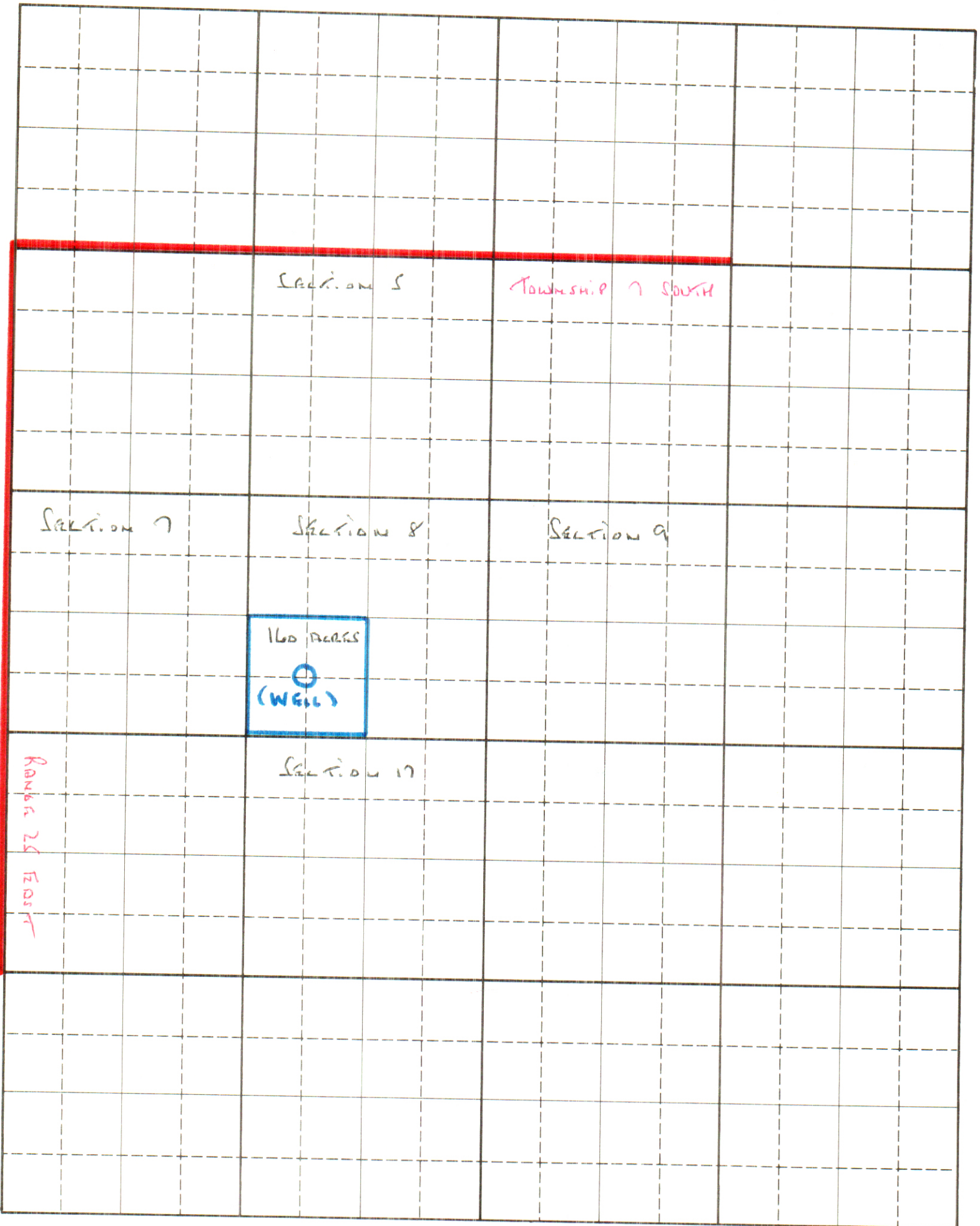


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

LILIAN RAYCH

(Applicant)

88 7191

RECEIVED

JUL 28 1971

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Ruth DeThomas, being first
duly sworn, deposes and says that he is the
Editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for
2 consecutive weeks, commencing
with the issue dated July 20, 19 71, and
ending with the issue dated July 27, 19 71

Ruth DeThomas
Subscribed and sworn to before me this

20th day of July, 19 71
John H. Higinson Notary Public

Cost of Publication _____

Notary Fee _____

Total Cost _____

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Vernon B. Clinton, Box 58, Ru-
pert, Idaho, has on June 29,
1971, submitted Application No.
36-7191 for a permit to appro-
priate 0.94 cubic feet per sec-
ond of water from a groundwa-
ter source by means of well
within the center of the SW1/4,
Sec. 8, T. 7S, R. 25E, B.M.,
Minidoka County, to be used
from March 1 to Dec. 1 for
irrigation purposes within the
SW1/4, Sec. 8, T. 7S, R. 25E,
B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting
of the permit must be filed with
the Idaho Department of Water
Administration Statehouse,
Boise, Idaho, 83707, on or be-
fore August 6, 1971.

R. KEITH HIGGINSON
Director

Published in the Minidoka
County News, Rupert, Idaho,
on July 20 and July 27, 1971.
No. 232 - July 20, 27, 1971

36 7191

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 36-7191

1. Owner: Herman Land Ranch Phone No. _____

Current Address: Rt. 3, Rupert, ID 83350

2. Accompanied by: Santiago EXAM. DATE: 6-28-88

Address: _____ Phone No. _____

Relationship to Permit Holder: Farm worker

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 36-2189

☒ Copies Attached

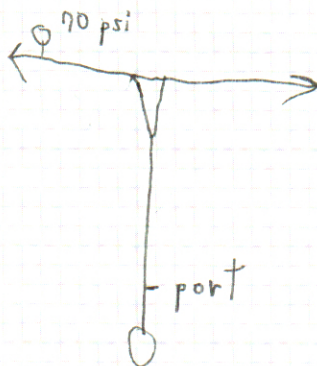
2. Other water rights with same point of diversion: 36-2189

☒ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

JAN 21 1992

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

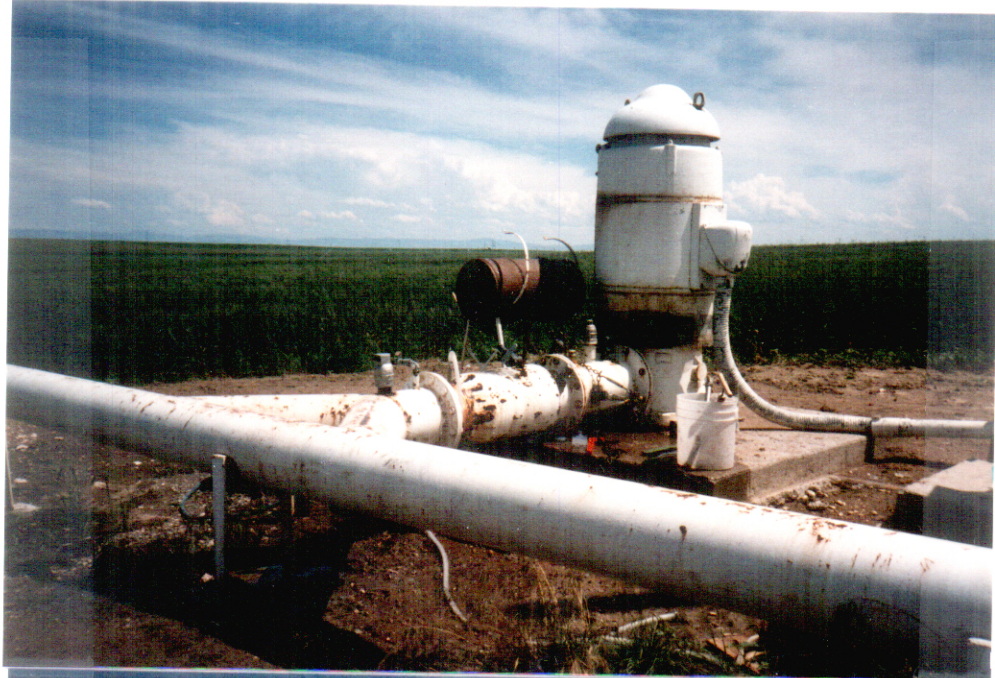
☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

