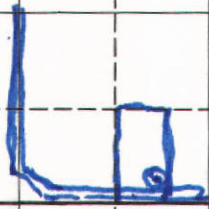


T105 R18E Sec 1

A hand-drawn sketch in blue ink on graph paper. It consists of a vertical line segment on the left, a horizontal line segment at the bottom, and a small square attached to the right side of the horizontal segment. The sketch is located in the upper right quadrant of the page.

Samuel Anderson  
(Applicant)

363 7251

# AFFIDAVIT of PUBLICATION

RECEIVED

AUG 10 1972

## COPY OF NOTICE

(Paste Here)

Notice of Application  
for Water Permit  
TITLE OF NOTICE L. Anderson

State of Idaho,  
County of Jerome

SS.

Department of Water Administration  
Southern District Office

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dep. of Water Administration  
BILL TO TF.

Alan P. O'Grady, being first duly sworn,  
deposes and says that he is the printer (publisher) of the Jerome  
North Side News, a newspaper published every week in Jerome, County  
of Jerome, State of Idaho; that said newspaper has been continuously  
and uninterruptedly published for a period of seventy-eight consecu-  
tive weeks prior to the first publication of the annexed notice, and is  
a newspaper qualified to publish legal notices as provided by act of  
the 1919 session of the legislature of the State of Idaho, known as  
House Bill 145; that the annexed advertisement was published once

each week for two consecutive issues in said newspaper  
proper and not in a supplement; that the date of the first publication  
of said advertisement was on the 20 day of July,  
19 72, and the date of the last publication was on the 27  
day of July, 19 72.

Alan P. O'Grady

Subscribed and sworn to before me this 8

day of August, 19 72.  
(SEAL)

Thomas Perceat  
NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

### COST OF PUBLICATION

Number of Lines in Notice ..... 31  
Number of Insertions ..... 2  
31 lines @ 21 ..... 6.51  
31 ✓ Lines at 15c ..... 4.65  
.....  
Lines at 10c .....  
TOTAL COST .... 11.16

## PUBLIC NOTICES

### NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that  
Larry Anderson, 1409 Kimberly  
Road, Twin Falls, Idaho, has  
on July 8, 1972 submitted Ap-  
plication No. 36-7251 for a  
permit to appropriate 0.07  
cubic feet per second of water  
from a groundwater source by  
means of pump within the  
SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 1, T. 10S, R.  
18E, B.M., Jerome County to  
be used from April 1 to Sept.  
1 for commercial purposes and  
from Jan. 1 to Dec. 31 for do-  
mestic purposes, within the  
SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 1, T. 10S, R.  
18E, B.M.

If issued, this permit will  
be subject to all prior water  
rights. Protests against the  
granting of the permit must  
be filed with the Idaho De-  
partment of Water Adminis-  
tration, 1041 Blue Lakes  
Boulevard N., Twin Falls, ID  
83301, on or before August 7,  
1972.

R. KEITH HIGGINSON  
Director

7-20-2tc

6 pt. per line, straight ..... 15c  
6 pt. per line, tabular ..... 20c  
6 pt. per line, successive  
insertions ..... 10c

Nº 3420

36 7251

State of Idaho  
Department of Water Resources  
WATER RIGHT LICENSE

License of Water Right No. 36-7251 Priority July 8, 1972 Amount 0.03 cfs

THIS IS TO CERTIFY, that Larry Anderson  
of Twin Falls, Idaho, has complied with the terms and conditions of Permit  
No. 36-7251 issued pursuant to Application for Permit dated July 8, 1972,  
and has submitted proof to the Department of Water Resources on July 5, 1977,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.03 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use  | Period of Use                               | Rate of Diversion      | Annual Volume        |
|-----------------|---------------------------------------------|------------------------|----------------------|
| <u>Domestic</u> | from <u>January 1</u> to <u>December 31</u> | at <u>0.03</u> cfs and | <u>1.2</u> acre feet |
|                 | from _____ to _____                         | at _____ cfs and       |                      |
|                 | from _____ to _____                         | at _____ cfs and       |                      |

(both dates inclusive)

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1.2 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 1, Twp. 10S,  
Rge. 18E, B. M. in the County of Twin Falls

Description and location of place of use:

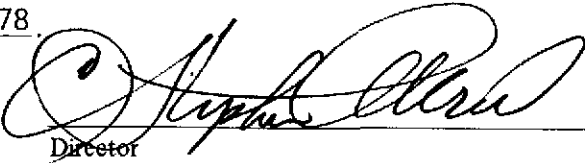
| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 10S  | 18E   | 1    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | X                |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3 day of  
March, 19 78.

