

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Ruth De Thomas, being first
duly sworn, deposes and says that he is the
Editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for
2 consecutive weeks, commencing
with the issue dated Mar. 14, 1972, and
ending with the issue dated Mar. 21, 1972.

Ruth De Thomas
Subscribed and sworn to before me this
21st day of March, 1972
John Hunter Notary Public

Cost of Publication _____

Notary Fee _____

Total Cost _____

NOTICE OF APPLICATION

FOR WATER PERMIT

Notice is hereby given that
Clint Decker & Sons, ROUTE #2
Box 122 Paul, Idaho, has on
February 24, 1972, submitted
Application No. 36-7226 for a
permit to appropriate 0.02 cubic
feet per second of water from
a groundwater source by means
of pump and tank within the

SE1/4SE1/4, Sec. 7, 9S, R.
22E, B.M., Minidoka County,
to be used from Jan. 1 to Dec.
31 for stockwatering purposes.
within the SE1/4SE1/4, Sec. 7,
T. 9S, R. 22E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting
of the permit must be filed with
the Idaho Department of Water
Administration, Statehouse,
Boise, Idaho, 83707, on or be-
fore March 31, 1972.

R. KEITH HIGGINSON
Director

Published in the Minidoka
County News, Rupert, Idaho,
on March 14th and March 21st
1972.
No. 434 - Mar. 14, 21, 1972

RECEIVED

Department of Water Administration

36-7226

36-7226

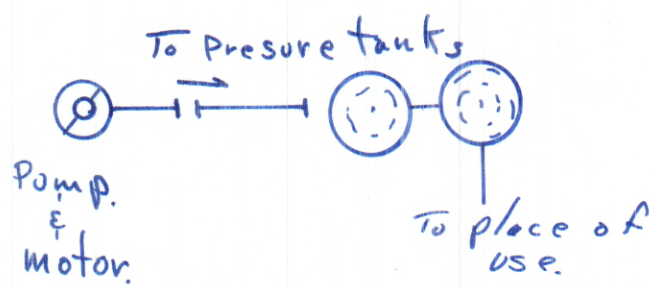


Diagram of System

State of Idaho
Department of Water Administration
LICENSE OF WATER RIGHT

License of Water Right No. 36-7226 Priority Feb. 24, 1972 Amount 0.02 cfs

THIS IS TO CERTIFY, that CLINT DECKER & SONS
of Paul, Idaho, has complied with the terms and conditions of Permit
No. 36-7226 issued pursuant to Application for Permit dated February 24, 1972,
and has submitted proof to the Department of Water Administration on April 4, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.02 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.02 cfs for Stockwater from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE¹/₄ SE¹/₄ Sec. 7, Twp. 9 S, Rge. 22 E, B. M.

in the county of Minidoka, and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 14.5 acre feet per year ~~or~~ _____

~~100,000 per acre.~~

Description and location of place of use:

TWP.	RANGE	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
9 S	22 E	7																X	

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10 day of
September, 19 73.

R. Karl Hj.
Director

36-7226

36-7226
Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

LICENSE ISSUED FOR 0.02 SEC. FT.
LICENSE PAGE NO. _____
To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant CLINT DECKER & SONS
post office address Route #2 Box #122 Paul, Idaho
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 7 Township 9 S
Range 22 E B.M. Minidoka County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.02 for stock water purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
submersible pump, 3 HP through pressure tank and stock waters, washing cows
and cleaning barns

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 2500.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 7 Township 9 S
Range 22 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
600 dairy cattle
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

