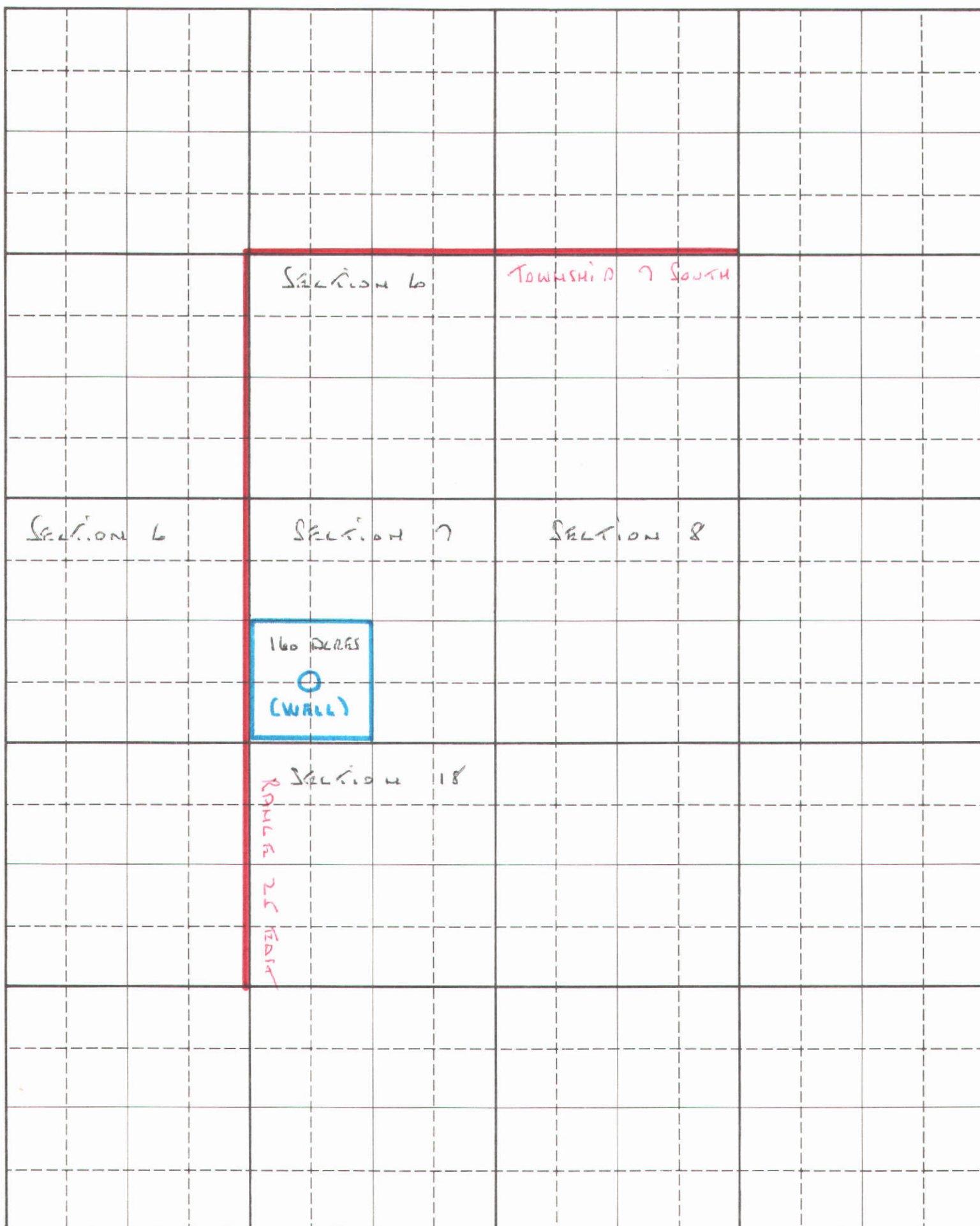


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lincoln Ranch

(Applicant)

(Applicant)

36 74 87

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Ruth DeThomas, being first
duly sworn, deposes and says that he is the
Editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for
2 consecutive weeks, commencing
with the issue dated July 20, 19 71, and
ending with the issue dated July 27, 19 71.

Subscribed and sworn to before me this

27th day of July, 19 71
John Hunter Notary Public

Cost of Publication _____

Notary Fee _____

Total Cost _____

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Vernon B. Clinton, Box 58, Ru-
pert, Idaho, has on June 29,
1971, submitted Application No.
36-7187 for a permit to appro-
priate 1.06 cubic feet per second
of water from a ground water
source by means of well within
the center of the SE1/4, Sec. 7,
T. 7S, R. 25E, B.M., Minidoka
County, to be used from March
1 to Dec. 1 for irrigation pur-
poses within the SW1/4, Sec. 7,
T. 7S, R. 25E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Ad-
ministration, Statehouse,
Boise, Idaho, 83707, on or be-
fore August 6, 1971.

R. KEITH HIGGINSON
Director

Published in the Minidoka
County News, Rupert, Idaho,
on July 20 and July 27, 1971.
No. 228 - July 20, 27, 1971

36 7187

RECEIVED

SEP 13 1971

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Ruth DeThomas, being first
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is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for

2 consecutive weeks, commencing
with the issue dated Aug 17, 1971, and
ending with the issue dated Aug. 24, 1971

Subscribed and sworn to before me this

10th day of Sept, 1971
Gene Hunter Notary Public

Cost of Publication

Notary Fee

Total Cost

NOTICE OF CORRECTION

Notice is hereby given that
Application for Permit No. 36-
7187 in the name of Vernon
B. Clinton, Box 58, Rupert,
Idaho, was advertised incor-
rectly on July 20 and 27, 1971.
The point of diversion was ad-
vertised as being within the cen-
ter of the SE1/4, Sec. 7, T.
7S, R. 25E, B.M.; whereas,
the actual point of diversion is
located within the center of the
SW1/4, Sec. 7, T. 7S, R. 25E,
B.M.

Any protest to the above cor-
rection must be filed with the
Idaho Dept. of Water Admini-
stration, Statehouse, Boise,
Idaho, 83707, within ten days
from the last date of publica-
tion of this notice.