36-7/91

Main
P/D



P/U
Looking East



MICROFILMED
JAN 21 1992

36-7191

Backup
P/D



P/U
Looking West



RECEIVED

JAN 21 1992

HEL
2
230.1

01
52
33

HEL
3
21.7

HEL
4
158.6

HEL
5
139.7

HEL
10
39.6

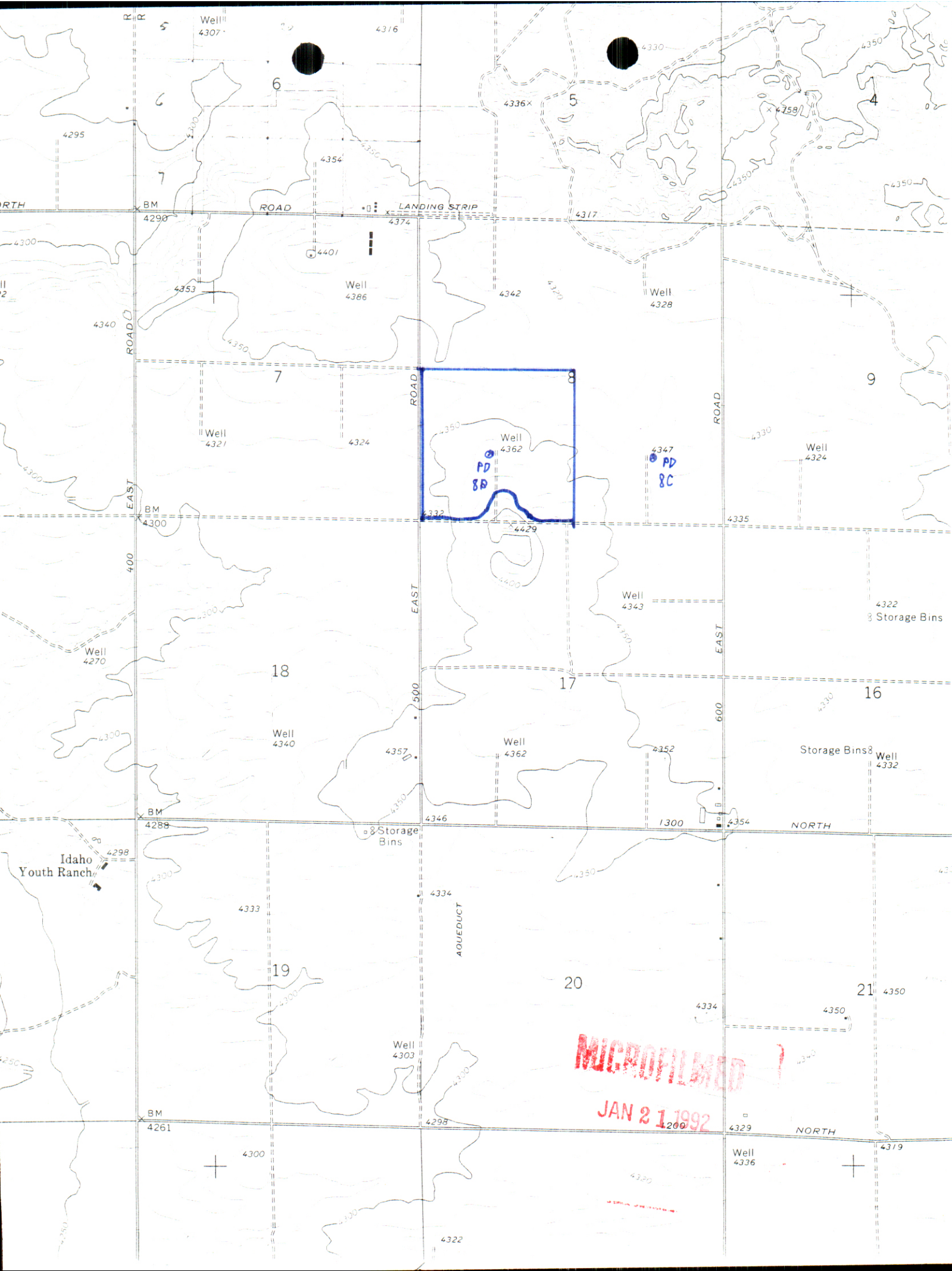
PD
88

HEL
11
310.1

REPRODUCED
JAN 21 1992

18

T1619
E524



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 36-07191

Priority: May 19, 1972

Maximum Diversion Rate:

0.94 CFS

This is to certify, that HARMAN LAND RANCH
RT. 3

RUPERT ID 83350 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 29, 1971; and has submitted Proof of Beneficial Use on August 31, 1977. An examination indicates that the works have a diversion capacity of 2.760 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.94 CFS	
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		SWSW , Sec. 8, Township 07S, Range 25E SESE , Sec. 8, Township 07S, Range 25E MINIDOKA County	

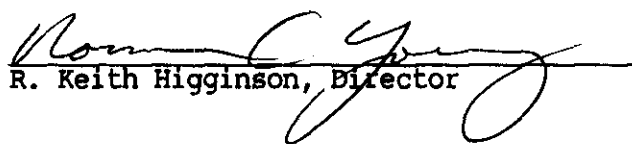
<u>PLACE OF USE:</u> IRRIGATION		<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>			
07S	25E	8	NESW 40 SESW 36	NWSW 39	SWSW 38
					153
Total number of acres irrigated:					153

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
5. This right when used in combination with Right 36-2189 shall not exceed a diversion rate of 2.76 cfs or an annual volume of 612.0 acre feet.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 11TH
day of JANUARY, 1992.

Acting for


R. Keith Higginson, Director

UNRECORDED

JAN 21 1992

APPROVED

State of Idaho
Department of Water Resources

RECEIVED
AUG 23 1991

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 36-07191

Department of Water Resources

Date of Priority: May 19, 1972

Maximum Diversion Rate: 0.94 CFS
Maximum Diversion Volume:¹ 612.0 AF

Comes now
RT. 3
RUPERT, ID 83350

HARMAN LAND RANCH

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 36-07191, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.94 CFS	612.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 8, Township 07S, Range 25E
SESE , Sec. 8, Township 07S, Range 25E
MINIDOKA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	25E	8	NESW 40	NWSW 39	SWSW 38	153
			SESW 36			

Total number of acres irrigated: 153

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 2 P.M., this 20 day of AUGUST, 1991.

John Harman
(Signature)

MICROFILMED

JAN 21 1992

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 36-07191

FOR DEPARTMENT USE ONLY

Preliminary check by SC Fee = \$20.00

Received by WJ Date 8-23-91

#C021575

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 36-07191 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

Witness my hand this 11TH day of JANUARY, 1992

Acting for

R. Keith Higginson
R. Keith Higginson, Director

MICROFILMED

JAN 21 1992

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT	)	
	)	
NO. 36-7191 IN THE NAME OF	)	ORDER OF REINSTATEMENT
	)	
HARMAN LAND RANCH	)	

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 36-7191 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 36-7191 to appropriate the public waters of the State of Idaho with a proposed priority of JUNE 29, 1971.
2. On APRIL 17, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on JUNE 16, 1986.
3. The license examination fee was not paid within one year of the date, and the permit lapsed for failure to pay the license examination fee.

RECEIVED
JAN 21 1992

4. The license examination fee was received on MAY 06, 1987, 324 day(s) late.

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 36-7191 should be advanced 324 day(s).

ORDER

IT IS HEREBY ORDERED that Permit to Appropriate Water No. 36-7191 is reinstated.

IT IS FURTHER ORDERED that the date of priority of Permit No. 36-7191 is advanced to MAY 19, 1972.

Dated this 2nd day of July, 1991.

[Signature]
Chief, Water Allocation Bureau

RECEIVED

JAN 21 1992

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

I, Vernon B. Clinton, hereby assign to Harman Land Ranch *see 36-7186 for original*
of Route #2, Burley, Idaho

Address

36-7186, 36-7187, 36-7188,
36-7190, 36-7191, 36-7531,
36-7189

CHECK ONE



All my right, title, and interest in and to Permit No. _____
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 10th day of MAY, 19 75.

