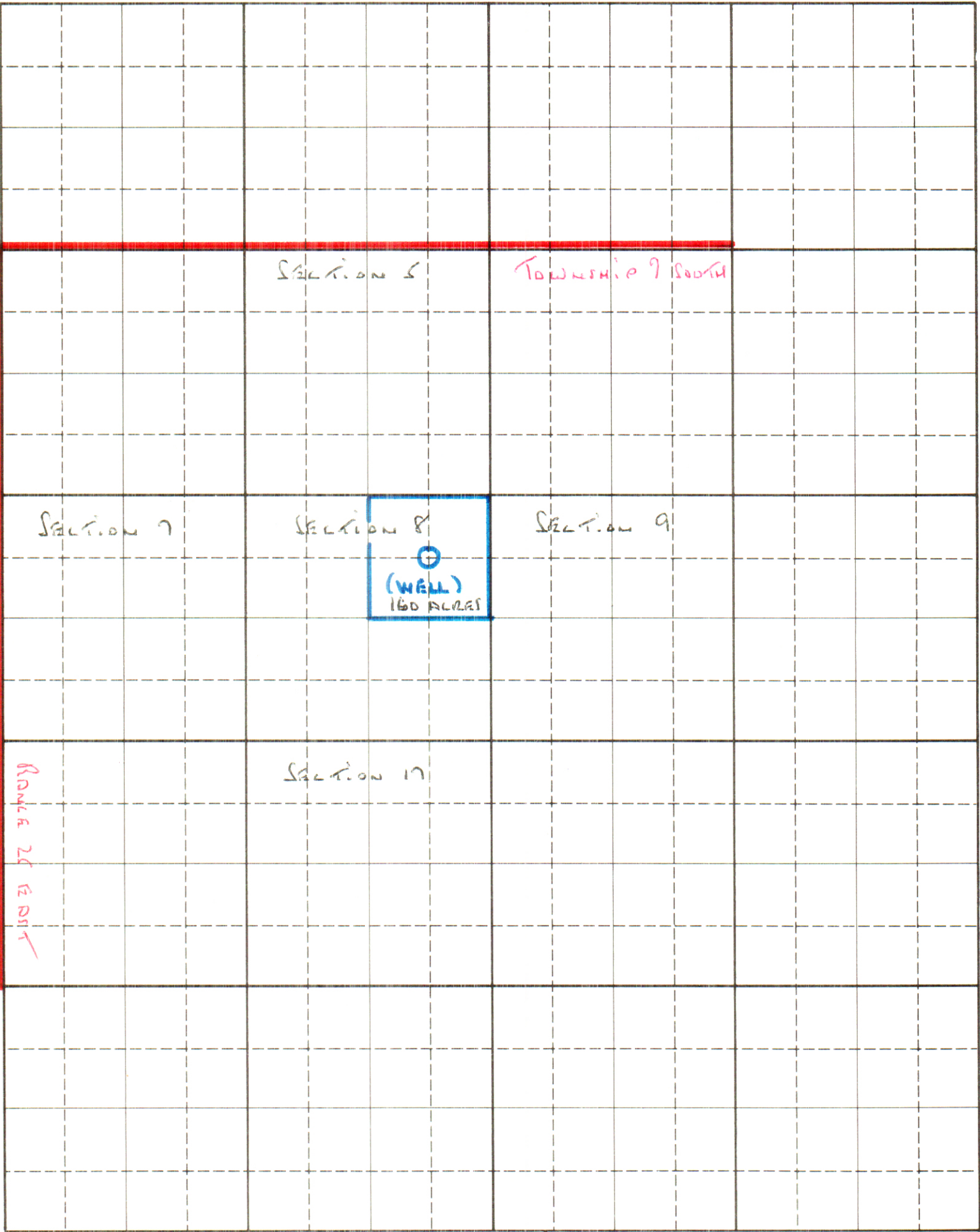


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

CLINGTON RANCH

[Signature]
(Applicant)

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Ruth DeThomas, being first
duly sworn, deposes and says that he is the
Editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for
2 consecutive weeks, commencing
with the issue dated July 20, 1971, and
ending with the issue dated July 27, 1971

Ruth DeThomas
Subscribed and sworn to before me this

27th day of July, 1971

Terri Hunter Notary Public

Cost of Publication

Notary Fee

Total Cost

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Vernon B. Clinton, Box 58, Ru-
pert, Idaho, has on June 29,
1971, submitted Application No.
36-7189 for a permit to appro-
priate 0.72 cubic feet per sec-
ond of water from a ground wa-
ter source by means of well
within the center of NE1/4,
Sec. 8, T. 7S, R. 25E, B.M.,
Minidoka County, to be used
from March 1 to Dec. 1 for
irrigation purposes within the
NE1/4 Sec. 8, T. 7S, R. 25E,
B.M.

If issued, this permit will
be subject to all prior water
rights. Protests against the
granting of the permit must be
filed with the Idaho Department
of Water Administration, State-
house, Boise, Idaho, 83707, on
or before August 6, 1971.