  
Director

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING  
DEVICE REQUIREMENT FOR PERMIT NO. 36-7251  
IN THE NAME OF LARRY ANDERSON

ORDER

WHEREAS, on July 8, 1972, Larry Anderson filed with the Department of Water Resources (formerly the Department of Water Administration) for permit to appropriate 0.07 cubic feet per second of groundwater to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 1, Twp. 10S, Rge. 18E, B.M., Jerome County, to be used for commercial and domestic purposes; and,

WHEREAS, on August 17, 1972, the Department approved said application and issued Permit No. 36-7251 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before August 1, 1977, and that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on June 3, 1977, the Department received the required proof of application of water to beneficial use; and,

WHEREAS, it has been determined by the Department that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from Permit No. 36-7251.

Dated this 21 day of June, 1977.

  
BOBBY D. FLEENOR  
Chief, Operations Bureau

Identification No. \_\_\_\_\_

Application No. 36-7251

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**  
**APPLICATION FOR PERMIT**

**APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant Larry Anderson  
post office address 1409 Kimberly Road, Twin Falls, Idaho 83301
2. Source of water supply ground water which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 1 Township 10 S  
Range 18 E B.M. Jerome County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.07 for commercial purpose from April 1 to Sept. 1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.03 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.07 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ \_\_\_\_\_.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 1 Township 10 S  
Range 18E B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water one.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTALS |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|      |       |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

None \_\_\_\_\_

9. a. Who owns the property at the point of diversion Applicant

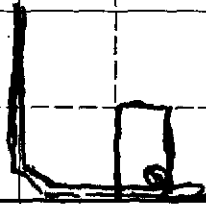
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks 40 hook-ups for commercial campground

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T103 R18E Sec 1



A hand-drawn sketch on grid paper, consisting of a vertical line segment on the left, a horizontal line segment at the bottom, and a small rectangular box on the right side of the horizontal segment. The sketch is located in the upper right quadrant of the page.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sarey Johnson  
(Applicant)

(Applicant)

3672251

36 7251

36 7251

Received by AW Date 7-8-72 Time \_\_\_\_\_  
 Preliminary check by RA Fee \$ 100 Rec No 9408  
 Receipted by AW Date 7-11-72  
 Publication prepared by AW Date 7-13-72  
 Published in North Side News, Jerome, Idaho  
 Publication dates 7-20 & 7-27-72  
 Publication approved AW Date 8-10-72  
 Priority reduced to 7-8-72 Reason \_\_\_\_\_

Health

RA

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by ADF

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7251, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 77.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 17 day of August, 19 72.

  
 Deputy Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 36-7251 Name Larry Anderson

Source Groundwater

Point of Diversion SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 1, T. 10S, R. 18E, B.M., Jerome County

Quantity 0.07 Use commercial Period April 1 to Sept. 1

Quantity 0.03 Use domestic Period Jan. 1 to Dec. 31

Quantity          Use          Period         

Well Size          Diameter 6" Proposed Depth 300 Feet

Use         

Date Forwarded          Date Returned          Received by         

COMMENTS:         

RECOMMENDED:

Applied: Qty. 07 Use Comm Period 4-1 to 9-1 AF/A          AF 27.2

Qty. 03 Use Dom Period 1-1 to 12-31 AF/A          AF 14.6

Qty.          Use          Period          AF/A          AF         

Maximum: Qty.          Use          Period          AF/A          AF         

Qty.          Use          Period          AF/A          AF         

Qty.          Use          Period          AF/A          AF         

ACTION: Approved ☒ Denied ☐

Conditions of approval or reason for denial:         

By Bob Haynes Title Asst Engr

Date 8-11-72

# AFFIDAVIT of PUBLICATION

AUG 10 1972

## COPY OF NOTICE

(Paste Here)

*Notice of Application  
for Water Permit*  
TITLE OF NOTICE *L. Anderson*

State of Idaho,  
County of Jerome

SS.

