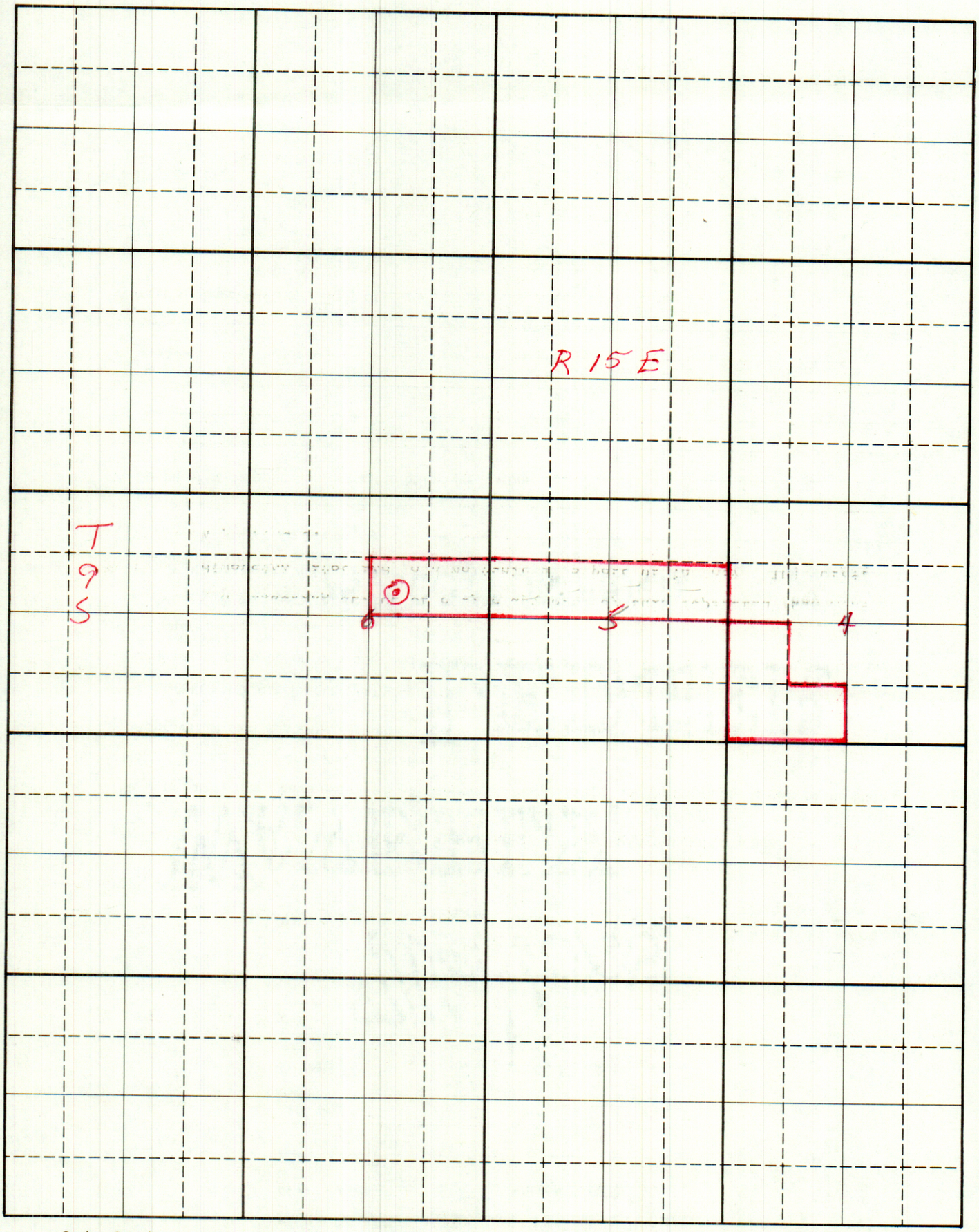
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Floyd Langford
(Applicant)

36 7234

Affidavit of Publication

RECEIVED

MAY 5 1972

Department of Water Administration

State of Idaho, County of Gooding } ss.

Mary Ann Hagen, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspapr proper and not in a supplement; that the date of the first publication of said advertisement was on the 27 day of April, 19 72 and the date of the last publication was on the 4 day of May, 19 72

Mary Ann Hagen

Subscribed and sworn to before me this 4 day of May, 19 72

(SEAL)

Audrey E. Belsher

NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice		
Number of Insertions		
Lines at 14¢		
Lines at 10¢		
TOTAL COST		

COPY OF NOTICE

Title of Notice

Water Permit

Title of Notice

Floyd J. Langford

Plaintiff Attorney

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Floyd J. Langford, 1626 Falls Avenue East, Twin Falls, Idaho has on April 17, 1972 submitted Application No. 36-7234 for a permit to appropriate 4.46 cubic feet per second of water from waste water, tributary of the Snake River by means of headgate and holding tank within the SW¼ NE¼, Sec. 6, T. 9S, R. 15E, B.M., Gooding County to be used from March 15 to Nov. 15 for the irrigation of 223 acres within the W½SW¼, SE¼SW¼, Sec. 4; S½NE¼, S½NW¼, Sec. 5; S½NE¼, Sec. 6, (Lots 5 & 6, Sec. 4; Lots 5, 6, 7, 11, & 8, Sec. 5; Lots 7 & 8, Sec. 6), T. 9S, R. 15E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 15, 1972.

R. KEITH HIGGINSON
Director

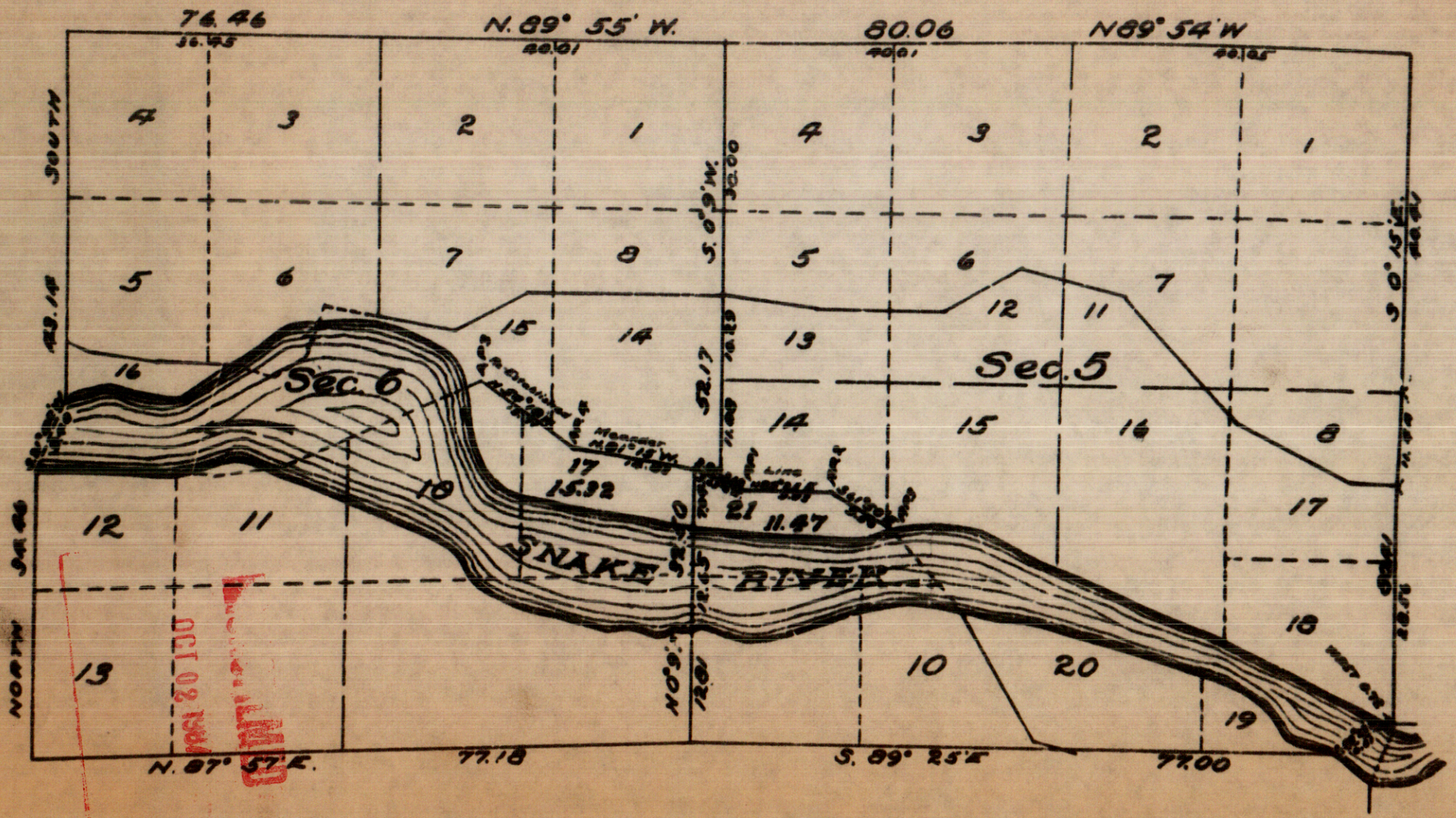
4-27-2tc

PUBLICATION RATES:
(Idaho Code, (Rev. Statutes) 1956

7 pt. per line, straight	14c
7 pt. per line, tabular	20c
7 pt. per line, successive insertions	10c
6 pt. per line, straight	15c
6 pt. per line, tabular	20c
6 pt. per line, successive insertions	10c