R. KEITH HIGGINSON

Director

No. 261 - Aug. 17, 24, 1971

36 7187

36-7187

Main Well
w/Annubar
installed



RECEIVED
FEB 07 1992

HEL
2
230

233.1

HEL
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230.4

HEL
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161.6

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12

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FEB 07 1992

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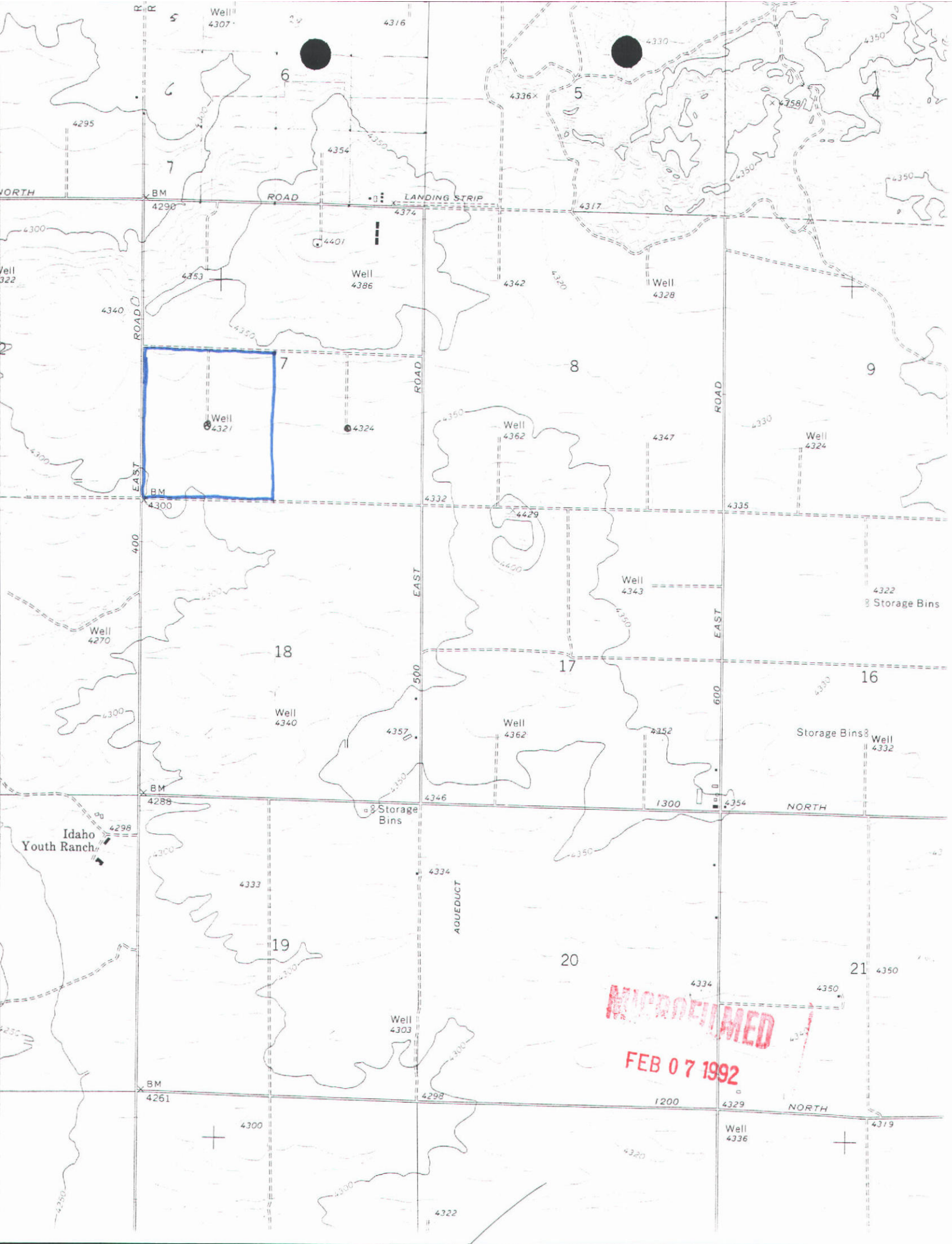
HEL
12
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E510

18



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-07187

Priority: May 19, 1972

Maximum Diversion Rate:

0.76 CFS

This is to certify, that HARMAN LAND RANCH
RT. 3

RUPERT ID 83350

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 29, 1971; and has submitted Proof of Beneficial Use on August 31, 1977. An examination indicates that the works have a diversion capacity of 3.110 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.76 CFS	

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 7, Township 07S, Range 25E
SESE , Sec. 7, Township 07S, Range 25E
MINIDOKA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	25E	7	NESW 40	Lot 3(NWSW) 32	Lot 4(SWSW) 31	142
			SESW 39			

Total number of acres irrigated: 142

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
5. This right when used in combination with Right 36-2135 shall not exceed a diversion rate of 3.11 cfs or an annual volume of 568.0 acre feet.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30th day of JANUARY, 1992.

NOTED

for

R. Keith Higginson, Director

FEB 07 1992

APPROVED

State of Idaho
Department of Water Resources

RECEIVED
AUG 23 1991

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 36-07187

Department of Water Resources

Date of Priority: May 19, 1972

Maximum Diversion Rate: 0.76 CFS
Maximum Diversion Volume:¹ 568.0 AF

Comes now
RT. 3
RUPERT, ID 83350

HARMAN LAND RANCH

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 36-07187, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.76 CFS	568.0 AF

LOCATION OF POINT(S) OF DIVERSION:
SWSW, Sec. 7, Township 07S, Range 25E
SESE, Sec. 7, Township 07S, Range 25E
MINIDOKA County

<u>PLACE OF USE:</u>	<u>IRRIGATION</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>	
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>				
07S	25E	7	NESW 40	LOT 3(NWSW) 32	LOT 4(SWSW) 31	
			SESW 39			142
Total number of acres irrigated:						142

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 2 P.M. , this 20 day of August, 1991.

Harman Land Ranch
Bob Harman
(Signature)

RECORDED

FEB 07 1992

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 36-07187

FOR DEPARTMENT USE ONLY #C021575
Preliminary check by SC Fee ☒ \$20.00 Received by [Signature] Date 8-23-91

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 36-07187 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

Witness my hand this 30th day of JANUARY, 1992

Acting for

[Signature]
R. Keith Higginson, Director

FEB 07 1992

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT	)	
	)	
NO. 36-7187 IN THE NAME OF	)	ORDER OF REINSTATEMENT
	)	
HARMAN LAND RANCH	)	

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 36-7187 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 36-7187 to appropriate the public waters of the State of Idaho with a proposed priority of JUNE 29, 1971.
2. On APRIL 17, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on JUNE 16, 1986.
3. The license examination fee was not paid within one year of the date, and the permit lapsed for failure to pay the license examination fee.

RECEIVED
FEB 07 1992

4. The license examination fee was received on
MAY 06, 1987, 324 day(s) late.

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 36-7187 should be advanced 324 day(s).

ORDER

IT IS HEREBY ORDERED that Permit to Appropriate Water No. 36-7187 is reinstated.

IT IS FURTHER ORDERED that the date of priority of Permit No. 36-7187 is advanced to MAY 19, 1972.

Dated this 2nd day of July, 1991.

J. Glen Saylor
Chief, Water Allocation Bureau

FEB 07 1992

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

See 36-7186 for
RECEIVED
MAY 13 1975
Department of Water Resources

I, Vernon B. Clinton, hereby assign to Harman Land Ranch
of Route #2, Burley, Idaho Address 36-7186, 36-7187, 36-7188,
36-7190, 36-7191, 36-7531,
36-7189

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 36-7189
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 6th day of MAY, 19 75.

Vernon B. Clinton
Permit Holder

CLINTON RANCH

Spouse of Permit Holder

State of Idaho)
County of Minidoka) ss.

On this 6th day of May, 19 75, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Robert J. Balch
Notary Public residing at
Shoshone, Idaho

My commission expires:
7-1-77

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR EXTENSION OF TIME

State of Idaho)
County of Minidoka)

Well No. 7 D 725

Permit No. 36-7187

Vernon B. Clinton dba CLINTON RANCH of P. O. Box 58, Rupert, Idaho

(name)

(address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to Appropriate the Public Waters of the State of Idaho No. 36-7187.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before September 1, 19 72.

That he has heretofore performed the following work described under said permit:
upgraded pump and motor, increasing pumping capacity

Costing \$ 7,500.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: Now operating pump; can not shut down to install required meter measuring device. In order to comply may have to rebuild existing new manifold installed in 1971. Our budget may not permit this until Winter 1973 or 1974.

Wherefore, he asks that the Department of Water Administration extend the time for the completion of obligations under said permit to April 1, 19 75.

Vernon B. Clinton
(signature) *

Subscribed and sworn before me this 21 day of July, 19 72.

seal

Charlene Reynolds
(notary public)

My commission expires 6-16-75

ACTION OF THE DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Idaho Department of Water Administration, State of Idaho, hereby approve the above application for extension of time for Permit No. 36-7187 to September 1, 1977.

Witness my hand this 18 day of September, 19 72.

R. Keith Higginson
Director

APPROVED

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available through the Department of Water Administration, Statehouse - Annex 2, Boise, Idaho, 83707.