Department of Water Administration  
Southern District Office

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

*Dept. of Water Administration*  
BILL TO *TF.*



### NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Larry Anderson, 1409 Kimberly Road, Twin Falls, Idaho, has on July 8, 1972 submitted Application No. 36-7251 for a permit to appropriate 0.07 cubic feet per second of water from a groundwater source by means of pump within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 1, T. 10S, R. 18E, B.M., Jerome County to be used from April 1 to Sept. 1 for commercial purposes and from Jan. 1 to Dec. 31 for domestic purposes, within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 1, T. 10S, R. 18E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard N., Twin Falls, ID 83301, on or before August 7, 1972.

R. KEITH HIGGINSON  
Director

7-20-2tc

|                            |     |
|----------------------------|-----|
| 6 pt. per line, straight   | 15c |
| 6 pt. per line, tabular    | 20c |
| 6 pt. per line, successive |     |
| insertions                 | 10c |

Nº 3420

36 7251

*Alan P. Gjercke*

being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for *two* consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the *20* day of *July*

19 *72*, and the date of the last publication was on the *27*

day of *July* 19 *72*

*Alan P. Gjercke*

Subscribed and sworn to before me this *8*

day of *Aug 4<sup>th</sup>* 19 *72*

(SEAL)

*R. Keith Higginson*  
NOTARY PUBLIC

### NORTH SIDE NEWS

Jerome, Idaho

### COST OF PUBLICATION

Number of Lines in Notice *31*

Number of Insertions *2*

*31 lines @ 21*

*31 ✓ Lines at 15c*

Lines at 10c

TOTAL COST *11.16*

March 7, 1978

Re: Permit No. 36-7251

Larry Anderson  
1409 Kimberly Rd.  
Twin Falls, ID 83301

Dear Mr. Anderson:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG/kw  
Enclosure

January 10, 1978

Re: Permit No. 36-7251

Larry Anderson  
1409 Kimberly Rd.  
Twin Falls, ID 83301

Dear Mr. Anderson:

A representative of this Department made an examination of the works covered by your Permit No. 36-7251 on 8/17/77, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: .03cfs Source: Groundwater

The maximum quantity diverted shall not exceed 1.7 acre feet per  
year.

Point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 1, T10S, R18E.

Beneficial use: Domestic

Priority date established: 7/8/77

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR  
Chief, Operations Bureau

BDF/eah



DATE OF EXAM 8 17 77

## ACREAGE

Found \_\_\_\_\_ ✓  
Recommended \_\_\_\_\_ ✓

Recommended ☒

Irrigation Requirement           ✓           Ac Ft/Ac

USE

Irrigation Q=\_\_\_\_\_c.f.s. V=\_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Domestic Q= .03 c.f.s. V= 1.2 AF/Ann. from Jan. 1 to Dec. 31  
Livestock Q=\_\_\_\_\_c.f.s. V=\_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Domestic Q = .03 c.f.s.

Livestock Q=\_\_\_\_\_c.f.s.

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source: \_\_\_\_\_  
 twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
 \_\_\_\_\_ County

tpw. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4

County

Exchange? yes\_\_\_\_\_ no ☒

Name source exchanged with: \_\_\_\_\_  
 twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
 \_\_\_\_\_ County

tpw. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4

County

**Point of injection:**

twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

County

**Point of exchange:**

twp. \_\_\_\_\_ N/S, Rge. \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

County

Total Q measured 1.0 Method of measurement ✓

Total Q recommended .03 C.F.S. Meter No. ✓ Type ✓ Condition ✓

Total V recommended 1.2 Ac Ft / Ann.

**Recommended Amendments:**

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None ☒

### Place of Use

Other.

None ☒

MEASUREMENT CALCULATION:

MEASUREMENT CALCULATION:  
 .03 cfs. Amount Applied for  
 1.2 AcFt/ANN. (See Dept Memo)

1.2 AcFT/ANN. (See Dept Memo)

**SYSTEM DESCRIPTION:**

SYSTEM DESCRIPTION:  
Franklin Electric Motor 3Hp Model # 282-3021-201  
Berkley Pump. Serial # 7752860

Berkley Pump. Serial# 7752860

Single Family Trailer Hook Up.