No 1488

36 7234


76.46
N. 89° 55' W.
80.06
N89° 54' W
Sec. 6
Sec. 5
SNAKE RIVER
N. 87° 57' E.
77.18
S. 89° 25' E
77.00
15.92
11.47

Form 219
6/86

RECEIVED
MAY 01 1987
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

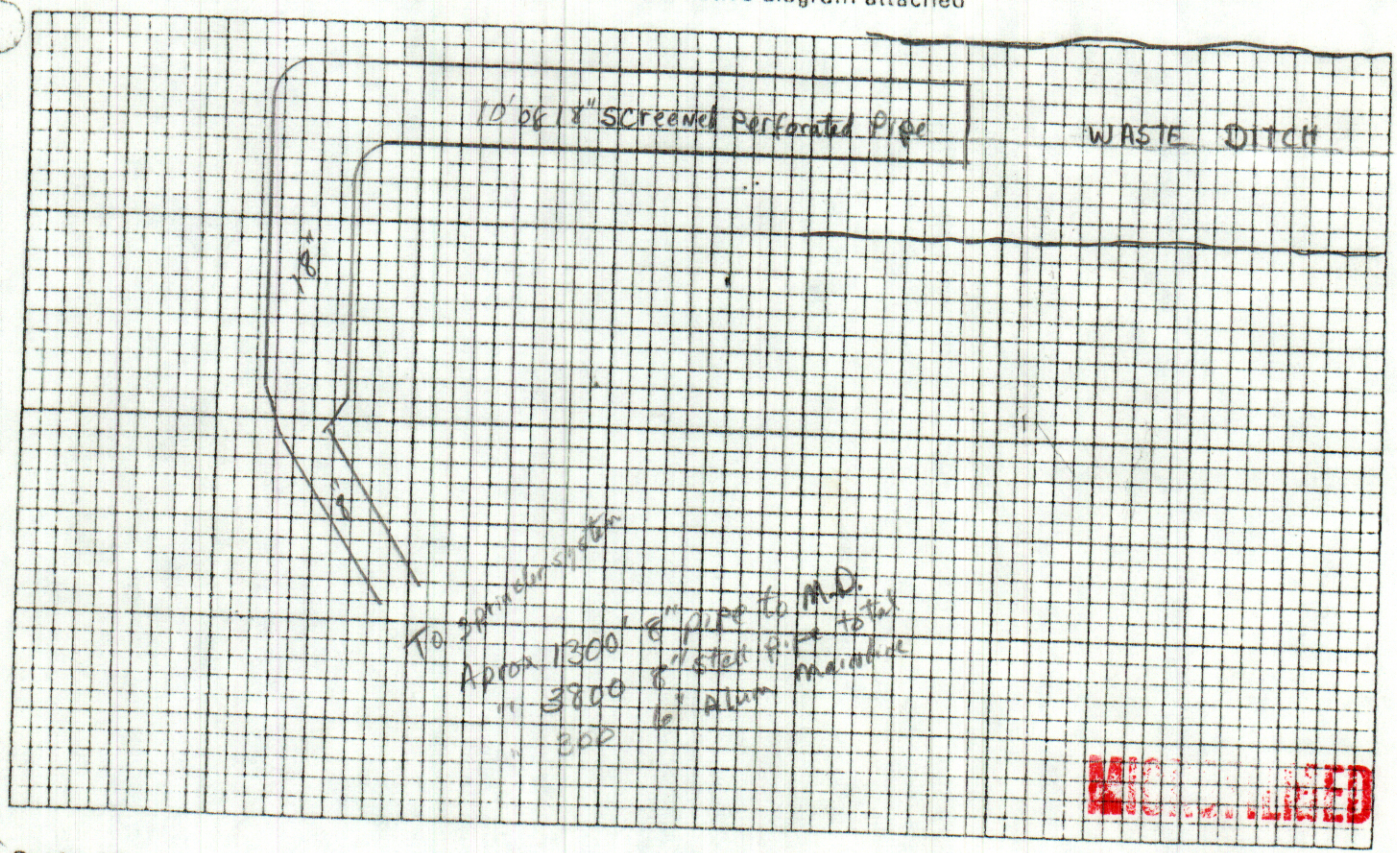
1. Owner: State of ID. Dept. of Fish & Game — Permit No. 36-7234
   Current Address: Box 428, Jerome ID. 83338 — Phone No. 324-4350
2. Accompanied by: Paul Wackenhut — EXAM. DATE: 7/17/86
   Address: _____ — Phone No. 536-6110
   Relationship to Permit Holder: Employee
3. Source: Waste water tributary to SNAKE River

B. OVERLAP REVIEW

1. Other water rights with same place of use: 36-4020
   ☑ Copies Attached
2. Other water rights with same point of diversion: None
   ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☑ Copy of U.S.G.S. Quadrangle Attached
   Showing location(s) of point(s) of diversion and place(s) of use (required).
   ☐ Aerial Photo Attached
   (required for irrigation of 10 acres or more).
   ☑ Photo of Diversion and System Attached
   (required for all but single household domestic groundwater, and stockwater.

