

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN DISTRICT OFFICE

Department of Water Resources
Southern District Office

State of Idaho)
County of Jerome)

Permit No. 36-7270

KARLO FREEMAN ^{P.O.} 240 Blue Lake Blvd. Twin Falls
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to Appropriation the Public Waters of the State of Idaho No. 36-1270.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before Dec 1, 19 77.

That he has heretofore performed the following work described under said permit:
Water line has been installed. (2) house has been built

Costing \$200,000.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: Water line was put in Nov 77. the financing for the house would not be allowed until the water system was completed

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to Jan 1, 19 82.

Paul E. Freeman
P.O. Walker
(signature) *

WTHM

Subscribed and sworn before me this 30th day of November, 19 77.

seal

Notary Public residing at
Idaho

My commission expires 2-22-81

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit proof of beneficial use of water is extended to December 1, 1982.

Witness my hand this 11 day of January, 19 77.

Boyle D. Fleener
Chief, Operations Bureau

Identification No. _____
Application No. 36-7270

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant KARL C. FREEMAN and/or D. O. WELKER
pos. office address 280 Blue Lakes Blvd., Twin Falls, Idaho
2. Source of water supply unnamed springs which is a tributary of Snake River
3. a. Location of point of diversion is Lot 4 of 1/4 of Section 31 Township 2 S.
Range 18 E. B.M. 10/18/72 TWIN FALLS JEROME County; additional points of diversion if any: _____
JEFFERSON
- b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .32 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .32 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Collection system, filter,
storage tank, and pipe.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet; materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 7500.00
8. Description of proposed uses:
If water is not for irrigation:
(1) Give the place of use of water: Lots 2, 3, 8, 9 1/4 of 1/4 of Section 31 Township 2 S.
Range 18 E. B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered: _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 0
(5) If water is to be used for other purposes describe: _____

36 7270

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated.

c. Describe any other water rights used for the same purposes as described above.

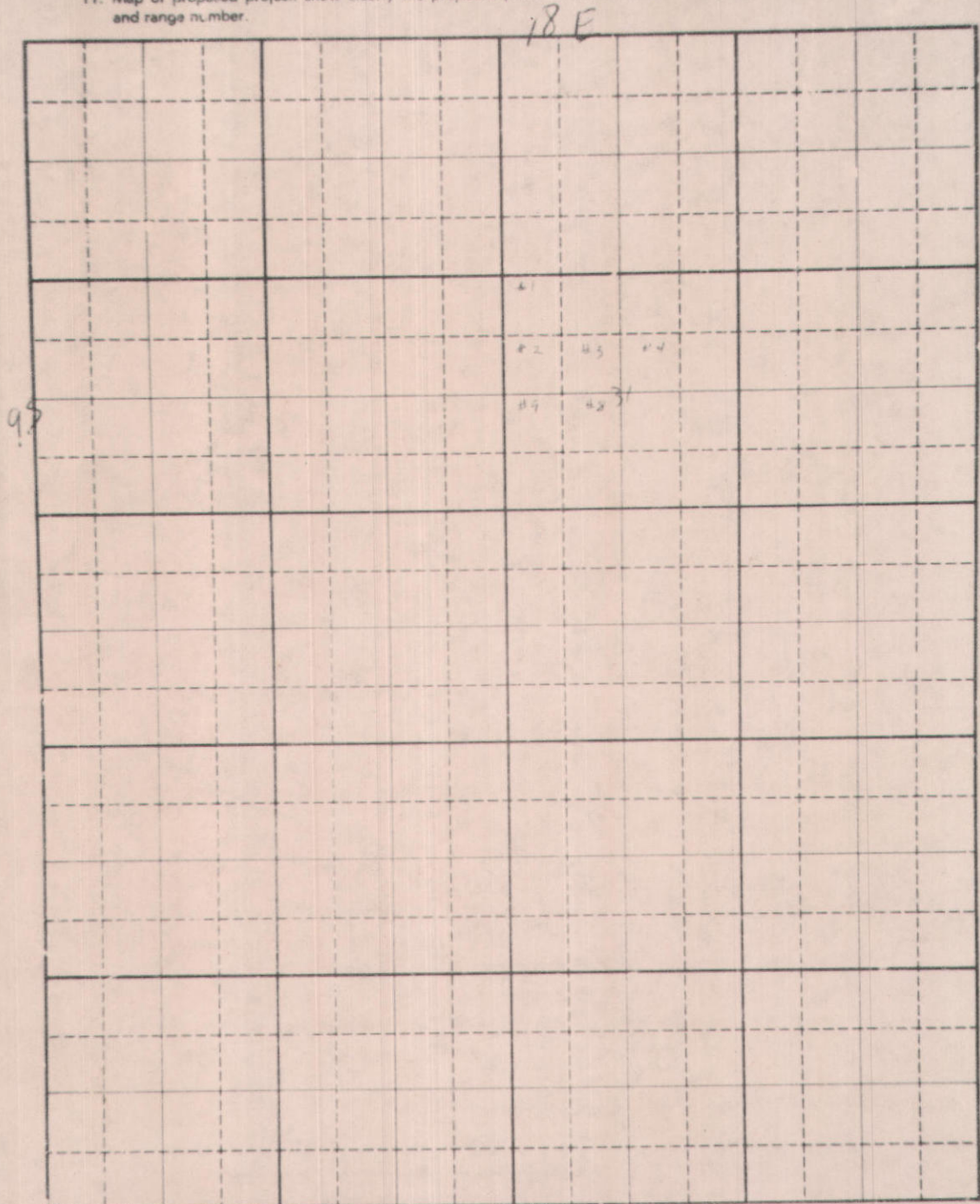
9. a. Who owns the property at the point of diversion _____⁹ L. M.