R. KEITH HIGGINSON
Director

Published in the Minidoka
County News, Rupert, Idaho, on
July 20 and July 27, 1971.
No. 230 - July 20, 27, 1971

36 7189

36 7189

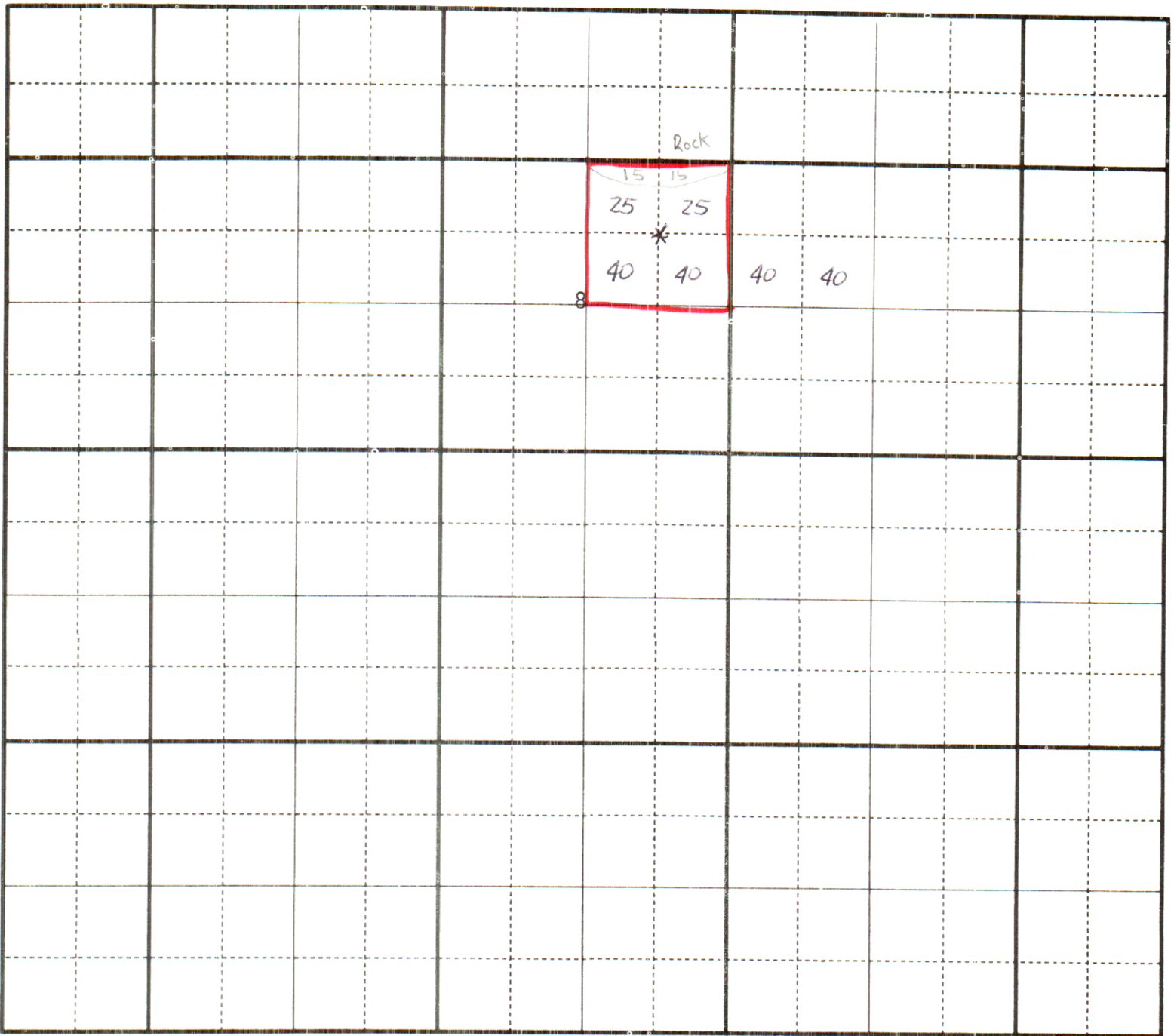


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7189 Priority June 29, 1971 Amount 0.52 cfs

THIS IS TO CERTIFY, that HARMON LAND RANCH
of Rupert, Idaho, has complied with the terms and conditions of Permit
No. 36-7189 issued pursuant to Application for Permit dated June 29, 1971,
and has submitted proof to the Department of Water Resources on May 10, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.05 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 1</u> to <u>December 1</u>	at <u>0.52</u> cfs and	<u>283 acre feet</u>
	from _____ to _____	_____ cfs and	_____
	from _____ to _____	_____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.52 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
283 acre feet per year, said waters to be diverted within the Center of the NE $\frac{1}{4}$, Sec. 8,
Twp. 7S, Rge 25E. in the County of Minidoka

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7S	25E	8	25	40	40														130

Total number of acres irrigated 130

The maximum volume of water diverted under this License when combined with License
No. 36-2137 shall not exceed a total of 560 acre feet.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of
November, 19 78.