Vernon B. Clinton
Permit Holder

CLINTON RANCH

Spouse of Permit Holder

State of Idaho)
County of Minidoka) ss.

On this 6th day of May, 19 75, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Robert J. Bald
Notary Public residing at

Idaho

My commission expires:

7-1-77

RECEIVED J

AUG 31 1972

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

36-7181 7189
7183 7190
7184 7191
7185 7192
7186 7193
Permit No. 7188

Department of Water Administration APPLICATION FOR EXTENSION OF TIME

State of Idaho)
County of Ada)

Permit No. 7188

Vernon B. Clinton dba Clinton Ranch of P.O. Box 58, Rupert, Idaho
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to Appropriate the Public Waters of the State of Idaho No. (referenced above)

That under the terms and conditions of said permit, work thereunder was required to be completed on or before September 1, 19 72.

That he has heretofore performed the following work described under said permit:

Distribution system partly constructed.

Costing \$ 7,000

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: Lack of time and financing.

WHEREFORE, he asks that the Department of Water Administration extend the time for the completion of obligations under said permit to September 1, 1977.

Vern B Clinton dba Clinton Ranch
(signature)

Subscribed and sworn before me this 31 day of August, 19 72

[Signature]
(notary public)

My commission expires 2-18-1974

ACTION OF THE DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Idaho Department of Water Administration, State of Idaho, hereby approve the above application for extension of time
to September 1, 1977.

Witness my hand this 7 day of September, 19 72.

[Signature]
Director

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are obtainable through the Department of Water Administration, Statehouse-Annex 2, Boise, Idaho.

36 7191

36 7191

Well No. 8 D 725
Station No. S 93

Identification No. 36-7191
Application No. _____

Assigned to:
Harmon Land Ranch
Route #2
Burley, ID
5/18/76

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Vernon B. Clinton dba Clinton Ranch
post office address P.O. Box 58 Rupert, Idaho 83350
2. Source of water supply ground water which is a tributary of ***
3. a. Location of point of diversion is center X of SW $\frac{1}{4}$ of Section 8 Township 7 S
Range 25 E B.M. Minidoka County; additional points of diversion if any: _____
not applicable
- b. If water is not consumed, it will be discharged into not applicable at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.94 for irrigation purpose from March 1 to Dec. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.94 cubic feet per second and/or
b. *** acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. canal

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 350 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 year One month
b. Estimated construction cost is \$ 7,500.
8. Description of proposed uses: Not applicable
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7 S	25 E	8									40	40	40	40					160

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above.

Clinton Ranch presently holds permit No. G-23801 for 2.06 f.p.s.
to irrigate the land described above.

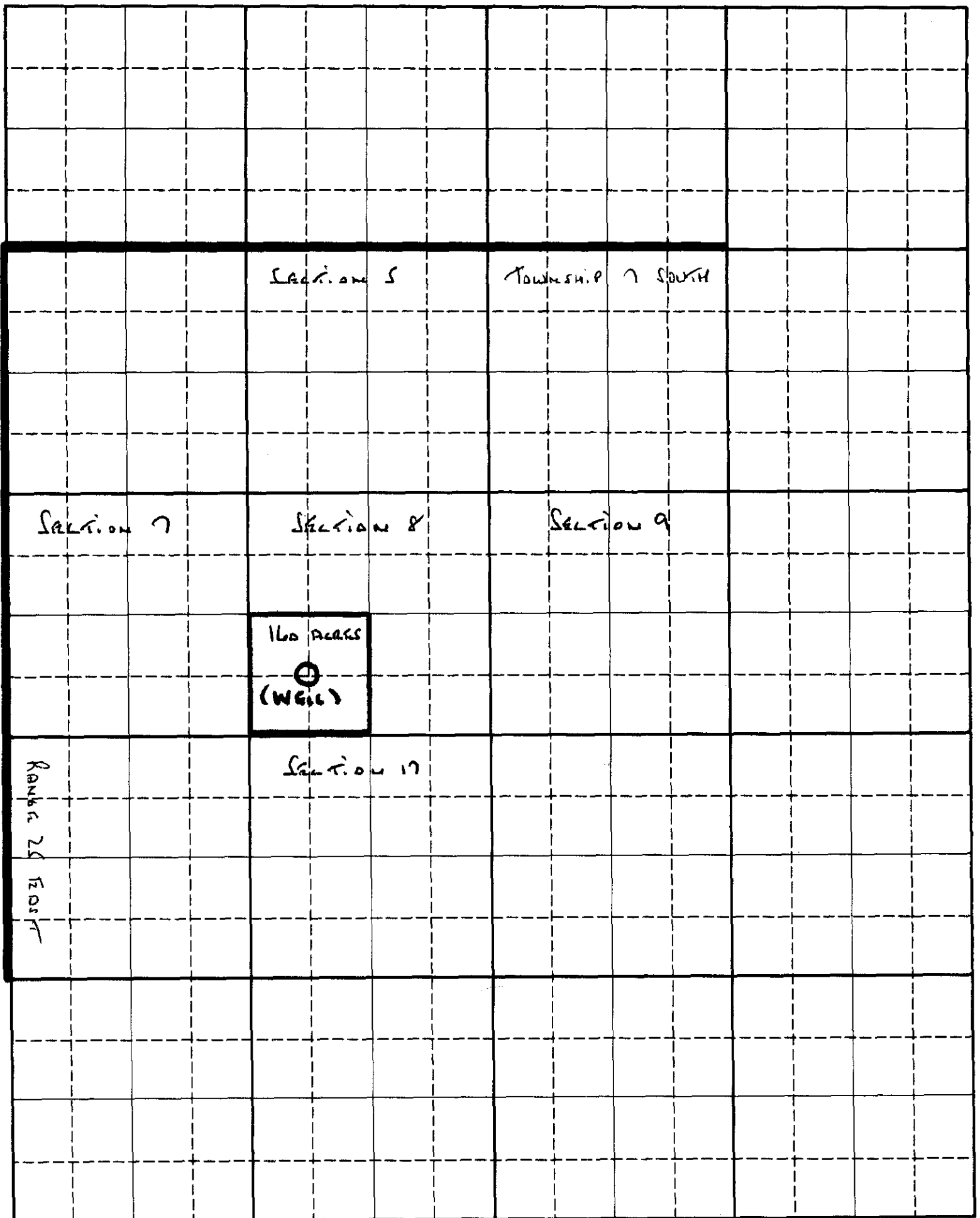
9. a. Who owns the property at the point of diversion Vernon B. Clinton dba Clinton Ranch

b. Who owns the land to be irrigated or place of use Vernon B. Clinton dba Clinton Ranch

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing not applicable

10. Remarks This well has been in operation since 1952, and is now
being upgraded with new bowls. Application is being made herewith for
an additional 0.94 f.p.s. water rights to include the extra amount
of water which will be produced by the pump.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lillian Ranch

(Applicant)

88 7191

36 7191

Received by ej Date 6-29-71 Time 5:00pm rec # 6799
Preliminary check by BDF Fee \$ 25.00
Received by ej Date 6-29-71
Publication prepared by dr Date 7-7-71
Published in Minidoka County News
Publication dates 7-20 and 7-27, 1971
Publication approved du Date 8-9-71
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

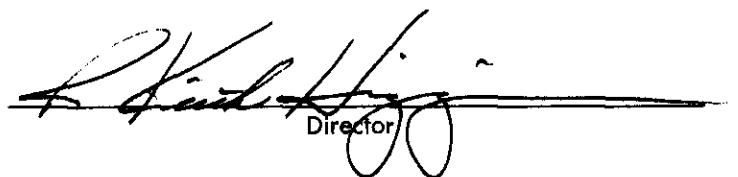
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7191, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 72.
- c. Other: The permit holder shall permanently install and maintain as part of the diverting works a measuring device at the point of diversion of a type approved by this Department.
This permit is supplemental to all prior rights.