RECEIVED
OCT 02 1987

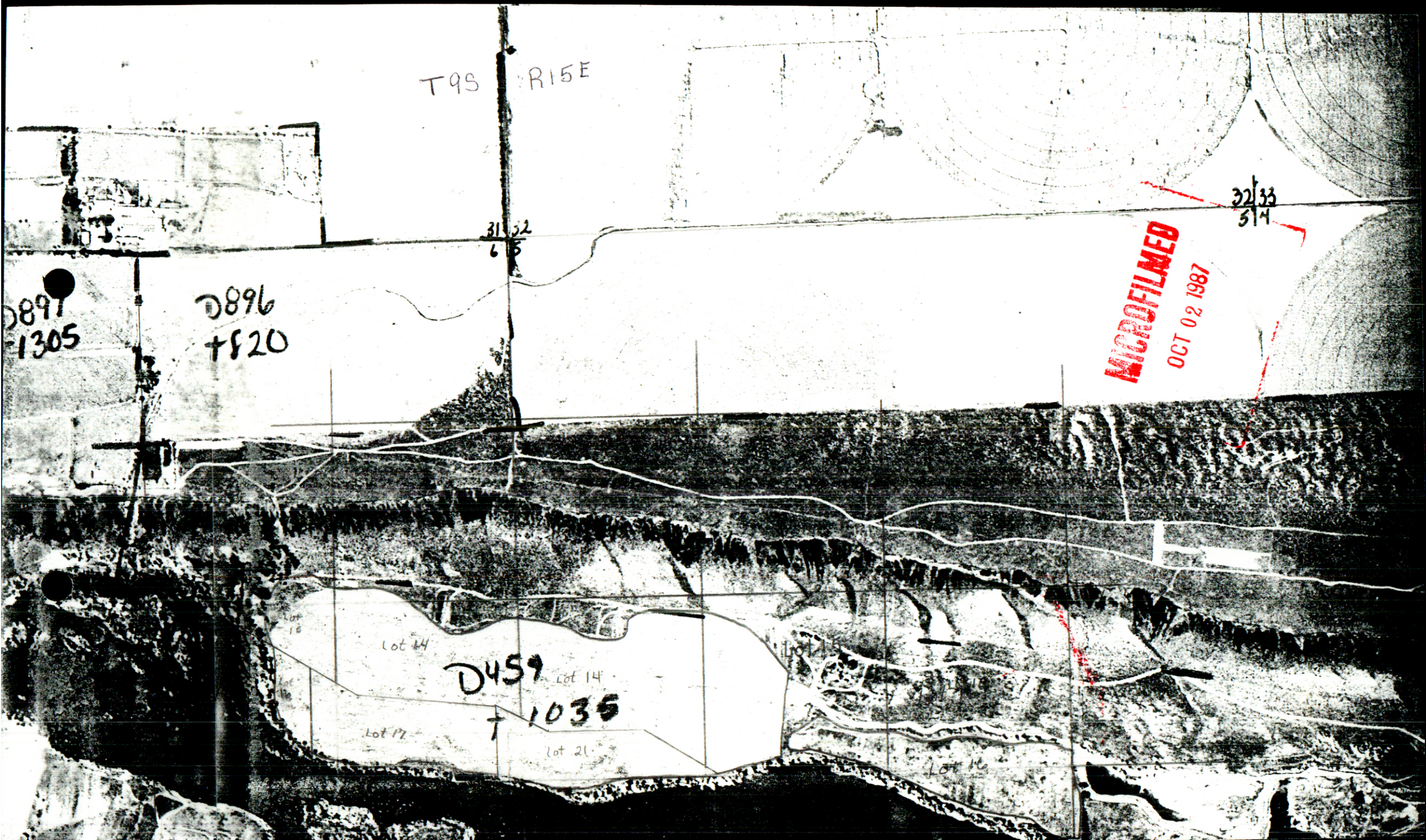

Diversion into Pipeline


Pipeline from P/D
ND, MO

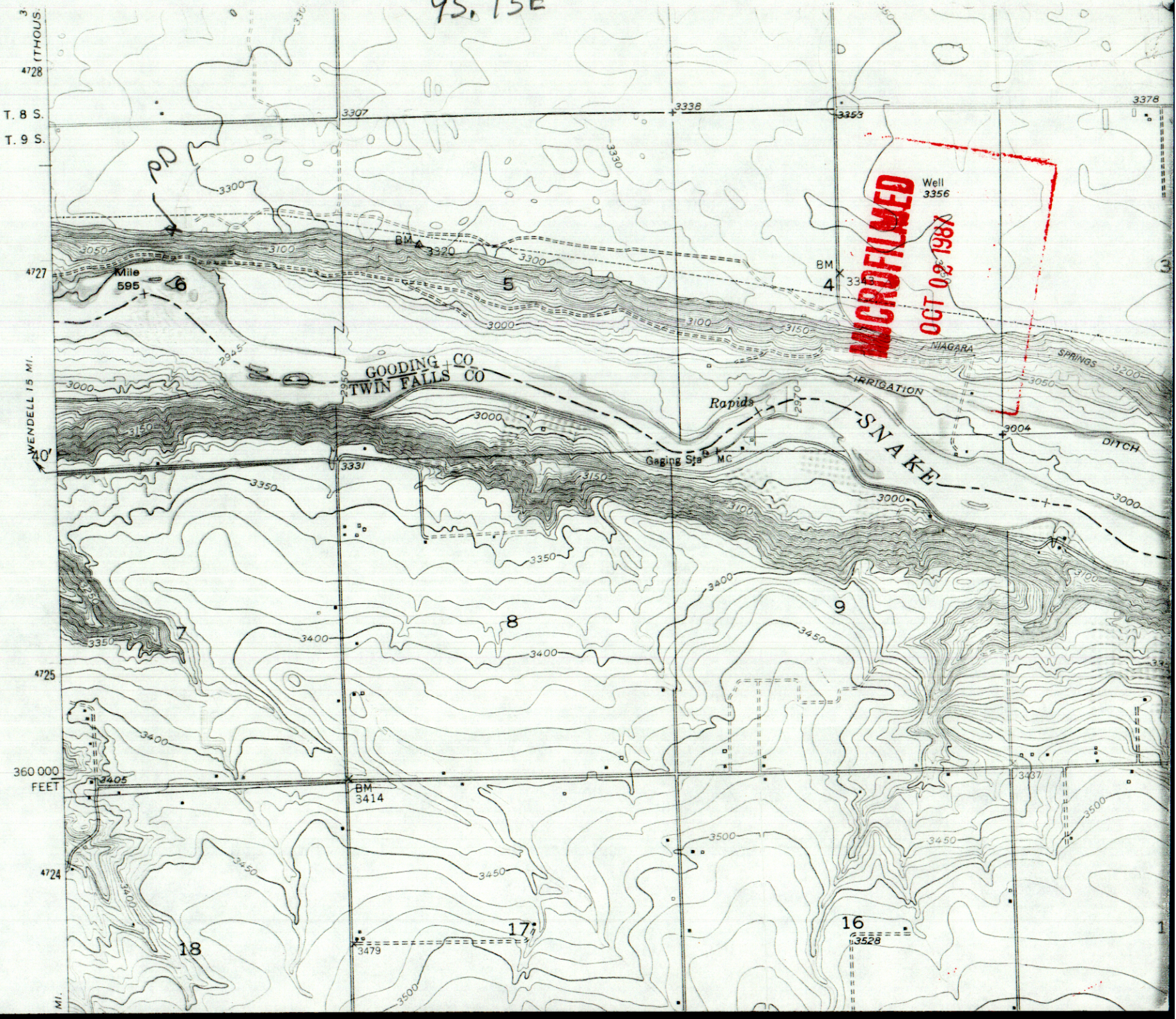

MD
36-7234

P/U From Canyon Rim Near P/D




T9S R15E
31 32
6 5
32 33
5 4
D897
1305
D896
1520
D459
1035
Lot 14
Lot 17
Lot 21
MICROFILMED
OCT 02 1987

9S. 15E


T. 8 S.
T. 9 S.
WENDELL 15 MI.
Mile 595
GOODING CO
TWIN FALLS CO
Rapids
Gaging Sta
MC
SNAKE
NIAGARA SPRINGS
IRRIGATION DITCH
Well 3356
BM 3320
BM 3414
BM 3479
3307
3338
3353
3378
3331
3004
3405
3437
3528
3345
2945
2950
2970
360 000 FEET
MICROFILMED
OCT 02 1981

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-7234

Priority: June 8, 1972 Amount: 2.44 CFS 488.0 AFA

This is to certify, that STATE OF IDAHO
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83720 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 17, 1972, and has submitted proof to the Department of Water Resources on April 27, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 3.09 cfs of water from;

WASTE WATER tributary to **SNAKE RIVER**

and that a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	VOLUME
Irrigation	03/15 to 11/15	2.44 cfs	488.0 afa

LOCATION OF POINT OF DIVERSION(S): LOT 7(SWNE), Sec. 6, Township 9S, Range 15E Gooding County

PLACE OF USE: Irrigation

TWN	RGE	SEC	ACRES	ACRES	ACRES	ACRES	TOTAL
9S	15E	5	LOT15(NESW)18	LOT14(NWSW)26	LOT21(NWSW)13	LOT16(NWSE)17	74
		6	LOT14(NESE)21	LOT17(NESE)16	LOT15(NWSE) 7	LOT10(NWSE) 4	48

Total number of acres irrigated: 122

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho law.
4. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

MICROFILMED
OCT 02 1987

870909

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-7234

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24th day of SEPTEMBER, 1987.

Norman C Young
Acting for the Director

MICROFILMED
OCT 09 1987

State of Idaho
Department of Water Resources

RECEIVED
SEP 03 1987
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 36-7234

Date of Priority: June 8, 1972

APPROVED

Comes now STATE OF IDAHO
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83720 and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 36-7234 , and requests that the permit be changed as follows:

Source: **WASTE WATER** tributary to: **SNAKE RIVER**

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	VOLUME
Irrigation	03/15 to 11/15	2.44 cfs	488.0 afa

LOCATION OF POINT OF DIVERSION(S): LOT 7(SWNE), Sec. 6, Township 9S, Range 15E Gooding County

PLACE OF USE: Irrigation

TWN	RGE	SEC	ACRES	ACRES	ACRES	ACRES	TOTAL
9S	15E	5	LOT15(NESW)18	LOT14(NWSW)26	LOT21(NWSW)13	LOT16(NWSE)17	74
		6	LOT14(NESE)21	LOT17(NESE)16	LOT15(NWSE) 7	LOT10(NWSE) 4	48

Total number of acres irrigated: 122

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise Idaho, this 19th day of August, 1987.

MICROFILMED
OCT 02 1987

Dick Morell Jr IDFG
(Signature)
Bureau of Program Coordination*

870810

*kw 9/9/1987

State of Idaho
Department of Water Resources

RECEIVED
SEP 03 1987
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 36-7234

****

FOR DEPARTMENT USE ONLY #44551

Preliminary check by KW Fee = $20.00 Receipted by [illegible] Date 9-8-87

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 36-7234 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho law.
4. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

Witness my hand this 24TH day of SEPTEMBER, 1987.

Norman C Young
Acting for the (Director)

MICROFILMED
OCT 02 1987

870810

JM

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 36-7234 IN THE NAME OF STATE OF IDAHO, DEPT. OF FISH & GAME	ORDER ADVANCING DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 36-7234 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. On June 6, 1972 the Department approved Application for Permit No. 36-7234 to appropriate the public waters of the State of Idaho with a priority of May 17, 1972.

2. On April 17, 1986 the Department sent the permit holder a notice that a license examination fee was required before an examination could be conducted confirming the extent of use developed under the permit.

3. The fee was due on June 16, 1986, 60 days from the date of the notice; however, the fee was not received until July 8, 1986, 22 days late.

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the fee was late, pursuant to the provisions of Section 42-217, Idaho Code.

MICROFILMED
OCT 02 1987

2. The date of priority of Permit No. 36-7234 should be advanced 22 days.

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 36-7234 is advanced to June 8, 1972.

Dated this 3rd day of August, 1987.

Acting Chief, Operations Bureau

MICROFILMED
OCT 02 1987

RECEIVED

JUL 1 1977

Department of Water Resources
Southern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR EXTENSION OF TIME

State of Idaho)
County of Ada) Permit No. 36-7234

T. J. Jones, III, legal counsel of Idaho Dept. of Fish and Game
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to Appropriate the Public Waters of the State of Idaho No. 36-7234.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before June 1, 19 77.

That he has heretofore performed the following work described under said permit:

Research engineering design

Costing $ 500.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: Department budget restrictions have prevented completion of this work by June 1, 1977. The Department's Engineering Division anticipates that funds will become available in the future so that its Niagara Springs Ranch project can be completed in accordance with its original plans.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to June 1, 19 82.

T. J. Jones III
(signature) *

Subscribed and sworn before me this 29th day of June, 19 77.

seal

Sharon L. Nisbett
Notary Public residing at Boise, Idaho

My commission expires June 20, 1981

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit proof of beneficial use of water be extended to June 1, 1982.

IT IS FURTHER ORDERED that this permit be REINSTATED and the priority advanced to May 17, 1972, pursuant to Section 42-218a of the Idaho Code.

Witness my hand this 19 day of July, 19 77.

Bobby D. Fleenor

BOBBY D. FLEENOR, Chief
Operations Bureau

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available through the Department of Water Resources, Statehouse, Boise, Idaho 83720.

MICROFILMED

State of Idaho

Department of Water Administration

RECEIVED
OCT 6 1972
Department of Water Administration
Southern District Office

ASSIGNMENT OF PERMIT

I, Floyd J. Langford, hereby assign to Fish and Game Department

of 600 S. Walnut St., Boise, Idaho 83707 PO Box 25
Address

☒ All my right, title, and interest, in and to Permit No. 36-7234 to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit No. _____ to appropriate the public waters of the State of Idaho. (Describe that portion of the permit being assigned by listing the acreage within each 40-acre subdivision, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage.)

Made this 18th day of September, 19 72.

Floyd J. Langford
Permit Holder

Irene M. Langford
Spouse of Permit Holder

State of Idaho)
County of Gooding) ss.

On this 18th day of September, 19 72, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at
Wendell, Idaho

My commission expires: November 1974

36 7234

Identification No. 36-7234

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

ASSIGNED TO

Idaho Fish & Game Dept.
600 So. Walnut
Box 25
Boise, Idaho 83707

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Floyd J. Langford

   post office address 1626 Falls Ave. East, Twin Falls, Idaho

2. Source of water supply waste water which is a tributary of Snake River

3. a. Location of point of diversion is SW ¼ of NE ¼ of Section 6 Township 9S Range 15E B.M. Gooding County; additional points of diversion if any: _____

   b. If water is not consumed, it will be discharged into Snake River at a point in SW ¼ of NE ¼ of Section 6 Township 9S Range 15E B.M. Gooding

4. Water will be used for the following purposes:

   Amount 4.46 (cfs ~~or acre-feet per annum~~) for irrigation purpose from March 15 to Nov. 15 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. 4.46 cubic feet per second ~~and/or~~

   b. _____ acre feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. Headgate diverting water to a holding tank.

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

   Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.

   c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.

   b. Estimated construction cost is $ 10,000.

8. Description of proposed uses:

   a. If water is **not** for irrigation:

   (1) Give the place of use of water: _____ ¼ of _____ ¼ of Section _____ Township _____ Range _____ B.M.

   (2) Amount of power to be generated: _____ hp under _____ feet of head.

   (3) List number of each kind of livestock to be watered _____

   (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

   (5) If water is to be used for other purposes describe: _____

36 7234

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	15E	4										40	15	25					80
		5			20	38			20	25									103
		6			20	20													40
9S	15E	4	LOTS 5 & 6																
		5	LOTS 5, 6, 7, 11, & 8																
		6	LOTS 7 & 8																

Total number of acres to be irrigated 223

c. Describe any other water rights used for the same purposes as described above.