Director

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

I, Vernon B. Clinton, hereby assign to Harman Land Ranch
of Route #2, Burley, Idaho

Address

36-7186, 36-7187, 36-7188,
36-7190, 36-7191, 36-7531,
36-7189

CHECK ONE



All my right, title, and interest in and to Permit No. 36-7189
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 6th day of MAY, 19 75.

Vernon B. Clinton
Permit Holder

CLINTON RANCH

Spouse of Permit Holder

State of Idaho)
County of Minidoka) ss.

On this 6th day of May, 19 75, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Robert J. Balch
Notary Public residing at

Idaho

My commission expires:

7-1-77

RECEIVED

AUG 31 1972

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

36-7181 7189
7183 7190
7184 7191
7185 7192
7186 7193
Permit No. 7188

Department of Water Administration APPLICATION FOR EXTENSION OF TIME

State of Idaho)
County of Ada)

Vernon B. Clinton dba Clinton Ranch of P.O. Box 58, Rupert, Idaho
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to Appropriate the Public Waters of the State of Idaho No. (referenced above)

That under the terms and conditions of said permit, work thereunder was required to be completed on or before September 1, 19 72.

That he has heretofore performed the following work described under said permit:

Distribution system partly constructed.

Costing \$7,000

That he is unable to complete the remainder of the work within the required time for the following reasons, to wit Lack of time and financing.

WHEREFORE, he asks that the Department of Water Administration extend the time for the completion of obligations under said permit to September 1, 1977.

(signature)

Subscribed and sworn before me this 31 day of August, 1972

(notary public)

My commission expires 2-18-1974

ACTION OF THE DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Idaho Department of Water Administration, State of Idaho, hereby approve the above application for extension of time to September 1, 1977.

Witness my hand this 7 day of September, 19 72.

Director

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are obtainable through the Department of Water Administration, Statehouse-Annex 2, Boise, Idaho.

Well No. 8 B 725
Station No. S 68

Identification No. 56-7189
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Assigned to:
Harmon Land Ranch
Route # 2
Burley, ID
5/18/76

APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Vernon B. Clinton dba Clinton Ranch
post office address P.O. Box 58 Rupert, Idaho 83350
2. Source of water supply ground water which is a tributary of ***
3. a. Location of point of diversion is center X of NE $\frac{1}{4}$ of Section 8 Township 7 S
Range 25 E B.M. Minidoka County; additional points of diversion if any: not applicable
- b. If water is not consumed, it will be discharged into not applicable at a point in 1/4
of 1/4 of Section Township Range B.M.
4. Water will be used for the following purposes:
Amount 0.72 for irrigation purpose from March 1 to Dec 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purpose from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purpose from to (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.72 cubic feet per second and/or
b. *** acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well

b. Height of storage dam feet, active reservoir capacity acre feet; total reservoir capacity acre feet, materials used in storage dam:
Period of year during which storage will occur to inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 400 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 year one month
b. Estimated construction cost is \$ 7,500.
8. Description of proposed uses:
a. If water is not for irrigation: not applicable
(1) Give the place of use of water: $\frac{1}{4}$ of $\frac{1}{4}$ of Section Township
Range B.M.
(2) Amount of power to be generated: hp under feet of head.
(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served , or number of families to be supplied with domestic water .
(5) If water is to be used for other purposes describe:

6872 6874 6876 6878 6880 6882 6884 6886 6888 6890 6892 6894 6896 6898 6900 6902 6904 6906 6908 6910 6912 6914 6916 6918 6920 6922 6924 6926 6928 6930 6932 6934 6936 6938 6940 6942 6944 6946 6948 6950 6952 6954 6956 6958 6960 6962 6964 6966 6968 6970 6972 6974 6976 6978 6980 6982 6984 6986 6988 6990 6992 6994 6996 6998 7000 7002 7004 7006 7008 7010 7012 7014 7016 7018 7020 7022 7024 7026 7028 7030 7032 7034 7036 7038 7040 7042 7044 7046 7048 7050 7052 7054 7056 7058 7060 7062 7064 7066 7068 7070 7072 7074 7076 7078 7080 7082 7084 7086 7088 7090 7092 7094 7096 7098 7100 7102 7104 7106 7108 7110 7112 7114 7116 7118 7120 7122 7124 7126 7128 7130 7132 7134 7136 7138 7140 7142 7144 7146 7148 7150 7152 7154 7156 7158 7160 7162 7164 7166 7168 7170 7172 7174 7176 7178 7180 7182 7184 7186 7188 7190 7192 7194 7196 7198 7200 7202 7204 7206 7208 7210 7212 7214 7216 7218 7220 7222 7224 7226 7228 7230 7232 7234 7236 7238 7240 7242 7244 7246 7248 7250 7252 7254 7256 7258 7260 7262 7264 7266 7268 7270 7272 7274 7276 7278 7280 7282 7284 7286 7288 7290 7292 7294 7296 7298 7300 7302 7304 7306 7308 7310 7312 7314 7316 7318 7320 7322 7324 7326 7328 7330 7332 7334 7336 7338 7340 7342 7344 7346 7348 7350 7352 7354 7356 7358 7360 7362 7364 7366 7368 7370 7372 7374 7376 7378 7380 7382 7384 7386 7388 7390 7392 7394 7396 7398 7400 7402 7404 7406 7408 7410 7412 7414 7416 7418 7420 7422 7424 7426 7428 7430 7432 7434 7436 7438 7440 7442 7444 7446 7448 7450 7452 7454 7456 7458 7460 7462 7464 7466 7468 7470 7472 7474 7476 7478 7480 7482 7484 7486 7488 7490 7492 7494 7496 7498 7500 7502 7504 7506 7508 7510 7512 7514 7516 7518 7520 7522 7524 7526 7528 7530 7532 7534 7536 7538 7540 7542 7544 7546 7548 7550 7552 7554 7556 7558 7560 7562 7564 7566 7568 7570 7572 7574 7576 7578 7580 7582 7584 7586 7588 7590 7592 7594 7596 7598 7600 7602 7604 7606 7608 7610 7612 7614 7616 7618 7620 7622 7624 7626 7628 7630 7632 7634 7636 7638 7640 7642 7644 7646 7648 7650 7652 7654 7656 7658 7660 7662 7664 7666 7668 7670 7672 7674 7676 7678 7680 7682 7684 7686 7688 7690 7692 7694 7696 7698 7700 7702 7704 7706 7708 7710 7712 7714 7716 7718 7720 7722 7724 7726 7728 7730 7732 7734 7736 7738 7740 7742 7744 7746 7748 7750 7752 7754 7756 7758 7760 7762 7764 7766 7768 7770 7772 7774 7776 7778 7780 7782 7784 7786 7788 7790 7792 7794 7796 7798 7800 7802 7804 7806 7808 7810 7812 7814 7816 7818 7820 7822 7824 7826 7828 7830 7832 7834 7836 7838 7840 7842 7844 7846 7848 7850 7852 7854 7856 7858 7860 7862 7864 7866 7868 7870 7872 7874 7876 7878 7880 7882 7884 7886 7888 7890 7892 7894 7896 7898 7900 7902 7904 7906 7908 7910 7912 7914 7916 7918 7920 7922 7924 7926 7928 7930 7932 7934 7936 7938 7940 7942 7944 7946 7948 7950 7952 7954 7956 7958 7960 7962 7964 7966 7968 7970 7972 7974 7976 7978 7980 7982 7984 7986 7988 7990 7992 7994 7996 7998 8000 8002 8004 8006 8008 8010 8012 8014 8016 8018 8020 8022 8024 8026 8028 8030 8032 8034 8036 8038 8040 8042 8044 8046 8048 8050 8052 8054 8056 8058 8060 8062 8064 8066 8068 8070 8072 8074 8076 8078 8080 8082 8084 8086 8088 8090 8092 8094 8096 8098 8100 8102 8104 8106 8108 8110 8112 8114 8116 8118 8120 8122 8124 8126 8128 8130 8132 8134 8136 8138 8140 8142 8144 8146 8148 8150 8152 8154 8156 8158 8160 8162 8164 8166 8168 8170 8172 8174 8176 8178 8180 8182 8184 8186 8188 8190 8192 8194 8196 8198 8200 8202 8204 8206 8208 8210 8212 8214 8216 8218 8220 8222 8224 8226 8228 8230 8232 8234 8236 8238 8240 8242 8244 8246 8248 8250 8252 8254 8256 8258 8260 8262 8264 8266 8268 8270 8272 8274 8276 8278 8280 8282 8284 8286 8288 8290 8292 8294 8296 8298 8300 8302 8304 8306 8308 8310 8312 8314 8316 8318 8320 8322 8324 8326 8328 8330 8332 8334 8336 8338 8340 8342 8344 8346 8348 8350 8352 8354 8356 8358 8360 8362 8364 8366 8368 8370 8372 8374 8376 8378 8380 8382 8384 8386 8388 8390 8392 8394 8396 8398 8400 8402 8404 8406 8408 8410 8412 8414 8416 8418 8420 8422 8424 8426 8428 8430 8432 8434 8436 8438 8440 8442 8444 8446 8448 8450 8452 8454 8456 8458 8460 8462 8464 8466 8468 8470 8472 8474 8476 8478 8480 8482 8484 8486 8488 8490 8492 8494 8496 8498 8500 8502 8504 8506 8508 8

