

AFFIDAVIT of PUBLICATION

State of Idaho,
County of Jerome

SS.

Alvan P. Hucker being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for two consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 27 day of April, 1972, and the date of the last publication was on the 4 day of May, 1972.

Subscribed and sworn to before me this 4th day of May, 1972.
(SEAL)

Alice J. Hendrickson
NOTARY PUBLIC

NORTH SIDE NEWS
Jerome, Idaho

COST OF PUBLICATION

Number of Lines in Notice	<u>30</u>	
Number of Insertions	<u>2</u>	
<u>30 lines @ 21¢</u>		<u>6.30</u>
<u>20 Lines at 15c</u>		<u>4.50</u>
Lines at 10c		
TOTAL COST	<u>10.80</u>	

COPY OF NOTICE

(Paste Here)

Notice of Application for Water Permit
TITLE OF NOTICE B.L.M.

RECEIVED
PLAINTIFF ATTORNEY

MAY 5 1972
DEFENDANT

Department of Water Administration
PLAINTIFF

Dept. of Water Administration
BUL TO

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bureau of Land Management, P.O. Drawer 2B, Shoshone, Idaho has on April 7, 1972 submitted Application No. 36-7232 for a permit to appropriate 0.056 cubic feet per second of water from a ground water source (Canyon Well, 4235) by means of well, pump, and pipe within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, T. 9S, R. 18E, B.M., Jerome County to be used from Jan. 1 to Dec. 31 (intermittently) for stockwatering purposes within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, T. 9S, R. 18E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 15, 1972.

R. KEITH HIGGINSON
Director

4-27-2tc

Insertions	10c
6 pt. per line, straight	15c
6 pt. per line, tabular	20c
6 pt. per line, successive	10c

Nº 3379

36 7232

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 36-7232 Priority March 30, 1972 Amount 0.014 cfs

THIS IS TO CERTIFY, that the Bureau of Land Management
of Shoshone, Idaho, has complied with the terms and conditions of Permit
No. 36-7232 issued pursuant to Application for Permit dated March 30, 1972,
and has submitted proof to the Department of Water Administration on November 1, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.014 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.014 cfs for Stockwater from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.014 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 31, Twp. 9 S, Rge. 18 E, B.M.

in the county of Jerome; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 4.1 acre feet per year ~~xx~~

~~acre feet per acre.~~

Description and location of place of use: (Canyon Well, 4235)

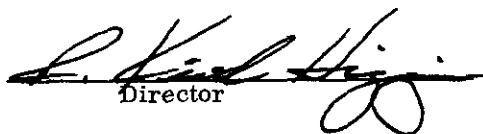
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9 S	18 E	31					X												

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12 day of

March, 19 73.


Director

36 7232

LICENSE ISSUED FOR 0.014 SEC. FT.
LICENSE PAGE NO. _____

Identification No. 36-7232
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Bureau of Land Management (Canyon Well, 4235)
post office address P. O. Drawer 2B, Shoshone, Idaho 83352
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 9S
Range 18E B.M. Jerome County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.056 for stock water purpose from (See Item 10) to 12-31 Dec 31-1972 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.056 cubic feet per second ~~and/or~~
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. One 6-inch well approximately 200 ft. deep, with an electric submersible pump. The pressure tank will be buried with a plastic pipeline running approximately $\frac{1}{2}$ mile with water troughs attached.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ 1000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 9S
Range 18E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 300 beef cattle.

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. N/A

9. a. Who owns the property at the point of diversion B.L.M.

b. Who owns the land to be irrigated or place of use_____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks The date under Item #4 will vary. The well will be located in one of
three pastures which will be grazed on a rotation basis. Two out of
three years. The water will be used for approximately 30 days each
year. The third year the well will not be used for an extended period,
only intermittently.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 9 S., R. 18 E., B.M.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

BUREAU OF LAND MANAGEMENT

BY:

(Applicant)

BY: Raymond L. Martindale
(Applicant) **Raymond L. Martindale**
Acting District Manager

Raymond L. Martindale

Acting District Manager

36 7232

36 7232

Received by lf Date 3-30-72 Time 8:00 A
Preliminary check by 428 Fee \$ 10.00
Received by lf Date 4-7-72 U.S. Trencher 0027
Publication prepared by CR Date 4-21-72
Published in North Side News, Jerome
Publication dates 4-27 & 5-4-72
Publication approved CR Date 5-10-72
Priority reduced to 3-30-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by TDE 1 4

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7232, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1973.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 6th day of June, 1972.

