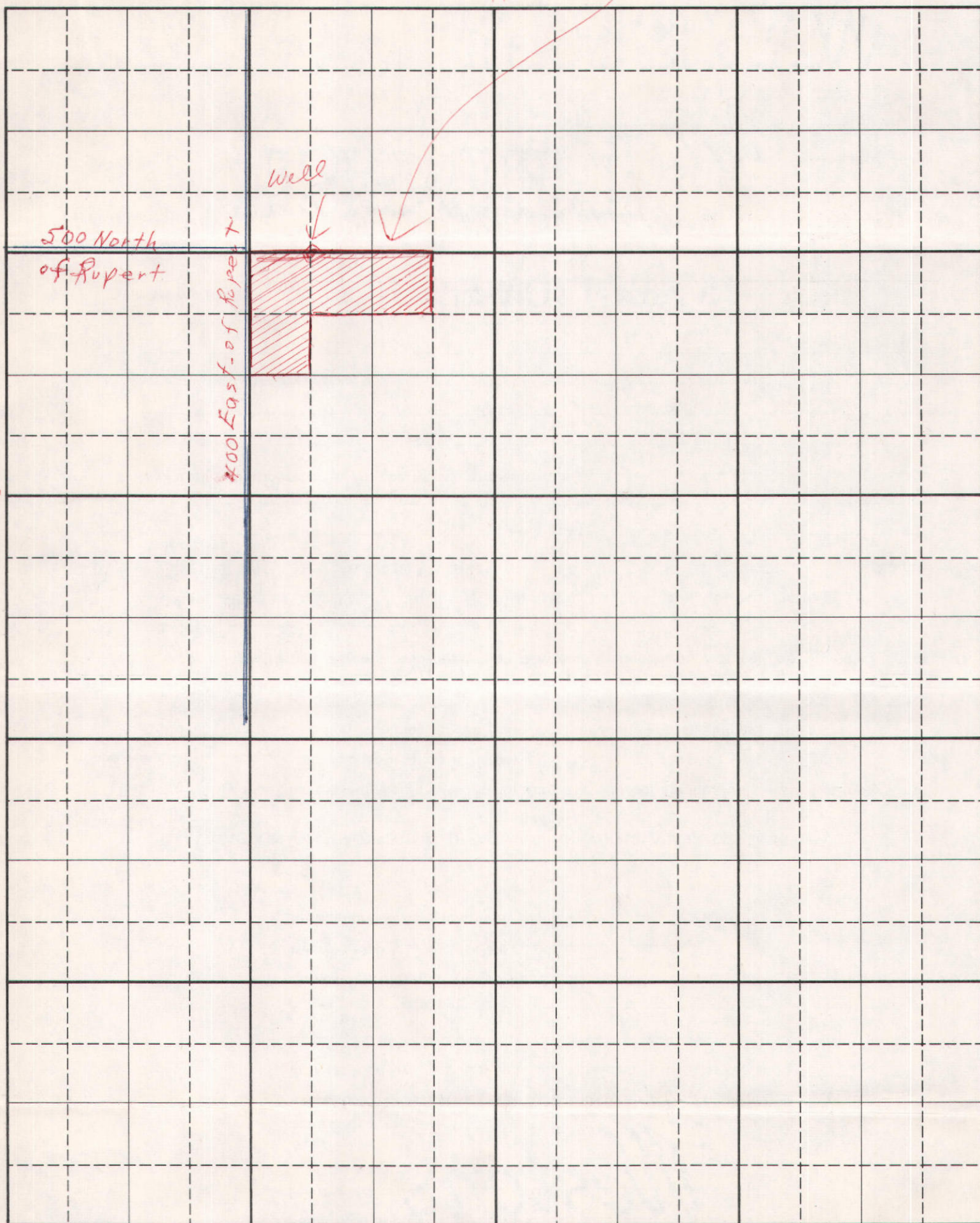


Section 31 - Town 8-South
Range 25 E. R.M.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Newman - Williams
Livestock & -

Ernest R. Newman
Ernest R. Newman
(Applicant)

36 7171

36 7171

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Ruth DeThomas, being first
duly sworn, deposes and says that he is the
Editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for

2 consecutive weeks, commencing
with the issue dated Mar. 30, 19 71, and
ending with the issue dated Apr 6, 19 71.

