\circ} 20' 45''$ East, 276.28 feet to a point in the South-
westerly right of way of the North Side Branch of the Union Pacific
Railroad; Thence Northwesterly along said railroad right of way on
a $0^{\circ} 45'$ curve left, a distance of 499.57 feet; Thence South 22°
 $20' 39''$ West, 366.65 feet to the point of beginning.

36 7166

03/30/89
6-909

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
Case No. 39576) I.R.C.P. 54(b) FOR
) Water Right 36-07166

NAME & ADDRESS: SUBURBAN PROPANE
DIVISION OF QUANTUM
PO BOX 12647
FRESNO CA 93778

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500
GALLONS PER DAY.

PRIORITY DATE: 05/14/1971

POINT OF DIVERSION: T08S R16E S14 SESE Within JEROME County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 OFFICE AND SHOP BUILDIN	01-01 12-31	0.02 CFS

PLACE OF USE: DOMESTIC Within JEROME County
T08S R16E S14 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

BARRY WOOD
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED

SRBA PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 36-07166

MAY 27 1998

PAGE 1
MAY-21-1999

SRBA

SUBCASE SUMMARY REPORT 36-07166

[Return to SRBA Home Page](#)

SRBA
05-21-1999

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 36-07166 FILE#: 00000
CLAIMANT: SUBURBAN PROPANE
STATUS: PD ISSUED
WATER SOURCE: GROUNDWATER,

**** PARTIES INVOLVED ****

SUBURBAN PROPANE

PRO SE

**** ROA ENTRIES ****

12-13-1996 PARTIAL DECREE FILED
12-13-1996 CERTIFICATE OF MAILING - PARTIAL DECREE

12-13-1996

[Return to SRBA Home Page](#)

MICROFILMED

MAY 27 1999

**This right has been
superceded by
a Decree.**

**All actions above this point
are based on the decreed
version of this right.**

MICROFILMED
MAY 27 1995

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 36-7166 Priority May 14, 1971 Amount 0.02 cfs
(late proof)

THIS IS TO CERTIFY, that VANGAS & APPLIANCE CO.
of Jerome, Idaho, has complied with the terms and conditions of Permit
No. 36-7166 issued pursuant to Application for Permit dated March 16, 1971,
and has submitted proof to the Department of Water Administration on July 30, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.02 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.02 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE¹/₄SE¹/₄ Sec. 14, Twp. 8 S, Rge. 16 E, B.M.

in the county of Jerome; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 0.6 acre feet per year ~~xxx~~
~~xxx feet per acre.~~

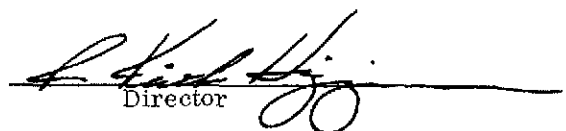
Description and location of place of use:

TWP.	RANGE	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
8 S	16 E	14																X	

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4TH day of
September, 19 73.


Director

36 7166

Identification No. 36-7166
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

PERMIT ISSUED FOR 0.02 SEC. FT.
PERMIT NO. _____

1. Name of applicant Vargas & Appliance Co.
post office address P.O. Box 12 Jerome Idaho.
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township 8 S
Range 16 E B.M. sec 14 Jerome County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 250 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ 1700⁰⁰.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township 8 S
Range 16 E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: Drinking water and
water for bathroom usage in store & shop
building supplied by well & Pressure System.

36 7166

Vargas & Appliance Co.

36 7166

Received by V.H. Date 3-16-71 Time 8: Am

Preliminary check by Dr Fee \$ 10.00

Received by V Date 3-16-71

Publication prepared by dr Date 3-24-71

Published in North Side News

Publication dates 4-1 & 4-8, 1971

Publication approved dr Date 4-15-71

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by IDE D. J. A

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7166, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 73.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 5th day of May, 19 71.


Deputy Director

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Jerome } SS.

Oliver P. Keesee, being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for two consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 1st day of April, 1921, and the date of the last publication was on the 8 day of April, 1921.