36 7187

Well No. 7 D 725
Station No. S 52

Identification No. 34-7187
Application No. _____

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Assigned to:
Harmon Land Ranch
Rt #2
Burley, ID
5/18/76

1. Name of applicant Vernon B. Clinton dba Clinton Ranch
post office address P.O. Box 58 Rupert, Idaho 83350
2. Source of water supply ground water which is a tributary of ***
3. a. Location of point of diversion is center 1/4 of SW 1/4 of Section 7 Township 7 S
Range 25 E B.M. Minidoka County; additional points of diversion if any: _____
not applicable
- b. If water is not consumed, it will be discharged into not applicable at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
0.76 (see letter of 2-20-72)
Amount ~~XXXX~~ for irrigation purpose from March 1 to Dec 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. ~~XXXX~~ 0.76 cubic feet per second and/or
b. *** acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 365 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 year ~~one month~~.
b. Estimated construction cost is \$ 7,500.
8. Description of proposed uses:
a. If water is **not** for irrigation: Not applicable
(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

36 7187

36 7187

36 7187

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7 S	25 E	7									40	40	40	40					160
																			160
																			160

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above.

Clinton Ranch presently holds permit No. G-22167 for 2.44 f.p.s.
to irrigate the land described above.

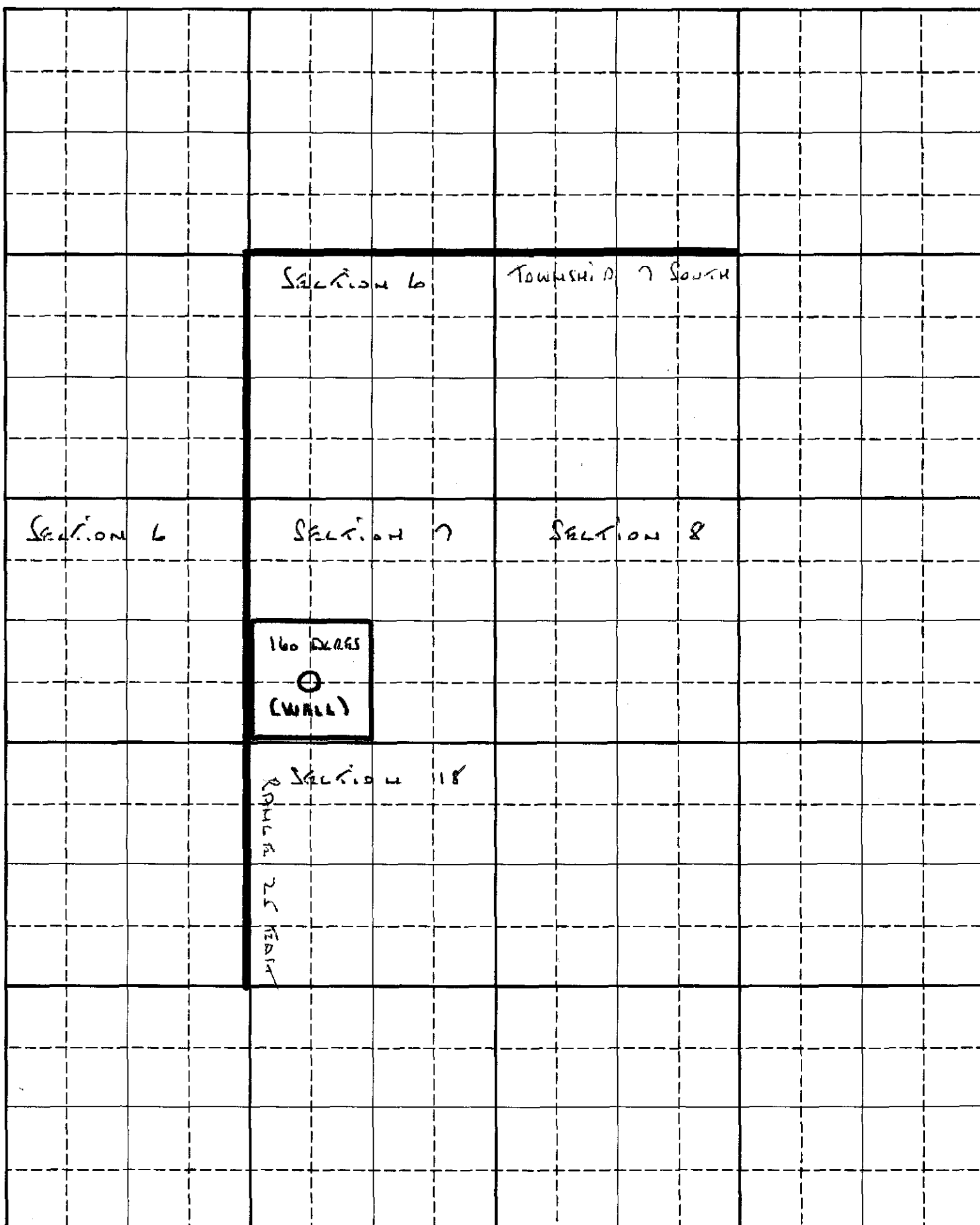
9. a. Who owns the property at the point of diversion Vernon B. Clinton dba Clinton Ranch

b. Who owns the land to be irrigated or place of use Vernon B. Clinton dba Clinton Ranch

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing not applicable

10. Remarks This well has been in operation since 1951, and is now
being upgraded with new bowls. Application is being made herewith for
an additional 1.06 f.p.s. water rights to include the extra amount
of water which will be produced by the pump.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

CLINTON RANCH

[Signature]
(Applicant)

36 7487

36 7187

Received by ej Date 6-29-71 Time 5:00 pm rec'd #6799
Preliminary check by BDF Fee \$ 35.00
Receipted by ej Date 6-29-71
Publication prepared by dr Date 7-7-71
Published in Minidoka County News Correction notice:
Publication dates 7-20 and 7-27, 1971 8-19 & 8-26, 1971
Publication approved dr Date 8-9-71 9-15-71
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by BDF ASR
est

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7187, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1973.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
This permit is supplemental to all prior rights.

2. Denial of said application is for the following reasons: _____

Witness my hand this 14 day of March, 19 72.

R. Keith Higin
Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 36-7187 Name Vernon B. Clinton dba Clinton Ranch

Source Ground water

Point of Diversion Center of SW $\frac{1}{4}$, Sec. 7, T. 7S, R. 25E, B.M., Minidoka County

Quantity 1.06 Use Irrigation Period March 1 - Dec. 1

Quantity Use Period

Quantity Use Period

Well Size Diameter 16" Proposed Depth 365 Feet

Use 160 acres

Date Forwarded 7-8-71 Date Returned 7/22/71 Received by SS.

COMMENTS: Application is being made on additional water being produced by a more efficient pump in an existing well.

RECOMMENDED:

Applied: Qty. 1.06 Use IRR. Period 3/1-12/1 AF/A 4.0 AF 720

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Maximum: Qty. 3.2 Use IRR. Period 3/15-11/15 AF/A 4.0 AF 640

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

ACTION: Approved ☒ Denied

Conditions of approval or reason for denial:

INVESTIGATION

By

Paul M. Castelin

Title W.R.I. - I

Date July 22, 1971

36 7187

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Ruth DeThomas, being first
duly sworn, deposes and says that he is the
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states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for
2 consecutive weeks, commencing
with the issue dated July 20, 19 71, and
ending with the issue dated July 27, 19 71.

Subscribed and sworn to before me this

27th day of July, 1971
John H. Hester Notary Public

Cost of Publication _____

Notary Fee _____

Total Cost _____

NOTICE OF PUBLICATION
FOR WATER PERMIT

Notice is hereby given that
Vernon B. Clinton, Box 58, Ru-
pert, Idaho, has on June 29,
1971, submitted Application No.
36-7187 for a permit to appro-
priate 1.08 cubic feet per second
of water from a ground water
source by means of well within
the center of the SE1/4, Sec. 7,
T. 7S, R. 25E, B.M., Minidoka
County, to be used from March
1 to Dec. 1 for irrigation pur-
poses within the SW1/4, Sec. 7,
T. 7S, R. 25E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Ad-
ministration, Statehouse,
Boise, Idaho, 83707, on or be-
fore August 6, 1971.