Total number of acres to be irrigated 160

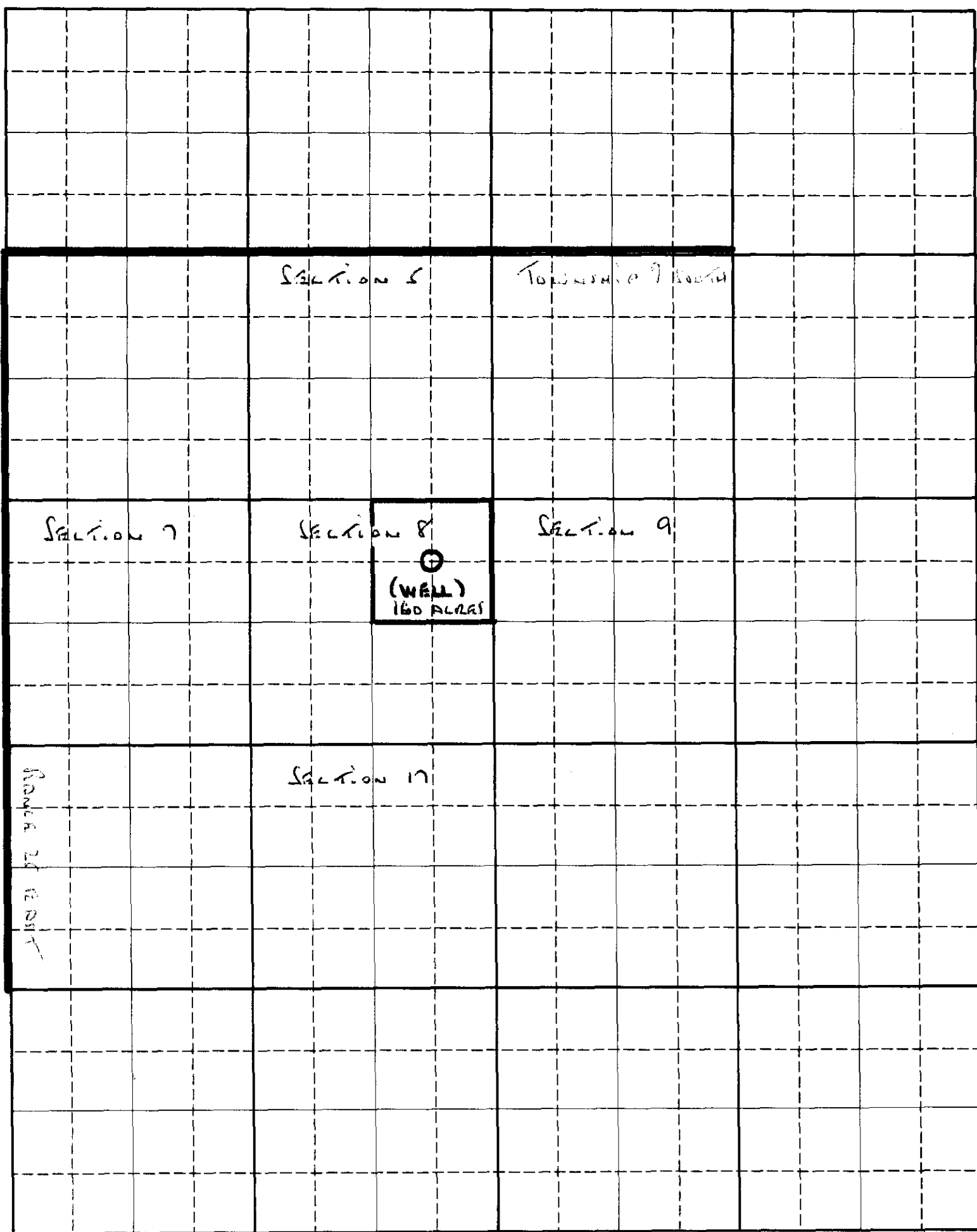
Clinton Ranch presently holds permit No. G-22169 for 2.28 f.p.s. to irrigate the land described above.

b. Who owns the land to be irrigated or place of use Vernon B. Clinton dba Clinton Ranch

not applicable

10. Remarks This well has been in operation since 1951, and is now being upgraded with new bowls. Application is being made herewith for an additional 0.72 f.p.s. water rights to include the extra amount of water which will be produced by the pump.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

CLINGEN RANCH

[Signature]
(Applicant)

83 7189

36 7189

Received by ej Date 6-29-71 Time 5:00 p.m.
Preliminary check by IDE Fee \$ 25.00 rec't # 10799
Received by ej Date 6-29-71
Publication prepared by dr Date 7-7-71
Published in Minidoka County News
Publication dates 7-20 and 7-27, 1971
Publication approved dr Date 8-9-71
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by IDE WKS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7189, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1972.
 - c. Other: The permit holder shall permanently install and maintain as part of the diverting works a measuring device at the point of diversion of a type approved by this Department.
This permit is supplemental to all prior rights.
2. Denial of said application is for the following reasons: _____

Witness my hand this 18th day of August, 1971.

R. David Hiji
Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 36-7189 Name Vernon B. Clinton dba Clinton Ranch

Source Ground water

Point of Diversion Center of NE $\frac{1}{4}$, Sec. 8, T. 7S, R. 25E, B.M., Minidoka County

Quantity .72 Use Irrigation Period March 1 - Dec. 1

Quantity Use Period

Quantity Use Period

Well Size Diameter 16" Proposed Depth 400 Feet

Use 160 acres

Date Forwarded 7-8-71 Date Returned 7-22-71 Received by SB

COMMENTS: Application is being made on additional water being produced by a more efficient pump in an existing well.