## REMARKS:

REMARKS: Mrs Anderson was present during the field Exam.  
Applicant plans to use this well in the future for several  
Trailer Hook-ups

Applicant plans to use this well in the future for several trailer hook-ups

## Trailer Hook-ups

Examiner's Signature: Harry J. Underwood Date: 8-17-77

Checked by James E. Stanton Date 8-24-77

Approved by Michael L. Steele Date 09-77

Identification No. \_\_\_\_\_

Permit No. 36-7251

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 5 1977

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Larry Anderson  
b) Post Office Address 1409 Kimberly Rd., Twin Falls, ID 83301
2. Permit Number 36-7251
3. Date of Priority that you are prepared to establish July 8, 1972
4. a) Source from which water was appropriated Well  
b) Location of the point of diversion: SE 1/4 SE 1/4, Section 1  
Township 10S, Range 18E Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:  
Amount 0.03 for Domestic purposes from Jan. 1 to Dec. 31 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 0.03 cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: 80 gal. tank
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:  
\_\_\_\_\_  
\_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works:  
\_\_\_\_\_  
\_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6" well, 300' deep  
\_\_\_\_\_  
\_\_\_\_\_  
b) Describe the type and size of measuring device which you have installed at your point of diversion: REMOVED BY ORDER  
\_\_\_\_\_  
\_\_\_\_\_  
c) Give well driller's name and address and the date the well was completed: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic use for a trailer house  
\_\_\_\_\_  
\_\_\_\_\_

8/5/77

It is a condition of the permit that the permittee shall maintain the property in a good state of cultivation.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

| T | R | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTAL |
|---|---|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------|
|   |   |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |       |
|   |   |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|   |   |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|   |   |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|   |   |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|   |   |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|   |   |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|   |   |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|   |   |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|   |   |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |

Total number of acres irrigated \_\_\_\_\_

10. Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 29 / 1977 (Date) [Signature] (Signature)

State of Idaho )  
County of Blaine Falls ) ss.

On this 29th day of June, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Chris Maloney  
Notary Public residing at Blaine Falls

My commission expires 10-30-78

August 8, 1977

Re: Permit NO. 36-7251

Larry Anderson  
1409 Kimberly Rd.  
Twin Falls, ID 83301

Dear Mr. Anderson,

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Twin Falls.

Sincerely,

JANICE RENK  
Water Rights

jr/la

June 22, 1977

Re: Permit No. 36-7251

Larry Anderson  
1409 Kimberly Rd.  
Twin Falls, Idaho 83301

Dear Mr. Anderson:

Enclosed is a copy of an Order which removes the measuring device requirement from the above referenced permit.

We also received your proof of beneficial use affidavit, however, we cannot process this affidavit as your signature was not notarized. We have retyped the affidavit for you and are returning it so that you can have your signature notarized.

Please return the notarized affidavit on or before August 1, 1977.

Sincerely,

JANICE RENK  
Secretary, Water Rights

Encls

MICROFILMED

Math  
Book

Identification No. \_\_\_\_\_

Permit No. \_\_\_\_\_

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 8 1977

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder LARRY ANDERSON  
b) Post Office Address Route Eden

2. Permit Number 36-7251

3. Date of Priority that you are prepared to establish \_\_\_\_\_

4. a) Source from which water was appropriated Well

b) Location of the point of diversion: \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , Section \_\_\_\_\_

Township \_\_\_\_\_, Range \_\_\_\_\_ Boise Meridian, Other points of diversion: \_\_\_\_\_

5. a) The amount of water and use to which the water has been applied:

Amount HOME USE purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated \_\_\_\_\_ cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: 80 gal Tank

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: NO

b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) \_\_\_\_\_

b) Describe the type and size of measuring device which you have installed at your point of diversion: \_\_\_\_\_

c) Give well driller's name and address and the date the well was completed: \_\_\_\_\_

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Home use for 4 years

RECEIVED

If you are irrigating 15 or more acres, please submit an aerial photo of the property with this affidavit.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

| T | R | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|---|---|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|   |   |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

Total number of acres irrigated \_\_\_\_\_

10. Remarks:

*This well will be use for a brick house*

The above information is a true statement of the extent to which the above numbered permit has been developed.