Ruth DeThomas
Subscribed and sworn to before me this

12th day of April, 19 71

Gern Hunter Notary Public

Cost of Publication _____

Notary Fee _____

Total Cost _____

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Newman and Williams Live-
stock Co., 916-1st St., Rupert,
Idaho, has on March 22, 1971,
submitted Application No. 36-
7171 for a permit to appropriate
3.2 cubic feet per second of
water from a ground water
source by means of well and
pump within the NW1/4NW1/4,
Sec. 31, T. 8S, R. 25E, B.M.,
Minidoka County, to be used
from March 1 to Oct. 31 for the
irrigation of 160 acres within
the NW1/4NE1/4, N1/2NW1/4,
SW1/4NW1/4, Sec. 31, T. 8S,
R. 25E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting
of the permit must be filed with
the Idaho Department of Water
Administration, Statehouse,
Boise, Idaho, 83707, on or be-
fore April 23, 1971.

R. KEITH HIGGINSON
Director

Published in the Minidoka
County News, Rupert, Idaho,
on March 30 and April 6, 1971.

No. 133 - Mar. 30, Apr. 6, 1971

36 7171

T.
8
S.

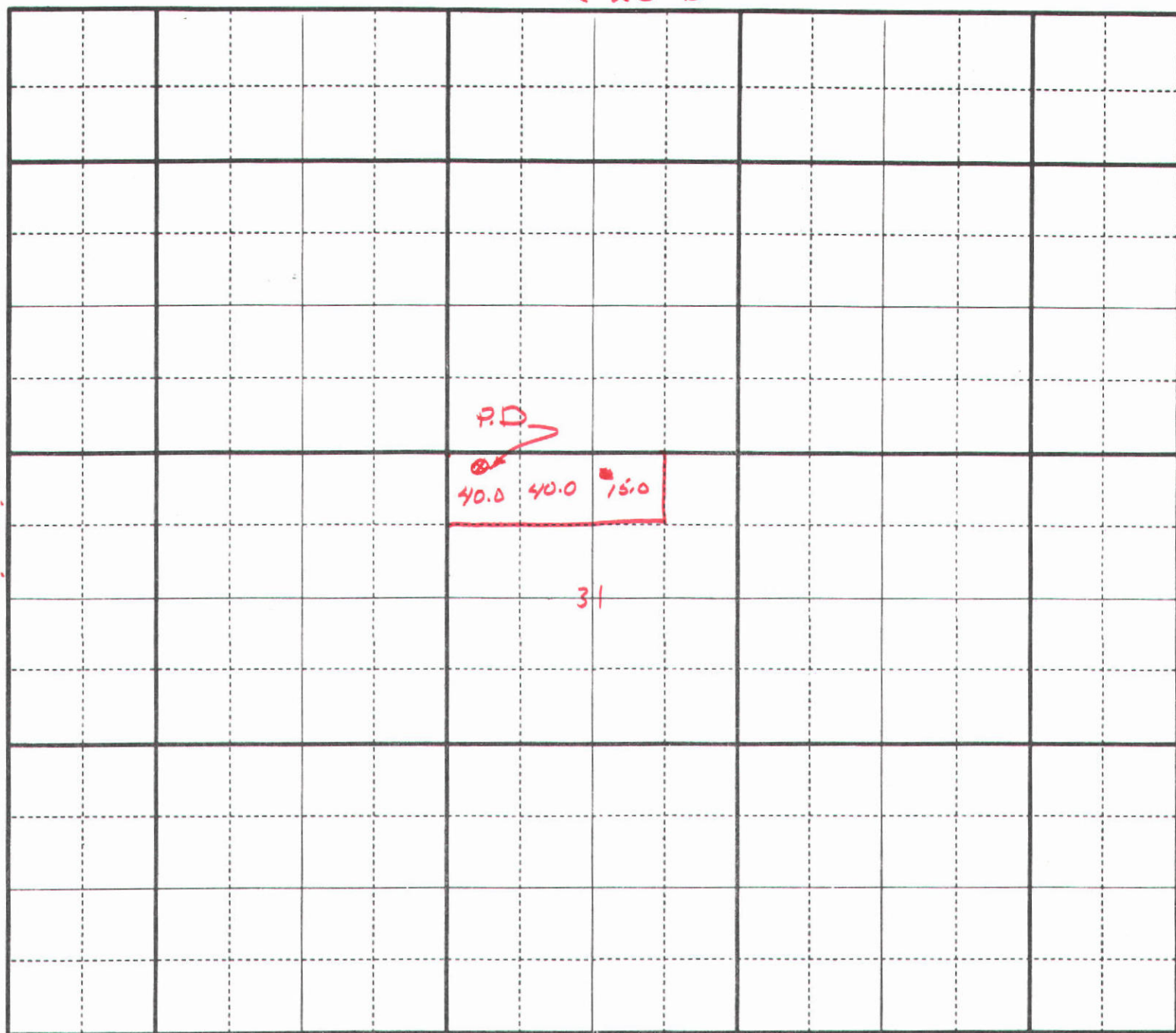
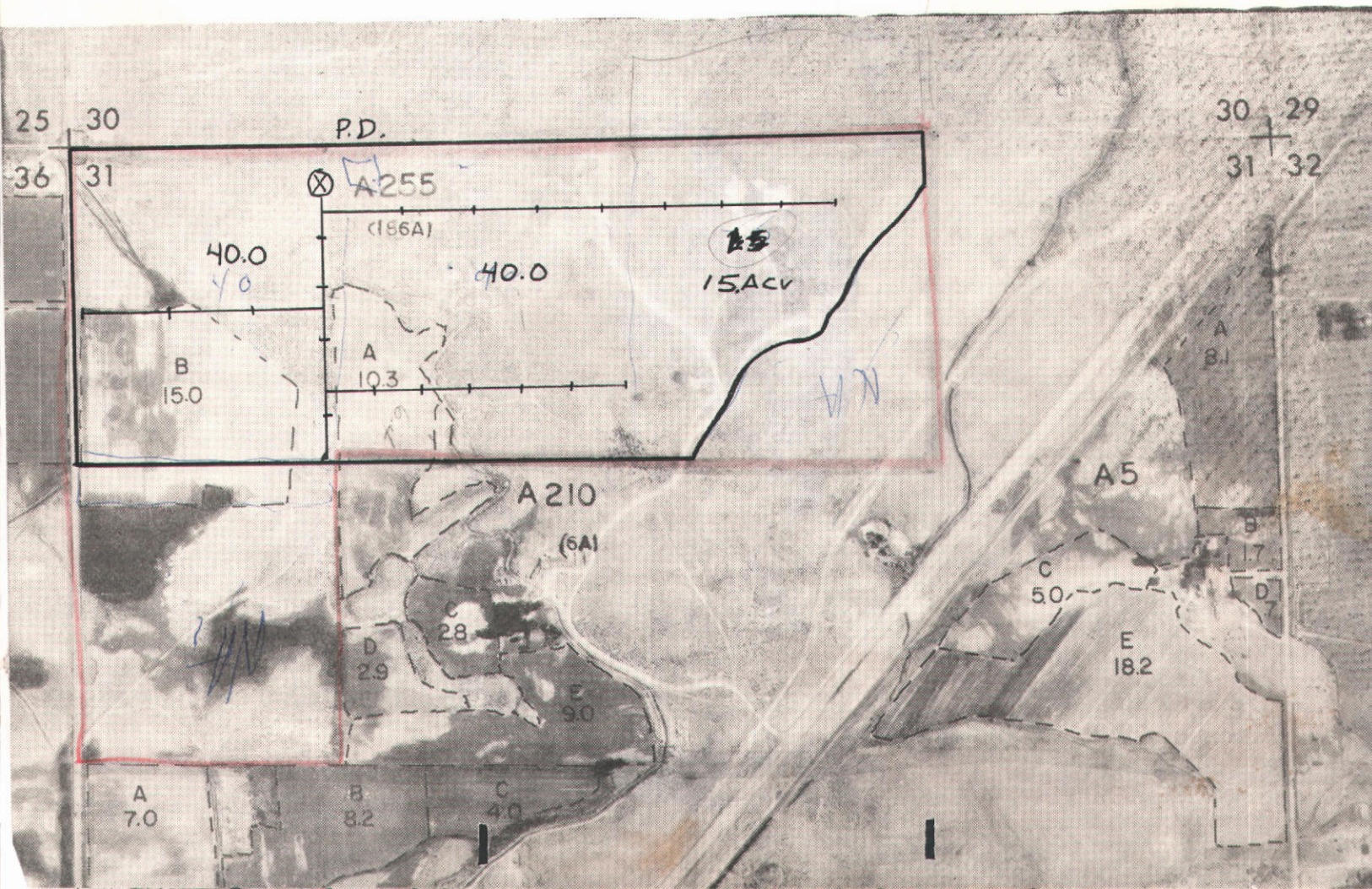