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

10 Remarks Lots to be served are Lots 22, 21, 19, 17, 15, 3, 6, 7, Block 1, Country Club Estates.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, tow ship and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul C. Straman
 (Applicant)

36 7270

Received by alw * Date 10-11-72 Time 3:00 pm

Preliminary check by D Fee \$ 25.00

Receipted by alw Date 11-10-72 # 8930 + 8931

Publication prepared by alw Date 10-12-72

Published in North Side News, Jerome, Idaho

Publication dates 10-19 & 10-26-72

Publication approved alw Date 11-1-72

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by D

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7270, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 77.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 7th day of December, 19 72.


Deputy Director

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho.
County of Jerome

NOV 1 1972

SS

Department of Water Administration
Southern District Office

[Signature], being first duly sworn,
deposes and says that he is the printer (publisher) of the Jerome
North Side News, a newspaper published every week in Jerome, County
of Jerome, State of Idaho; that said newspaper has been continuously
and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once

each week for two consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication

of said advertisement was on the 19 day of Oct

19 72, and the date of the last publication was on the 26

day of Oct, 19 72.

Subscribed and sworn to before me this 31st

day of October, 19 72.
(SEAL)

[Signature]
NOTARY PUBLIC

NORTH SIDE NEWS
Jerome, Idaho

COST OF PUBLICATION

Number of Lines in Notice	<u>31</u>	
Number of Insertions	<u>2</u>	
<u>31 lines @ 21¢</u>		<u>6.51</u>
<u>31 Lines at 15c</u>		<u>4.65</u>
<u>Lines at 10c</u>		
TOTAL COST		<u>11.16</u>

COPY OF NOTICE (Paste Here)

Notice of Application
for Water Permit
TITLE OF NOTICE Freeman

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Administration
BILL TO

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Karl C. Freeman and/or D. O.
Welker, 280 Blue Lakes Blvd.,
Twin Falls, Idaho, has on Oct.
11, 1972 submitted Application
No. 36-7270 for a permit
to appropriate 0.32 cubic feet
per second of water from an
unnamed springs, tributary of
Snake River by means of col-
lection system, filter, storage
tank, and pipe within Lot 4,
Sec. 31, T. 9S, R. 18E, B. M.,
Jerome County to be used from
Jan. 1 to Dec. 31 for domestic
purposes within Lots 2, 3, 8,
and 9, Sec. 31, T. 9S, R. 18E,
B.M.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must be
filed with the Idaho Depart-
ment of Water Administration,
1041 Blue Lakes Boulevard
North, Twin Falls, Idaho, 83301
on or before November 6, 1972.