R. Karl Hjort
Director

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Bureau of Land Management (Canyon Well, 4235)
post office address P. O. Drawer 2B, Shoshone, Idaho 83352
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 9S
Range 18E B.M. Jerome County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.056 for stock water purpose from (See Item 10) to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.056 cubic feet per second ~~and/or~~
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. One 6-inch well approximately 200 ft. deep, with an electric submersible pump. The pressure tank will be buried with a plastic pipeline running approximately $\frac{1}{2}$ mile with water troughs attached.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ 1000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 9S
Range 18E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 300 beef cattle.

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. N/A

9. a. Who owns the property at the point of diversion B.L.M.
- b. Who owns the land to be irrigated or place of use _____
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks The date under Item #4 will vary. The well will be located in one of
three pastures which will be grazed on a rotation basis. Two out of
three years. The water will be used for approximately 30 days each
year. The third year the well will not be used for an extended period,
only intermittently.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 9 S., R. 18 E., B.M.

[illegible]

31

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

BUREAU OF LAND MANAGEMENT

BY:

(Applicant)

BY: Raymond L. Martindale
(Applicant) **Raymond L. Martindale**
Acting District Manager

Acting District Manager

36 7232

COPY

36 7222

Received by WJ Date 3-30-72 Time 8:00 A
Preliminary check by WJ Fee \$ 12
Received by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Jerome } SS.

Alvan P. Upcher

being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for two consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 27 day of April,

19 72, and the date of the last publication was on the 4

day of May, 19 72.

Alvan P. Upcher

Subscribed and sworn to before me this 4

day of May, 19 72.
(SEAL)

Allice J. Hendrichsen
NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Number of Lines in Notice	<u>30</u>	
Number of Insertions	<u>2</u>	
<u>30 lines @ 21¢</u>		<u>6.30</u>
<u>30 Lines at 15c</u>		<u>4.50</u>
Lines at 10c		
TOTAL COST	<u>10.80</u>	

COPY OF NOTICE

(Paste Here)

Notice of Application for Water Permit
TITLE OF NOTICE B.L.M.

RECEIVED
PLAINTIFF ATTORNEY

DEFENDANT

Department of Water Administration
PLAINTIFF

Dept. of Water Administration
B.L. TO

OFFICE OF THE CLERK OF COURT
FOR WATER PERMIT

Notice is hereby given that Bureau of Land Management, P.O. Drawer 28, Shoshone, Idaho has on April 7, 1972 submitted Application No. 152-7232 for a permit to appropriate 0.008 cubic feet per second of water from a ground water source (Canyon Well, 4285) by means of well, pump, and pipe within the NW 1/4 NW 1/4, Sec. 31, T. 28, R. 18E, B.M., Jerome County to be used from Jan. 1 to Dec. 31 (intermittently) for stockwatering purposes within the NW 1/4 NW 1/4, Sec. 31, T. 28, R. 18E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83727, on or before May 15, 1972.

Insertions	10c
6 pt. per line, straight	15c
6 pt. per line, tabular	20c
6 pt. per line, successive	10c

No 3379

36 7222

March 13, 1973

Re: Permit No. 36-7232

Bureau of Land Management
P.O. Drawer 2-B
Shoshone, Idaho 83352

Gentlemen:

Enclosed is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: Copy of license

36 7232

March 1, 1973

Bureau of Land Management
P. O. Drawer 2-B
Shoshone, Idaho 83352

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 36-7232 and has found the following:

Quantity of water diverted: 0.014 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.014 cfs

The maximum quantity diverted shall not exceed 4.1 acre feet per year.

Beneficial use: Stockwatering purposes within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, Twp. 9S, Rge. 18E, B.M. (Canyon Well, 4235)

Point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, Twp. 9S, Rge. 18E, B.M.

Priority date established: March 30, 1972

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

36 7232

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Bureau of Land Management
Post office address P.O. Drawer 2 B, Shoshone, Idaho Phone 886-2209
Person to contact Don Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.056 c.f.s. for Stockwater
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 36-7232
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.056 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 9 S N/S, Range 18 E E/W, B.M., Section 31, Subdivision NW $\frac{1}{4}$ NW $\frac{1}{4}$, Jerome
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: well, 1/3-hp motor

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9 S	18 E	31					X												-0-