Diagram of System



State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 36-7171 Priority March 22, 1971 Amount 1.78 cfs

THIS IS TO CERTIFY, that Newman & Williams Livestock Co.
of Rupert, Idaho, has complied with the terms and conditions of Permit
No. 36-7171 issued pursuant to Application for Permit dated March 22, 1971,
and has submitted proof to the Department of Water Administration on April 16, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.78 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use		Rate of Diversion		Annual Volume
<u>Irrigation</u>	from <u>March 1</u>	to <u>Oct. 31</u>	at <u>1.78</u> cfs and		<u>380 acre feet or</u> <u>4.0 af per acre</u>
	from _____	to _____	at _____ cfs and		
	from _____	to _____	at _____ cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 1.78 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
380 acre feet per year, said waters to be diverted within the NW¹/₄NW¹/₄ of Sec. 31,
Twp. 8 S, Rge. 25 E, B.M. in the County of Minidoka

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
<u>8 S</u>	<u>25 E</u>	<u>31</u>		<u>15</u>			<u>40</u>	<u>40</u>											<u>95</u>

Total number of acres irrigated 95

A measuring device of a type approved by this Department shall be permanently maintained as part of the diverting works.

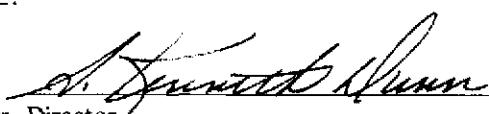
NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17th day of
December, 19 73.

36 7171

Deputy Director



Identification No. 36-7171

Application No. _____

LICENSE ISSUED FOR 178 SEC. 17
LICENSE PAG _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriately the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Newman + Williams Livestock Co
post office address 916 1st Rupert Idaho
2. Source of water supply Ground-Well which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 8S
Range 25 E B.M. Minidoka County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.2 for irrigation purpose from 3-1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
Pump - Main Line + Sprinkle lines (7)

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 180 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ 20,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8-8	25-E	31		40			40	40	40										160

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion Newman & Williams Live Stock Co.

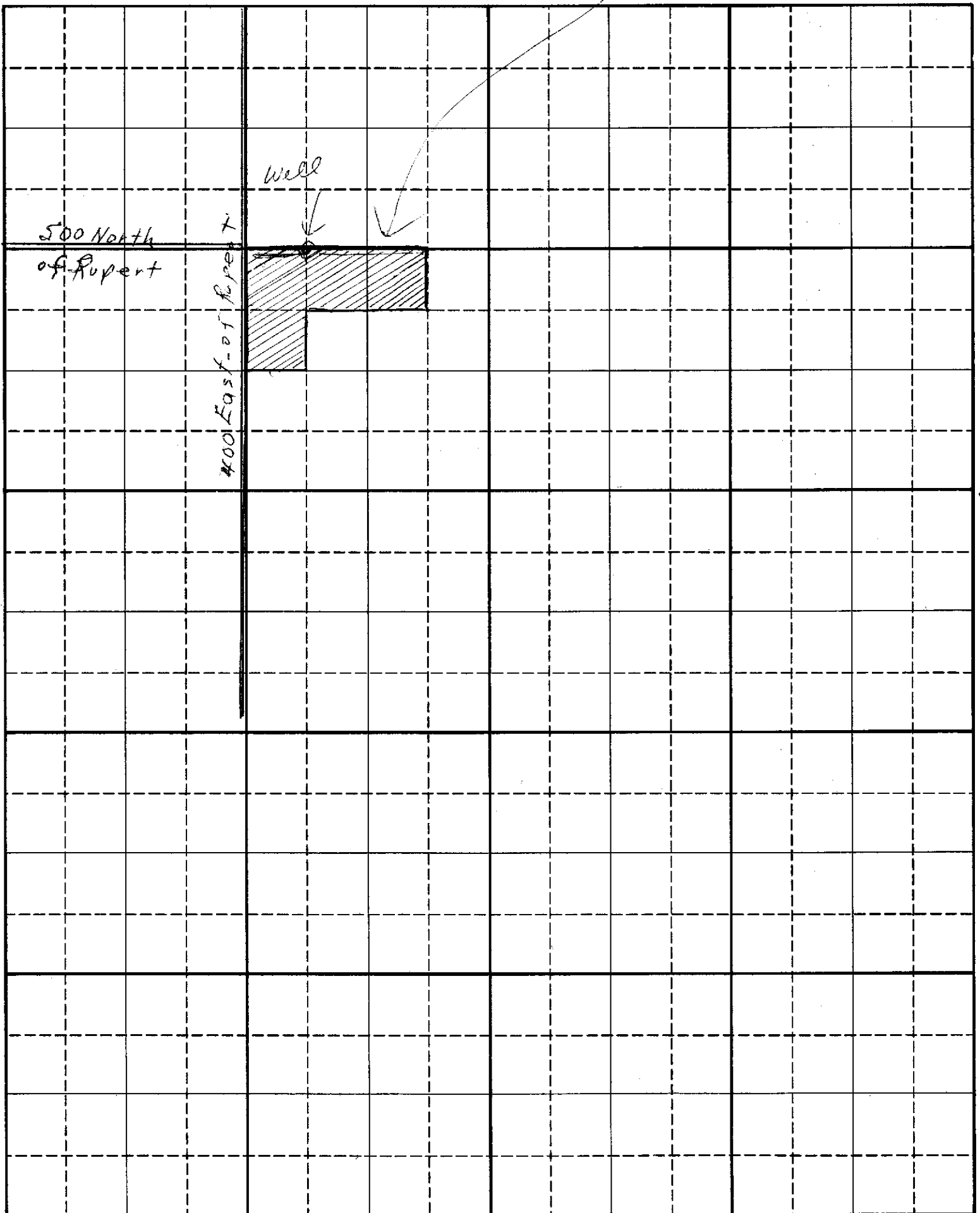
b. Who owns the land to be irrigated or place of use Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

