

Affidavit of Publication

RECEIVED

State of Idaho,
County of Gooding

ss.

Department of Water Administration
Southern District Office

JUL 1972

Mary Ann Hagen, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement

was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 20 day of July, 1972, and the date of the last publication was on the 27 day of July, 1972

Mary Ann Hagen

Subscribed and sworn to before me this 27

day of July, 1972
(SEAL)

Andrew C. Belsher
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice.....

Number of Insertions

.....Lines at 14¢

.....Lines at 10¢

TOTAL COST.....

COPY OF NOTICE

Title of Notice

Water Permit

Title of Notice

Tom Anderson
Plaintiff Attorney

36-7253

Defendant

Plaintiff

Bill to

Water Admini
1041 Blue Lakes
Blvd N

TF

83301

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Tom Anderson, Rt. 1, Hagerman, Idaho has on July 11, 1972 submitted Application No. 36-7253 for a permit to appropriate 0.030 cubic feet per second of water from a groundwater source by means of pump within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, T. 7S, R. 13E, B.M., Gooding County to be used from January 1 to December 31 for domestic and livestock purposes within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, T. 7S, R. 13E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 7, 1972.

R. KEITH HIGGINSON,
Director

7-20-2tc

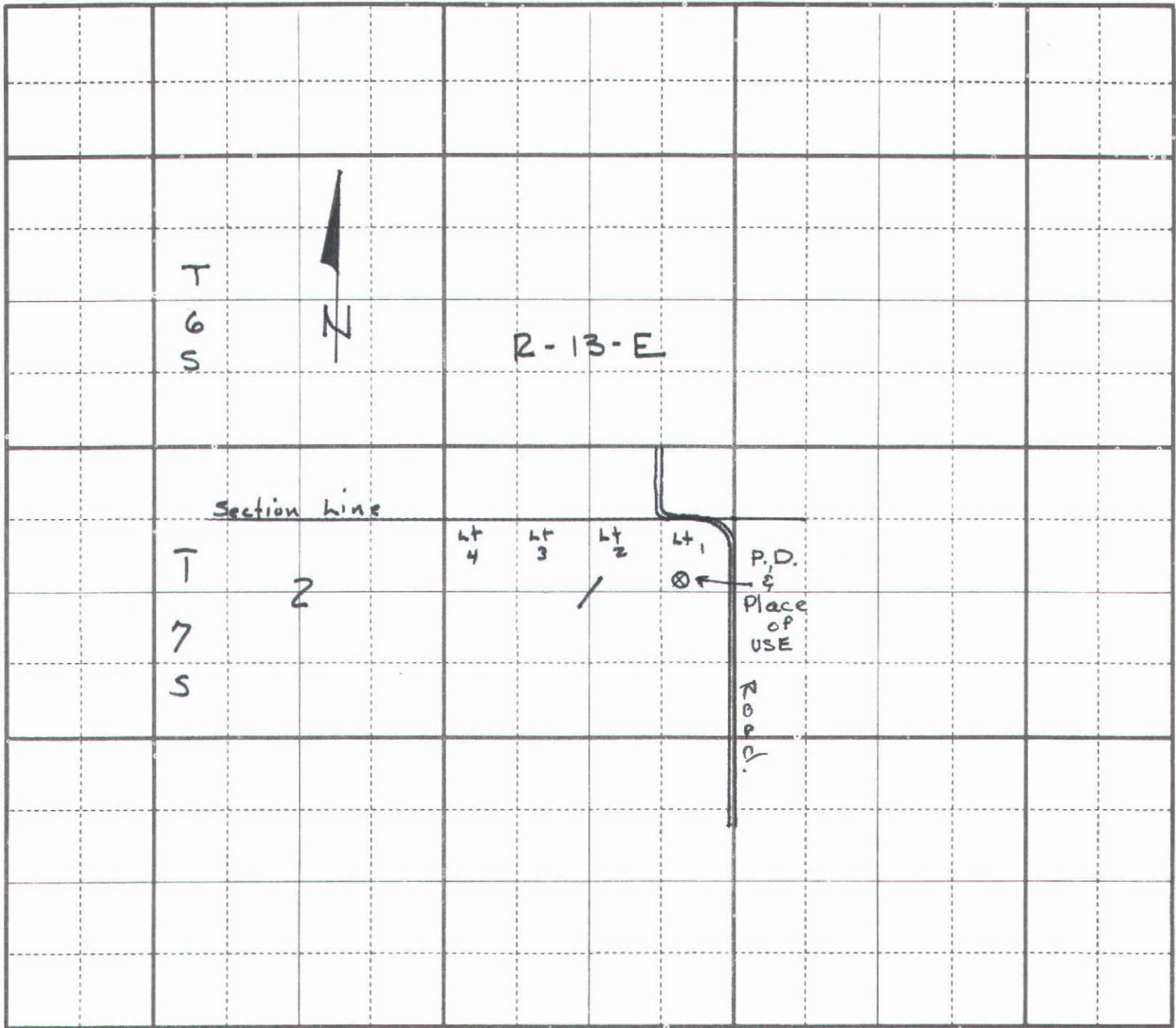


Diagram of System

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 36-7253 Priority July 11, 1972 Amount 0.03 cfs

THIS IS TO CERTIFY, that TOM ANDERSON
of Hagerman, Idaho, has complied with the terms and conditions of Permit
No. 36-7253 issued pursuant to Application for Permit dated July 11, 1972,
and has submitted proof to the Department of Water Administration on August 7, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.03 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.03</u> cfs and <u>1.2</u> acre feet			
<u>Stockwater</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.03</u> cfs and <u>0.7</u> acre feet			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.9 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 1) of Sec. 1,
Twp. 7 S, Rge. 13 E, B.M. in the County of Gooding

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7 S	13 E	1				X													
						(lot 1)													

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
December, 19 73.

36 7253

R. Karl Higgin
Director

APPLICATION FOR AMENDMENT

Permit No. 36-7253

Comes now Tom Anderson of (address) _____

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 36-7253, and requests that the permit and permit map be changed as follows:

(Lot 1)

1. Point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1 Twp. 7 S
Rge. 13 E, B.M., County of Gooding. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount for purposes from to (both dates inclusive)