2. Denial of said application is for the following reasons: _____

Witness my hand this 18TH day of August, 19 71.


Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 36-7191 Name Vernon B. Clinton dba Clinton Ranch

Source Ground water

Point of Diversion Center of SW $\frac{1}{4}$, Sec. 8, T. 7S, R. 25E, B.M., Minidoka County

Quantity .94 Use Irrigation Period March 1 - Dec. 1

Quantity Use Period

Quantity Use Period

Well Size Diameter 16" Proposed Depth 350 Feet

Use 160 acres

Date Forwarded 7-8-71 Date Returned 7-22-71 Received by SS

COMMENTS: Application is being made on additional water being produced by a more efficient pump in an existing well.

RECOMMENDED:

Applied: Qty. 0.94 Use IRR. Period 3/1-12/1 AF/A 4.0 AF 720

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Maximum: Qty. 3.2 Use IRR. Period 3/15-11/15 AF/A 4.0 AF 640

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

ACTION: Approved ☒ Denied ☐

Conditions of approval or reason for denial:

INVESTIGATION By Paul M. Castelan Title W.R.I. - I

Date July 22, 1971

36 7191

RECEIVED

JUL 28

The Minidoka County News

RUPERT, IDAHO

Department of Water

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Ruth DeThomas, being first
duly sworn, deposes and says that he is the
Editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for

2 consecutive weeks, commencing
with the issue dated July 20, 19 71, and
ending with the issue dated July 27, 19 71

Ruth DeThomas

Subscribed and sworn to before me this

27th day of July, 19 71
Ernest J. Smith Notary Public

Cost of Publication _____

Notary Fee _____

Total Cost _____

36 7191

January 14, 1992

HARMAN LAND RANCH
RT. 3
RUPERT ID 83350

RE: WATER RIGHT NO. 36-07191

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:blm

Enclosure

RECEIVED

JAN 21 1992

August 15, 1991

HARMAN LAND RANCH
RT. 3
RUPERT, ID 83350

RE: WATER RIGHT NO. 36-07191

Dear Water Right Holder(s):

We previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment. If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

MICROFILMED

JAN 21 1992

July 30, 1991

HARMAN LAND RANCH
RT. 3
RUPERT, ID 83350

RE: WATER RIGHT NO. 36-07191

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the actual use of water found by a representative of our department at the time of the field examination. The enclosed application for amendment contains this information. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

The claim you filed on this right under the ongoing Snake River Basin Adjudication contains the same information that you listed on the original permit. Therefore, you should also amend your claim to match the information on the proposed license. Enclosed for your signature is the Amended Claim form with the license information already listed.

Once I receive the signed amended claim along with the application for amendment of the permit and its fee, the water right license will be issued and your claim to this right will be included in the Director's Report summarizing the water uses in the Snake River Basin. (See the attached table for a summary of the water appropriation process.)

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

MICROFILMED

JAN 21 1992

LICENSE REVIEW CHECKLIST

Permit No. 36-7191

Name/Address change? ok ☒

Priority date Advance? yes ☒ no ☐

Memo to advance ☒

Order to reinstate needed? yes ☒ no ☐

Total cfs Limited by fee ok

Limited by capacity —

Total volume Limited by flow —

Chart checked for AF rate/ac 4.0

Capacity Actual measurement checked ☒

Theoretical checked ☐

If greater than permit, check for other rts —

Source Changed? yes ☐ no ☒

If so, is memo needed to clarify? —

P/D Verify with map ☒ permit ☒ amendment needed

More than one per 1/4? Remember remark —

Check p/d overlap ☒

Uses Check irrigation period of use w/ chart —

P/U Verify with map ☒ permit ☒

> 5 acres irrigated, run overlap ☒

Remarks More than one p/d in 1/4 —

Description of non-irrig uses —

Special overlap condition —

Conditions -

Measuring device —
W.Master control —
Overlap 231
Water quality —
Other —

Dates/Misc. -

Water Dist —
App Rec'd ☒
Proof Rec'd ☒

CHECK FOR ADJ. CLAIM Needed according to proof filed —

Filed - needs amended ☒

Add'l fee required —

Not filed - —

Not needed — **MICROFILMED**

Comments/Changes to Examiner's Recommendations:

JAN 21 1992

License — 10-day — 30-day ☒

Back of field report signed? —

Reviewer S. Curtis Date 6/19/91 Review time 10 min.

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 36-7191

FROM: SHARLA CURTIS

RE: PRIORITY ADVANCE REVIEW

DATE: 20-MAY-1991

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	JUNE 29 1971	180
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 17 1986	107
Exam Fee/Info Sheet Received Date:	MAY 06 1987	491
Exam Fee or Info Due Date:	JUNE 16 1986	167
Days Late:		324 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	JUNE 29 1971	180
Total Days Late:		324 DAY(S)
New Priority Date:	MAY 19 1972	139

MICROFILMED

JAN 21 1992

WR5810NP IDAHO DEPARTMENT OF WATER RESOURCES
(OD-138) PLACE OF USE 1/4 1/4 COMPARISON REPORT

DATE: 06/13/91
PAGE: 6

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE	NW	SW	SE	NE	NW	SW	SE	SUM
L3607191	NO MATCHES FOR THIS POU IN AJ-POU-TEMP														
3602137	CAPITAL CO.	L	GROUNDWATER	07S	25E	8	30	30	40	40	:	:	:	:	140
A3602137	HARMAN	L	GROUNDWATER	07S	25E	8	30	30	40	40	:	:	:	:	140
3602138	CAPITAL CO.	L	GROUNDWATER	07S	25E	8	:	:	:	:	40	40	40	40	160
A3602138	HARMAN	L	GROUNDWATER	07S	25E	8	:	:	:	:	40	40	40	40	160
3602139	CAPITAL CO.	L	GROUNDWATER	07S	25E	8	:	:	:	:	:	40	40	40	160
A3602139	HARMAN	L	GROUNDWATER	07S	25E	8	:	:	:	:	:	40	40	40	160
3602189	CAPITAL CO.	L	GROUNDWATER	07S	25E	8	:	:	:	:	:	40	40	40	160
A3602189	HARMAN	L	GROUNDWATER	07S	25E	8	:	:	:	:	:	40	40	40	160
3607188	HARMAN LAND RANCH	P	GROUNDWATER	07S	25E	8	:	:	:	:	40	40	40	40	160
A3607188	HARMAN	P	GROUNDWATER	07S	25E	8	:	:	:	:	40	40	40	40	160
3607188	HARMAN LAND RANCH	L	GROUNDWATER	07S	25E	8	:	:	:	:	40	39	39	40	158
A3607188	HARMAN	L	GROUNDWATER	07S	25E	8	:	:	:	:	:	:	:	:	130
3607189	HARMAN	L	GROUNDWATER	07S	25E	8	25	25	40	40	:	:	:	:	160
A3607189	HARMAN	L	GROUNDWATER	07S	25E	8	25	25	40	40	:	:	:	:	160
3607190	HARMAN LAND RANCH	P	GROUNDWATER	07S	25E	8	:	:	:	:	:	40	40	40	160
A3607190	HARMAN	P	GROUNDWATER	07S	25E	8	:	:	:	:	:	40	40	40	160
3607190	HARMAN LAND RANCH	L	GROUNDWATER	07S	25E	8	:	:	:	:	:	39	40	39	156
A3607190	HARMAN	L	GROUNDWATER	07S	25E	8	:	:	:	:	:	40	40	40	160
3607191	HARMAN LAND RANCH	P	GROUNDWATER	07S	25E	8	:	:	:	:	:	40	40	40	160
A3607191	HARMAN	P	GROUNDWATER	07S	25E	8	:	:	:	:	:	40	40	40	160
3607191	HARMAN LAND RANCH	L	GROUNDWATER	07S	25E	8	:	:	:	:	:	40	39	38	153
A3607191	HARMAN	L	GROUNDWATER	07S	25E	8	:	:	:	:	:	40	40	40	160
L3607191	1986 MAPPING DATA	-	COUNTY 67 QUAD AA 33	07S	25E	8	34	30	40	40	:	39	42	41	625