Section 31 - Township 8-South
Range 25 E. 24th

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Newman - Wilhoit
Livestock Co -

Ernest R. Newman
Ernest R. Newman
(Applicant)

36 7171

36 7171

Received by ij Date 3-22-71 Time 8:00A
 Preliminary check by Q Fee \$ 35.⁰⁰
 Receipted by ij Date 3-22-71
 Publication prepared by dr Date 3-24-71
 Published in Minidoka County News
 Publication dates 4-6 & 4-13, 1971 3-30 + 4-6
 Publication approved dr Date 4-15-71
 Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ED

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7171, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1973.
- c. Other: The permit holder shall permanently install and maintain as part of the diverting works a measuring device at the point of diversion of a type approved by this Department.

2. Denial of said application is for the following reasons: _____

Witness my hand this 17th day of May, 1971.

R. Keith Higgs
 Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 36-7171 Name Newman & Williams Livestock Co.
 Source ground - well
 Point of Diversion NW¹/₄NW¹/₄, Sec. 31, T. 8S, R. 25E, B.M., Minidoka County
 Quantity 3.2 Use irrigation Period March 1 - Oct. 31
 Quantity Use Period
 Quantity Use Period
 Well Size Diameter 16" Proposed Depth 180 Feet
 Use 160 acres
 Date Forwarded 3-24-71 Date Returned 3-26-71 Received by S.S.

COMMENTS: WATER TABLE IS STABLE (W.R.#18).
Several domestic well logs have been filed for
the area but no irrigation wells. Depth to
WATER is 50 to 100 ft. Aquifer is Snake
River Basalt.

RECOMMENDED:
 Applied: Qty. 3.2 cfs Use irrig. Period 3-15 to 10-31 AF/A 4.0 AF 640
 Qty. Use Period AF/A AF
 Qty. Use Period AF/A AF
 Maximum: Qty. 3.2 cfs Use irrig. Period 3-15 to 11-15 AF/A 4.0 AF 640
 Qty. Use Period AF/A AF
 Qty. Use Period AF/A AF

ACTION: Approved X Denied
 Conditions of approval or reason for denial: Acceptance of later
irrigation season or written justification of
the earlier date requested.

INVESTIGATION By Norman C. Young Title W. R. Engle
 Date 3-26-71

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Ruth DeThomas, being first
duly sworn, deposes and says that he is the
Editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for
2 consecutive weeks, commencing
with the issue dated Mar. 30, 19 71, and
ending with the issue dated Apr 6, 19 71.