Oliver P. Keesee

Subscribed and sworn to before me this 9th

day of April, 1921.
(SEAL)

Alice T. Hendrickson
NOTARY PUBLIC

NORTH SIDE NEWS Jerome, Idaho COST OF PUBLICATION

Number of Lines in Notice 30
Number of Insertions 2
30 Lines at 15c 4.50
30 Lines at 10c 3.00
TOTAL COST 7.50

COPY OF NOTICE

(Paste Here)

Notice of Application for Water Permit
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Administration
BILL TO

Notice is hereby given that James and Appliance Company, P. O. 12, Jerome, Idaho, has on March 16, 1921, submitted Application No. 36-7166 for a permit to appropriate 0.02 cubic feet per second of water from a ground water source, by means of well within the SE 1/4 Sec. 14, T. 8S. R. 16E. E.M., Jerome County, to be used from Jan. 1 to Dec. 31 for domestic purposes within the SE 1/4 Sec. 14, T. 8S. R. 16E. E.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Boise, Idaho, on or before April 1, 1921.

PUBLICATION RATES:

(Idaho Code, (Rev. Statutes) 1956-
7 pt. per line, straight 14c
7 pt. per line, tabular 20c
7 pt. per line, successive insertions 10c
6 pt. per line, straight 15c
6 pt. per line, tabular 20c
6 pt. per line, successive insertions 10c

Nº 3116
36 7166

MAY 17 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

Department of Water Resources

CC: W.A. (36-07166)

DIRK KEMPTHORNE
GOVERNOR

April 29, 1999

KARL J. DREHER
DIRECTOR

SUBURBAN PROPANE
2874 S CHERRY AVE
FRESNO CA 93706-5444

Re: Snake River Basin Adjudication (SRBA)
Water Rights #25-11108, 25-11694, 36-07166 & 75-07664
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed. Below.

Carl J. Roman
Claimant Signature

Telephone No.

Suburban Propane L.P.
P.O. Box 206
Whippany NJ 07981

MICROFILMED

MAY 27 1999

↓ return ↓
to sender ↓

fee due 50¢

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE. \$300

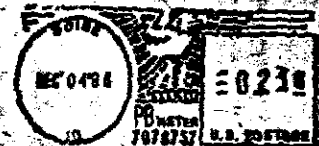
First Class Mail
Postage & Fees Paid
USPS
Permit No. G-18

U.S. POSTAL SERVICE
PS FORM 3547

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2337

ADDRESS SERVICE
REQUESTED

PRIORITY
FIRST CLASS



25-11694
29-11108
36-07166

75-07664
SUBURBAN PROPANE
DIVISION OF QUANTUM CHEMICAL
PO BOX 12647
FRESNO CA 93778

SUBURBAN PROPANE
DIVISION OF QUANTUM CHEMICAL
PO BOX 12647
FRESNO CA 93778

MICROFILMED

MAY 27 1999

**This right has been
superceded by
a Decree.**

**All actions above this point
are based on the decreed
version of this right.**

STATE OF IDAHO]
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2190



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

September 6, 1973

Re: Permit No. 36-7166

Vangas & Appliance Co.
P.O. Box 12
Jerome, Idaho 83338

Gentlemen:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

bjg

Enclosure

36 7166

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Vangas & Appliance Co.
Post office address P. O. Box 12, Jerome, Idaho 83338 Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount .02 c.f.s. for domestic
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion .02 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 8S N/S, Range 16E E/W, B.M., Section 14, Subdivision SE $\frac{1}{4}$ SE $\frac{1}{4}$, Jerome
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: Well.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8S	16E	14																X	