JAN 21 1992

WATER RIGHT NO.	LAST NAME	STG	PRIORITY DATE	P F	WATER SOURCE	WATER USE	RATE cfs	CAPACITY	TWP	RNG	SECT	TRACT	LOT
36-07190	CLINTON HARMAN LAND RANCH	P	06/29/1971		GROUNDWATER	IRR	0.84		07S	25E	08		SESE
L36-07190	HARMAN LAND RANCH CLINTON	L	05/19/1972		GROUNDWATER	IRR	0.84	3.10	07S	25E	08		SESE
L36-07191	CLINTON HARMAN LAND RANCH	L	05/19/1972		GROUNDWATER	IRR	0.94	2.76	07S	25E	08		SESE

RECORDED
JAN 21 1992

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

WR0722NP
(OD-22)

WATER RIGHT NO.	LAST NAME	STG	PRIORITY DATE	P F	WATER SOURCE	WATER USE	RATE cfs	CAPACITY	TWP	RNG	SECT	TRACT	LOT
36-07191	CLINTON HARMAN LAND RANCH	P	06/29/1971		GROUNDWATER	IRR	0.94		07S	25E	08		SWSW
L36-07190	HARMAN LAND RANCH CLINTON	L	05/19/1972		GROUNDWATER	IRR	0.84	3.10	07S	25E	08		SWSW
L36-07191	CLINTON HARMAN LAND RANCH	L	05/19/1972		GROUNDWATER	IRR	0.94	2.76	07S	25E	08		SWSW

RECEIVED
JAN 21 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

36-7191
Permit No.

RECEIVED
APR 19 1991

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☐ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index LG 7/8/87 (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☒ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: 36-2189

Check of P/U index LG 7/8/87 (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☒ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: 36-2189

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed J.F. Stanton 2-13-89 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent DR 13/28/89 (Initial and date)

Exam Reviewed by Manager of Regional Office DR 4/16/91 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE EXAMINATION
CHECKLIST

WATER RIGHT 36-791
REVIEWER DRJ

DATE 3-28-89

[EACH RULE MUST BE CHECKED]

SEE FOOTNOTE FOR SYMBOLS

RULE 5 EXAMINATION FOR BENEFICIAL USE;

1,2. <u>✓</u>	1,3. <u>✓</u>	1,4. <u>✓</u>	1,5. <u>N/A</u>
1,6. <u>✓</u>	1,7. <u>✓</u>	1,8. <u>✓</u>	1,9. <u>N/A</u>
1,10. <u>N/A</u>	1,11. <u>N/A</u>	1,12. <u>N/A</u>	1,13. <u>✓</u>
1,14. <u>N/A</u>	1,15. <u>✓</u>	1,16. <u>✓</u>	1,17. <u>✓</u>

RULE 6 MEASUREMENT TERMINOLOGY;

1,1. <u>✓</u>	1,2. <u>✓</u>	2. <u>✓</u>	3. <u>✓</u>
4. <u>N/A</u>	5. <u>✓</u>		

RULE 7 DRAWINGS, MAP, AND SCHEMATIC DIAGRAM;

1,1. <u>✓</u>	1,2. <u>✓</u>	1,3. <u>✓</u>	1,4. <u>✓</u>
1,5. <u>✓</u>			

RULE 5,2. FIELD REPORT ACCEPTABILITY [STATE OFFICE REVIEW]

2,1. <u> </u>	2,2. <u> </u>	2,3. <u> </u>	2,4. <u> </u>
--------------------	--------------------	--------------------	--------------------

Reviewer

Date

N/A = NOT APPLICABLE

** = SEE ATTACHMENT NO.

* = SEE ITEM IN BENEFICIAL USE RPT

*** = SEE REMARKS ATTACHED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 36-7191

1. Owner: Herman Land Ranch Phone No. _____

Current Address: Rt. 3, Rupert, ID 83350

2. Accompanied by: Santiago EXAM. DATE: 6-28-88

Address: _____ Phone No. _____

Relationship to Permit Holder: farm worker

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 36-2189

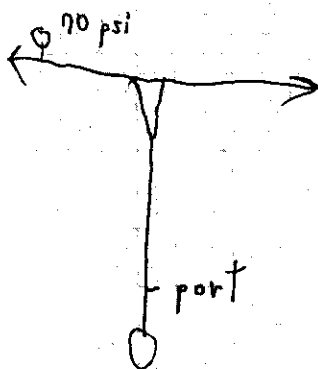
☒ Copies Attached

2. Other water rights with same point of diversion: 36-2189

☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

JAN 9 1 1992

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☒ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, motor, pump, 8 hand lines

Well in SE 1/4 Sec. 8 can serve this land in emergencies with mainline

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
8B	U.S. Motors	200	1093542	?	kg illegible
8C	"	150	1279639	Wintrooth	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
8B		NE	SW	SW	8	7S	25E	Minidoka	
8C		NW	SE	SE	8	"	"	"	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	25E	8									40	39	38	36					153

MICROFILMED

JAN 21 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☒ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Measured 2.76 cfs, licensed for 2.06 cfs. Allow 0.70 cfs of new water developed.

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

RECEIVED

JAN 21 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Permittee wants well in SE 1/4 Sec. 8 added to license.
Original license provided full annual volume, so no additional volume is recommended under 36-7191.
Aerial photo shows county roads not on section lines, but quad map shows roads on section lines. Permittee was not sure which is correct. Acreage shown is based on quad map.

I. RECOMMENDATIONS

1. Recommended Amounts

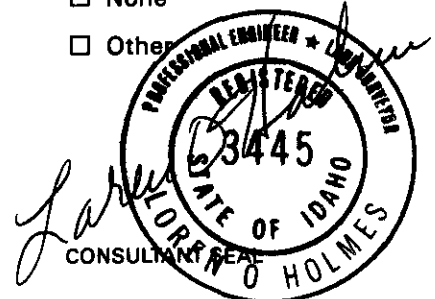
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3-15	11-15	0.70	
Totals:			0.70	

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☒ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name J.E. Stanton
Signature J.E. Stanton
Certification Date 4/10/91
Field Report Preparation Date 2-12-89