R. KEITH HIGGINSON
Director

Published in the Minidoka
County News, Rupert, Idaho,
on July 20 and July 27, 1971.
No. 36 - July 20, 27, 1971
W. B. Hester, Editor

36 7187

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

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duly sworn, deposes and says that he is the
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Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for

2 consecutive weeks, commencing
with the issue dated Aug 17, 1971, and
ending with the issue dated Aug 24, 1971

Ruth DeThomas
Subscribed and sworn to before me this

10th day of Sept, 1971
David Hunter Notary Public

Cost of Publication _____

Notary Fee _____

Total Cost _____

NOTICE OF CORRECTION
Notice is hereby given that
Application for Permit No. 36-
7187 in the name of Vernon
B. Clinton, Box 58, Rupert,
Idaho, was advertised incor-
rectly on July 20 and 27, 1971.
The point of diversion was ad-
vertised as being within the cen-
ter of the SE1/4, Sec. 7, T.
7S, R. 25E, B.M.; whereas,
the actual point of diversion is
located within the center of the
SW1/4, Sec. 7, T. 7S, R. 25E,
B.M.

Any protest to the above cor-
rection must be filed with the
Idaho Dept. of Water Admini-
stration, Stabhouse, Boise,
Idaho, 83707, within ten days
from the last date of publica-
tion of this notice.

R. KEITH HIGGINSON
Director
No. 241 - Aug. 17, 24, 1971

36 7187

January 31, 1992

HARMAN LAND RANCH
RT. 3
RUPERT ID 83350

RE: WATER RIGHT NO. 36-07187

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:blm

Enclosure

RECEIVED
FEB 07 1992

August 15, 1991

HARMAN LAND RANCH
RT. 3
RUPERT, ID 83350

RE: WATER RIGHT NO. 36-07187

Dear Water Right Holder(s):

We previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment. If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED
FEB 07 1992

July 30, 1991

HARMAN LAND RANCH
RT. 3
RUPERT, ID 83350

RE: WATER RIGHT NO. 36-07187

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the actual use of water found by a representative of our department at the time of the field examination. The enclosed application for amendment contains this information. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

The claim you filed on this right under the ongoing Snake River Basin Adjudication contains the same information that you listed on the original permit. Therefore, you should also amend your claim to match the information on the proposed license. Enclosed for your signature is the Amended Claim form with the license information already listed.

Once I receive the signed amended claim along with the application for amendment of the permit and its fee, the water right license will be issued and your claim to this right will be included in the Director's Report summarizing the water uses in the Snake River Basin. (See the attached table for a summary of the water appropriation process.)

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED
JUL 31 1991

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 36-7187

FROM: SHARLA CURTIS

RE: PRIORITY ADVANCE REVIEW

DATE: 20-MAY-1991

=====

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	JUNE 29 1971	180
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 17 1986	107
Exam Fee/Info Sheet Received Date:	MAY 06 1987	491
Exam Fee or Info Due Date:	JUNE 16 1986	167
Days Late:		324 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	JUNE 29 1971	180
Total Days Late:		324 DAY(S)
New Priority Date:	MAY 19 1972	139

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FEB 07 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 36-7/87

1. Owner: Harmon Land Ranch

Phone No. 532-4568

Current Address: Rt. 3, Rupert, Id 83350

2. Accompanied by: Bruce Beckstead

EXAM. DATE: 6-28-88

Address: _____

Phone No. _____

Relationship to Permit Holder: farm manager

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 36-2135

☒ Copies Attached

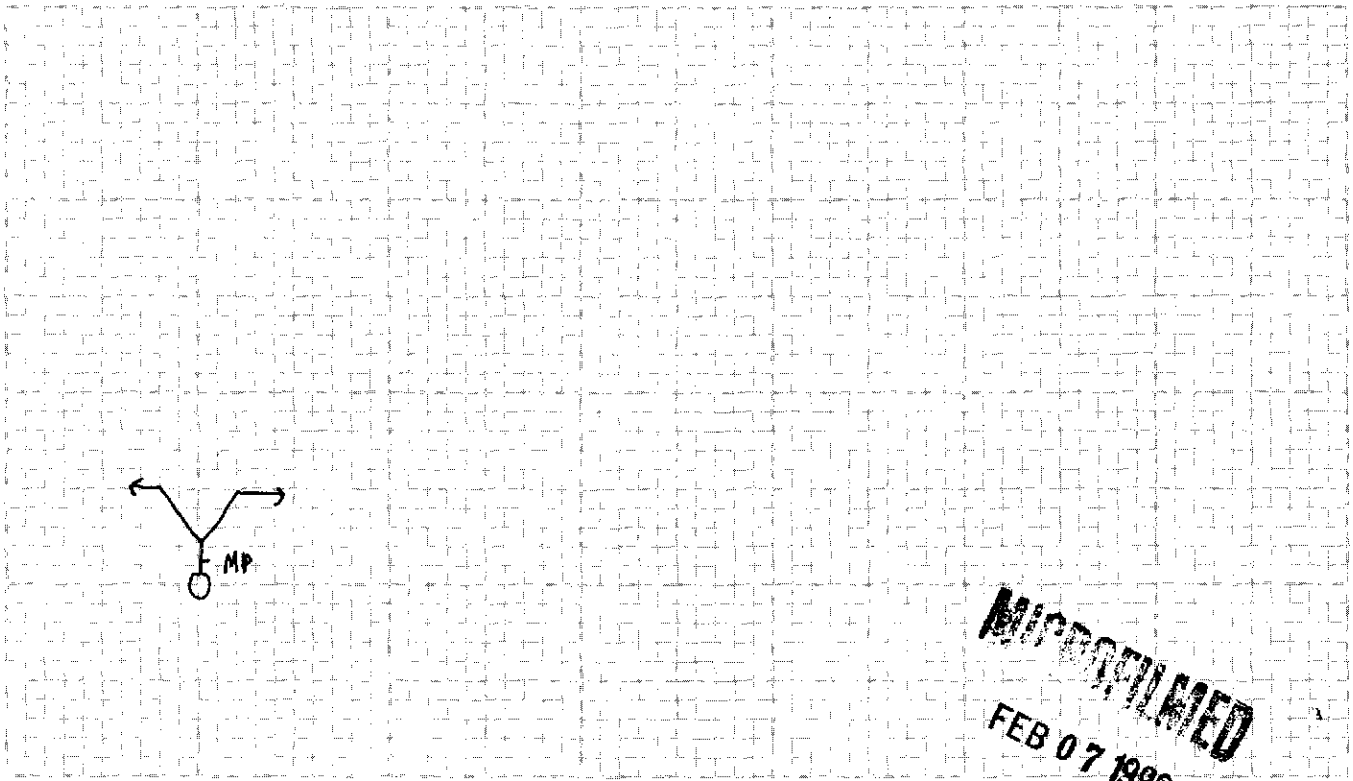
2. Other water rights with same point of diversion: 36-2135

☒ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, motor, pump, 6 wheel lines.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
7B	U.S. Motors	200	1005469	P	no tag Main Pump
7C	U.S. Motors	150	922588	Wintnoth	6316 back up

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
7B		NE	SW	SW	7	75	25E	Minidoka	Well very close to center of SW 1/4
7C		NW	SE	SE	7	"	"		Well slightly off center

6. **Place(s) of Use:**

Indicate Method of Determination Aerial photo

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
75	25E	7									40	32	31	39					142
												Lt 3	Lt 4						

Do not use this space

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Do not use this space

D. FLOW MEASUREMENTS

☒ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Magnometer, Annubar						

2. Measurements:

Measured 3.11 cfs

142 ac x .02 cfs/ac = 2.84 cfs allowable, 2.44 cfs licensed, allow 0.40 cfs

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: ⁶⁵⁻⁷⁰ _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

Well in center SE 1/4 Sec. 7 is hooked to main pump for emergency use only. Permittee wants both wells licensed to this land.