Amount for purposes from to (both dates inclusive)
Amount for purposes from to (both dates inclusive)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated

36 7253

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.

[illegible]

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Hagerman, Idaho, this 18 day of Dec, 19 73.

Tom Anderson
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration,
hereby approve the above application for amendment for Permit No. 36-7253.

Witness my hand this 28 day of December, 19 73

R. Karl
Director

Identification No. _____

Application No. 36-7253

STATE OF IDAHO

LICENSE ISSUED FOR 0.03 SEC. FTS
LISENSE PAGE NO. _____

DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Tom Andersen
post office address Rt 1 Hagerman, Idaho 83332

2. Source of water supply underground water which is a tributary of _____

3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 1 Township 7S
Range 13E B.M. Gooding County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into All water will be consumed at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes: Domestic 8-11-72
Amount 0.30 for livestock water Purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.3 for Domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.30 cubic feet per second and/or
b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. diverting works will
be by the use of a submergible pump (rated at
700 gpm)

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.

(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 146 feet. This well is 146'
to the bottom with 30' of water making it 116' to the surface.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 month
1 year.

b. Estimated construction cost is \$ 1000.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 1 Township 7S
Range 13E B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered 2 horses and a combination
of 30 cows & calves

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: This water will be used
for livestock & domestic purposes.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Tom Anderson - applicant

b. Who owns the land to be irrigated or place of use " "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This well was previously drilled in 1934 according to the date on a cement block & previous owner Earl Justice. The water was lifted through the use of a rod pump, electric motor and wind mill that stands yet today. Earl Justice sold the 40A to D.H. Gold in 1964 and from that time to now no water has been used. I, Tom Anderson have removed the rod pump and will install a submergible pump. The well measures 176' to bottom & has 30' of water in the well, making it 146' to the surface of the water. My use of the well will be for domestic & livestock watering purposes only.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

75 13 E

X
Sec. 1

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Tom Anderson
(Applicant)