36-7226

36-7224

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

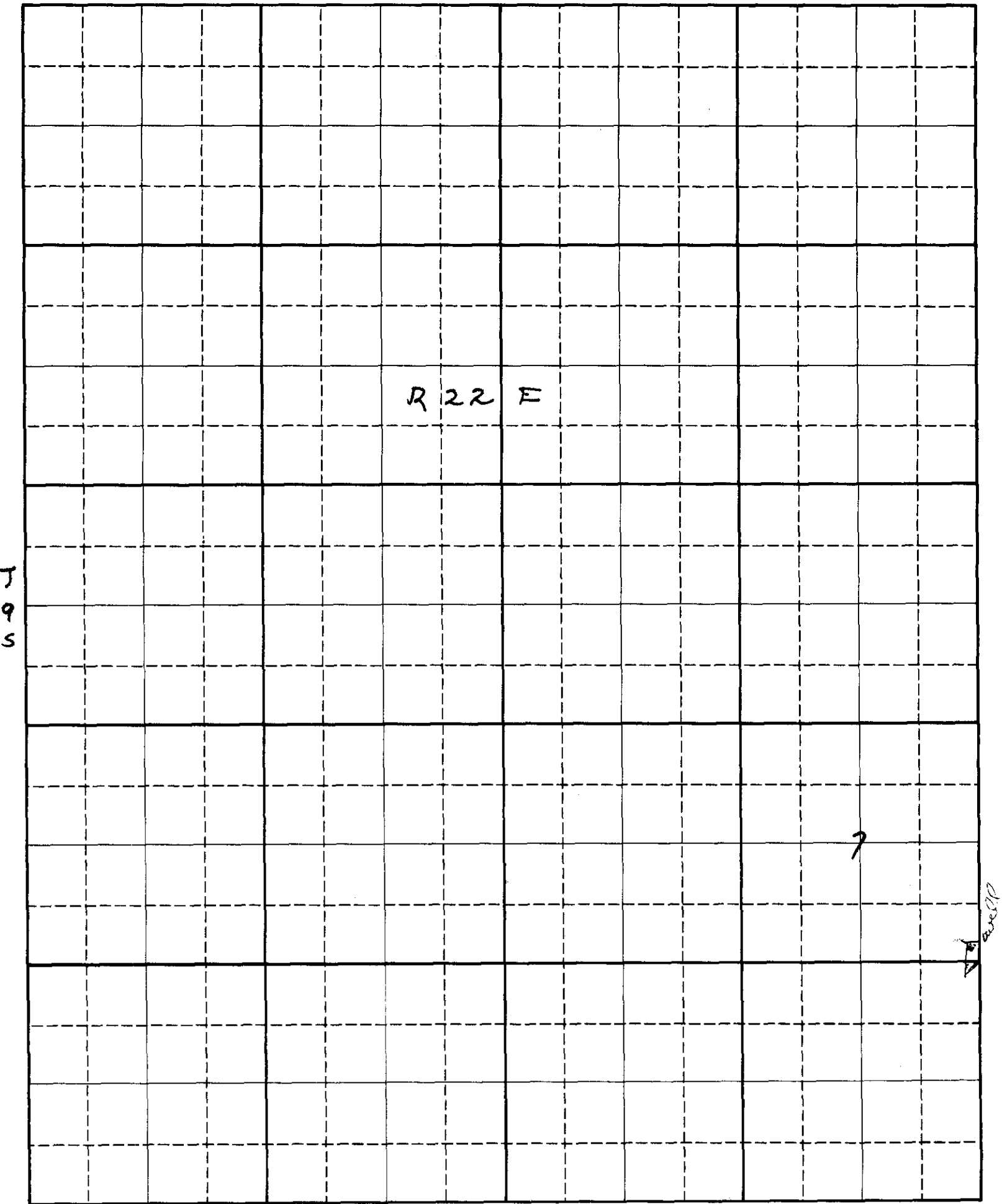
9. a. Who owns the property at the point of diversion Clint Decker, Gary Carney, Wayne Carney

b. Who owns the land to be irrigated or place of use _____ " " "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clint Decker
(Applicant)

36-7224

36-7226

Received by ef Date 2-24-72 Time 9:30 AM
Preliminary check by ef Fee \$ 10.00
Receipted by ef Date 2-24-72
Publication prepared by b1 Date 3-3-72
Published in Minidoka County News, Rupert, Ida.
Publication dates 3-14 & 3-21
Publication approved CR Date 3-29-72
Priority reduced to 2-24-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by D BDE
AK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7226, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 73.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 17 day of May, 19 72.