RECOMMENDED:

Applied: Qty. 0.72 Use IRR. Period 3/1-12/1 AF/A 4.0 AF 720

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Maximum: Qty. 3.2 Use IRR. Period 3/15-11/15 AF/A 4.0 AF 640

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

ACTION: Approved ☒ Denied

Conditions of approval or reason for denial:

INVESTIGATION By Paul M. Castelin Title W.R.I. - I

Date July 22, 1971

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

_____, being first
duly sworn, deposes and says that he is the
_____ of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for
_____ 2 _____ consecutive weeks, commencing
with the issue dated July 20, 1971, and
ending with the issue dated July 27, 1971.

Subscribed and sworn to before me this

29th day of July, 1971

Notary Public

Cost of Publication _____

Notary Fee _____

Total Cost _____

NOTICE OF APPLICATION FOR RUPERT WATER PERMIT

Notice is hereby given that
Vernon B. Clinton, Box 58, Ru-
pert, Idaho, has on June 29,
1971, submitted Application No.
36-7189 for a permit to appro-
priate 0.72 cubic feet per sec-
ond of water from a ground wa-
ter source by means of well
within the center of NE1/4,
Sec. 8, T. 7S, R. 25E, B.M.,
Minidoka County, to be used
from March 1 to Dec. 1 for
irrigation purposes within the
NE1/4 Sec. 8, T. 7S, R. 25E,
B.M.

If issued, this permit will
be subject to all prior water
rights. Protests against the
granting of the permit must be
filed with the Idaho Department
of Water Administration, State-
house, Boise, Idaho, 83707, on
or before August 6, 1971.

R. KEITH HIGGINSON

Director

Published in the Minidoka
County News, Rupert, Idaho, on
July 20 and July 27, 1971.
36-7189 - July 20, 27, 1971

36 7189

36 7189

November 8, 1978

Re: Permit No.'s 36-7189/36-7531

Harmon Land Knach
Route #3
Rupert, Idaho 83350

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

Enc: 2

September 25, 1978

Re: Permit No. 36-7189

Harmen Land Ranch
Route #3
Rupert, ID 83350

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 36-7198 on August 3, 1976, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.72 cfs Source: groundwater

The maximum quantity diverted shall not exceed 392 acre feet per year.

Point of diversion: Center of the NE $\frac{1}{4}$, Sec. 8, Twp. 7S, Rge. 25E, B.M.

Beneficial use: Irrigation of 130 acres within the NE $\frac{1}{4}$, Sec. 8,
Twp. 7S, Rge. 25E, B. M.

Priority date Established: June 29, 1971

This license when combined with License No.'s 36-2137 and 36-7531 shall
not exceed 3.05 cfs nor 840 acre feet per annum.

If you do not concur with the findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

FIELD REPORT

13 1510
Name of permit holder

Post office address

~~Rt. 2, Burley, ID 83316~~

Rt. #3, Rupert

Phone 532-4568

Person to contact

~~Bud Harman~~

Bob Harmon

Phone

- Tributary to

- Amount 0.72 c.f.s. for Irrigation
 AF/Annum (nature of use)

Period of Use: from March 1 to Dec.
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses:

- Max Rate of Diversion 0.72 cubic feet per second and annual volume _____ AF/Annum.

- Township 7S N/S, Range 25E E/W, B.M., Section 8, Subdivision Ctr. of Ne $\frac{1}{4}$ $\frac{1}{4}$, Minidoka
County
- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County
- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions:

Description of diverting works: 400' well, 200 hp, turbine pump, portable pipelines.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TOTAL ACREAGE _____ 160