Original license pumps enough water for allowable volume, so no additional volume is recommended under 36-7/87. No new acres are watered under 36-7/87.

Aerial photo shows that county roads are not on section lines, but quad map shows roads on section lines. Acreage shown assumes quad map is correct.

I. RECOMMENDATIONS

1. Recommended Amounts

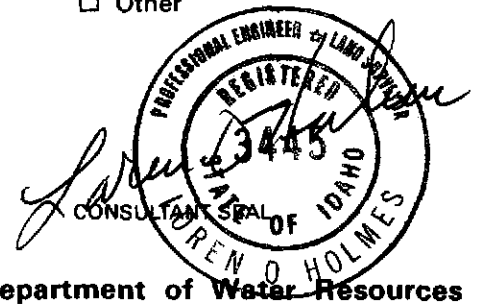
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
irrigation	3-15	11-15	0.40	
Totals:				

2. Recommended Amendments

- | | | |
|---|---|--------------------------------|
| ☐ Change P.D. as reflected above | ☒ Add P.D. as reflected above | ☐ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

J. AUTHENTICATION

Field Examiner's Name J.E. Stanton
Signature J.E. Stanton
Certification Date _____
Field Report Preparation Date 2-13-89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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36-7187

Main Well
w/Annubar
installed



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State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: JS

Date 6-28-88

Owner: Harmon Land Ranch

Permit No. 36-7187

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = 27 3/8"

T = Pipe Thickness in Inches = 1/4"

ID = 2 [(0.1592 X CIR) - T] = ... 8.2162

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test 7.98"

State ID No. _____

Select C based on size from Table below.

Nominal Pipe Size	C
4"	4.23
6"	3.75
8"	3.87
10"	3.94
12"	3.99
14" - 16"	4.01
18" - 24"	4.02
30" or larger	4.03

C selected 3.87

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

High Reading = 38.0

Low Reading = 9.5

High - Low = H = ... 28.5

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(ID)^2 \cdot (\sqrt{H}) \cdot (C)}{448.8}$$

$$Q = \frac{(8.2162)^2 \cdot (\sqrt{28.5}) \cdot (3.87)}{448.8} = \underline{3.11} \text{ cfs}$$

SKETCH (If not shown on Field Report)

1395 gpm

RECORDED

FEB 07 1992

HEL 230

233.1

HEL 1

230.4

HEL 3

161.6

6

5

12

T1561
E552
1533

HEL

2
58.3

7

8

HEL

21.1

HEL

100.2

HEL

7
90.6

FEB 07 1992

HE

4
158.6

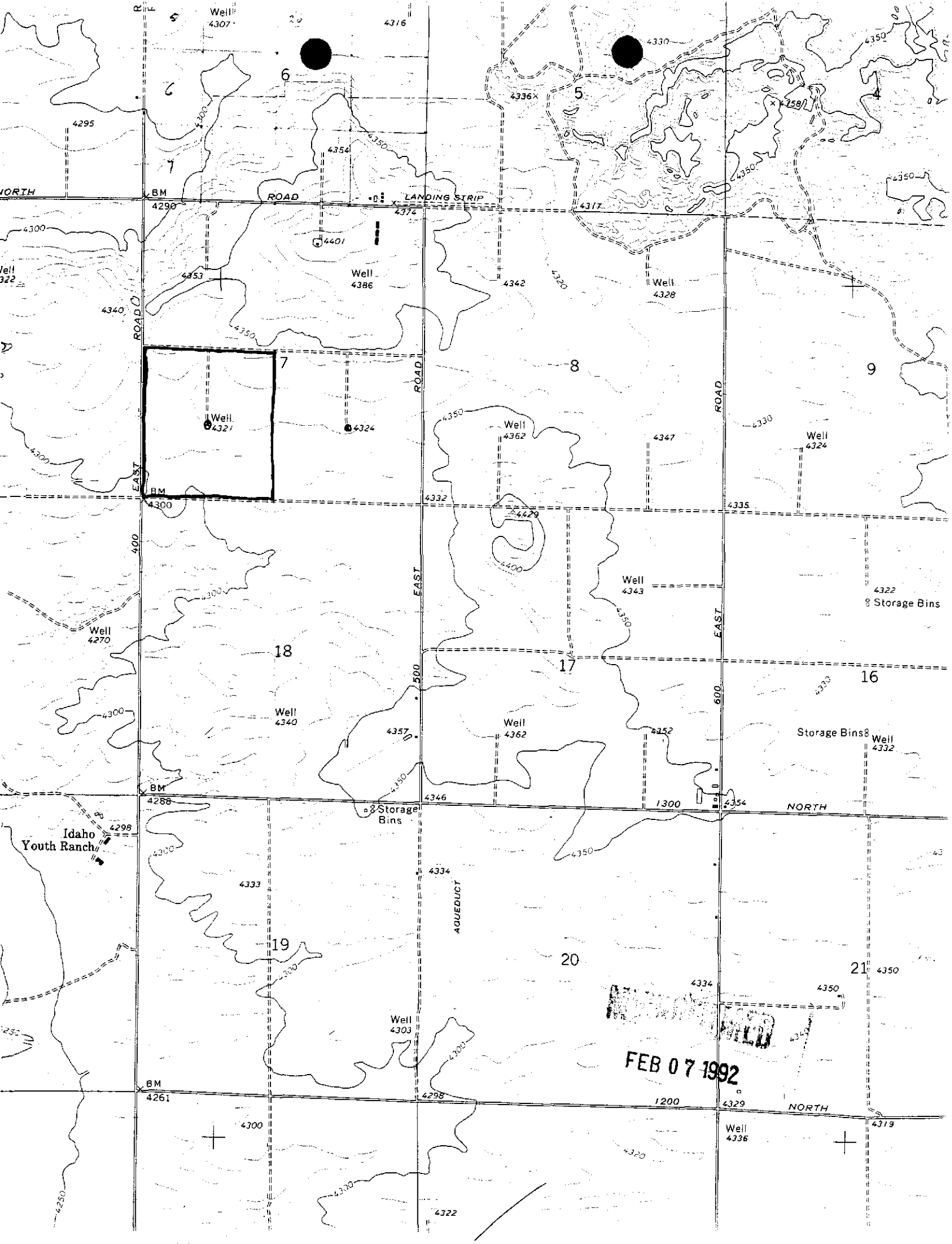
78

12

18

8

3



Township No 7, Sec 25, T12N, R10E

2

1.

‘

100

477

	1870	1873	1876	1879	1882	1885
33.0	40	80		80	80	80
Sec. 6.				Sec. 5.		
525.72				527.70		
32.51						
80	100		100	100	100	
32.51						
539.15 F.						
70.20				80.00		
32.51						
80	100					



State of Idaho

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

May 19, 1987

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

Harman Land Ranch
Rt 3
Rupert, ID 83350

Re: Permit No. 36-7186, 36-7187, 36-7188, 36-7190, 36-7191

Dear Mr. Harman:

Your examination fees were received in this office 05/06/87
for the above referenced permits.

Please feel free to contact this office if you have any
questions.