36 7253

Received by alw Date 7-11-72 Time 11:55 am
Preliminary check by _____ Fee \$ 10⁰⁰ Rec No 9410
Receipted by alw Date 7-11-72
Publication prepared by alw Date 7-13-72
Published in Gooding County Leader
Publication dates 7-20 & 7-27-72
Publication approved alw Date 7-31-72
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DSD

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

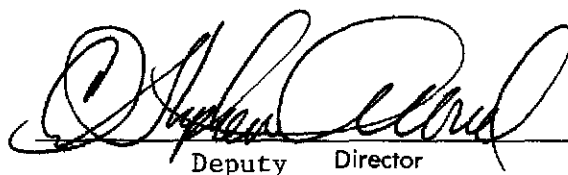
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7253, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 73.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of August, 19 72.


Deputy Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 36-7253 Name Tom Anderson

Source groundwater

Point of Diversion SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, T. 7S, R. 13E, B.M., Gooding County

Quantity Use Period

Quantity Use Period

Quantity Use Period

Well Size Diameter Proposed Depth Feet

Use

Date Forwarded Date Returned Received by

COMMENTS:

RECOMMENDED:

Applied: Qty. Dom? Skull Use Period 14-12-31 AF/A AF 145

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Maximum: Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

ACTION: Approved ☒ Denied

Conditions of approval or reason for denial:

By Bob Haynes Title Dist Engr

Date 8-9-72

Affidavit of Publication

RECEIVED

State of Idaho,
County of Gooding }

ss.

Department of Water Administration
Southern District Office

Mary Ann Hagen, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement

was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 20 day of July, 1972, and the date of the last publication was on the 27 day of July, 1972

Mary Ann Hagen

Subscribed and sworn to before me this 27

day of July, 1972
(SEAL)

Audrey C. Belcher
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice.....

Number of Insertions

.....Lines at 14¢

.....Lines at 10¢

TOTAL COST.....

COPY OF NOTICE

Title of Notice

Water Permit
Title of Notice

Tom Anderson
Plaintiff Attorney

36-7253
Defendant

Plaintiff

Bill to

Water Admini
1041 Blue Lakes
Blvd N

TF

83301

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Tom Anderson, Rt. 1, Hagerman, Idaho has on July 11, 1972 submitted Application No. 36-7253 for a permit to appropriate 0.030 cubic feet per second of water from a groundwater source by means of pump within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, T. 7S, R. 13E, B.M., Gooding County to be used from January 1 to December 31 for domestic and livestock purposes within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, T. 7S, R. 13E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 7, 1972.

R. KEITH HIGGINSON,
Director

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

614 State Street
Statehouse — Annex 2
Boise, Idaho 83720
(208) 384-2190



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

December 28, 1973

Re: Permit No. 36-7253

Mr. Tom Anderson
Route 1
Hagerman, Idaho 83332

Dear Mr. Anderson:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

We are also enclosing Receipt #13455 for \$10.00 covering the amendment fee.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosures

36 7253

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor

R. Keith Higginson
Director

614 State Street
Statehouse -- Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

December 6, 1973

Re: Permit No. 36-7253

Tom Anderson
Route 1
Hagerman, Idaho 83332

Dear Mr. Anderson:

A representative of this Department has made an examination of the works covered by your Permit No. 36-7253 and has found the following:

Quantity of water diverted: 0.03 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.03 cfs

The maximum quantity diverted shall not exceed 1.9 acre feet per year.

Beneficial use: For domestic purposes and stockwater purposes within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, Twp. 7 S, Rge. 13 E

Point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 1) of Sec. 1, Twp. 7 S, Rge. 13 E, B.M.

Priority date established: July 11, 1972

The place of use and the point of diversion found by our examiner differs from that listed under your permit, therefore, it will be necessary for you to amend the permit before a Water License can be issued. We are enclosing a partially completed application for amendment for your use. Please sign and return the application to this office with a \$10.00 filing fee within 20 days of the date of this letter in order that we may issue a Water License as set forth above.