R. KEITH HIGGINSON
Director

10-19-2tc

insertions	10c
6 pt. per line, straight	15c
6 pt. per line, tabular	20c
6 pt. per line, successive	
insertions	10c

Nº 2668

36 7270

T.95 R.18E

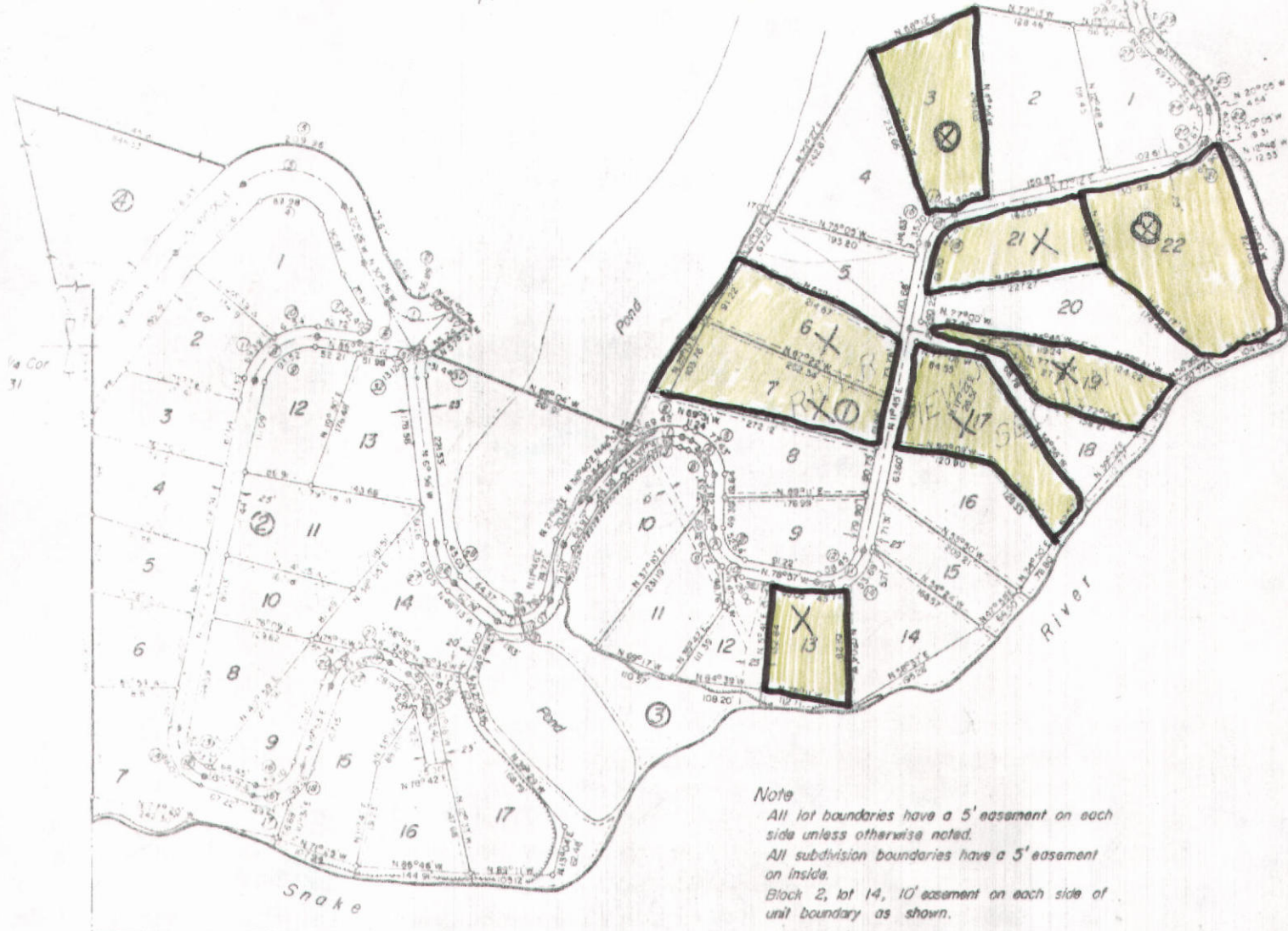


MICROFILMED

COUNTRY CLUB ESTATES

JEROME COUNTY, IDAHO

East 1/4 Cor
Sec. 36



Note

All lot boundaries have a 5' easement on each side unless otherwise noted.

All subdivision boundaries have a 5' easement on inside.

Block 2, lot 14, 10' easement on each side of unit boundary as shown.