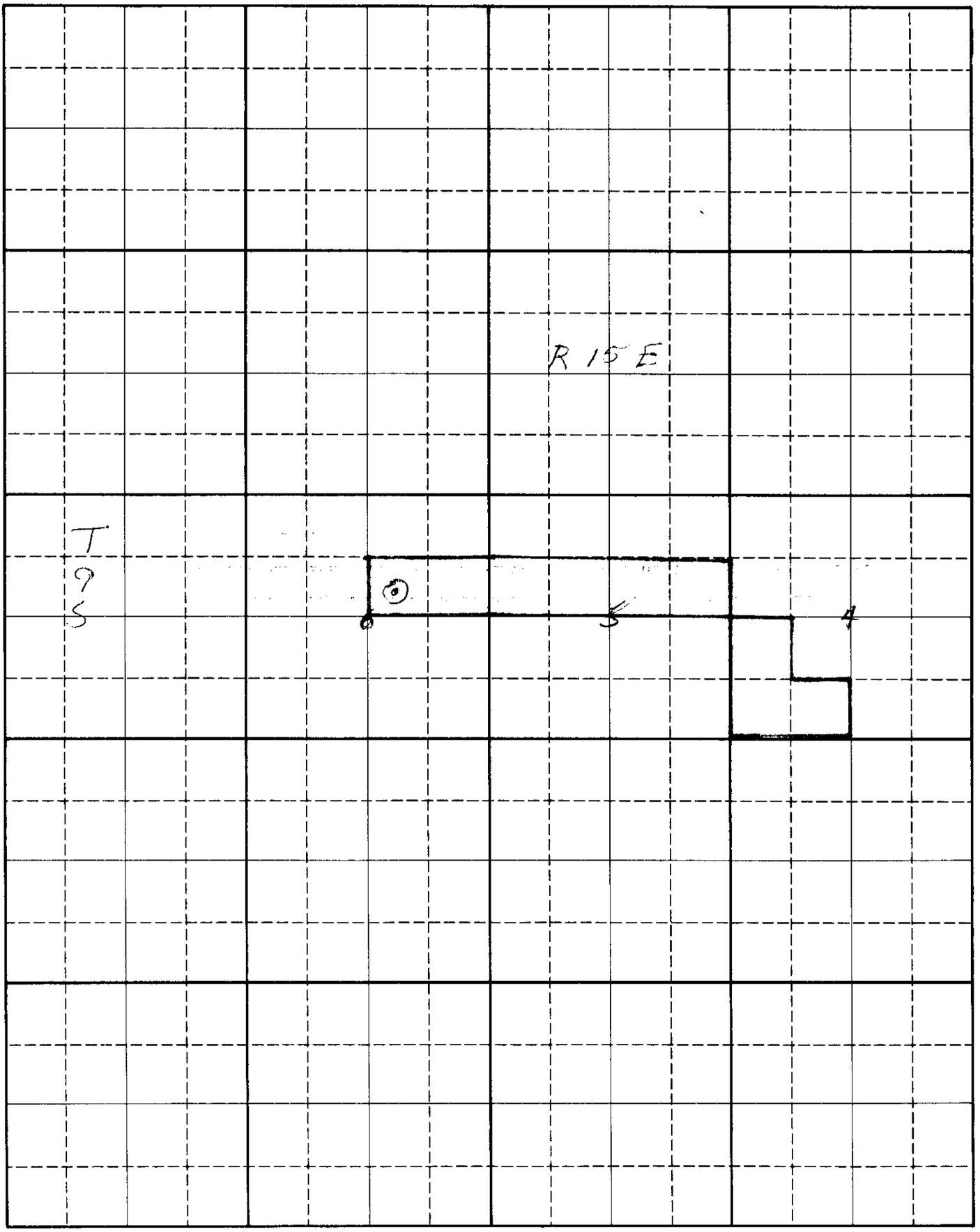
9. a. Who owns the property at the point of diversion Floyd J. Langford

b. Who owns the land to be irrigated or place of use " " "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks I have contaced the North Side Canal Co. and they indicated they would put in the diversion gates and holding tanks at a reasonable cost. This waste water is now pouring over the rim of the canyon and causing polution to the river.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Floyd Langford
(Applicant)

36 7234

36 7234

Received by [illegible] Date 17 April 72 Time 3:00 pm

Preliminary check by [illegible] Fee $ 65.00 #8313

Receipted by ej Date 4-17-72

Publication prepared by cc Date 4-21-72

Published in Gooding County Leader

Publication dates 4-27 & 5-4-72

Publication approved cc Date 5-10-72

Priority ~~reduced to~~ 4-17-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by D JDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7234, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 77.

   c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 6TH day of June, 19 72.

L. Kent Higgins
Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 36-7234 Name Floyd J. Langford

Source Waste water, tributary of Snake River

Point of Diversion SW¼NE¼, Sec. 6, T. 9S, R. 15E, B.M., Gooding County

Quantity 4.46 Use Irrigation Period March 15 to Nov. 15

Quantity _____ Use _____ Period _____

Quantity _____ Use _____ Period _____

Well Size _____ Diameter _____ Proposed Depth _____ Feet

Use 223 acres for irrigation purposes

Date Forwarded 4-24-72 Date Returned 5-18-72 Received by SL

COMMENTS:

RECOMMENDED:

Applied: Qty. 446 Use Irr Period 3-15 - 11-15 AF/A 4 AF 892

Qty. _____ Use _____ Period _____ AF/A _____ AF _____

Qty. _____ Use _____ Period _____ AF/A _____ AF _____

Maximum: Qty. 446 Use Irr Period 3-15 to 11-15 AF/A 4 AF 892

Qty. _____ Use _____ Period _____ AF/A _____ AF _____

Qty. _____ Use _____ Period _____ AF/A _____ AF _____

ACTION: Approved ✓ Denied _____

Conditions of approval or reason for denial:

Adequate measuring devices

SOUTHERN DIVISION By Bob Haynes Title Dist Engr

Date 5-18-72

36 7234

Affidavit of Publication

RECEIVED

MAY 3 1972

Department of Water Administration

State of Idaho,
County of Gooding } ss.

Mary Ann Hagen, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspapr proper and not in a supplement; that the date of the first publication of said advertisement was on the 27 day of April, 19 72 and the date of the last publication was on the 4 day of May, 1972

Mary Ann Hagen

Subscribed and sworn to before me this 4 day of May, 1972
(SEAL)

Audrey C. Belcher
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice.....		
Number of Insertions		
——————Lines at 14¢		
——————Lines at 10¢		
TOTAL COST....		

COPY OF NOTICE

Title of Notice

Water Permit

Title of Notice

Floyd J. Langford

Plaintiff Attorney

[redacted]

Notice is hereby given that Floyd J. Langford, 1626 Falls Avenue East, Twin Falls, Idaho has on April 17, 1972 submitted Application No. 36-7234 for a permit to appropriate 4.46 cubic feet per second of water from waste water, tributary of the Snake River by means of headgate and holding tank within the SW¼ NE¼, Sec. 6, T. 9S, R. 18E, B.M., Gooding County to be used from March 15 to Nov. 15 for the irrigation of 223 acres within the W½SW¼, SE¼SW¼, Sec. 4; S½NE¼, S½NW¼, Sec. 5; S½NE¼, Sec. 6, (Lots 5 & 6, Sec. 4; Lots 5, 6, 7, 11, & 8, Sec. 5; Lots 7 & 8, Sec. 6), T. 9S, R. 15E, B.M.

If issued, this permit will be subject to all prior [redacted]

[redacted]

Idaho, 83707, on or before May 15, 1972.

R. KEITH HIGGINSON
[redacted]

PUBLICATION RATES: (Idaho Code, (Rev. Statutes) 1956	
7 pt. per line, straight	14c
7 pt. per line, tabular	20c
7 pt. per line, successive insertions	10c
6 pt. per line, straight	15c
6 pt. per line, tabular	20c
6 pt. per line, successive insertions	10c

No 1488

36 7234

September 28, 1987

STATE OF IDAHO
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83720

RE: Permit No. 36-7234

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
OCT 02 1987

From the desk of

Dick Norell

BUREAU OF PROGRAM COORDINATION

Date: SEP 2 1987

( )	Director	( )	Necessary action
( )	Ass't. Director	( )	Approval
( )	Chief, Field Oper.	( )	Signature
( )	Nellis	( )	Prepare reply
( )	Goddard	( )	Note & return
( )	Mattos	( )	Your information
( )	Terry		( ) keep ( ) return
( )	Engineering	( )	See me
( )	I & E	( )	Region 1 _____
( )	Enforcement	( )	Region 2 _____ Region 3 _____
( )	Administration	( )	Region 4 _____ Region 5 _____
( )	Wildlife	( )	Region 6 _____ McCall _____
( )	Fisheries	( )	Salmon _____
(X)	Others: IDA. DEPT WATER RESOURCES STATE HOUSE MAIL		

REMARKS:

RECEIVED
OCT 02 1987

August 10, 1987

STATE OF IDAHO
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83720

RE: Permit No. 36-7234

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the $20.00 filing fee within 30 days.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

FILMED

OCT 02 1987

paid $200.00 exam fee late

RECOMMENDED AMOUNTS

30 day PIL

3.

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
36-7234	6-8-1972	2.44cfs	4-17-1972	4-27-1982	3.09 cfs

4. Permit Holder: State of Idaho, Dept. of Fish & Game

Address: P.O. Box 25, Boise, ID 83720

5. Source: waste water tributary to Snake River

6. Beneficial Use

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Irrig.	3-15	11-15	2.44 cfs	488.0 AFA
Allowable Maximums:			2.44 cfs	488.0 AFA

7. Point(s) of Diversion: ✓

No.	Govt. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County
	7		SW	NE	6	9S	15E	Gooding

8. Place(s) of Use NOTE: Gov't Lots shown below acreages.

Twp.	Rge.	Sec.	NE I/4				NW I/4				SW I/4				SE I/4				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	15E	5									18 GL15	20 GL4				17 GL6			74
												13 GL21							
9S	15E	6													21 GL4	7 GL5			48
															16 GL7	4 GL8			
																			Total Acres 122

9. Recommended Conditions/Remarks:

R01
R31

Needs an Order advancing priority due to late exam fee submittal—

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OCT 02 1987

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature _____ Date _____

Checked in Regional Office by _____ Date _____

Approved in State Office by K. Walker Date 6/4/87

Form 219B
5/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**
   a) Field Measurement Calculations (Include theoretical capacities and system capacity)

   b) Volume Calculations for Irrigation:

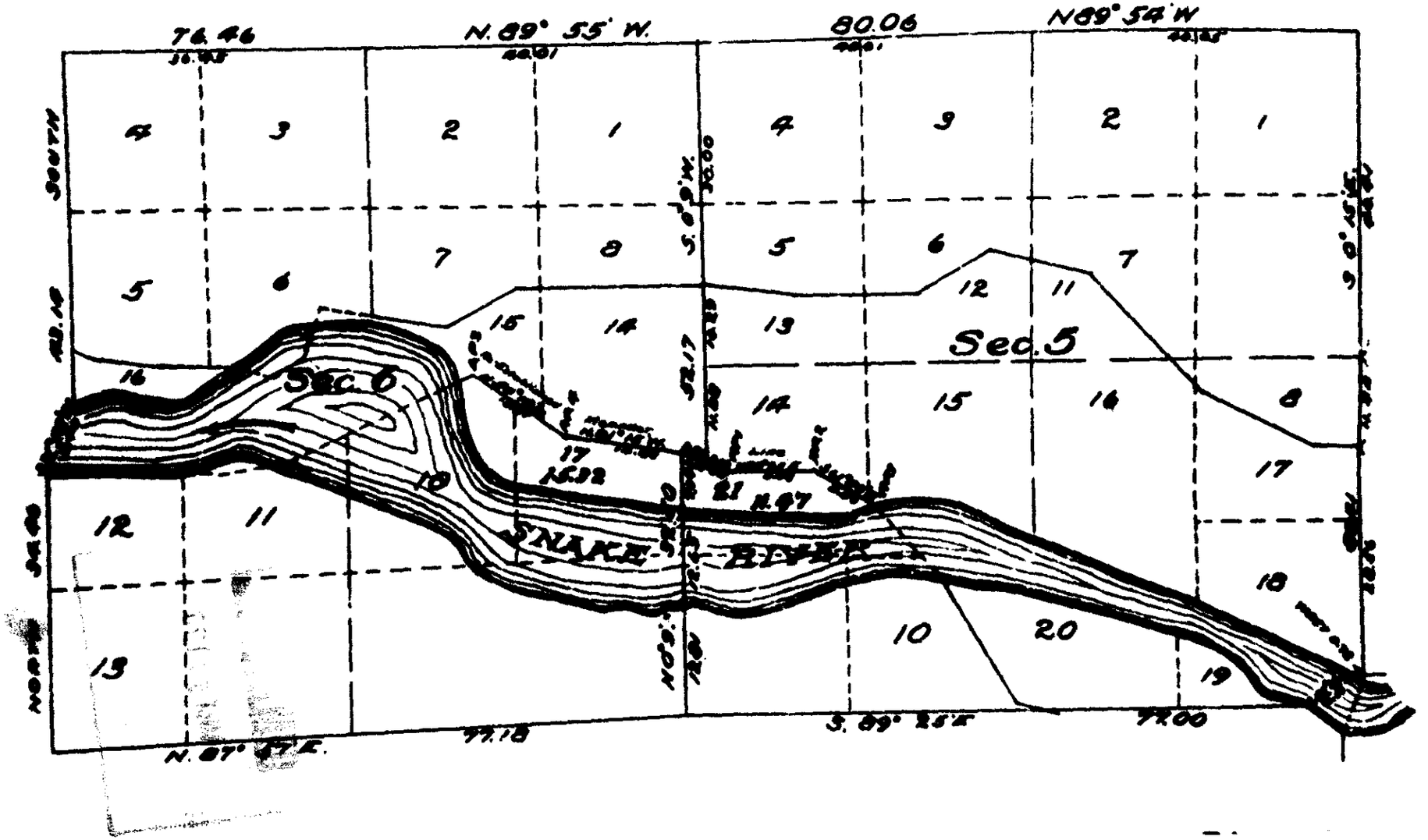
   $V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) = 4.0 = 488.0 AFA
   $V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = 1185.7 AFA
   V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = _____

   c) Volume Calculations for Other Uses:

2. **Overlap Review**
   a) Other water rights with same place of use: 36-4020, 01-0004, 01-0005, 01-0010, 01-0016, 01-0209, 01-0212, 01-0213, 01-0215, 01-0220
   b) Other water rights with same point of diversion: none

   c) Analysis: Recommend R31 for P/U overlaps.

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OCT 02 1987


76.46
N. 89° 55' W.
80.06
N89° 54' W
Sec. 6
Sec. 5
SNAKE RIVER
N. 87° 57' E.
77.18
S. 89° 55' E.
77.00

Form 219
6/86

RECEIVED
MAY 01 1987
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 36-7234

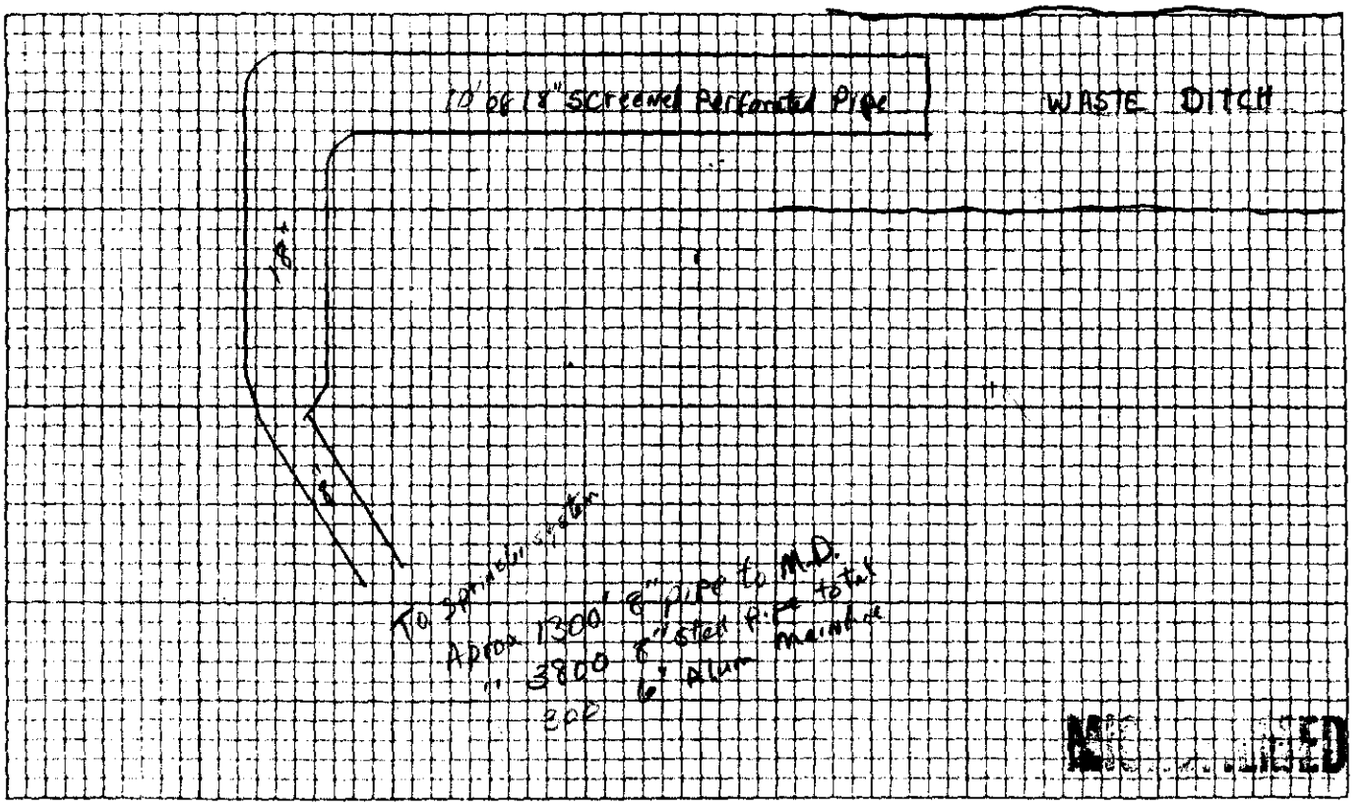
1. Owner: State of ID. Dept of Fish & Game Phone No. 324-4350
   Current Address: Box 428, Jerome I.D. 83338
2. Accompanied by: Paul Wackenhut EXAM. DATE: 7/17/86
   Address: _____ Phone No. 536-6110
   Relationship to Permit Holder: Employee
3. Source: Waste water tributary to Snake River

B. OVERLAP REVIEW

1. Other water rights with same place of use: 36-4020
   ☑ Copies Attached
2. Other water rights with same point of diversion: None
   ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = _____

2. ☑ Copy of U.S.G.S. Quadrangle Attached
   Showing location(s) of point(s) of diversion and place(s) of use (required).
   ☐ Aerial Photo Attached
   (required for irrigation of 10 acres or more).
   ☑ Photo of Diversion and System Attached
   (required for all but single household domestic groundwater, and stockwater.

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
IN-Line Flowmeter	propeller	McCrometer		83-8-406	8"	

2. **Measurements:**

0.01 Acrefeet in 2 min and 21 sec

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

IN line Flowmeter $\frac{.01\,AF}{141\,Sec.} \times 43{,}560\,cf/AF = 3.09\,cfs$ Allow 122 acres x .02 = 2.44 cfs

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

V_{IR} = (Acres Irrigated) x (Irrigation Requirement) = 122 acres x 4 AF/Ann/ac = 488 AF/Ann

V_{OR} = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = 1185.7

V = Smaller of (V_{IR}) and V_{OR} = 488 AF/Ann

2. Volume Calculations for Other Uses:

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OCT 02 1987

System Description (continued)

3. **Narrative:** Descrip[illegible] (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Wastewater is diverted from waste ditch through settling ponds into outlet ditch from which it is diverted into a gravity Sprinkler System via a 10' section of 18" dia perforated pipe laying in the bottom of the ditch after which it goes into approx 55' of 18" pipe which reduces to 8" as it starts down the hill. There is approx 1200' of pipe and 340' of fall between the diversion and the measuring device. There is about 3800' of 8" Steel mainline and approx 300 ft of 6" alum mainline to a Combination Sprinkler System consisting of a portable quick hand line wheelmove & Big guns.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