Very truly yours,

Lori A. Graves

Lori A. Graves
Clerk

Encl:

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FEB 07 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

March 31, 1978

RECEIVED

MAY 22 1978

Re: Permit No's. 36-7186, 36-7187, 36-7188,
36-7190, 36-7191 - Harman Land Ranch

Department of Water Resources
Southern District Office

Mr. E. D. Moon
708 G. Street
Rupert, Idaho 83350

Dear Mr. Moon:

Your letter of last August indicated that you have been retained by Mr. Harman to check the pumping capacities of the wells listed on the above permits and you indicate this has been done.

However, in order for a water right license to be issued that confirms that a specific quantity of water has been pumped, each of the wells must be measured by a reasonably accurate ($\pm 5\%$) method. The California Pipe Method which you used on the two wells you measured is not considered to be within that degree of accuracy.

We would suggest that perhaps a Cox or Collins flow meter could be temporarily installed and rotated among the wells or perhaps an orifice plate could be installed. There are also commercial type meters such as Annubar that can be moved to the different wells to determine the actual rate of diversion.

We have accepted the proof of beneficial use affidavits for the wells but will delay our field examinations of the projects until we receive your report on the actual pumping rate of each well along with a description of the system as it is being operated.

If you have any questions regarding this matter, please let us know.

Sincerely,

Bobby D. Fleenor

BOBBY D. FLEENOR
Chief, Regional Offices Bureau

BDF:jfr

MICROFILMED

FEB 07 1992

August 29, 1977

AUG 31 1977

Department of Water Resources

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Re: Proof of Application of Water to Beneficial Use for Permits 36-7186,
36-7187, 36-7188, 36-7190 and 36-7191.

Dear Sir;

I have been retained by Mr. R. Harman to check the pumping capacities for wells on the above noted permits. The Aurora Pump Company in Kimberly, Idaho installed the pumps and motors on the wells covered by permits 36-7186 in the Northeast quarter of Section 7, Township 7 South, Range 25 East Boise Meridian, 36-7188 in the Northwest quarter of Section 8, Township 7 South, Range 25 East Boise Meridian and 36-7190 in the Southeast quarter of Section 8, Township 7 South, Range 25 East Boise Meridian.

I have checked the calculations used by Aurora to arrive at the given well capacities. They have used standard engineering procedures and these wells should be producing water at the capacities as indicated on the application for permit forms.

Aurora had not worked on the three remaining wells and it has not been possible to locate the contractor that had installed the pumps on these wells. I have taken flow measurements on the following two wells; 36-7186 in the Northwest quarter of Section 7, Township 7 South, Range 25 East Boise Meridian and 36-7191 in the Southwest quarter of Section 8, Township 7 South, Range 25 East Boise Meridian.

The flow was measured by using the drop in the water stream over a given horizontal distance. These flow capacities were as follows:
36-7186 = 2.55 ft³/sec and 36-7191 = 2.28 ft³/sec.

This method of flow calculations is poor at the best but it does indicate that the well at 36-7186 is producing the amount of water filed on. The pump and motor at 36-7187 was inoperable but was due for servicing by Aurora in the near future.

I hope this information will help in your decision on the Proof of Applications of Water to Beneficial Use.

Very Truly,

E.D. Moon
E.D. Moon

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FEB 07 1992

HARMAN LAND RANCH
ROUTE #3
RUPERT, IDAHO

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MAY 22 1978

Department of Water Resources
Southern District Office

Permit No.	Original Permit No.	Location	Original Capacity	Additional Capacity	Proposed Depth	Pump Horsepower	Proof Due Date
36-7186	G-22166	A. NW $\frac{1}{4}$ Sec. 7 T.7 S., R.25 E. B. NE $\frac{1}{4}$ Sec. 7 T.7 S., R.25 E.	4.41 ft/sec ³	0.26 ft/sec ³	365' 453'	150 150	9-1-77
36-7187	G-22167	SW $\frac{1}{4}$ Sec. 7 T.7 S., R.25 E.	2.44 ft/sec ³	0.76 ft/sec ³	365'	200	9-1-77
36-7188	G-22170	NW $\frac{1}{4}$ Sec. 8 T.7 S., R.25 E.	2.14 ft/sec ³	0.86 ft/sec ³	407'	150	9-1-77
36-7190	G-22171	SE $\frac{1}{4}$ Sec. 8 T.7 S., R.25 E.	2.16 ft/sec ³	0.84 ft/sec ³	360'	150	9-1-77
36-7191	G-23801	SW $\frac{1}{4}$ Sec. 8 T.7 S., R.25 E.	2.06 ft/sec ³	0.94 ft/sec ³	350'	150	9-1-77

FEB 07 1992

4/86

For Office Use Only
Fee Received \$100.
Date 5-6-87
Receipt # 40774
Receipt by JA
Sent to S.O. 5/8/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

1. Permit No. 36-7187

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Harman Land Ranch

3. Post Office Address: Rt. 3, Rupert, ID 83350

Telephone No. 532-4568

4. Source of Water: Groundwater

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 160 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 0.76 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1974

8. Person to contact to accompany the department representative during the field examination:

Bob Harman

(Name)

FEB 07 1992

Same

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

6 May 87

Date

Bob M. Harman
Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

36-7187
HARMAN LAND RANCH
RT. 3
RUPERT, ID 83350

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 17, 1987

Dear Permit Holder:

LAPSE NOTICE License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be on no further force nor effect on June 17, 1987, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on April 17, 1986.

The lapsed permit can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before August 17, 1987, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

If you have questions, please contact any office of the Department.

Sincerely,

L. Glen Saxton
L. GLEN SAXTON, Chief
Operations Bureau

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FEB 07 1992

jf



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN
Director
36-7187
HARMAN LAND RANCH
RT. 3
RUPERT, ID 83350

137201

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, **MicroFILMED** **FEB 07 1992** and you cannot change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED

FEB 07 1992

WATER RIGHT NUMBER 36-7187

VERIFIED RDH

5/1/85

OWNER LAST NAME - CLINTON
OWNER LAST NAME - HARMAN LAND RANCH
ADDRESS LINE 1 - RT. 3
ADDRESS LINE 3 -
SOURCE - GROUNDWATER

FIRST NAME - VERNON B.
FIRST NAME -

ORIG OWNER - D
ORIG OWNER -

ADDRESS LINE 2 -
CITY - RUPERT

STATE - ID ZIP CODE - 83350

TRIBUTARY OF -

STAGE - PERMIT STATUS - PRIORITY - 06-29-1971 COUNTY - MINIDOKA TOTAL DIV. RATE - .7600 -CFS
TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NESW 07 07S 25E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
NWSW 07 07S 25E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
SWSW 07 07S 25E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
SESW 07 07S 25E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-01 TO - 12-01 USE - IRRIGATION
USE - IRRIGATION

USE DIV. RATE - .7600 CFS USE DIV. VOLUME - .00 AFA

PLACE OF USE - TWN 07S RNG 25E SEC 07 TRACT NESW LOT AC 40 TRACT NWSW LOT AC 40
TRACT SWSW LOT AC 40 TRACT SESW LOT AC 40
DATE - TOTAL ACRES 160

DECREE NAME -
REMARKS - P/D CENTER OF SW, S7, T7S, R25E.
NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - G-22167.

PROOF DUE - 09-01-1977 PERMIT/DENIED - 03-14-1972 PROTESTED -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - 01 03

DIVERSION MEANS - WELL.

HEARING -

OLD NO. -



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 384-2215

April 3, 1978

Re: Permit Nos. 36-7186, 36-7187, 36-7188,
36-7190, 36-7191

Harman Land Ranch
Route 3
Rupert, Idaho 83350

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use on the above referenced permits.

Before a license can be issued, a field examination must be made by a representative of this Department. However, we will not make the field examinations until we receive more accurate pumping rates of the wells from Mr. E. D. Moon, the professional engineer who measured the wells. At the time we receive those rates, our field examiner will be notified and he will contact you to make the field exam.

If you have any questions regarding the field exam, please contact our Regional Office in Twin Falls.