36 7166

TOTAL ACREAGE

Permit No. 36-7166
Examination for b/a

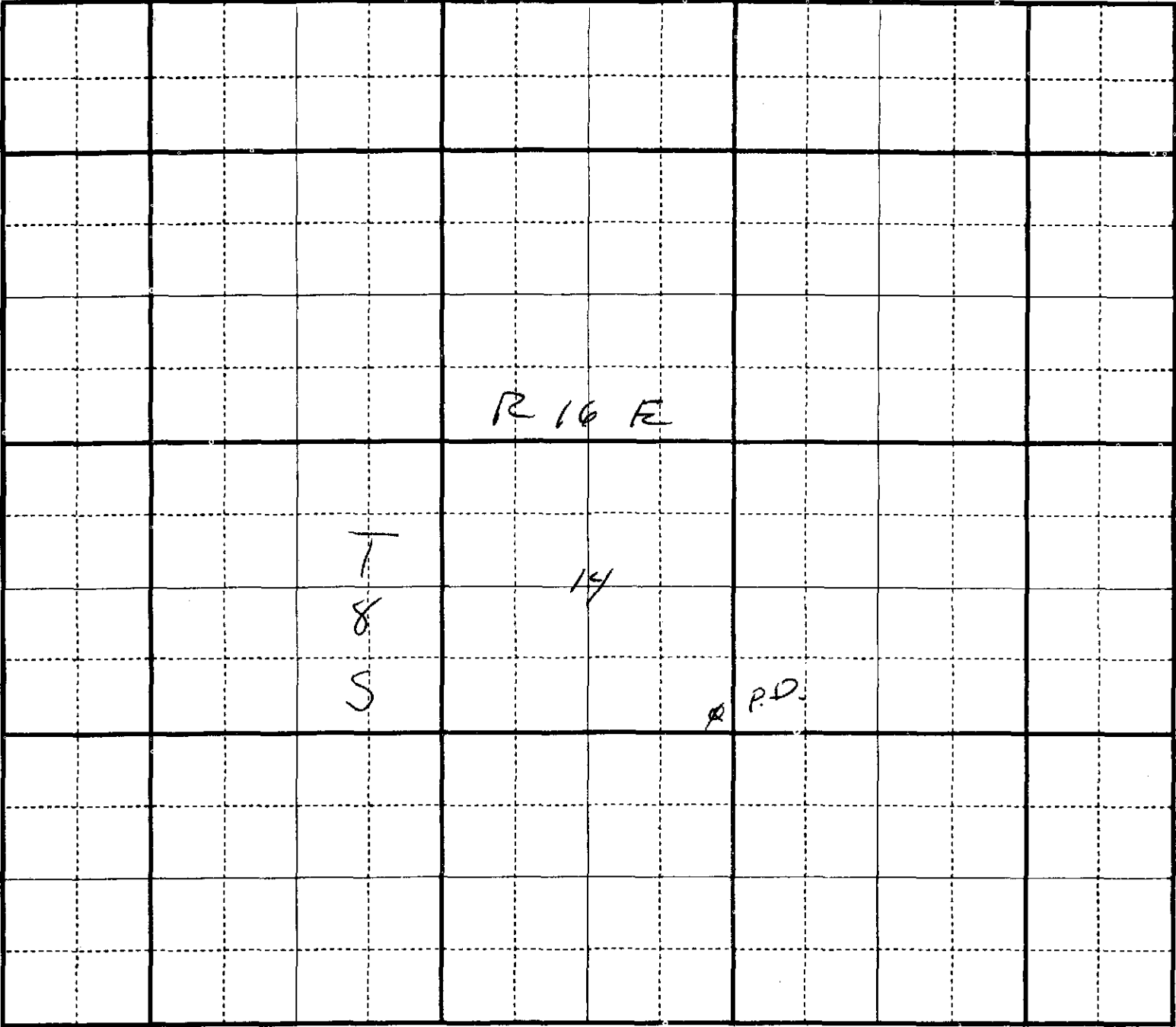


Diagram of System

DATE OF EXAM 8-21-73

ACREAGE
Found
Recommended

Irrigation Requirement Ac Ft/Ac

USE
Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = .02 c.f.s. V = .6 AF/Ann. from Jan 1 to Dec 31
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no ✓

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no ✓

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured Method of measurement

Total Q recommended .02 cfs Meter No. Type Condition

Total V recommended .6 AF/ANN

Recommended Amendments:

P.D.
Place of Use
Other
None

MEASUREMENT CALCULATION:

Q = .02 for Domestic use given
V = from chart for Domestic use.

SYSTEM DESCRIPTION:

Jacuzzi Motor and Pump. 1Hp. 1 phase.
209 Mde/154 B/4

REMARKS:

Submersible motor and pump. directs directly
to pressure tank.