Legend

Subdivision Boundary

Unit Boundary

Control Traverse

#4x18" Re-Bar Set

#5x18" Re-Bar Set

Block Number

Lot Number

Curve Number

Cliff

Easement

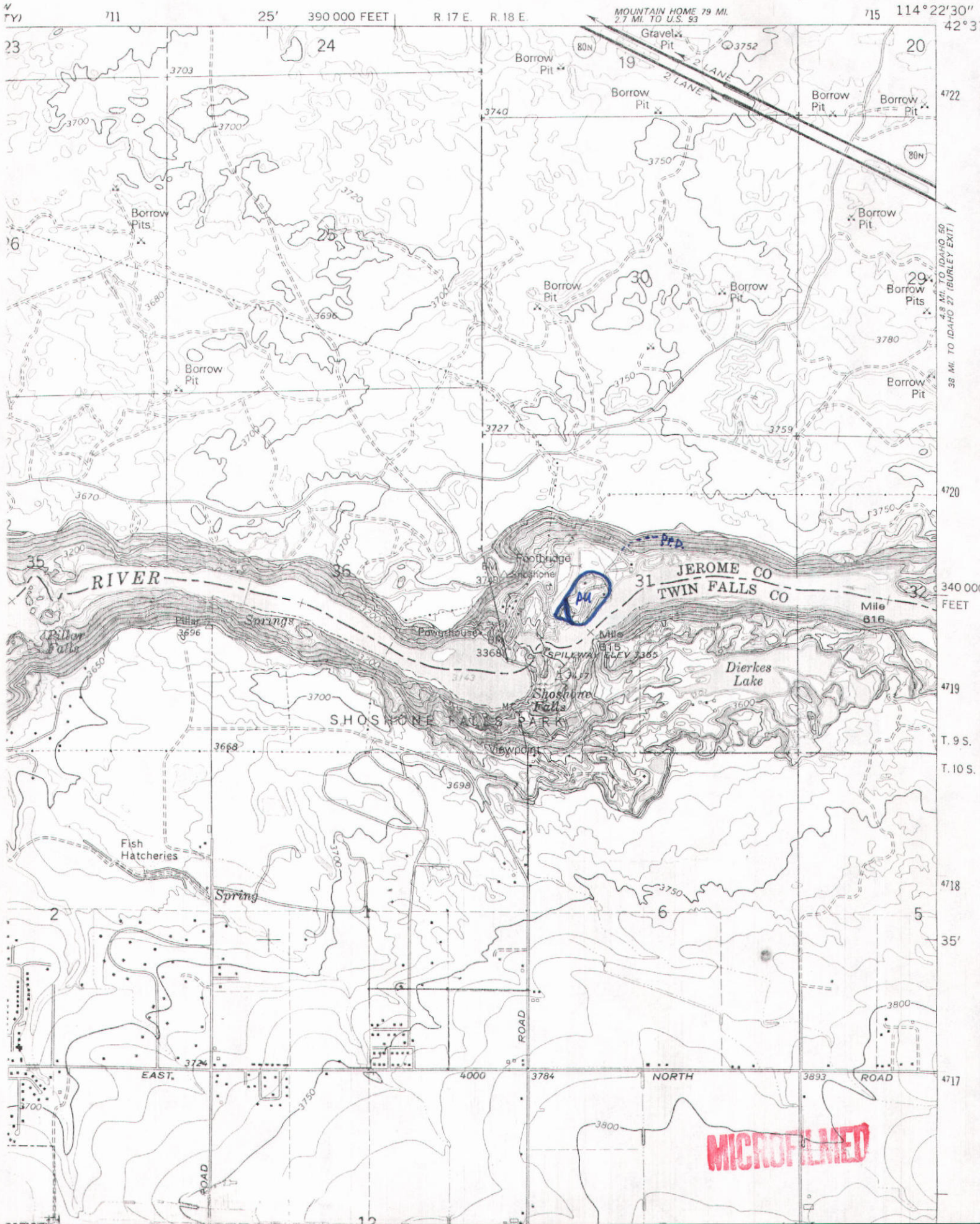
Trails & Road

Land Title and Escrow, Inc.

While this is a photographic reproduction of the recorded Plat, the Company will not be liable for variations disclosed by a re-survey.

MICROFILMED

TWIN FALLS QUADRANGLE
IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)





MICROFILMED

MICROFILMED

December 3, 1982

Karl C. Freeman &/or
D. D. Welker
280 Blue Lakes Blvd.
Twin Falls, ID 83301

Gentlemen:

Re: Permit No. 36-7270

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 36-7270 has lapsed. This office did not receive either a notice that you have completed the project by the date required on your permit or a request for an extension of time. You were provided the proper form in our notice to you dated September 30, 1982.

Your permit cannot be reinstated unless you submit the statement of beneficial use postcard or submit an extension of time request showing reasonable cause for delay. Either the completed postcard or the extension request must be received by this office within sixty days of the date of this lapse notice or the permit will no longer be of any force or effect.

A statement of beneficial use postcard and a request for extension of time form are enclosed for your use. Please note that a fee of \$15.00 must accompany an extension of time request.

L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

LGS:rf

CERTIFICATION OF MAILING

I hereby certify that on 11-03-1982