36 7232

TOTAL ACREAGE

T.
9
S

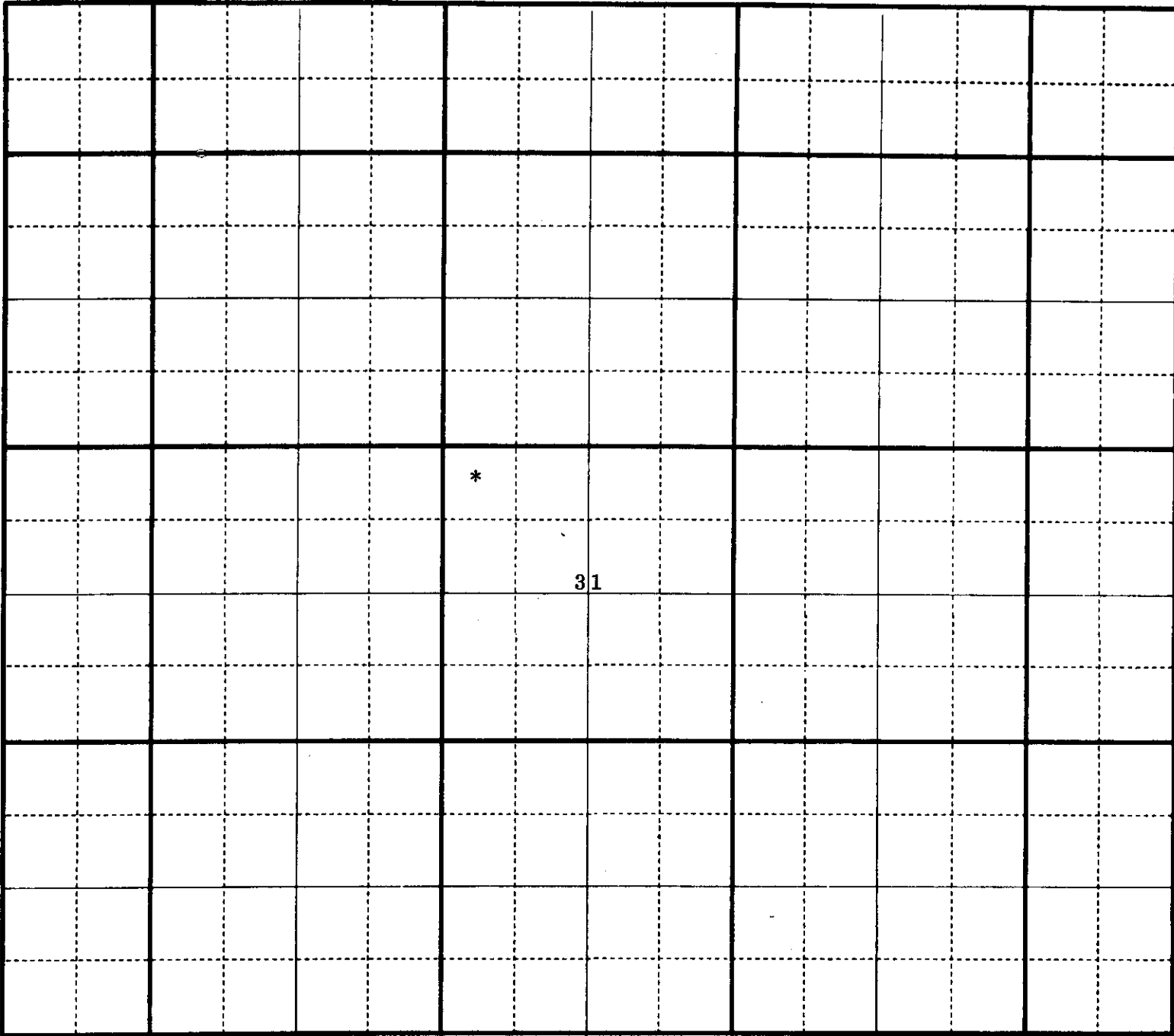


Diagram of System

- DATE OF EXAM Nov 20, 1972

ACREAGE
Found NO
Recommended _____

Irrigation Requirement NO Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= .03 c.f.s. V= ~~3.36~~ 3.36 AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured NO Method of measurement NO

Total Q recommended 0.03 0.014 ← from proof affidavit Meter No. ✓ Type ✓ Condition ✓

Total V recommended 3.36 4.1 Acre Ft/ANN

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None -NO-

MEASUREMENT CALCULATION:

~~(250 Head of Cattle) (12 gal/day) (365 days) (600000 gal) = 336 Acre Ft/ANN~~

250 cattle → 4.1 AF

SYSTEM DESCRIPTION:

ELECTRIC Pump 1/3 hp. Model CP4B2-7 33AMP.
STA-RITE Pump Submersible Pump. DIVERTS THE WATER
FROM WELL TO 4000gal TANK.