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

NOT REFILED

JAN 21 1992

36-7191

Main
P/D

P/U
Looking East



MICROFILMED
JAN 21 1992

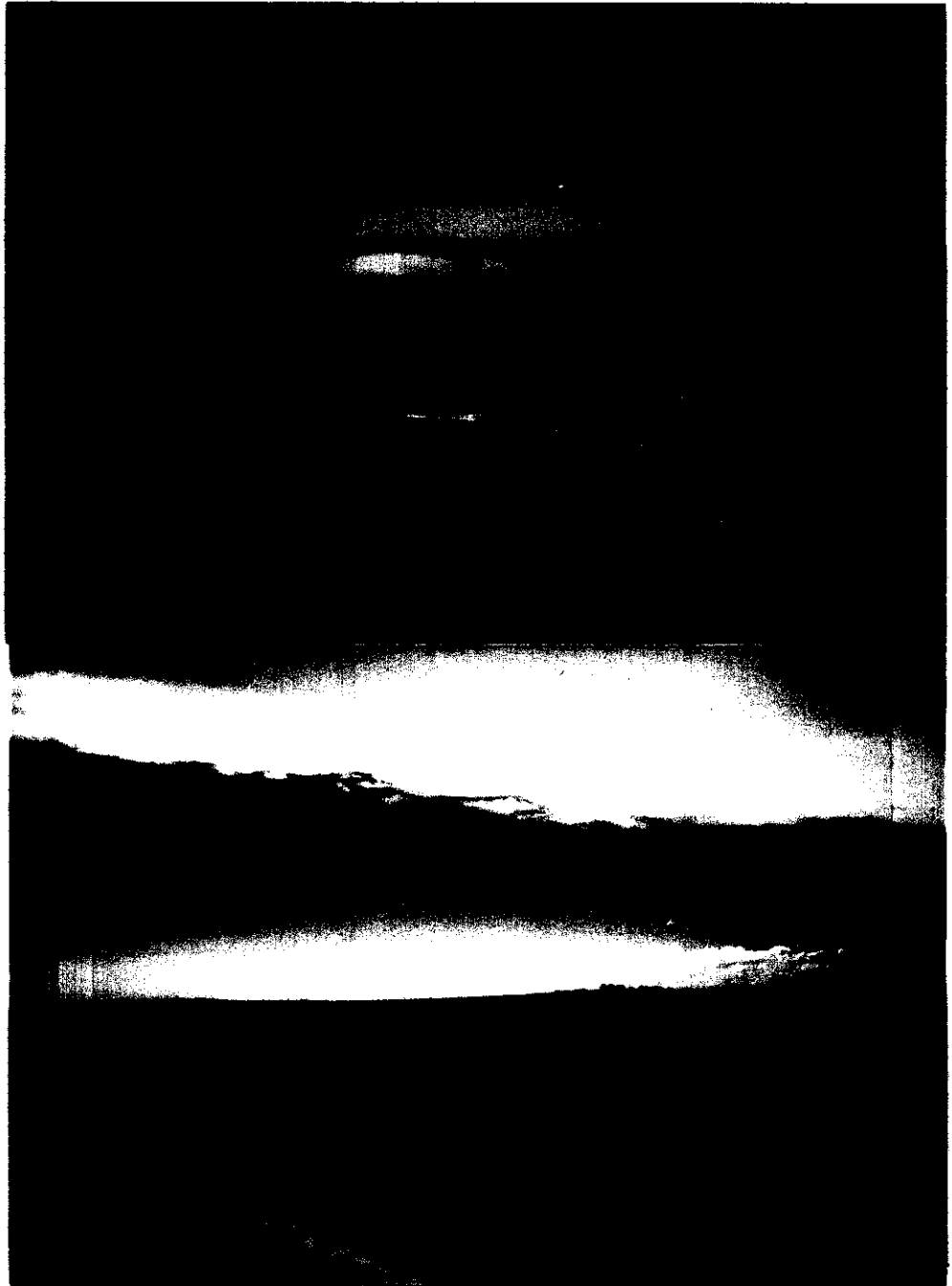
36-7191

Backup

P/D

P/U

Looking West



RECEIVED

JAN 21 1992

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: J. E. Horton Date 6-28-88
Owner: Herman Land Ranch Permit No. 36-7191

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = 34"
T = Pipe Thickness in Inches = 1/4"
ID = 2 [(0.1592 X CIR) - T] = 10.2256

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test 10.02
State ID No. _____

Select C based on size from Table below.

Nominal Pipe Size	C
4"	4.23
6"	3.75
8"	3.87
10"	3.94
12"	3.99
14"- 16"	4.01
18"- 24"	4.02
30" or larger	4.03

C selected 3.94

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

High Reading = 20.4
Low Reading = 11.7
High - Low = H = 8.7

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(ID)^2 \cdot (\sqrt{H}) \cdot (C)}{448.8}$$
$$Q = \frac{(10.2256)^2 \cdot (\sqrt{8.7}) \cdot (3.94)}{448.8} = \underline{2.76} \text{ CFS}$$

SKETCH (If not shown on Field Report)

1239 gpm

RECORDED

JAN 21 1992

HEL

2

230.1

230.1

6

5

7

8

01
02
03

HEL

HEL

158.6

HEL

5

139.7

PD
88

HEL

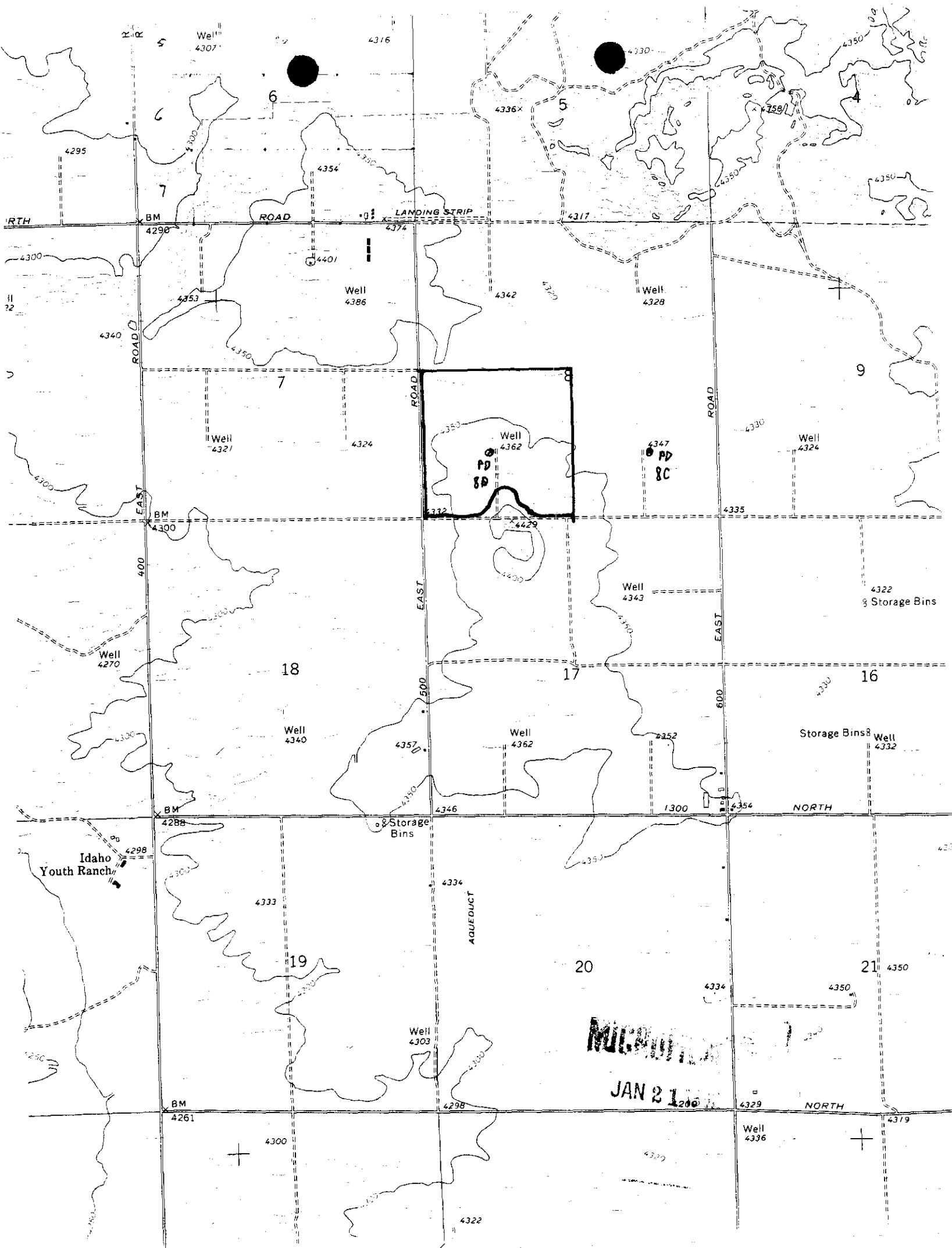
8 310.1

JAN 21 1992

PD
8C

18

T1619
E524



RECEIVED

HARMAN LAND RANCH
ROUTE #3
RUPERT, IDAHO

MAY 22 1978

Department of Water Resources
Southern District Office

Permit No.	Original Permit No.	Location	Original Capacity	Additional Capacity	Proposed Depth	Pump Horsepower	Proof Due Date
36-7186	G-22166	A. NW $\frac{1}{4}$ Sec. 7 T.7 S., R.25 E. B. NE $\frac{1}{4}$ Sec. 7 T.7 S., R.25 E.	4.41 ft/sec ³	0.26 ft/sec. ³	365' 453'	150 150	9-1-77
36-7187	G-22167	SW $\frac{1}{4}$ Sec. 7 T.7 S., R.25 E.	2.44 ft/sec. ³	0.76 ft/sec. ³	365'	200	9-1-77
36-7188	G-22170	NW $\frac{1}{4}$ Sec. 8 T.7 S., R.25 E.	2.14 ft/sec. ³	0.86 ft/sec. ³	407'	150	9-1-77
36-7190	G-22171	SE $\frac{1}{4}$ Sec. 8 T.7 S., R.25 E.	2.16 ft/sec. ³	0.84 ft/sec. ³	360'	150	9-1-77
36-7191	G-23801	SW $\frac{1}{4}$ Sec. 8 T.7 S., R.25 E.	2.06 ft/sec. ³	0.94 ft/sec.	350'	150	9-1-77

MICROFILMED

JAN 21 1992

August 29, 1977

AUG 31 1977

Department of Water Resources

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Re: Proof of Application of Water to Beneficial Use for Permits 36-7186,
36-7187, 36-7188, 36-7190 and 36-7191.