**Code to correspond with No. on map and aerial photo*

5. **Point(s) of Diversion:**

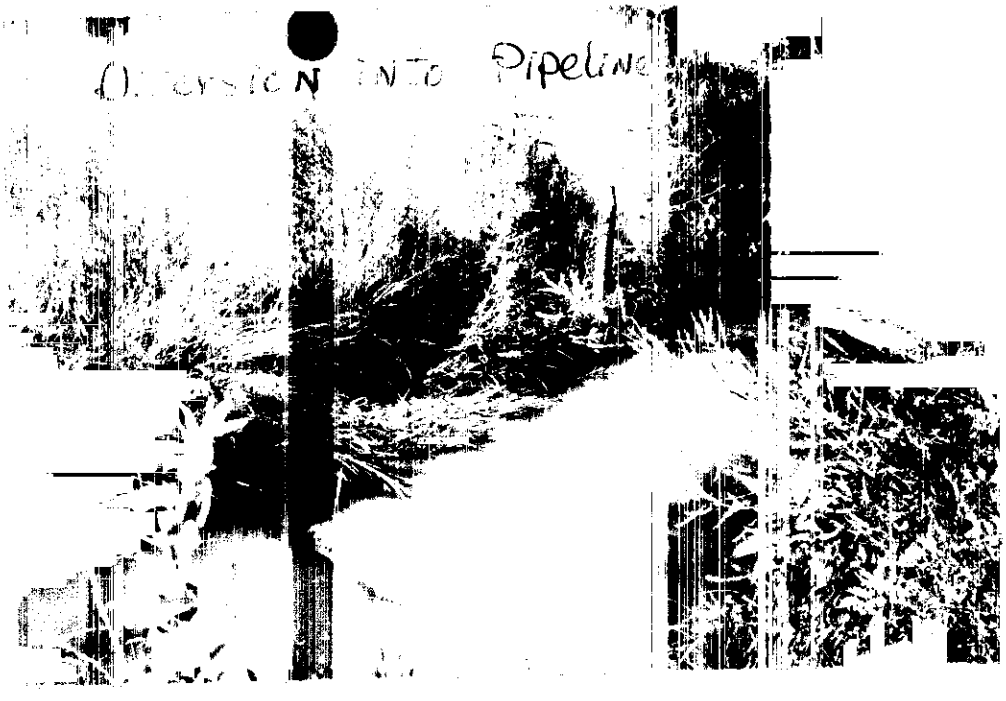
Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	7		SW	NE	6	9S	15E	Gooding	Aerial Photo / Govt Lot Plats

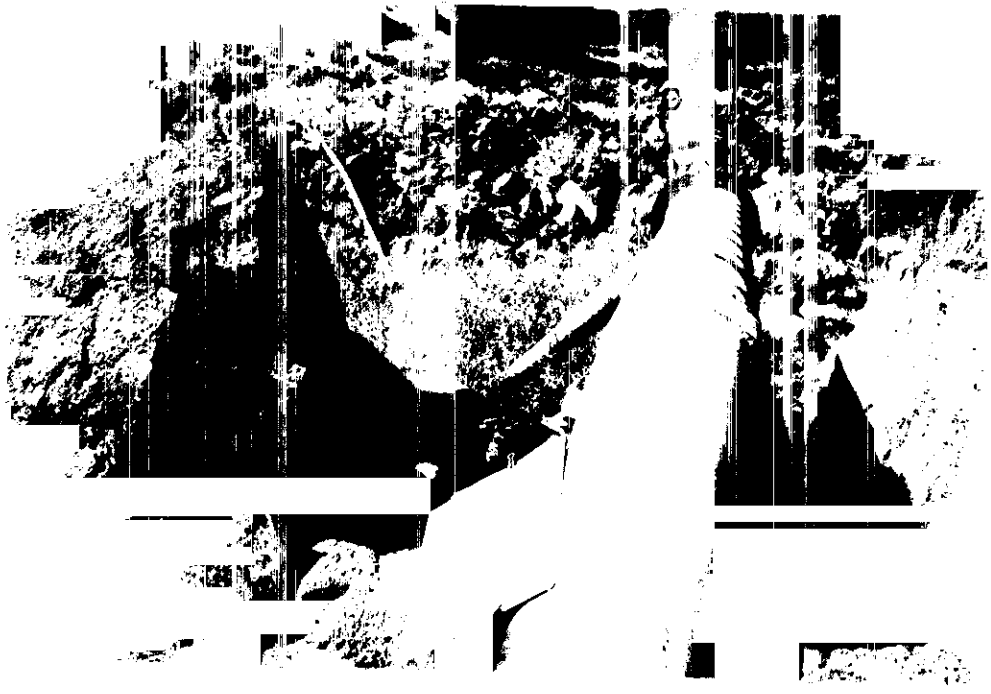
6. **Place(s) of Use:** Indicate Method of Determination

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	15E	5									Lot 18	Lot 19 26				Lot 16 17			61
												Lot 21 13							13
9S	15E	6													Lot 14 21	Lot 15 7			28
															Lot 17 16	Lot 16 4			20
																			122

MICROFILMED
OCT 02 1987

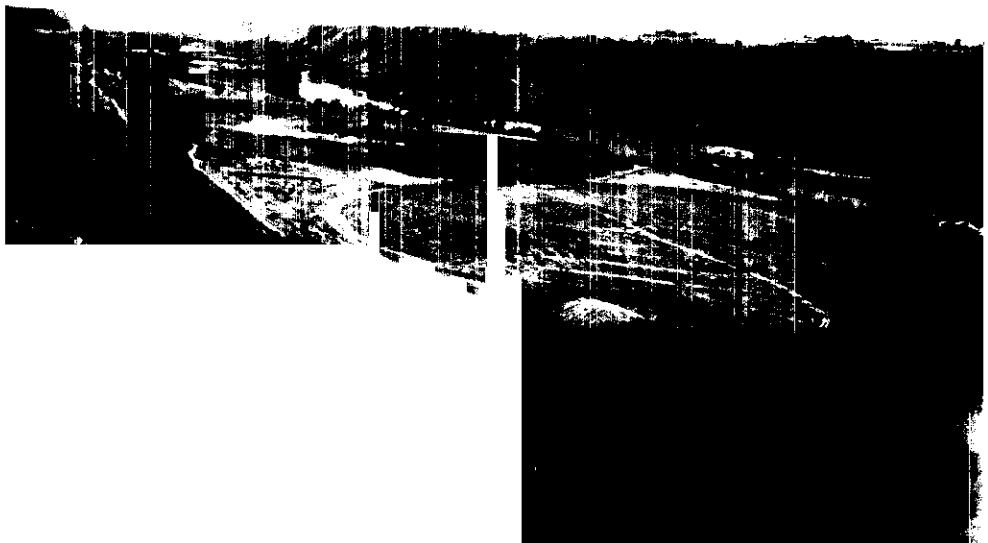
Do not use this space


N
Pipeline





D'U From Canyon Rim Near P/D



H. REMARKS AND OVERLAP REVIEW ANALYSIS

Aportion of the place of use on this permit is also covered by the Claim 36-4020 from Niagra Springs

There was no evidence of Stockwater use at the time of exam

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
IRRIGATION	Mar. 15	Nov. 15	2.44 cfs	488 AFA
Totals:			2.44 cfs	488 AFA

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☑ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Terry Blan