If you do not concur with these findings or have any questions, please contact this office within the 20 day period.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr
Enclosure

36 7253

24 hp 1 phase

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Tom Anderson
Post office address Route #1, Hagerman Idaho 83332 Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount .030 c.f.s. for livestock (2 horses & 30 cows)
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount .030 c.f.s. for domestic (1 family)
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 36-7253
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion .030 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 7S N/S, Range 13E E/W, B.M., Section 1, Subdivision SW $\frac{1}{4}$ NE $\frac{1}{4}$, Gooding
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: 3/4 hp motor, 6" well casing. From the top of the ground the well is 146' to the bottom. There is 30' of water in well.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7S	13E	1			X														

36 7253

TOTAL ACREAGE _____

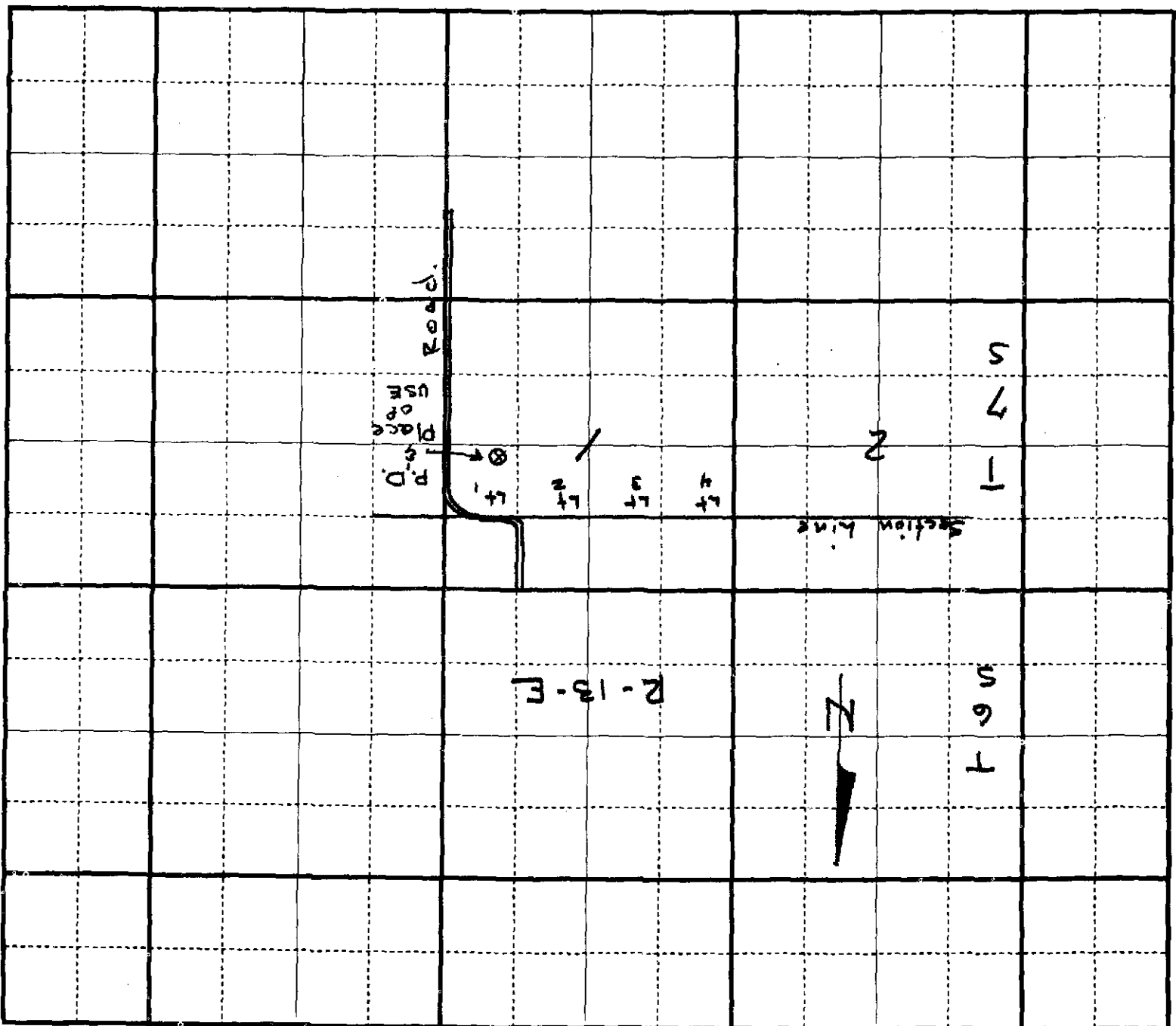


Diagram of System

August 10, 1973

Re: Permit No. 36-7253

Tom Anderson
Route #1
Hagerman, Idaho 83332

Dear Mr. Anderson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field exam please contact our Southern District office at 1041 Blue Lakes Blvd. North, Twin Falls, Idaho.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC

Identification No. _____

Permit No. 36-7253

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
AUG 7 1933

Department of Water Administration

1. a) Name of Permit Holder Tom Anderson
b) Post Office Address Rt 1 Hagerman, Idaho 83332
2. Permit Number 36-7253
3. Date of Priority that you are prepared to establish _____

4. a) Source from which water was appropriated under ground water
b) Location of the point of diversion: SW 1/4 NE 1/4, Section 1
Township 7S, Range 13E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
amount .030 for Domestic purposes from 1-1 to 12-31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount .030 for Livestock purposes from 1-1 to 12-31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .030 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Rate of flow figured from pump capacity tables at Smith Drilling & Pump Co. Jerome, Idaho

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) (6" well casing) from the top of the ground the well is 146' to the bottom. There is 30' of water in well.
b) Describe the type and size of measuring device which you have installed at your point of diversion: None

- c) Give well drillers name and address and date the well was completed
Well drillers name - unknown
Date - This well was supposedly drilled in 1934 according to the date on a cement block & previous owner - Earl Justice.

36 7253

Exam typed 8/10/73 by jce

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use This water will be used for livestock & domestic purposes

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated _____

10. Remarks: The well was drilled in 1934 according to a date on a cement block & previous owner Earl Justice. The water was lifted by the use of a rod pump, electric motor, & a windmill that stands yet today. Earl Justice sold the 40 a to D.H. Gold in 1964 & during that time no water was used. I Tom Anderson removed the rod pump & installed a submersible pump.

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-7-73

(Date)

Tom Anderson

(Signature)

State of Idaho

County of Twin Falls ss.

RECEIVED

AUG 7 1973

Department of Water Administration

On this seventh day of August, 19 73, personally appeared before me Janet M. Measergmidt signers of the above instrument, who duly acknowledged to me that he (she) executed the same.

Janet M. Measergmidt

Notary Public residing at

Route 3
Jerome, Idaho

My commission expires

June 15, 1977

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)
(Additional charges required for these services)

☐ Show to whom, date and address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

①

Don Anderson

INSURED NO.

②

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

R. E. Newman

DATE DELIVERED

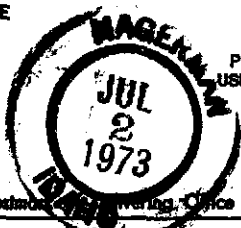
SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

JUL 2 1973

③

36 7253

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.



- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.



**RETURN
TO**

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

July 2, 1973

Certified Mail # 246 10

Re: Permit No. 36-7253

Tom Anderson
Route #1
Hagerman, Idaho 83332

Dear Mr. Anderson:

One of the conditions of approval of your water Permit No. 36-7253 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. KEITH HIGGINSON
Director

Enc: Proof affidavit

36 7253

August 16, 1972

C
Tom Anderson
Route 1
Hagerman, Idaho 83332

O
Dear Mr. Anderson:

Enclosed is a copy of your approved Application for Permit No. 36-7253. We
direct your attention to the conditions of approval as listed on the fourth page.

P
Very truly yours,

BOBBY D. FLEENOR
Assistant Director

Y
BDF: cd
Enclosure

36 7253

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

SOUTHERN DISTRICT OFFICE



Cecil D. Andrus
Governor

R. Keith Higginson
Director

1041 Blue Lakes Boulevard North
Twin Falls, Idaho 83301
(208) 734-3578

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

July 13, 1972

Re: Claim Nos. 36-4023 - A. Clell Jacobson
App. Nos. 36-7252 - Verl C. & Ancie P. Bell
36-7253 - Tom Anderson
36-7254 - William J. Slade

Gooding County Leader
Box 56
Gooding, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Bob Haynes
District Engineer
Southern District