Dear Sir;

I have been retained by Mr. R. Harman to check the pumping capacities for wells on the above noted permits. The Aurora Pump Company in Kimberly, Idaho installed the pumps and motors on the wells covered by permits 36-7186 in the Northeast quarter of Section 7, Township 7 South, Range 25 East Boise Meridian, 36-7188 in the Northwest quarter of Section 8, Township 7 South, Range 25 East Boise Meridian and 36-7190 in the Southeast quarter of Section 8, Township 7 South, Range 25 East Boise Meridian.

I have checked the calculations used by Aurora to arrive at the given well capacities. They have used standard engineering procedures and these wells should be producing water at the capacities as indicated on the application for permit forms.

Aurora had not worked on the three remaining wells and it has not been possible to locate the contractor that had installed the pumps on these wells. I have taken flow measurements on the following two wells; 36-7186 in the Northwest quarter of Section 7, Township 7 South, Range 25 East Boise Meridian and 36-7191 in the Southwest quarter of Section 8, Township 7 South, Range 25 East Boise Meridian.

The flow was measured by using the drop in the water stream over a given horizontal distance. These flow capacities were as follows:
36-7186 = $2.55 \text{ ft}^3/\text{sec}$ and 36-7191 = $2.28 \text{ ft}^3/\text{sec}$.

This method of flow calculations is poor at the best but it does indicate that the well at 36-7186 is producing the amount of water filed on. The pump and motor at 36-7187 was inoperable but was due for servicing by Aurora in the near future.

I hope this information will help in your decision on the Proof of Applications of Water to Beneficial Use.

Very Truly,

E.D. Moon

E.D. Moon

RECORDED

JAN 21 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

March 31, 1978

RECEIVED

MAY 12 1978

Re: Permit No's. 36-7186, 36-7187, 36-7188,
36-7190, 36-7191 - Harman Land Ranch

Department of Water Resources
Southern Area Office

Mr. E. D. Moon
708 G. Street
Rupert, Idaho 83350

Dear Mr. Moon:

Your letter of last August indicated that you have been retained by Mr. Harman to check the pumping capacities of the wells listed on the above permits and you indicate this has been done.

However, in order for a water right license to be issued that confirms that a specific quantity of water has been pumped, each of the wells must be measured by a reasonably accurate ($\pm 5\%$) method. The California Pipe Method which you used on the two wells you measured is not considered to be within that degree of accuracy.

We would suggest that perhaps a Cox or Collins flow meter could be temporarily installed and rotated among the wells or perhaps an orifice plate could be installed. There are also commercial type meters such as Annubar that can be moved to the different wells to determine the actual rate of diversion.

We have accepted the proof of beneficial use affidavits for the wells but will delay our field examinations of the projects until we receive your report on the actual pumping rate of each well along with a description of the system as it is being operated.

If you have any questions regarding this matter, please let us know.

Sincerely,

BOBBY D. FLEENOR
Chief, Regional Offices Bureau

BDF:jfr

JAN 21 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

May 19, 1987

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

Harman Land Ranch
Rt 3
Rupert, ID 83350

Re: Permit No. 36-7186, 36-7187, 36-7188, 36-7190, 36-7191

Dear Mr. Harman:

Your examination fees were received in this office 05/06/87
for the above referenced permits.

Please feel free to contact this office if you have any
questions.

Very truly yours,

Lori A. Graves

Lori A. Graves
Clerk

Encl:

RECEIVED
JAN 21 1992

4/86

For Office Use Only
Fee Received \$100.
Date 5-6-87
Receipt # 40774
Receipt by 01
Sent to S.O. 5/8/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

1. Permit No. 36-7191

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Harmon Land Ranch

3. Post Office Address: Rt. 3, Rupert, ID 83350

Telephone No. 532-4568

4. Source of Water: Groundwater

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 160 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 0.94 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1974

8. Person to contact to accompany the department representative during the field examination:

Bob Harman

(Name)

JAN 21 1992

Same

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

6 May 87
Date

Bob M. Harman
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

3c-7191
HARMON LAKE RANCH
Rt. 3
POPPLE, ID 83350

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 17, 1987

Dear Permit Holder:

LAPSE NOTICE License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be on no further force nor effect on June 17, 1987, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on April 17, 1986.

The lapsed permit can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before August 17, 1987, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

If you have questions, please contact any office of the Department.

Sincerely,

L. GLEN SAXTON, Chief
Operations Bureau

jf

NOT RECORDED

JAN 21 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN

36-7191
HARMAN LAND RANCH
RT. 3
RUPERT, ID 83350

180287

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. **NOT RECORDED**
JAN 21 1992
If you change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECORDED
JAN 21 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

April 3, 1978

Re: Permit Nos. 36-7186, 36-7187, 36-7188,
36-7190, 36-7191

Harman Land Ranch
Route 3
Rupert, Idaho 83350

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use on the above referenced permits.

Before a license can be issued, a field examination must be made by a representative of this Department. However, we will not make the field examinations until we receive more accurate pumping rates of the wells from Mr. E. D. Moon, the professional engineer who measured the wells. At the time we receive those rates, our field examiner will be notified and he will contact you to make the field exam.

If you have any questions regarding the field exam, please contact our Regional Office in Twin Falls.

Sincerely,

BOBBY D. FLEENOR

Chief, Regional Offices Bureau

BDF:JFR

MICROFILMED

March 31, 1978

Re: Permit No's. 36-7186, 36-7187, 36-7188,
36-7190, 36-7191

Mr. E. D. Moon
708 G. Street
Rupert, Idaho 83350

Dear Mr. Moon:

Your letter of last August indicated that you have been retained by Mr. Harman to check the pumping capacities of the wells listed on the above permits and you indicate this has been done.

However, in order for a water right license to be issued that confirms that a specific quantity of water has been pumped, each of the wells must be measured by a reasonably accurate ($\pm 5\%$) method. The California Pipe Method which you used on the two wells you measured is not considered to be within that degree of accuracy.

We would suggest that perhaps a Cox or Collins flow meter could be temporarily installed and rotated among the wells or perhaps an orifice plate could be installed. There are also commercial type meters such as Annubar that can be moved to the different wells to determine the actual rate of diversion.

We have accepted the proof of beneficial use affidavits for the wells but will delay our field examinations of the projects until we receive your report on the actual pumping rate of each well along with a description of the system as it is being operated.

If you have any questions regarding this matter, please let us know.

Sincerely,

BOBBY D. FLEENOR
Chief, Regional Offices Bureau

BDF:jfr

MICROFILMED

HARMAN LAND RANCH
ROUTE #3
RUPERT, IDAHO

Permit No.	Original Permit No.	Location	Original Capacity	Additional Capacity	Proposed Depth	Pump Horsepower	Proof Due Date
36-7186	G-22166	A. NW $\frac{1}{4}$ Sec. 7 T.7 S., R.25 E. B. NE $\frac{1}{4}$ Sec. 7 T.7 S., R.25 E.	4.41 ft ³ /sec	0.26 ft ³ /sec.	365'	150	9-1-77
36-7187	G-22167	SW $\frac{1}{4}$ Sec. 7 T.7 S., R.25 E.	2.44 ft ³ /sec.	0.76 ft ³ /sec.	365'	200	9-1-77
36-7188	G-22170	NW $\frac{1}{4}$ Sec. 8 T.7 S., R.25 E.	2.14 ft ³ /sec.	0.86 ft ³ /sec.	407'	150	9-1-77
36-7190	G-22171	SE $\frac{1}{4}$ Sec. 8 T.7 S., R.25 E.	2.16 ft ³ /sec.	0.84 ft ³ /sec.	360'	150	9-1-77
36-7191	G-23801	SW $\frac{1}{4}$ Sec. 8 T.7 S., R.25 E.	2.06 ft ³ /sec.	0.94 ft ³ /sec.	350'	150	9-1-77

AURORA PUMP • A UNIT OF GENERAL SIGNAL

TWIN FALLS BRANCH OFFICE

8-18-77

RECEIVED

AUG 31 1977

Department of Water Resources

E. D. Moon
Licensed Professional Engineer
708 G. St.
Rupert, Id 83350

Dear Mr. Moon:

This will confirm our conversation of 8-18-77.