Signature Terry Blan

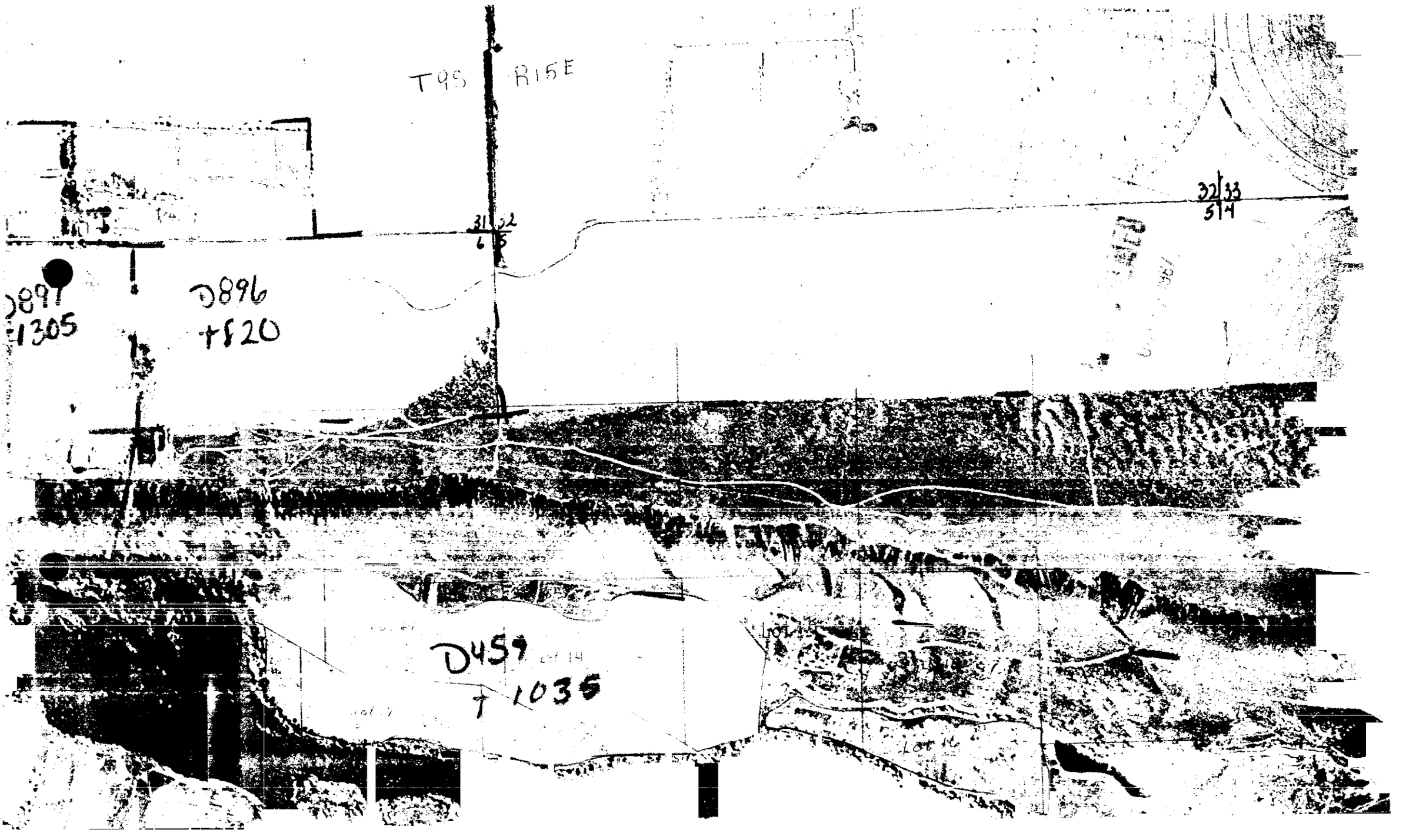
Certification Date

Field Report Preparation Date 1-13-87

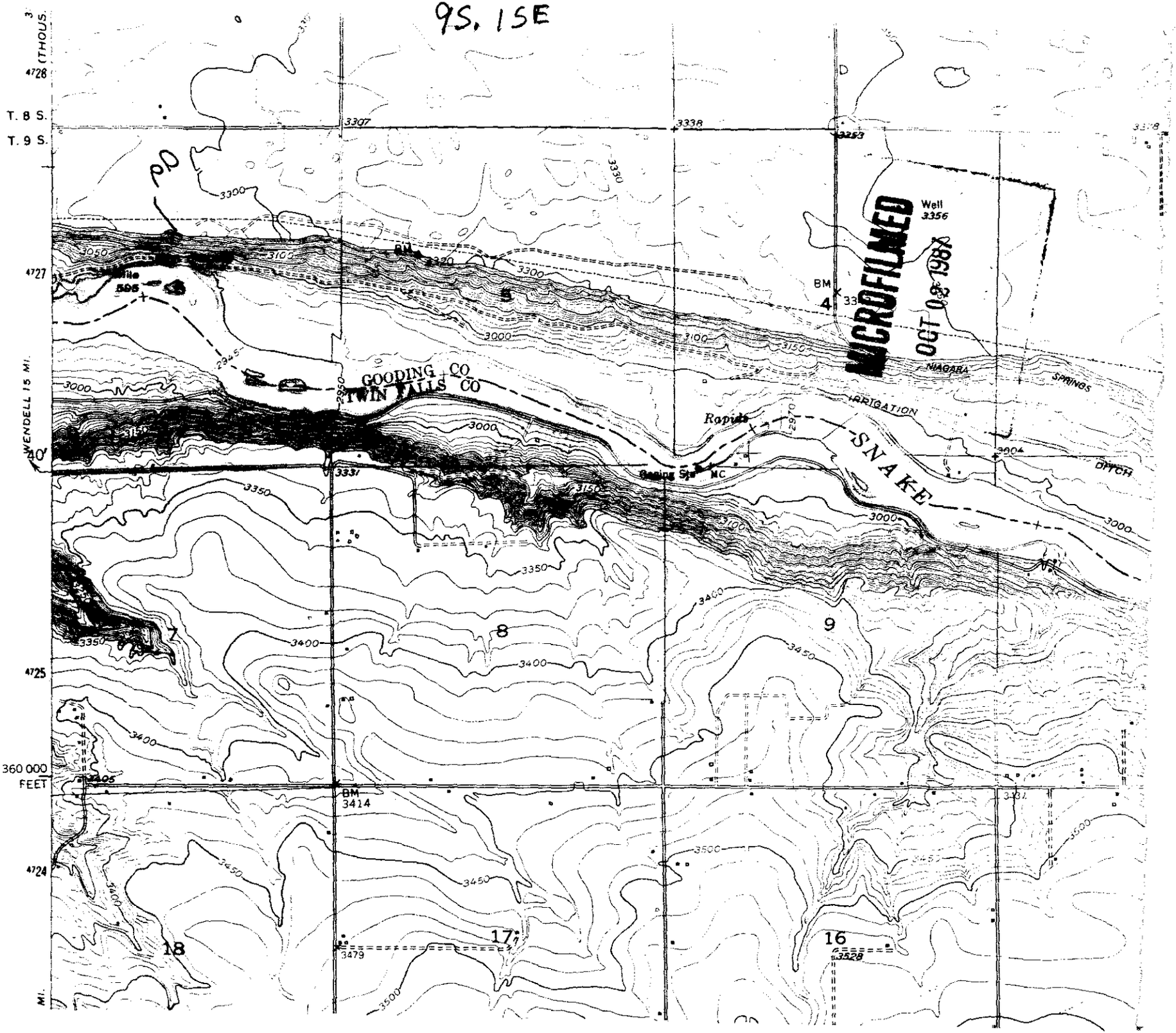
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resource employee on a computer printout attached hereto.

MICROFILMED
OCT 02 1987


T9S R15E
31 32
6 5
32 33
5 4
D897
T305
D896
T820
D459
T 1035
Lot 1
Lot 16

9S, 15E


T. 8 S.
T. 9 S.
WENDELL 15 MI.
40'
360 000 FEET
MI.
GOODING CO
TWIN FALLS CO
SNAKE
Rapids
NIAGARA SPRINGS
IRRIGATION DITCH
Well 3356
BM 3320
BM 3414
BM 3479
3307
3338
3253
3331
3405
3528
MICROFILMED
OCT 0 8 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

July 8, 1986

Idaho Dept. of Fish & Game
Box 428
Jerome, ID 83338

$200.00

Re: Permit No. 36-7234; 36-7836; 36-7855

Dear

Please find enclosed receipt No.38611 in the amount of $925.00 for examination fee received in this office 7/8/86 for the above referenced permit.

Very truly yours,

Mary A. Baldwin
Sec/Office Coord

Encl:

MICROFILMED
OCT 09 1987

7540-224-7271 / FORM LA—8 Rev. 1-86
WHITE — State Auditor
BLUE — Purchasing Copy
GREEN — Agency
YELLOW — Remittance Advice
PINK — State Auditor then Agency
GOLDENROD — Agency Copy

EXPENDITURE VOUCHER

STATE OF IDAHO
Office of State Auditor

AUDITOR USE

Document No. **1145320**

Pre—Audit

Date JUN 26 1986

Warrant No. 1236867

AGENCY USE

Date 6/19/86

Code 16 3101

AGENCY NAME: IDAHO FISH & GAME

PAY TO: DEPT OF WATER RESOURCES
STATEHOUSE MAIL

CHECK ONE:

(X) MISCELLANEOUS EXPENDITURE
( ) STATE CONTRACT
( ) PURCHASE ORDER
( ) MISCELLANEOUS ENCUMBRANCE REQUISITION

Encumbrance Reference No.

PAYMENT: ( ) PARTIAL ( ) FINAL

LINE No.	PROGRAM Maj	PROGRAM Min	PROGRAM Ele	ACCT.	CLASS Maj/Min	DESCRIPTION (Include Quantity)	LINE AMOUNT	AGENCY USE
1	04	34	020	2206	8107	#36-7234 4/17 200.00 #36-7836 4/17 150.00 #36-7855 4/17 575.00	925.00	water rights [illegible]
						Government Agency		
						WEW/[illegible]		

NOTE: Final payment must be accompanied by a receiving copy

TOTAL [illegible].00

MICROFILMED
OCT 02 1987

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

6/19/86

Date ______ Head of Agency or Institution

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

State Auditor

7540-224-7271 / FORM [illegible] Rev. 1-86
WHITE — State Auditor
BLUE — Purchasing Copy
GREEN — Agency
YELLOW — Remittance Advice
PINK — State Auditor then Agency
GOLDENROD — Agency Copy

EXPENDITURE VOUCHER

STATE OF IDAHO
Office of State Auditor

AUDITOR USE

Document No. **1145320**

Pre—Audit | Date: JUN 26 1986

Warrant No. 1236867

AGENCY USE

Date: 6/19/86

Code: 16 3101

AGENCY NAME: IDAHO FISH & GAME

CHECK ONE:

(X) MISCELLANEOUS EXPENDITURE

( ) STATE CONTRACT

PAY TO: DEPT OF WATER RESOURCES
STATEHOUSE MAIL

( ) PURCHASE ORDER

Encumbrance Reference No.

( ) MISCELLANEOUS ENCUMBRANCE REQUISITION

PAYMENT: ( ) PARTIAL ( ) FINAL

LINE No.	PROGRAM Maj	PROGRAM Min	PROGRAM Ele	ACCT.	CLASS Maj	CLASS Min	DESCRIPTION (Include Quantity)	LINE AMOUNT	AGENCY USE
1	04	34	820	2206	8107		#36-7234 4/17 200.00 #36-7836 4/17 150.00 #36-7855 4/17 575.00 Government agency /f/ WEW/fati	925 00	water rights exams
TOTAL								925 00	

MICROFILMED
OCT 02 1987

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

6/18/86 f

Date — Head of Agency or Institution

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

State Auditor

Form 219-S.A.
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

36-7234
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
MAY 01 1987
Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- [x] Blank Field Report Form
- [ ] Copy of Permit
- [ ] Copies of any Amendments/Orders with conditions of approval
- [ ] Computer Data Proof Report
- [ ] Copy of U.S.G.S. Quad
- [ ] Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index TB 1-13-87 (Initial and date)

Overlap? [x] yes [x] no If yes: [ ] copy of exam(s) attached?
Type of Overlap? [ ] Add acres or uses to existing system
[ ] Increase rate of flow or volume
[x] Other: Add Source

Check of P/U index TB 1-13-87 (Initial and date)

Overlap? [x] yes [ ] no If yes: [x] copy of water right(s) attached?
Type of Overlap? [ ] Increase rate of flow or volume
[x] Add P/D's
[x] Increase number of acres within tracts
[x] Other: Add Source

Aerial Photo

Required? [x] yes [ ] no If yes: [x] copy attached?

Scheduling Letter sent? _____ (Initial and date)

[x] Appointment made and telephone conversation ~~memo attached~~

B. After Conducting the Exam, the File Contains:

- [x] Fully completed and signed Field Report Form
- [x] Photographs of Point of Diversion and Place of Use
- [x] Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jim Olson 1-13-87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent [illegible] 2-3-87 (Initial and date)
Exam Reviewed by Manager of Regional Office [illegible] 4/14/87 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File _____ (Initial and date)

MICROFILMED
OCT 02 1987

CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

FOR PERMIT NO. 36-7234

BY: Kay Walker
5/28/87

	DATE	NUMBER OF DAYS (From Table of Days Between Two Dates)
A. EXAMINATION FEE NOTICE SENT	4-17-86	107
B. DATE FEE DUE (60 days)	6-16-86	167
C. DATE FEE RECEIVED	7-8-86	189
D. NUMBER OF DAYS LATE (C - B)		22
E. ORIGINAL PRIORITY DATE	5-17-72	137
F. NEW PRIORITY DATE (D + E)	6-8-72	159

REMARKS:

MICROFILMED
OCT 02 1987

4/86

RECEIVED
JUL 8 1986
Department of Water Resources
Western Region Boise

For Office Use Only
Fee Received 200.00
Date 7/8/86
Receipt # 38611
Receipt by M. Baldwin
Sent to S.O. 7/8/86

RECEIVED
JUL 9 1986
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

1. Permit No. 36-7234

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE.