L. Kirk Higin
Director

Note:

Owner had not received permit no.
when this log was typed.
Well had been approved by the
D.W.A. for drilling, however.

Department of Water Administration

36-7226

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name Clint Decker

Address Paul, Idaho

Owner's Permit No. 36-7226

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test

☐ Municipal ☐ Industrial ☒ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 315 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.250</u> inches	<u>6</u> inches	<u>*12</u> feet	<u>166</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☒ Yes ☐ No Size of gravel 1/4" to 1/2"

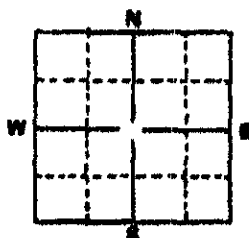
Placed from 18' feet to 166' feet

Surface seal? ☒ Yes ☐ No To what depth 18 feet

Material used in seal ☒ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County Minidoka

36 36 7
S1E 1/4 NE 1/4 Sec. 7 & 18 T. 9 N. 3 R. 22 E. 1/4

7. WATER LEVEL

Static water level 254 feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Temperature 58 ° F. Quality Good

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

No test needed.

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
_____	_____	_____
_____	_____	_____
_____	_____	_____

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
8	0	2	Top soil		
8	2	13	Sandy clay		
8	13	23	Gray basalt(Firm)		
8	23	59	Firm gray basalt-some broken layers		
8	59	63	Broken gray basalt-cav- ing		
8	63	66	Gray basalt(Firm)		
8	66	70	Broken gray basalt & red cinders-lost cuttings		
8	70	83	Gray basalt(Firm)some broken layers		
8	83	93	Gray basalt(Hard)		
8	93	107	Brown sandy clay		
8	107	110	Broken gray basalt-clay		
8	110	118	Gray basalt(Firm)		
8	118	123	Gray basalt(Hard)		
8	123	129	Broken gray basalt & red cinders-lost cuttings		
8	129	134	Gray basalt(Firm)some boulders caving		
8	134	143	Gray basalt(Hard)		
8	143	163	Basalt boulders caving		
8-6	163	182	Gray basalt(Firm)Some broken layers		
6	182	191	Brown sandy clay		
6	191	194	Basalt boulders&clay		
6	194	209	Gray basalt(Firm)		
6	209	212	Broken gray basalt		
6	212	245	Gray basalt(Firm)		
6	245	254	Gray basalt(Hard)		
6	254	260	Broken gray basalt& cinders-lost cuttings		X
6	260	267	Gray basalt(Firm)		
6	267	277	Broken gray basalt&red cinders-caving		X
6	277	285	Gray basalt(Firm)		

10.

Work started Feb. 2, 1972 finished Feb. 22, 1972

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge.

Alexander Drilling Co. 127

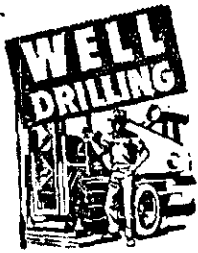
Driller's or Firm's Name Number

510-13th St., Rupert, Idaho 83350

Address
J. D. Alexander Feb. 22, 1972
Signed By Date

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT



JACK ALEXANDER

Drilling Contractor

510 13th St. Rupert, Idaho

WELL DRILLING
PUMP SALES
AND SERVICE

Phone 436-3267

Well log (Cont'd)

Clint Decker--Stock well

285-288 Broken gray basalt&cinders(Water) Lost cuttings

288-292 Gray basalt(Firm)

292-294 Broken gray basalt(Water)Lost Cuttings

294-297 Broken gray basalt&nd red cinders(Water)Lost cuttings

297-298 Bray basalt(Firm)

298-315 Broken gray basalt(water)Lost cuttings

Note: This well is located in the SE $\frac{1}{4}$ of Sec. 7 and the NE $\frac{1}{4}$ of Sec. 18,
Township 9 S., Range 22 E. I can't pinpoint it, can you?