Sincerely,

BOBBY D. FLEENOR
Chief, Regional Offices Bureau

BDF:JFR

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

March 31, 1978

Re: Permit No's. 36-7186, 36-7187, 36-7188,
36-7190, 36-7191 - Harman Land Ranch

Mr. E. D. Moon
708 G. Street
Rupert, Idaho 83350

Dear Mr. Moon:

Your letter of last August indicated that you have been retained by Mr. Harman to check the pumping capacities of the wells listed on the above permits and you indicate this has been done.

However, in order for a water right license to be issued that confirms that a specific quantity of water has been pumped, each of the wells must be measured by a reasonably accurate ($\pm 5\%$) method. The California Pipe Method which you used on the two wells you measured is not considered to be within that degree of accuracy.

We would suggest that perhaps a Cox or Collins flow meter could be temporarily installed and rotated among the wells or perhaps an orifice plate could be installed. There are also commercial type meters such as Annubar that can be moved to the different wells to determine the actual rate of diversion.

We have accepted the proof of beneficial use affidavits for the wells but will delay our field examinations of the projects until we receive your report on the actual pumping rate of each well along with a description of the system as it is being operated.

If you have any questions regarding this matter, please let us know.

Sincerely,

BOBBY D. FLEENOR
Chief, Regional Offices Bureau

BDF:jfr

MICROFILMED

August 29, 1977

AUG 31 1977

Department of Water Resources

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Re: Proof of Application of Water to Beneficial Use for Permits 36-7186,
36-7187, 36-7188, 36-7190 and 36-7191.

Dear Sir;

I have been retained by Mr. R. Harman to check the pumping capacities for wells on the above noted permits. The Aurora Pump Company in Kimberly, Idaho installed the pumps and motors on the wells covered by permits 36-7186 in the Northeast quarter of Section 7, Township 7 South, Range 25 East Boise Meridian, 36-7188 in the Northwest quarter of Section 8, Township 7 South, Range 25 East Boise Meridian and 36-7190 in the Southeast quarter of Section 8, Township 7 South, Range 25 East Boise Meridian.

I have checked the calculations used by Aurora to arrive at the given well capacities. They have used standard engineering procedures and these wells should be producing water at the capacities as indicated on the application for permit forms.

Aurora had not worked on the three remaining wells and it has not been possible to locate the contractor that had installed the pumps on these wells. I have taken flow measurements on the following two wells; 36-7186 in the Northwest quarter of Section 7, Township 7 South, Range 25 East Boise Meridian and 36-7191 in the Southwest quarter of Section 8, Township 7 South, Range 25 East Boise Meridian.

The flow was measured by using the drop in the water stream over a given horizontal distance. These flow capacities were as follows:
36-7186 = 2.55 ft³/sec and 36-7191 = 2.28 ft³/sec.

This method of flow calculations is poor at the best but it does indicate that the well at 36-7186 is producing the amount of water filed on. The pump and motor at 36-7187 was inoperable but was due for servicing by Aurora in the near future.

I hope this information will help in your decision on the Proof of Applications of Water to Beneficial Use.

Very Truly,

E.D. Moon

E.D. Moon

RECORDED

AURORA PUMP • A UNIT OF GENERAL SIGNAL

TWIN FALLS BRANCH OFFICE

8-18-77

RECEIVED

AUG 31 1977

Department of Water Resources

E. D. Moon
Licensed Professional Engineer
708 G. St.
Rupert, Id 83350

Dear Mr. Moon:

This will confirm our conversation of 8-18-77.

We have performed work on irrigation pumps owned by Harman Land Ranch, and have personally verified the pumping capacity for wells per Permit #7186-B, 7188, and 7190.

I have also met with you on August 19, and reviewed all of the information on these wells in detail.

If you have any questions, please don't hesitate to contact us.

Sincerely yours

Aurora Pumps
Twin Falls, Branch

Dick Estes
Dick Estes

DE:oec

HARMAN LAND RANCH
ROUTE #3
RUPERT, IDAHO.

Permit No.	Original Permit No.	Location	Original Capacity	Additional Capacity	Proposed Depth	Pump Horsepower	Proof Due Date
36-7186	G-22166	A. NW $\frac{1}{4}$ Sec. 7 T.7 S., R.25 E. B. NE $\frac{1}{4}$ Sec. 7 T.7 S., R.25 E.	³ 4.41 ft/sec	³ 0.26 ft/sec.	365' 453'	150 150	9-1-77
36-7187	G-22167	SW $\frac{1}{4}$ Sec. 7 T.7 S., R.25 E.	³ 2.44 ft/sec.	³ 0.76 ft/sec.	365'	200	9-1-77
36-7188	G-22170	NW $\frac{1}{4}$ Sec. 8 T.7 S., R.25 E.	³ 2.14 ft/sec.	³ 0.86 ft/sec.	407'	150	9-1-77
36-7190	G-22171	SE $\frac{1}{4}$ Sec. 8 T.7 S., R.25 E.	³ 2.16 ft/sec.	³ 0.84 ft/sec.	360'	150	9-1-77
36-7191	G-23801	SW $\frac{1}{4}$ Sec. 8 T.7 S., R.25 E.	³ 2.06 ft/sec.	³ 0.94 ft/sec.	350'	150	9-1-77

Identification No. _____

Permit No. 36-7187

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 31 1977

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Harman Land Ranch
b) Post Office Address Route #3, Rupert, Idaho 83350
2. Permit Number 36-7187
3. Date of Priority that you are prepared to establish ~~September 1, 1977~~ 6/29/1971
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: center of SW $\frac{1}{4}$ $\frac{1}{4}$, Section 7
Township 7 South, Range 25 East Boise Meridian, Other points of diversion: none
5. a) The amount of water and use to which the water has been applied:
Amount 0.76 cfs for irrigation purposes from March 1 to Dec. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.76 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: The pump and motor at this location is inoperable but is due for servicing by Aurora Pump Company in the near future.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N.A.
b) Describe the agreement or understanding by which you take water from the works: N.A.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Motor size 200 hp, well depth 365'
b) Describe the type and size of measuring device which you have installed at your point of diversion: none
c) Give well driller's name and address and the date the well was completed: Completion date 1951
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: N.A.

Exam typed 5/16/78 by [signature]

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	25E	7									40	40	40	40					160

Total number of acres irrigated 160

10. Remarks: Harman Land Ranch presently holds permit number G-22167 for 2.44 cfs
to irrigate the land described above.

The above information is a true statement of the extent to which the above numbered permit has been developed.

31 Aug 77
(Date)

Bob M Harman
owner (Signature)

State of Idaho)
County of Ada) ss.

On this 31st day of August, 1977, personally appeared before me
the signer(s) of the above instrument, who duly acknowledged to me that he (~~she~~ ~~they~~) executed the same.

Charles E. Woods
Notary Public residing at Boise, Id.

My commission expires Sept

July 29, 1977

Re: Permit No. 36-7186

Harmon Land Ranch
ATTN: Bob Harmon
Route #3
Rupert, ID 83350

Dear Mr. Harmon:

This in reference to our phone conversation concerning Permit No. 36-7186.

In checking this permit we find that you have several others also. Below is a brief status of each:

36-7186	Proof due September 1, 1977
36-7187	Proof due September 1, 1977
36-7188	Proof due September 1, 1977
36-7189	Proof submitted May 18, 1976 Field exam made May 3, 1976 and license is pending
36-7190	Proof due September 1, 1977
36-7191	Proof due September 1, 1977
36-7531	Proof submitted May 18, 1976 Field exam made August 3, 1976 and license is pending

We are enclosing five proof affidavits for your use on Permit Nos. 36-7186, 36-7187, 36-7188, 36-7190, and 36-7191. Please submit the completed proof affidavits on or before September 1, 1977, so these permits may remain in good standing. Also enclosed are copies of these permits for your records.