REMARKS:

Approximately 250 HEAD OF CATTLE WATER FROM
THIS WELL.

Examiner's Signature GARY FUNDERBURG Date NOV-21-1972

Checked by Bob Haynes Date 12-8-72

Approved by _____ Date _____

November 6, 1972

Re: Permit No. 36-7232 (Canyon Well, 4235)

**Bureau of Land Management
P.O. Drawer 2 B
Shoshone, Idaho 83352**

Gentlemen:

We acknowledge receipt of your affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field exam, please contact our Southern District Office at 1041 Blue Lakes Blvd. North, Twin Falls, Idaho.

Very truly yours,

**BOBBY D. FLEENOR
Assistant Director**

BDF:DR

bc: Southern District Office
Enc: Field exam report

36 7232

Identification No. _____

Permit No. _____

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
1972
Department of Water Administration

1. a) Name of Permit Holder Bureau of Land Management (Canyon Well, 4235)
b) Post Office Address P. O. Drawer 2B, Shoshone, Idaho 83352
2. Permit Number 36-7232
3. Date of Priority that you are prepared to establish 4/1/72
4. a) Source from which water was appropriated Ground Water
b) Location of the point of diversion: NW 1/4 NW 1/4, Section 31
Township 9S, Range 18E Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
amount .014 for Stock Water purposes from (See Item 8) to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .014 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Measurement estimated to be 380 gal. per hour
due to size of pump & motor.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A

b) Describe the agreement or understanding by which you take water from the works: N/A

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1/3 h.p. electric motor, well depth
193', 6" Casing - 20 Ft. deep.

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
N/A

c) Give well drillers name and address and date the well was completed _____
Boley & Henry Well completed 4/4/72.
XXXXXXXXXXXXXXXXXXXX
Route 1, Murtaugh, Idaho 83344

Exam typed 11-6-72 by de

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Provide water for approximately 300 cattle. The date when applied under Item 5 will vary. The well is located in one of three pastures which will be grazed on a rotational basis. Two out of three years the water will be used for approximately 30 days. The third year the well will be used only intermittently.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

BUREAU OF LAND MANAGEMENT

BY:

O'dell A. Frandsen

(Signature) O'dell A. Frandsen
 District Manager

10/27/72
 (Date)

State of Idaho)
 County of Goodwin) ss.

On this 29th day of October, 19 72, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Dorothy Selma

Notary Public residing at

Shoshone, Idaho

My commission expires 2-1-75



UNITED STATES
DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT
Shoshone District Office
P. O. Drawer 2B
Shoshone, Idaho 83352

IN REPLY REFER TO:

7150

RECEIVED

OCT 31 1972
Department of Water Administration
October 31, 1972

State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Gentlemen:

Attached are completed Proof of Application of Water to Beneficial
Use forms on the following permit numbers.

D-2434, Brailsford Well
36-7232, Canyon Well

Sincerely,


O'dell A. Frandsen
District Manager

Attachments - 2

36 7232

June 16, 1972

RE: Permit No. 36-7232

BUREAU OF LAND MANAGEMENT
P.O. Drawer 2B
Shoshone, Idaho 83352

Dear Sir:

Enclosed is a copy of your approved Application for Permit No. 36-7232. We

direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cr

Enclosure

bcc: Southern District Office
Twin Falls, Idaho

36 7232

April 21, 1972

Re: Application No. 36-7232 - Bureau of Land Management

North Side News
Box 89
Jerome, Idaho 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/BL
Enc: legal notice

Bill submitted 3-10-72. CR

36 7232

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bureau of Land Management,
P.O. Drawer 2B, Shoshone, Idaho
has on April 7, 1972 submitted Application No. 36-7232
for a permit to appropriate 0.056 cubic feet per second ~~from a surface water source~~
of water from a ground water source (Canyon Well, 4235)
by means of well, pump, and pipe
within the NW¹/₄ NW¹/₄, Sec. 31, T. 9S, R. 18E, B.M., Jerome County

to be used from Jan. 1 to Dec. 31 (intermittently)
for stockwatering purposes

within the NW¹/₄ NW¹/₄, Sec. 31, T. 9S, R. 18E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 15, 1972.

R. KEITH HIGGINSON

Director

Published in the North Side News, Jerome, Idaho
on April 27 and May 4, 1972

36 7232