36. 7226

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Ruth De Thomas, being first
duly sworn, deposes and says that he is the
Editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
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weekly editions of The Minidoka County News for

2 consecutive weeks, commencing
with the issue dated Mar. 14, 1972, and
ending with the issue dated Mar. 21, 1972.

Ruth De Thomas
Subscribed and sworn to before me this

2nd day of March, 1972

John Hunter Notary Public

Cost of Publication

Notary Fee

Total Cost

FOR WATER PERMIT

Notice is hereby given that
Clint Decker & Sons, ROUTE #2
Box 122 Paul, Idaho, has on
February 24, 1972, submitted
Application No. 136-7226 for a
permit to appropriate 0.02 cubic
feet of water from
a g of

SE1/4
22E, B.M., Minidoka County,
to be used from Jan. 1 to Dec.
31 for stockwatering purposes,
within the SE1/4SE1/4, Sec. 7,
T. 9S, R. 22E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting
of the permit must be filed with
the Idaho Department of Water
Administration, Statehouse,
Boise, Idaho, 83707, on or be-
fore March 31, 1972.

R. KEITH HIGGINSON
Director

Published in the Minidoka
County News, Rupert, Idaho
on March 14th and March 21st
1972.

Mar. 14 - Mar. 14, 1972
913

36-7226

September 13, 1973

Re: Permit No. 36-7226

Clint Decker & Sons
Route 2, Box 122
Paul, Idaho 83347

Gentlemen:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