Examiner's Signature Charles Lundberg Date 8-21-73

Checked by HO/Phawson Date 8/22/73

Approved by Date

Jacuzzi

Submersible

Serial # 209

model 154B/B

1 Hp.

36 7366

Identification No. _____

Permit No. 36-7166

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
JUL 30 1973
Department of Water Administration

1. a) Name of Permit Holder Vangas & Appliance Co.
 b) Post Office Address P.O. Box 12, Jerome, Idaho
2. Permit Number 36-7166
3. Date of Priority that you are prepared to establish March 16, 1971
4. a) Source from which water was appropriated ground water
 b) Location of the point of diversion: SE 1/4 SE 1/4, Section 14
 Township 8 S, Range 16 E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
 amount 0.02 for domestic purposes from Jan. 1 to Dec. 31 incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated 0.02 cfs cfs and/or acre feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimate
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
 b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) _____
 b) Describe the type and size of measuring device which you have installed at your point of diversion: n/a
 c) Give well drillers name and address and date the well was completed Ralph Denton -

Exam typed 8/13/73 by jc

36 7166

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use domestic use within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14, Twp. 8S, Rge. 16E, B.M.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 27 1973
 (Date)

[Signature]
 (Signature)

State of _____)
 ss.
 County of _____)

On this 27th day of July, 19 73, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
 Notary Public residing at [Signature]

My commission expires Jan 14 1975

August 13, 1973

Re: Permit No. 36-7166

Vangas and Appliance Co.
P. O. Box 12
Jerome, Idaho 83338

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit. Enclosed you will find an Order of Reinstatement; please note that the priority has been advanced to May 14, 1971.

Before a water license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field exam, please contact our Southern District Office at 1041 Blue Lakes Blvd. North, Twin Falls, Idaho.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC
Enc: Order of Reinstatement

36 7166

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

March 30, 1973 CERTIFIED MAIL

Re: Permit No. 36-7166

Vangas & Appliance Co.
P. O. Box 12
Jerome, Idaho 83338

Gentlemen:

One of the conditions of approval of your water Permit No. 36-7166 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. KEITH HIGGINSON
Director

Enc: Proof affidavit

36 7166

RECEIVED
APR 30 1973
VANGA.

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

June 5, 1973

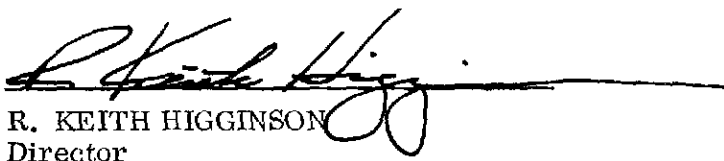
Re: Permit No. 36-7166

Vangas & Appliance Co.
P. O. Box 12
Jerome, Idaho 83338

Gentlemen:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit 36-7166 has lapsed.

You are further advised that the Department cannot reinstate the permit except upon a showing of reasonable cause within sixty days from the date of this notice of lapsing.


R. KEITH HIGGINSON
Director

36 7166

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐

Show to whom, date and address
where delivered

☐

Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

24407

1

Vanguard Appliance
SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

2

DATE DELIVERED

Marylou Robinson
SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

APR 2 1973

3

36 7166

U.S. POSTAL SERVICE
OFFICIAL BUSINESS

Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.

- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

PENALTY FOR PRIVATE USE AND
PAYMENT OF POSTAGE \$300

DEPARTMENT OF WATER ADMINISTRATION
DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE ANNEX #2
BOISE, IDAHO 83707

36-7160

March 30, 1973 CERTIFIED MAIL #24467

Re: Permit No. 36-7166

Vangas & Appliance Co.
P. O. Box 12
Jerome, Idaho 83338

Gentlemen:

One of the conditions of approval of your water Permit No. 36-7166 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

36 7166

May 6, 1971

Re: Permit No. 36-7166 - Vangas and Appliance Company

Vangas and Appliance Company
P.O. Box 12
Jerome, Idaho 83338

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 36-7166. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:kh

Enclosures

36 7166

March 24, 1971

Re: Application No. 36-7166 -- Vangas and Appliance Co.

North Side News
Box 89
Jerome, Idaho 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DR
Enc: legal notice

*Bill submitted
4-15-71
dw*

36 7166

NOTICE OF APPLICATION FOR
WATER PERMIT

Notice is hereby given that Vangas and Appliance Company, P. O. 12, Jerome, Idaho, has on March 16, 1971, submitted Application No. 36-7166 for a permit to appropriate 0.02 cubic feet per second of water from a ground water source by means of well within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 14, T. 8S, R. 16E, B.M., Jerome County, to be used from Jan. 1 to Dec. 31 for domestic purposes within the SE $\frac{1}{4}$ -SE $\frac{1}{4}$ Sec. 14, T. 8S, R. 16E, B.M..