Ruth DeThomas
Subscribed and sworn to before me this

12th day of April, 1971

John Hunter Notary Public

Cost of Publication

Notary Fee

Total Cost

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Newman and Williams Live-
stock Co., 916-1st St., Rupert,
Idaho, has on March 22, 1971,
submitted Application No. 20-
7171 for a permit to appropriate
3.2 cubic feet per second of
water from a ground water
source by means of well and
pump within the NW1/4NW1/4,
Sec. 31, T. 8S, R. 25E, B.M.,
Minidoka County, to be used
from March 1 to Oct. 31 for the
irrigation of 160 acres within
the NW1/4NE1/4, N1/2NW1/4,
SW1/4NW1/4, Sec. 31, T. 8S,
R. 25E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting
of the permit must be filed with
the Idaho Department of Water
Administration, Statehouse,
Boise, Idaho, 83707, on or be-
fore April 23, 1971.

R. KEITH HIGGINSON
Director

Published in the Minidoka
County News, Rupert, Idaho,
on March 30 and April 6, 1971.

35 7171

December 19, 1973

Re: Permit No. 36-7171

Newman & Williams Livestock Co.
c/o B. W. Williams,
Route 3
Rupert, Idaho 83350

Gentlemen:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosure

36 7171

December 6, 1973

Re: Permit No. 36-7171

Newman & Williams Livestock Co.
c/o B. W. Williams
Route 3
Rupert, Idaho 83350

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 36-7171 and has found the following:

Quantity of water diverted: 1.78 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 1.78 cfs

The maximum quantity diverted shall not exceed 380 acre feet per year.

Beneficial use: for irrigation of 95 acres within the NW¹/₄NE¹/₄,
NW¹/₄, Sec. 31, Twp. 8 S, Rge. 25 E

Point of diversion: NW¹/₄NE¹/₄, Sec. 31, Twp. 8 S, Rge. 25 E, B.M.

Priority date established: March 22, 1971

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

36 7171

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

1. Name of permit holder Newman & Williams Livestock Co.
 Post office address c/o B. W. Williams, Route 3, Rupert, ID 83350 Phone _____
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 3.2 c.f.s. for Irrigation
 _____ AF/Annum (nature of use)

Period of Use: from Mar. 1 to Oct. 31
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 36-7171
 Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 3.2 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 8S N/S, Range 25E E/W, B.M., Section 31, Subdivision NW 1/4 NW 1/4, Minidoka
 County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County

Other Points of Diversions: _____

Description of diverting works: Well, 75-hp pump, mainline & wheelines, Badger Meter
 Statement on affidavit: "We irrigated the year round in the disposal of whey, mixed
20 parts water to 1 part whey" (?)

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	25E	31		40			40	40	40										160

36 7171

TOTAL ACREAGE

160

DATE OF EXAM 6-8-73

ACREAGE
Found 95
Recommended 95

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = 1.78 c.f.s. V = 380.0 AF/Ann. from March 1 to Oct 31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 1.78 cfs. Method of measurement Badger Meter

Total Q recommended 1.78 cfs. Meter No. MD458705 Type Badger Condition good

Total V recommended 380.0 AF/ANN

Recommended Amendments:

P.D. ☒
Place of Use ☒
Other ☒
None ☒

MEASUREMENT CALCULATION:

Badger Meter $800 \text{ gal/min} = 1.78 \text{ cfs.}$
 $V = (800 \text{ gal/min}) \div (448.8 \text{ gal/min} = 1 \text{ cfs}) = 1.78 \text{ cfs.}$
 $Q = (4.0 \text{ Irr Req}) (95 \text{ Acres}) = 380.0 \text{ AF/ANN}$

SYSTEM DESCRIPTION:

Holbrook Motor & Pump 75 hp. A405UP C15395
Badger Meter #MD458705 Sprinkler System.

REMARKS:

NOT ALL THE LAND HAS BEEN DEVELOPED YET.

Examiner's Signature Larry Funderburg Date 6-11-73

Checked by _____ Date _____

Approved by _____ Date _____

April 23, 1973

Re: Permit No. 36-7171

**Newman & Williams Livestock Co.
c/o B.W. Williams
Route # 3
Rupert, Idaho 83350**

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field exam, please contact our Southern District Office at 1041 Blue Lakes Blvd. North, Twin Falls, Idaho.