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Id. Dept. of Fish & Game

3. Post Office Address: Box 428

Telephone No. 324-4350

4. Source of Water: Unnamed Stream J-8

5. Extent of Use:

Domestic _____(No. of households) Stockwater _____(No. and type of stock)

Irrigation X (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 4.46 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

May 1974

8. Person to contact to accompany the department representative during the field examination:

MICROFILMED
OCT 02 1987

Paul Wackenhut
(Name)

Rt. 2 Box 290 Wendell Idaho 83338 536-6110
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

6/10/86
Date

Dale Trumbo Reg. Wildlife Land Mgr.
Signature of Permit Holder (and title, if appropriate)

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

36-7234
STATE OF IDAHO, DEPT. OF FISH & GA
P.O. BOX 25
BOISE, ID 83720

138238

April 17, 1986 CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and s[illegible] needed for the department to conduct the field examination, but you may change to another certified examiner.

RECEIVED
OCT 02 1987

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region
Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region
Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region
Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED
OCT 02 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

June 17, 1982

State of Idaho
Department of Fish & Game
P. O. Box 25
Boise, Idaho 83720

Re: Permit No. 36-7234

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

LOH:GLF:marya

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 36-7234.

Name(s) of Permit Holder: DEPARTMENT OF FISH & GAME

Post Office Address: P.O. BOX 25

BOISE, IDAHO Tel. No. 334-3730

Source of Water: SNAKE RIVER (WASTE WATER)

Extent of Use:
- ☐ Domestic _____ (number of households)
- ☐ Stockwater _____ (number and type of stock)
- ☒ Irrigation 223 (acres)
- ☒ Other WILDLIFE PROPAGATION

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

MICROFILMED

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-27-82
Date

Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
APR 27 1982
Department of Water
MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
138538

STATE OF IDAHO, DEPT. OF FISH & GAME
C/O T. J. JONES III
BOX 25
BOISE, OD 93720

MARCH 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 36-7234 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECIEVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

July 20, 1977 Re: Permit No. 36-7234

T. J. Jones, III, Legal Counsel
Idaho Dept. of Fish & Game
Statehouse
Boise, Idaho 83720

Dear Mr. Jones:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to June 1, 1982. The permit has also been reinstated.

Sincerely,

Jan Grover
Water Rights Supervisor

MICROFILMED



JOSEPH C. GREENLEY
Director

IDAHO FISH AND GAME DEPARTMENT

CECIL D. ANDRUS
Governor

June 29, 1977

RECEIVED
JUL 1 1977
Department of Water Resources
Southern District Office

Mr. Michael L. Steele
Southern Region Supervisor
State of Idaho
Department of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301

In Re: IN THE MATTER OF PERMIT NO. 36-7234
IDAHO FISH AND GAME DEPARTMENT
APPLICATION FOR EXTENSION OF TIME

Dear Mr. Steele:

Enclosed herewith please find the original APPLICATION FOR EXTENSION OF TIME on the above referenced permit for 4.4 CFS of waste waters proposed to be diverted for irrigation purposes in the SW 1/4 NE 1/4 Section 6, Township 9S, Range 15 E.B.M., Gooding County, Idaho. Said waters are to be used for irrigation purposes from March 15 to November 15 at the Idaho Department of Fish and Game's Niagara Springs Ranch in Gooding County.

Should you have any questions concerning the APPLICATION FOR EXTENSION OF TIME, please do not hesitate to call either myself or Mr. Grant Christensen, Chief of the Bureau of Engineering, at the Fish and Game Department's Headquarters Office at Boise, Idaho. My telephone number is 344-7676 and Mr. Christensen's telephone number is 384-3730.

A copy of the APPLICATION FOR EXTENSION OF TIME has also been filed with the State Office of the Idaho Department of Water Resources, attention Bobby Fleenor.

Very truly yours,

T. J. Jones, III
Legal Counsel
Idaho Fish and Game Department

TJJ:sk
Enc.
cc: Bobby Fleenor
Grant Christensen

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

June 13, 1977

Fish & Game Dept.
600 S. Walnut
Boise, Idaho 83707

Gentlemen:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 36-7234has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated April 1, 1977 .

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.

C. STEPHEN ALLRED
Director

CSA:jfr

Encl.

MICROFILMED

April 1, 1977 CERTIFIED MAIL 138484

Re: Permit No. 36-7234 & 74-7010

Fish & Game Dept.
600 S. Walnut
Boise, Idaho 83707

Gentlemen:

One of the conditions of approval of your water Permit No. 74-7010 36-7234 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

MICROFILMED

October 13, 1972

Re: Permit No. 36-7234

Fish & Game Department
600 So. Walnut
Box 25
Boise, Idaho 83707

Gentlemen:

We acknowledge receipt of the assignment conveying the above referenced permit to the Fish & Game Department.

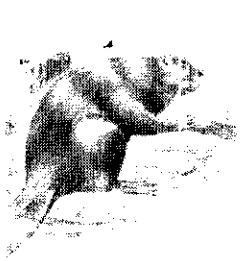
The assignment has been recorded and the Department's records changed accordingly. We have enclosed a copy of the permit for your records.

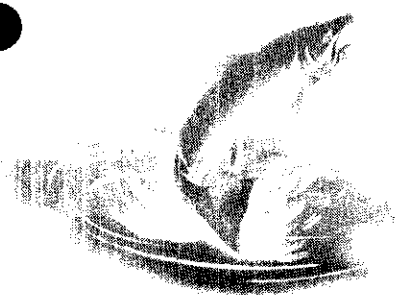
Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: Copy of permit

36 7234





RECEIVED
OCT 6 1972
Department of Water Administration
Southern District Office



CECIL D. ANDRUS, Governor
COMMISSION
ROBERT G. KALB, Sandpoint
PAUL C. KEETON, Lewiston
JOHN EATON, Cascade
JACK HEMINGWAY, Sun Valley
H. JACK ALVORD, Pocatello

IDAHO FISH AND GAME DEPARTMENT

JOSEPH C. GREENLEY
Director

POST OFFICE BOX 25
600 SOUTH WALNUT STREET
BOISE, IDAHO 83707

October 5, 1972

Mr. Robert Haynes, Dist. Engineer
Southern District Office
1041 Blue Lake Blvd. North
Twin Falls, Idaho 83301

Niagara Springs Ranch
Gooding County

Dear Mr. Haynes:

Enclosed is assignment of Permit #36-7234 to the Idaho Fish and Game Department by applicant Floyd J. Langford and also assignment of Permit #36-7197 by applicant Lester O. Bornt.

The Idaho Fish and Game Department is now the owner of the land upon which the waters were to be applied to beneficial use.

Please insert the assignment data on your official records, and send to the Fish and Game Department at Box 25, Boise, photo copies of the water applications.

Thank you for your cooperation.

Sincerely,

T. D. Biladeau

TDB:sb

T. D. Biladeau
Wildlife Land Agent

36 7234

June 20, 1972

Re: Permit No. 36-7234 - Floyd J. Langford

Floyd J. Langford
1626 Falls Ave. East
Twin Falls, Idaho 83301

Dear Mr. Langford:

Enclosed is a copy of your approved Application for Permit No. 36-7234. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Since the source of your water is waste water, you should be aware that water may not be available if the canal company increases the efficiency of their water use. The granting of this permit does not obligate the canal company to continue to supply you with water.

If you have any questions in this matter, please contact us.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director
State Office

BDF:cr

Enclosures

bcc: Southern District Office
Twin Falls, Idaho

36 7234

April 28, 1972

Re: Application No. 36-7234

Floyd J. Langford
1626 Falls Ave. East
Twin Falls, Idaho 83301

Dear Mr. Langford:

Pursuant to your request, please find enclosed a copy of the above referenced application for permit.

If we may be of further assistance, do not hesitate to contact us.

Sincerely,

Bob Haynes
Water Resource Inv. Adm.
Southern Division

BH/bl

Enclosure

36 7234

April 21, 1972

Re: Application No. 36-7231 - Bureau of Land Management
" " 36-7233 - Vay M. &/or Jean Cook
" " 36-7234 - Floyd J. Langford
Claim No. 36-4020 - " " "
" " 37-4020 - V. W. Carson

Gooding County Leader
Box 56
Gooding, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill.

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

_____
(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:CR

Enc: Legal Notices (5)

Bill submitted 5-4-72 cR

36 7234

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Floyd J. Langford,

1626 Falls Aveune East, Twin Falls, Idaho

has on April 17, 1972 submitted Application No. 36-7234

for a permit to appropriate 4.46 cubic feet per second ~~acre feet per annum~~

of water from waste water, tributary of the Snake River

by means of headgate and holding tank

within the SW¼NE¼, Sec. 6, T. 9S, R. 15E, B.M., Gooding County

to be used from March 15 to Nov. 15

for the irrigation of 223 acres

within the W½SW¼, SE¼SW¼, Sec. 4; S½NE¼, S½NW¼, Sec. 5; S½NE¼, Sec. 6,(Lots 5 & 6, Sec. 4; Lots 5, 6, 7, 11, & 8, Sec. 5; Lots 7 & 8, Sec. 6), T. 9S, R. 15E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 15, 1972.

R. KEITH HIGGINSON

Director

Published in the Gooding County Leader, Gooding, Idaho

on April 27 and May 4, 1972

36 7234

Need Galley Proof ....

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Floyd J. Langford, 1626 Falls Avenue East, Twin Falls, Idaho has on April 17, 1972 submitted Application No. 36-7234 for a permit to appropriate 4.46 cubic feet per second of water from waste water, tributary of the Snake River by means of headgate and holding tank within the SW¼ NE¼, Sec. 6, T. 9S, R. 15E, B.M., Gooding County to be used from March 15 to Nov. 15 for the irrigation of 223 acres within the W½SW¼, SE¼SW¼, Sec. 4; S½NE¼, S½NW¼, Sec. 5; S½NE¼, Sec. 6, (Lots 5 & 6, Sec. 4; Lots 5, 6, 7, 11, & 8, Sec. 5; Lots 7 & 8, Sec. 6), T. 9S, R. 15E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 15, 1972.

R. KEITH HIGGINSON
Director

4-27-2tc

36 7234

3/79

IDENT. NO. 36-7234

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT DATA ENTRY LOG

Initials	Date	Item
		Original form entered
		Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
	4-21-83	Keypunched by State Office