If you have any wuestions, please contact us.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/cah

Enclosures

12

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

June 30, 1977

CERTIFIED MAIL

138658

Re: Permit No. 36-7186, 36-7187, 36-7188,
36-7190, 36-7191

Harman Land Ranch
Route 2
Burley, Idaho 83316

Gentlemen:

36-7186,
36-7187, 36-7188

One of the conditions of approval of your water Permit No. 36-7190, 36-7191 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

C. STEPHEN ALLRED
Director

CSA:jfr

Encl: Proof affidavit



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

June 11, 1976

Re: Permit No's. 36-7186 thru 36-7191 and 36-7531

Harman Land Ranch
Route 2
Burley, Idaho 83316

Gentlemen:

We acknowledge receipt of the assignment conveying the above referenced permits to you. The assignment has been recorded and the Department's records have been changed.

We also acknowledge receipt of the affidavit submitted as proof of beneficial use for Permit No's. 36-7531 and 36-7189.

Before a license can be issued for these permits, field examinations must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field exam, please contact our Regional Office in Twin Falls, Idaho.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:JFR

September 18, 1972

Re: Permits No. 36-7182 & 36-7187

Mr. Vernon B. Clinton
dba Clinton Ranch
P.O. Box 58
Rupert, Idaho 83350

Dear Mr. Clinton:

Enclosed please find copies of the approved applications for extension of time in connection with the above referenced permits. The time within which to submit proof of beneficial use under these permits has been extended to September 1, 1977.

We are herewith returning the applications for extension of time previously submitted and later incorporated into one application and subsequently approved.

If we may be of assistance at any time, please let us know.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enclosures

36-7187

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

March 15, 1972

Re: Permit No. 36-7187 - Vernon B. Clinton dba Clinton Ranch

Vernon B. Clinton
dba Clinton Ranch
P.O. Box 58
Rupert, Idaho 83350

Dear Mr. Clinton:

Enclosed is a copy of your approved Application for Permit No. 36-7187. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosures

36 7187

February 20, 1972

Mr. Fred Eisenbarth
Appropriation Examiner
State of Idaho
Department of Water Administration
Statehouse Annex 2
Boise, Idaho 83707

Dear Mr. Eisenbarth:

This will acknowledge your letter of February 11, 1972.

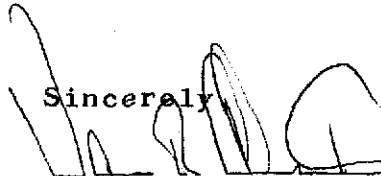
I have been traveling a great deal on business this winter, and have not been able, as a consequence, to stay on top of some of the details as I would like.

Your letter has just been forwarded to me. I would appreciate the opportunity to inspect my files, which are located in Acequia (this is written from Twin Falls) to see if there is any objection to the reduction you refer to.

I am sure this can be accomplished by the end of February, and I trust that you will grant this extension.

Thank you.

Sincerely,



Vernon B. Clinton

CLINTON RANCH
P. O. BOX 58
RUPERT, IDAHO 83350

36 7187

26 7187

February 11, 1972

Re: Application No. 36-7187

Vernon B. Clinton
c/o Clinton Ranch
P. O. Box 58
Rupert, Idaho 83350

Dear Mr. Clinton:

Enclosed please find a copy of our October 1, 1971 letter. If we do not receive a reply within 10 days, we will automatically reduce the quantity of water under Permit No. 36-7187 to .76 c.f.s. which, when combined with License No. G-22167, will total one inch per acre.

If we can be of any assistance in this matter, please contact our office.

Very truly yours,

Fred Eisenbarth
Appropriation Examiner

FE/bb

Enc: Copy of letter

36 7187

November 19, 1971

Re: Application for Permit No. 36-7187

Vernon B. Clinton
c/o Clinton Ranch
P. O. Box 58
Rupert, Idaho 83350

Dear Mr. Clinton:

Please find enclosed a copy of our October 1, 1971 letter. We wish to advise you that before we can take any further action on your application for permit, we will need the information requested in that letter.

If you should have any questions, please feel free to contact us.

Very truly yours,

Dorian Clay
Appropriation Examiner

DC/bb

Enclosure

36 7187

October 1, 1971

Re: Application No. 36-7187
License No. 36-2135

Mr. Vernon B. Clinton
P. O. Box 58
Rupert, Idaho 83350

Dear Mr. Clinton:

In reviewing the above numbered application for permit, we find that the same 160 acres described in the application are also covered under your License No. 22167/36-2135 and the point of diversion appears to be from the same well. The license is in the amount of 122 miners inches, or 2.44 cubic feet per second. Therefore, without some justification of a need for more than one inch per acre, the new application could be approved for only 38 inches, giving you a combined total from the license and application of 160 inches. Please verify your acceptance of this reduced quantity or submit some justification to substantiate your need by return mail so we may continue processing this application.

If you should have any further questions in reference to this matter, please do not hesitate to contact this Department.

Very truly yours,

Dorian Clay
Appropriation Examiner

DC/bb

36-7187

September 8, 1971

Re: Application No. 36-7182 & 36-7187 + Vernon B. Clinton

Minidoka County News
625 Fremont Ave.
Rupert, Idaho 83350

Gentlemen:

Would you please submit affidavits of publication and certified bills for the correction notices in connection with the above referenced items. The legal notices were to have been published in your paper on August 19th and August 26th, 1971.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/BB

36 7187



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215

August 9, 1971

Re: Applications No. 36-7182 & 36-7187 - Vernon B. Clinton

Minidoka County News
625 Fremont Ave.
Rupert, Idaho 83350

Gentlemen:

Enclosed please find correction notices in connection with the above referenced applications. We request that you publish the correction notices at your expense since the Department failed to receive tear sheets for proofing prior to the original publications.

Please submit affidavits of publication for the correction notices at your earliest convenience. We appreciate your cooperation in this matter.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR
Enc: Legal notices (2)

36 7187

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 36-7187 in the name of Vernon B. Clinton, Box 58, Rupert, Idaho, was advertised incorrectly on July 20 and 27, 1971. The point of diversion was advertised as being within the center of the SE $\frac{1}{4}$, Sec. 7, T. 7S, R. 25E, B.M.; whereas, the actual point of diversion is located within the center of the SW $\frac{1}{4}$, Sec. 7, T. 7S, R. 25E, B.M.

Any protest to the above correction must be filed with the Idaho Dept. of Water Administration, Statehouse, Boise, Idaho, 83707, within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON

Director

Published in the Minidoka County News, Rupert, Idaho, on August 19 and August 26, 1971.

36 7187

July 7, 1971

Re: Applications No. 36-7181 36-7185 36-7189 36-7193
36-7182 36-7186 36-7190
36-7183 36-7187 36-7191
36-7184 36-7188 36-7192
(Vernon B. Clinton)

Minidoka County News
625 Fremont Ave.
Rupert, Idaho 83350

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

Bill submitted 8-4-71 By ds

36 7187

DWM:DR

Enc: Legal notices (13)

36 7187

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Vernon B. Clinton, Box 58, Rupert, Idaho,

has on June 29, 1971, submitted Application No. 36-7187
for a permit to appropriate 1.06 cubic feet per second ~~from the surface water~~
of water from a ground water source
by means of well
within the center of the SW $\frac{1}{4}$, Sec. 7, T. 7S, R. 25E, B.M., Minidoka County,

to be used from March 1 to Dec. 1
for irrigation purposes

within the SW $\frac{1}{4}$, Sec. 7, T. 7S, R. 25E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 6, 1971.

R. KEITH HIGGINSON

Director

Published in the Minidoka County News, Rupert, Idaho,
on July 20 and July 27, 1971.

36 7187