Sincerely,

**D. Darlene Reich
Water Rights Supervisor**

ddr

36 7171

Identification No. _____

Permit No. 36-7171

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
APR 16-1973
Department of Water Administration

1. a) Name of Permit Holder Newman & Williams Live stock
b) Post Office Address 7 B.W. Williams Rt 3 Rupert Idaho
2. Permit Number 5780
3. Date of Priority that you are prepared to establish ~~3-22-1972~~ 3-22-1971
4. a) Source from which water was appropriated Well
b) Location of the point of diversion: NE 1/4 N 1/4 1/4 Section 31
Township 8 S Range 25 E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount 1.8 cfs. for Irrigation purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Not Tested
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: Self
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 75 HP - Main line & (4) 3/8 mile Wheel lines Approx 800 ft. 190 ft Total Depth Static water 90 ft (Well size 16") 16" Casing 19 ft
b) Describe the type and size of measuring device which you have installed at your point of diversion: Badger Meter Type MDEM 8 (Gallon Per Minute)
c) Give well drillers name and address and date the well was completed 7-9-71
R.O. Denton & Son (83)
PO Box 364 Paul Idaho

Exam typed 4-23-73 by W

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use drinking, Pasture, land also disposing of whey year around, Mixing the whey with water by pumping it into the mainline while irrigating

9. Irrigation uses. Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: (33A) NW 1/4 of NW 1/4 + (40A) NE 1/4 of NW 1/4 + (40A) - NW 1/4 of NE 1/4
Section 31 - Range 25 - Twp 8 N (113 total Acres)

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8	25	31		40			40												113

10. Remarks: We Irrigated they year around in the Desposited of whey (mixed approx 20 to 1) (20 parts water to 1 part whey)
 Total number of acres irrigated 113

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-10-73

(Date)

Byron Williams
 (Signature)

Rt 3 Rupert Idaho

State of Idaho
 County of Minidoka ss.

On this 13th day of April, 1973, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

E Dale Krumm
 Notary Public residing at Hazelton Idaho

My commission expires Sept 20, 1976

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐

Show to whom, date and address
where delivered

☐

Deliver **ONLY**
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

29907

1

George R. McQuinn

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

2

DATE DELIVERED

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

4/3/73

3

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



Postmark of Delivering Office


PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.

- ↓
- If special services are desired, check block(s) on other side.
 - Moisten gummed ends and attach to back of article.

 **RETURN
TO**

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

36-7171

March 30, 1973 CERTIFIED MAIL #24409

Re: Permit No. 36-7171

Newman & Williams Livestock Co.
916 "T" Street
Rupert, Idaho 83350

Gentlemen:

One of the conditions of approval of your water Permit No. 36-7171 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

36 7171

May 17, 1971

Re: Permit No. 36-7171 - Newman & Williams Livestock Co.

Newman & Williams Livestock Co.
916 I Street
Rupert, Idaho 83350

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 36-7171. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:kh

Enclosures

36 7171

March 24, 1971

Re: Application No. 36-7170 - Donald L. Kester
" " 36-7171 - Newman & Williams Livestock Co.
Claim No. 36-4009 - Lloyd Patterson
" " 36-4010 - Lloyd Patterson

Minidoka County News
625 Fremont Ave.
Rupert, Idaho 83350

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Donald W. McElDowney
Appropriation Supervisor

36 7171

Bill submitted 4-15-71 by ds

DWM:DR

Enc: Legal notices (4)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Newman and Williams Livestock Co., 916 - 1st
St., Rupert, Idaho,
has on March 22, 1971, submitted Application No. 36-7171
for a permit to appropriate 3.2 cubic feet per second ~~acre feet per annum~~
of water from a ground water source
by means of well and pump
within the NW¹4 Sec. 31, T. 8S, R. 25E, B.M., Minidoka County,

to be used from March 1 to Oct. 31
for the irrigation of 160 acres

within the NW¹4, NE¹4, NW²4, SW¹4, Sec. 31, T. 8S, R. 25E, B.M.

If ~~used~~^{issued}, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 23, 1971.

R. KEITH HIGGINSON
Director

Published in the Minidoka County News, Rupert, Idaho,
on April 6 and April 13, 1971.

36 7171

March 22, 1971

Bynum W. Williams
916 I Street
Rupert, Idaho 83350

Dear Mr. Williams:

Returned herewith is your receipt No. 5780 in the amount of \$35.00
for ~~your application for permit in the name of Newman and Williams Livestock~~
which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

36 7171