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 19, 1971.

R. KEITH HIGGINSON,
Director

4-1-2tc

36 7166

O.K.
2-29-71
J.D.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Vangas and ~~Applix~~ Appliance Company, P.O. 12,
~~Box 422, Jerome, Idaho~~ Jerome, Idaho,
has on March 16, 1971, submitted Application No. 36-7166
for a permit to appropriate 0.02 cubic feet per second ~~zero feet per second~~
of water from a ground water source
by means of well
within the SE $\frac{1}{4}$ Sec. 14, T. 8S, R. 16E, B.M., Jerome County,
to be used from Jan. 1 to Dec. 31
for domestic purposes
within the SE $\frac{1}{4}$ Sec. 14, T. 8S, R. 16E, B.M.

issued,
If ~~used~~, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of Water
Administration, Statehouse, Boise, Idaho, 83707, on or before April 19, 1971.

R. KEITH HIGGINSON
Director

Published in the North Side News, Jerome, Idaho,
on April 1 and April 8, 1971.

36 7166

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215

March 16, 1971



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

Vangas and Appliance Company
P. O. Box 429
Twin Falls, Idaho 83301

Gentlemen:

Attached herewith is Departmental Receipt No. 5759 in the amount of

\$10.00 for Application for Permit,

which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

35 7066

H

February 4, 1971

Vangas Appliance Company
Post Office Box # 12
Jerome, Idaho 83338

Gentlemen:

We are returning your application for permit and check #22-383, in the amount of \$10.00. We find in reviewing this application that there are several questions that need to be completed before we can process the application.

Under item #2, you should list the source of water supply as ground water, such as from a well, or surface water, such as from a stream. Item #3 should list the point of diversion as to the nearest 40 acre subdivision, Section, Township and Range that it lies within. Item #4 should list a quantity for a specific nature of use and the period of use, such as January 1 through December 31. You should also complete item #6, describing your proposed diversion facilities. Item #7a should also be completed. We could approve up to five (5) years for the completion of your system. If the water is used for other than irrigation, as you have indicated further in the application, please list the place of use under item #8a. If there will be any irrigation, complete the grid under item #8b. Also, describe all other water rights, if any, under item #8c. Please indicate who owns the property at the point of diversion and place of use under item #9a and b. You should draw a map on the third page of the application, showing the place of use and point of diversion. The application will also have to be signed by an elected official of Vangas Appliance Company.

We are enclosing a set of instructions for your use in this matter. If we may be of any further assistance in helping you to complete this application, please feel free to contact us.

Very truly yours,

Dorian Clay
Appropriation Examiner

28 7266

DC:cm

Enc: original application for permit form
check #22-383 (\$10.00)
instructions for filing application for permit

State of ~~Idaho~~ Idaho:

Section 14, South Range, 10 East, Boise Meridian, Section 14: A
half of the Southeast quarter described
as follows:

BEGINNING at the South quarter corner of said Section 14; thence
Northerly along the West line of the Southwest quarter of the South-
east quarter of said Section 14, 781.0 feet; thence South $89^{\circ} 39'$
 $25''$ East, 33.0 feet; Thence South $28^{\circ} 22' 11''$ East, 259.44 feet;
Thence South $60^{\circ} 08' 25''$ East, 482.86 feet; thence South $64^{\circ} 33'$
 $11''$ East, 84.32 feet; thence South $68^{\circ} 57' 58''$ East, 366.88 feet;
to the true point of beginig; Thence South $79^{\circ} 09' 21''$ East, 193.88 feet;
thence South $89^{\circ} 20' 45''$ East, 276.28 feet to a point in the South-
westerly right of way of the North Side Branch of the Union Pacific
Railroad; Thence Northwesterly along said railroad right of way on
a $9^{\circ} 45'$ curve left, a distance of 499.57 feet; Thence South 22°
 $21'$ West, 366.66 feet to the point of beginning.

36 7166

606-9