BH:alw

Enc: Legal Notices (4)

Bill submitted
8-2-72
alw

36 7253

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Tom Anderson

Route 1, Hagerman, Idaho

has on July 11, 1972 submitted Application No. 36-7253

for a permit to appropriate 0.030 cubic feet per second ~~XXXX XXYY XXXXNNNNXX~~

of water from a groundwater source

by means of pump

within the SW¹/₄NE¹/₄, Sec. 1, T. 7S, R. 13E, B.M., Gooding County

to be used from Jan. 1 to Dec. 31 for domestic and livestock purposes

~~for~~

within the SW¹/₄NE¹/₄, Sec. 1, T. 7S, R. 13E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 7, 1972.

R. KEITH HIGGINSON

Director

Published in the Gooding County Leader, Gooding, Idaho

on July 20 and July 27, 1972

Need Galley Proof
**NOTICE OF APPLICATION
FOR WATER PERMIT**

36 7253
Notice is hereby given that Tom Anderson, Rt. 1, Hagerman, Idaho has on July 11, 1972 submitted Application No. 36-7253 for a permit to appropriate 0.030 cubic feet per second of water from a groundwater source by means of pump within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, T. 7S, R. 13E, B.M., Gooding County to be used from January 1 to December 31 for domestic and livestock purposes within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, T. 7S, R. 13E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 7, 1972.

R. KEITH HIGGINSON,
Director *ok*

7-19-72 7-20-2tc

July 5, 1972

Tom Anderson
Hagerman,
Idaho 83332

Dear Mr. Anderson:

We are returning your Check No. 92-180 in the amount of \$10, and your claim to a water right.

In reviewing the claim, the claim itself is not acceptable because the source of water supply has not been entered under Item 2. You have noted under Item 9 that this water has not been used since 1964. Under Idaho Law, 5 years of non-use would forfeit a right. We would suggest that instead of filing a claim to a water right, you would be better served by filing an application for permit, especially since you have not placed the well back into service.

We have opened an office in Twin Falls, Idaho that could assist you in this matter. We are enclosing an application form and set of instructions for your use. If we can assist you further, please contact us.

Very truly yours,

Donald W. McEldowney
Water Rights Supervisor
State Office

DWM:cr

Enc: Check No. 92-180 (\$10.00)
Claim to a Water Right
Application for Permit form
w/instructions

C
May 16, 1972

Mr. Tom Anderson
Route #1
Pagerman, Idaho 83332

Dear Mr. Anderson:

Pursuant to your request, please find enclosed one of this Department's claim to a water right form with instructions on the back.

P If you should have questions concerning the claim, please feel free to contact this office.

Sincerely,

Y
Bob Haynes
Water Resource Inv. Adm.
Southern Division

BH/BL

Enclosure

36 7253

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

May 4, 1972

Mr. Tom Anderson
Route #1
Hagerman, Idaho 83332

Dear Mr. Anderson:

In order for you to use Idaho's public waters, you must first obtain an approved permit from this Department. Applications require at least six weeks for processing before we will know whether or not we can approve the permit. We are enclosing an application form and set of instructions for your use in this matter.

Contact us if we may be of further assistance.

Sincerely,

Bob Haynes

Bob Haynes
Water Resource Inv. Adm.
Southern Division

BH/BL

Enclosures

Mr Haynes:

The domestic well I wish to register was previously put into use in 1934, therefore, I wish to file a "Claim to a Water Right" form. Thank you.

36 7253

*Sincerely,
Tom Anderson*

May 4, 1972

Mr. Tom Anderson
Route #1
Hagerman, Idaho 83332

Dear Mr. Anderson:

In order for you to use Idaho's public waters, you must first obtain an approved permit from this Department. Applications require at least six weeks for processing before we will know whether or not we can approve the permit. We are enclosing an application form and set of instructions for your use in this matter.

Contact us if we may be of further assistance.

Sincerely,

Bob Haynes
Water Resource Inv. Adm.
Southern Division

BH/BL

Enclosures

R. Keith Higginson;

Department of Water Administration

Please send me a water
right application for a domestic
well. Thank you

Tom Robinson