bjg

Enclosure

36-7226

FIELD REPORT

TOTAL ACREAGE

36-7226

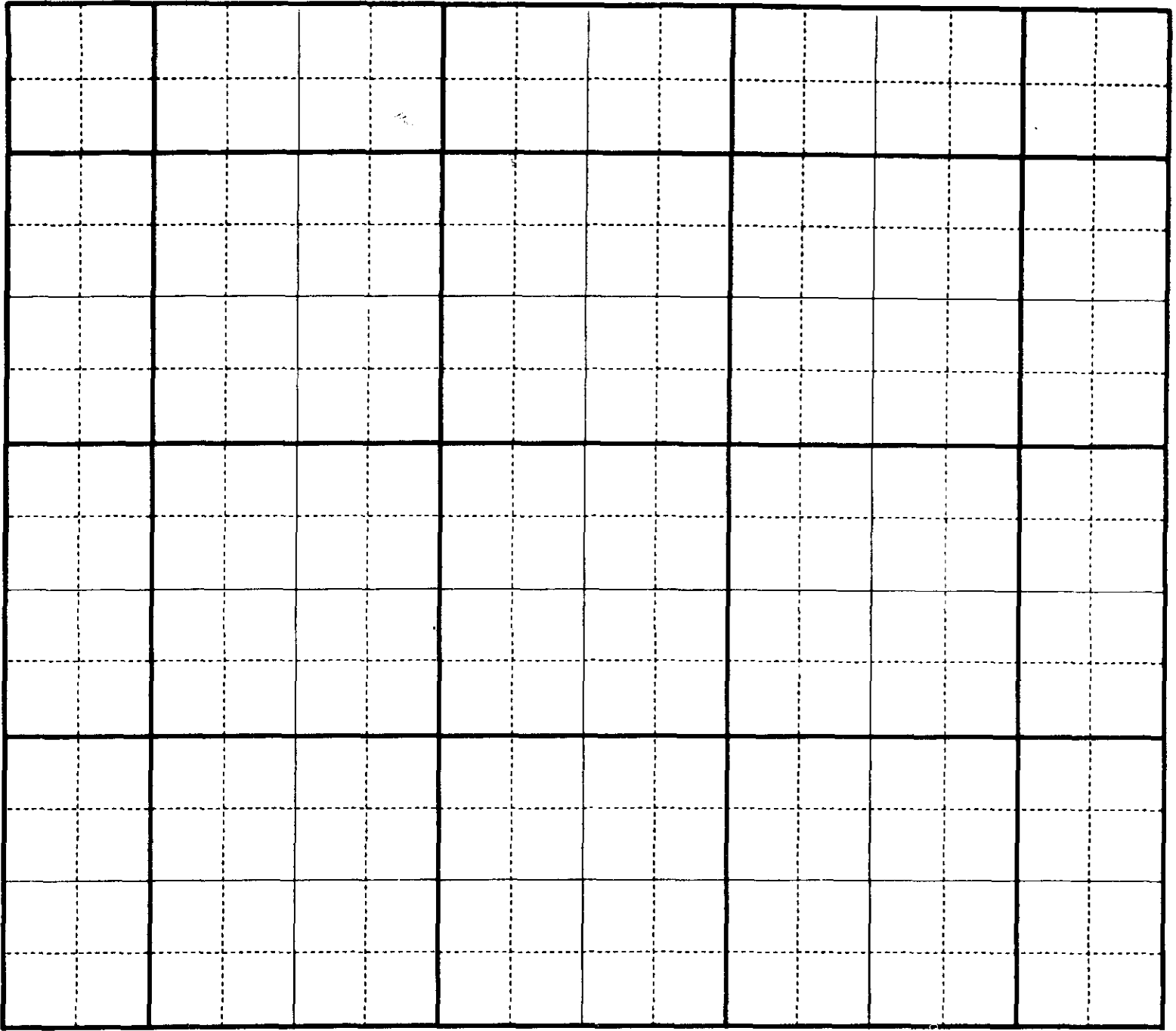
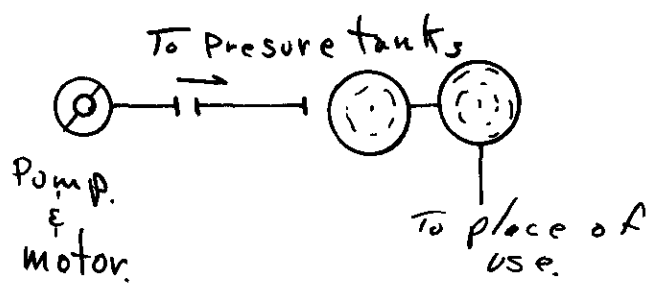


Diagram of System



DATE OF EXAM 5-23-73

~~ACREAGE~~

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= .02 c.f.s. V= 14.45 AF/Ann. from Jan 1 to Dec 31
Dairy Cattle

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured NA Method of measurement NA

Total Q recommended .02 cfs Meter No. ✓ Type ✓ Condition ✓

Total V recommended 14.45 AF/ANN

Recommended Amendments:

P.D. NONE
Place of Use NONE
Other NONE
None NONE

MEASUREMENT CALCULATION:

$(.02 \text{ cfs})(365 \text{ days})(1.98 \text{ Ac Ft}) = 14.45 \text{ AF/ANN.}$

SYSTEM DESCRIPTION:

Berkely Submersible Pump & Motor
4SLH-15 Ser. # 5920123
25 gpm - 3 hp.
25 gpm = .057 cfs. Rate of Diversion

REMARKS:

600 dairy Cattle The Rate of .02 cfs. is
not sufficient amount for 600 head of dairy Cattle.
There should be an other additional amount
for a Lic. made

Examiner's Signature [Signature] Date 5-25-73

Checked by Michael Stuhl Date _____

Approved by _____ Date _____

36-7326

April 18, 1973

Re: Permit No. 36-7226

Clint Decker & Sons
Route 2, Box 122
Paul, Idaho 83347

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field exam, please contact our Southern District Office at 1041 Blue Lakes Blvd. North, Twin Falls, Idaho.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:dr