We have performed work on irrigation pumps owned by Harman Land Ranch, and have personally verified the pumping capacity for wells per Permit #7186-B, 7188, and 7190.

I have also met with you on August 19, and reviewed all of the information on these wells in detail.

If you have any questions, please don't hesitate to contact us.

Sincerely yours

Aurora Pumps
Twin Falls, Branch

Dick Estes
Dick Estes

DE:oec

Identification No. _____

Permit No. 36-7191

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

0167

1. a) Name of Permit Holder Harman Land Ranch
b) Post Office Address Route #3, Rupert, Idaho
2. Permit Number 36-7191
3. Date of Priority that you are prepared to establish September 1, 1977 6/29/1971
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: center of SE 1/4, Section 8
Township 7 South, Range 25 East, Boise Meridian, Other points of diversion: none
5. a) The amount of water and use to which the water has been applied:
Amount 0.94 cfs for irrigation purposes from March 1 to Dec. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.94 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Mainline was broken and flow was measured by noting the drop in water stream for a given horizontal distance. This measurement was made by E.D. Moon Licensed P.E. 2255, Rupert, Idaho.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N. A.
b) Describe the agreement or understanding by which you take water from the works: N. A.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Motor size 150 hp, well depth 350'
b) Describe the type and size of measuring device which you have installed at your point of diversion: none
c) Give well driller's name and address and the date the well was completed: Completion date 1952
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: N. A.
- Exam 5/16/78

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	25E	8									40	40	40	40					160

Total number of acres irrigated 160

10. Remarks: Harman Land Ranch presently holds permit number G-23801 for 2.06 cfs
to irrigate the land described above.

The above information is a true statement of the extent to which the above numbered permit has been developed.

31 Aug 77
(Date)

Brk M Harman
owner (Signature)

State of Ind)
County of Ad) ss.

On this 31st day of August, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (~~she~~) (~~they~~) executed the same.

Clarence L. ...
Notary Public residing at Boise, Id.

My commission expires Life

July 29, 1977

Re: Permit No. 36-7186

Harmon Land Ranch
ATTN: Bob Harmon
Route #3
Rupert, ID 83350

Dear Mr. Harmon:

This in reference to our phone conversation concerning Permit No. 36-7186.

In checking this permit we find that you have several others also. Below is a brief status of each:

36-7186	Proof due September 1, 1977
36-7187	Proof due September 1, 1977
36-7188	Proof due September 1, 1977
36-7189	Proof submitted May 18, 1976 Field exam made May 3, 1976 and license is pending
36-7190	Proof due September 1, 1977
36-7191	Proof due September 1, 1977
36-7531	Proof submitted May 18, 1976 Field exam made August 3, 1976 and license is pending

We are enclosing five proof affidavits for your use on Permit Nos. 36-7186, 36-7187, 36-7188, 36-7190, and 36-7191. Please submit the completed proof affidavits on or before September 1, 1977, so these permits may remain in good standing. Also enclosed are copies of these permits for your records.

If you have any wuestions, please contact us.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/cah

Enclosures



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

June 30, 1977

CERTIFIED MAIL 138658

Re: Permit No. 36-7186, 36-7187, 36-7188,
36-7190, 36-7191

Harman Land Ranch
Route 2
Burley, Idaho 83316

Gentlemen:

One of the conditions of approval of your water Permit No. ^{36-7186,}
^{36-7187, 36-7188} 36-7190, 36-7191 (see last
page of your approved permit) was that evidence of the extent of development be sub-
mitted as proof of application of water to beneficial use to this office on or before
September 1, 1977. Enclosed is an affidavit form which must be used to sub-
mit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an
extension of time, you may request an extension of time provided the delay is for rea-
sonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been
prevented from proceeding by a governmental agency or by litigation, more than one
extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be re-
ceived by this Department on or before the above mentioned date, otherwise the permit
will lapse and be of no further force or effect.

C. STEPHEN ALLRED
Director

CSA:jfr

Encl: Proof affidavit



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

June 11, 1976

Re: Permit No's. 36-7186 thru 36-7191 and 36-7531

Harman Land Ranch
Route 2
Burley, Idaho 83316

Gentlemen:

We acknowledge receipt of the assignment conveying the above referenced permits to you. The assignment has been recorded and the Department's records have been changed.

We also acknowledge receipt of the affidavit submitted as proof of beneficial use for Permit No's. 36-7531 and 36-7189.

Before a license can be issued for these permits, field examinations must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field exam, please contact our Regional Office in Twin Falls, Idaho.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:JFR

September 7, 1972

Re: Permits No. 36-7181 36-7185 36-7189 36-7192
36-7183 36-7186 36-7190 36-7193
36-7184 36-7188 36-7191

Vernon B. Clinton
dba Clinton Ranch
P.O. Box 58
Rupert, Idaho 83350

Dear Mr. Clinton:

Enclosed please find a copy of the approved application for extension of time in connection with the above referenced permits.

The time within which to submit proof of beneficial use under these permits has been extended to September 1, 1977.

If we may be of assistance at any time, please contact us.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DB
Enclosure

36 7191

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

June 30, 1972

CERTIFIED MAIL

#23789

Re: Permits No. 36-7181 36-7185 36-7189 36-7192
36-7183 36-7186 36-7190 36-7193
36-7184 36-7188 36-7191

Vernon B. Clinton
-dba- Clinton Ranch
P.O. Box 58
Rupert, Idaho 83350

Dear Mr. Clinton:

One of the conditions of approval of the above referenced water permits (see last page of your approved permits) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1972. Enclosed are affidavit forms which must be used to submit the required proof of beneficial use.

If you have not fully completed your projects, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or litigation, more than one extension of time can be granted.

Either the beneficial use affidavits or requests for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permits will lapse and be of no further force or effect.

R. Keith Higginson

RKH:DR
Enc: Proof affidavits (11)

36 7191

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse -- Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

August 23, 1971

Re: Permit No. 36-7181 36-7189
 36-7183 36-7190
 36-7184 36-7191
 36-7185 36-7192
 36-7186 36-7193
 36-7188

Vernon B. Clinton dba Clinton Ranch
P.O. Box 58
Rupert, Idaho 83350

Dear Mr. Clinton:

Enclosed are copies of the above referenced approved Applications for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon some of your permits. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosures

36 7191

July 7, 1971

Re: Applications No. 36-7181 36-7185 36-7189 36-7193
36-7182 36-7186 36-7190
36-7183 36-7187 36-7191
36-7184 36-7188 36-7192
(Vernon B. Clinton)

Minidoka County News
625 Fremont Ave.
Rupert, Idaho 83350

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

Bill submitted 8-4-71 By de

DWM:DR
Enc: Legal notices (13)

36 7191

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that **Vernon B. Clinton, Box 58, Rupert, Idaho,**

has on June 29, 1971, submitted Application No. 36-7191
for a permit to appropriate 0.94 cubic feet per second ~~10000 feet per second~~
of water from a ground water ~~area~~ source
by means of well
within the center of the SW 1/4, Sec. 8, T. 7S, R. 25E, B.M., Minidoka County,

to be used from **March 1 to Dec. 1**

for irrigation purposes

within the SW $\frac{1}{4}$, Sec. 8, T. 7S, R. 25E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 6, 1971.

R. KEITH HIGGINSON

Director

Published in the Minidoka County News, Rupert, Idaho.
on July 20 and July 27, 1971

7291