S
7
T

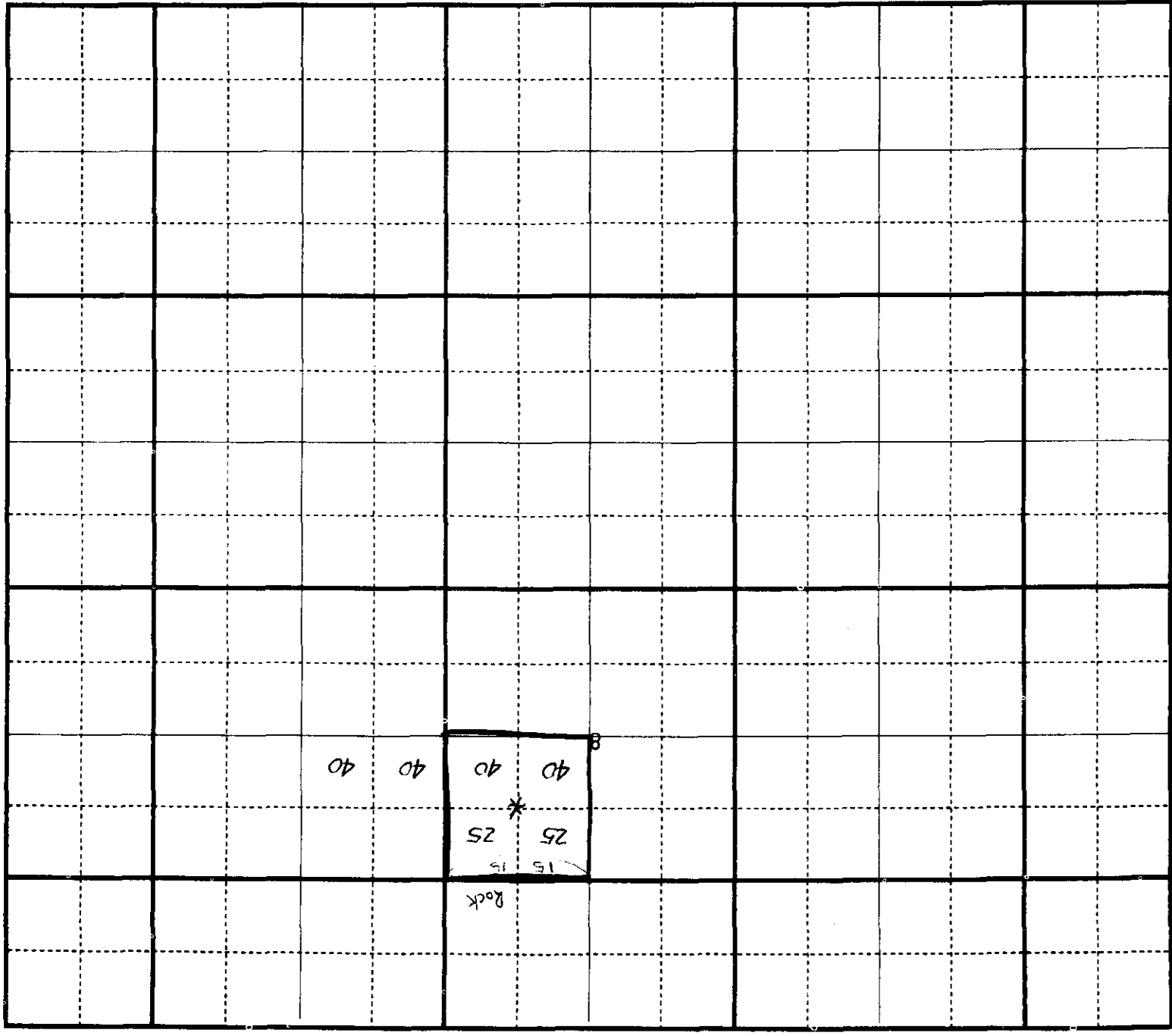


Diagram of System

DATE OF EXAM 7-30-76

ACREAGE
Found 210
Recommended 130

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = 0.82 c.f.s. V = 392 AF/Ann. from Mar. 1 to Dec. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 3.05 cfs Method of measurement meter

Total Q recommended 0.82 Meter No. M0644324 Type Badger Condition Good

Total V recommended 283. ~~392~~ Ac. Ft./Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

$$Q_m = 1370 \text{ gpm} \Rightarrow \frac{1370 \text{ gpm}}{448.9 \text{ gpm/cfs}} = 3.05 \text{ cfs}$$

$$V = (0.82 \text{ cfs})(275 \text{ days})(1.98 \text{ Ac.Ft./cfs-day}) = 283 \text{ Ac.Ft./Ann.}$$

From Lic 36-2137, Max rate of div allowable = $140(.02) = 2.80$
 $\frac{2.80}{0.52 \text{ cfs}} = 5.38$ ⁴⁴⁴ ₁₀₋₃₁₋₇₈

SYSTEM DESCRIPTION:

200 H.P. U.S. Motor, serial 952722, on a Wintroath Pump, serial 6321,
delivers the water to a sprinkler system with approx 1 mile of
mainline with 12-3" handlines.

REMARKS:

Bob Harmon was present during the exam.

Permit #36-7531 also covers this land for 0.20 cfs when
combined w/36-2137/22149 + this permit equals 1" to the acre for

Examiner's Signature Allen Merritt Date 8-3-76

Checked by James D. Shaw Date 8-4-76

Approved by Michael L. Steele Date 8-26-76

July 29, 1977

Re: Permit No. 36-7186

Harmon Land Ranch
ATTN: Bob Harmon
Route #3
Rupert, ID 83350

Dear Mr. Harmon:

This in reference to our phone conversation concerning Permit No. 36-7186.

In checking this permit we find that you have several others also. Below is a brief status of each:

36-7186	Proof due September 1, 1977
36-7187	Proof due September 1, 1977
36-7188	Proof due September 1, 1977
36-7189	Proof submitted May 18, 1976 Field exam made May 3, 1976 and license is pending
36-7190	Proof due September 1, 1977
36-7191	Proof due September 1, 1977
36-7531	Proof submitted May 18, 1976 Field exam made August 3, 1976 and license is pending

We are enclosing five proof affidavits for your use on Permit Nos. 36-7186, 36-7187, 36-7188, 36-7190, and 36-7191. Please submit the completed proof affidavits on or before September 1, 1977, so these permits may remain in good standing. Also enclosed are copies of these permits for your records.