36-7226

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

APR 4 1973

Department of Reclamation

1. a) Name of Permit Holder Clint Decker & Sons
b) Post Office Address RT #2 Box 122
2. Permit Number 367226
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated Ground
b) Location of the point of diversion: NE 1/4 SE 1/4, Section 18 7
Township 9, Range 22 Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
amount 02 for Livestock purposes from Jan to Dec 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

- b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) _____

- b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

- c) Give well drillers name and address and date the well was completed

Rupert Drake

April 15

Jack Alexander

Exam typed 1-18-73 by th

36-7226

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Livestock water

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9	28	7/18	18			7													

Total number of acres irrigated none

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-2-73 (Date) Clint Decker (Signature)

State of IDAHO ss.
County of MINIDOKA

On this 2 day of APRIL, 1973, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Orin Robinson
Notary Public residing at _____

My Commission Expires April 1, 1976
Notary Public of Idaho
Residing at Rupert, Idaho

My commission expires _____

rec-96

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐

Show to whom, date and address
where delivered

☐

Deliver **ONLY**
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

24410

1

Clint Decker

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

2

INSURED NO.

DATE DELIVERED

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

3-31-73

3

**U.S. POSTAL SERVICE
OFFICIAL BUSINESS**

neel-ne



**PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE \$300**

Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.

- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.



PS Form 3811 Nov. 1970 e55-16-81277-1

**DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707**

March 30, 1973 CERTIFIED MAIL

#24410

Re: Permit No. 36-7226

Clint Decker & Sons
Route 2, Box 122
Paul, Idaho 83347

Gentlemen:

One of the conditions of approval of your water Permit No. 36-7226 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

36-7226

May 24, 1972

C
Re: Permit No. 36-7226

O
Clint Decker & Sons
Route 2, Box 122
Paul, Idaho 83347

Gentlemen:

P
Enclosed is a copy of your approved Application for Permit No. 36-7226. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

Y
BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: Copy of permit

bc: Southern District Office

36-7226

March 3, 1972

Re: Application for Permit No. 36-7226 - Clint Dacker & Sons
" " " " 36-7227 - Heyburn Cemetery

Minidoka County News
625 Fremont Ave.
Rupert, Idaho 83350

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(signature of claimant)

Very truly yours,

Fred Eisenbarth
Appropriation Examiner

FE/BL
Enc: legal notices (2)

36-7224

Bill submitted 3-14-72 ER

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Clint Decker & Sons
Route #2 - Box 122, Paul, Idaho
has on February 24, 1972 submitted Application No. 36-7226
for a permit to appropriate 0.02 cubic feet per second ~~xxx feet per annum~~
of water from a groundwater source
by means of pump and tank
within the SE¹SE¹ Sec. 7, T. 9S, R. 22E, B.M., Minidoka County

to be used from Jan. to Dec. 31
for stockwatering purposes

within the SE¹SE¹ Sec. 7, T. 9S, R. 22E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 31, 1972.

R. KEITH HIGGINSON

Director

36-7226

Published in the Minidoka County News, Rupert, Idaho
on March 14th and March 21st, 1972.

February 24, 1972

Clint Decker
Route #2, Box 122
Paul, Idaho 83347

Attached herewith is your receipt No. 8088 in the amount of \$ 10.00
for your application for permit
which was received in this office.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure: Receipt

36-7024

H

February 8, 1972

Mr. Clint Decker
Route #2
Post Office Box #122
Paul, Idaho 83347

Dear Mr. Decker:

We are returning your application for permit, with your check No. 92-282, for \$10.00. We have taken the liberty of re-typing your application for reasons of clarification.

We would recommend that you enter 0.02 cubic feet per second (9 gal/min) under item #4. If you pump more water than this, please enter the greater amount on the re-typed form. The same amount should be entered under item #5a.

Please make the necessary corrections on the re-typed form, sign it and return the form to this Department.

If we can be of any further assistance in this matter, please feel free to contact this Department.

Very truly yours,

James Booker
Appropriation Examiner

JB:cs

Enc: check #92-282 (\$10.00)
original application for permit
re-typed application for permit

36-7226