*June 2 1977*  
(Date)

*[Signature]*  
(Signature)

State of \_\_\_\_\_ )  
County of \_\_\_\_\_ ) ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at \_\_\_\_\_

My commission expires \_\_\_\_\_

May 31, 1977

CERTIFIED MAIL

138554

Re: Permit No. 36-7251

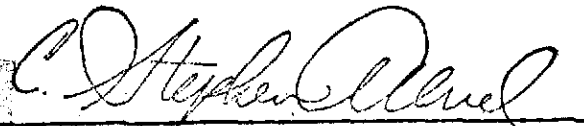
Larry Anderson  
1409 Kimberly Rd.  
Twin Falls, Idaho 83301

Dear Mr. Anderson:

One of the conditions of approval of your water Permit No. 36-7251 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

  
C. STEPHEN ALLRED  
Director

CSA:jfr

Enc: Proof affidavit

August 21, 1972

Larry Anderson  
1409 Kimberly Road  
Twin Falls, Idaho 83301

Dear Mr. Anderson:

Enclosed is a copy of your approved Application for Permit No. 36-7251. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR  
Assistant Director

BDF: cd

Enclosures

36 7251

July 13, 1972

Re: Application No. 36-7251 - Larry Anderson

Jerry L. Yoder  
Environmental Improvement  
Idaho Department of Health  
Boise, Idaho 83707

Dear Mr. Yoder:

We are enclosing a copy of the above referenced application for permit, which may be of interest to your agency.

Please review the application and if you have any comments, please submit them to our Department as soon as possible.

We normally complete the processing of an application within a six (6) week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this Department.

Sincerely,

Bob Haynes  
District Engineer  
Southern District

BH:alw

Enc.

36 7251

July 13, 1972

Re: Application No. 36-7251 - Larry Anderson

North Side News  
Box 89  
Jerome, Idaho 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct,  
that the amount claimed is legally due, after allowing all just  
credits, and that no part of the same has been paid. "

-----  
(signature of claimant)

Very truly yours,

Bob Haynes  
District Engineer  
Southern District

Bill submitted 8-3-72 by alw

BH:alw

Enc: Legal Notice

36 7251

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Larry Anderson

1409 Kimberly Road, Twin Falls, Idaho

has on July 8, 1972 submitted Application No. 36-7251

for a permit to appropriate 0.07 cubic feet per second ~~XXXX XXXX XXX XXXXX~~ acre feet per annum

of water from a groundwater source

by means of pump

within the SE<sup>1</sup>SE<sup>1</sup>, Sec. 1, T. 10S, R. 18E, B.M., Jerome County

to be used from April 1 to Sept. 1 for commercial purposes and from Jan. 1 to  
~~for~~ Dec. 31 for domestic purposes.

within the SE<sup>1</sup>SE<sup>1</sup>, Sec. 1, T. 10S, R. 18E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 7, 1972.

R. KEITH HIGGINSON

Director

Published in the North Side News, Jerome, Idaho

on July 20 and July 27, 1972

July 11, 1972

Re: Application No. 36-7251 - Larry Anderson

Larry Anderson  
1409 Kimberly Road  
Twin Falls, Idaho 83301

Dear Mr. Anderson:

Attached herewith is your Receipt No. 9408 in the amount of \$10.00 for the above reference Application for Permit which was received in this office under the above date.

Very truly yours,

Bob Haynes  
District Engineer  
Southern District

BH:alw

Enc.

36 7251

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION  
SOUTHERN DISTRICT OFFICE



Cecil D. Andrus  
Governor  
R. Keith Higginson  
Director

1041 Blue Lakes Boulevard North  
Twin Falls, Idaho 83301  
(208) 734-3578

RECEIVED

JUL 8 1972

Department of Water Administration  
Southern District Office

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection  
Geothermal Resources

June 28, 1972

Larry Anderson  
Eden  
Idaho 83325

Dear Mr. Anderson:

We are holding your Application for Permit until we receive the \$10.00 fee due.  
As soon as we receive the fee, we will begin processing your application.

If we can be of any assistance to you, please call us.

Sincerely,

*Bob Haynes*

Bob Haynes  
District Engineer  
Southern District

BH:ALW

36 7251