If you have any wuestions, please contact us.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/cah

Enclosures



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

June 11, 1976

Re: Permit No's. 36-7186 thru 36-7191 and 36-7531

Harman Land Ranch
Route 2
Burley, Idaho 83316

Gentlemen:

We acknowledge receipt of the assignment conveying the above referenced permits to you. The assignment has been recorded and the Department's records have been changed.

We also acknowledge receipt of the affidavit submitted as proof of beneficial use for Permit No's. 36-7531 and 36-7189.

Before a license can be issued for these permits, field examinations must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field exam, please contact our Regional Office in Twin Falls, Idaho.

Sincerely,

A handwritten signature in cursive script, reading "D. Darlene Reich".

D. DARLENE REICH
Water Rights Supervisor

DDR:JFR

Identification No. _____

Permit No. 36-7531 _____

36-7189

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Vernon B. Clinton assigned to Harman Land Ranch
b) Post Office Address Route #2, Burley, Idaho
2. Permit Number 36-7531, 36-7189
3. Date of Priority that you are prepared to establish ~~36-7531, 36-7189~~ See Permits
4. a) Source from which water was appropriated Well
b) Location of the point of diversion: Center XX NE 1/4, Section 8
Township 7S, Range 25EBM Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount 1.80 for irrigation purposes from 3-1 to 12-1 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 2.52 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Approved flow meter
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 400 ft. well, 200 hp. turbine pump, portable pipelines.
b) Describe the type and size of measuring device which you have installed at your point of diversion: Flow meter
c) Give well drillers name and address and date the well was completed Commons Drilling Company, Rupert, Idaho, 1950

6-15-76

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7S	25E	8	30	30	40	40													140
		9							40	40									80

Total number of acres irrigated 220

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 6 1975
(Date)

Harman Land Ranch
Paul J. Harman
(Signature)

State of Idaho

County of Blaine ss.

On this 6th day of May, 1975, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at
Payson Idaho

My commission expires 7-1-77

September 7, 1972

Re: Permits No. 36-7181 36-7185 36-7189 36-7192
36-7183 36-7186 36-7190 36-7193
36-7184 36-7188 36-7191

Vernon B. Clinton
dba Clinton Ranch
P.O. Box 58
Rupert, Idaho 83350

Dear Mr. Clinton:

Enclosed please find a copy of the approved application for extension of time in connection with the above referenced permits.

The time within which to submit proof of beneficial use under these permits has been extended to September 1, 1977.

If we may be of assistance at any time, please contact us.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enclosure

36 7189

36 7189

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

June 30, 1972 CERTIFIED MAIL #23784

Re: Permits No. 36-7181 36-7185 36-7189 36-7192
 36-7183 36-7186 36-7190 36-7193
 36-7184 36-7188 36-7191

Vernon B. Clinton
-dba- Clinton Ranch
P. O. Box 58
Rupert, Idaho 83350

Dear Mr. Clinton:

One of the conditions of approval of the above referenced water permits (see last page of your approved permits) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1972. Enclosed are affidavit forms which must be used to submit the required proof of beneficial use.

If you have not fully completed your projects, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or litigation, more than one extension of time can be granted.

Either the beneficial use affidavits or requests for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permits will lapse and be of no further force or effect.

R. Keith Higginson

RKH:DR
Enc: Proof affidavits (11)

36 7189

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

August 23, 1971

Re: Permit No. 36-7181 36-7189
 36-7183 36-7190
 36-7184 36-7191
 36-7185 36-7192
 36-7186 36-7193
 36-7188

Vernon B. Clinton dba Clinton Ranch
P.O. Box 58
Rupert, Idaho 83350

Dear Mr. Clinton:

Enclosed are copies of the above referenced approved Applications for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon some of your permits. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

Bobby D Fleenor

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosures

36 7189

July 7, 1971

Re: Applications No. 36-7181 36-7185 36-7189 36-7193
36-7182 36-7186 36-7190
36-7183 36-7187 36-7191
36-7184 36-7188 36-7192
(Vernon B. Clinton)

Minidoka County News
625 Fremont Ave.
Rupert, Idaho 83350

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

Bill submitted 8-4-71 By dv

36 7189

DWM:DR

Enc: Legal notices (13)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Vernon B. Clinton, Box 58, Rupert, Idaho,

has on June 29, 1971, submitted Application No. 36-7189
for a permit to appropriate 0.72 cubic feet per second ~~acres of surface water~~
of water from a ground water source
by means of well
within the center of the NE $\frac{1}{4}$, Sec. 8, T. 7S, R. 25E, B.M., Minidoka County,

to be used from March 1 to Dec. 1
for irrigation purposes

within the NE $\frac{1}{4}$ Sec. 8, T. 7S, R. 25E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 6, 1971.

R. KEITH HIGGINSON

Director

Published in the Minidoka County News, Rupert, Idaho,
on July 20 and July 27, 1971.

36 7189