a true and correct original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

John Fleck

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

SECTION 1001
RETURN TO SENDER
FORWARDING ORDER EXPIRED

2861 120

U E M - 03 Bx 3 Kind up. 12/

CERTIFIED MAIL
NO. 138685

01/12
0.952

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

WELKER, D. O.
FREEMAN, KAREL C.
280 BLUE LAKE DRIVE, N.E.
1810 FALLS, ID 83401

SEPTEMBER 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 36-7270 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE. OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

Rita Fleck

RITA FLECK
SR. SECRETARY

ENC: 1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

178685

WELKER, D.O.
FREEMAN, KARL C.
280 BLUE LAKES BLVD. N.
TWIN FALLS, ID 83301

SEPTEMBER 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 36-7270 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

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EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE. OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

STATE OF IDAHO
DEPARTMENT OF
NATURAL RESOURCES
BUREAU OF LANDS

STAMP
DEC 30
1962

LAND ORDER EXPIRED

Karl C. Freeman &/or
D. O. Melker
280 Blue Lakes Blvd.
Twin Falls, ID 83301

Handwritten: 36-7270

36-7270

Department of Water Resources

DEC 7 1962

RECEIVED

December 8, 1972

Re: 36-7270

Karl C. Freeman and/or D. O. Welker
280 Blue Lakes Blvd.
Twin Falls, Idaho 83301

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 36-7270. We
direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

36 7270

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)			Application No. <u>36-7270</u> Name <u>D.O. Welker</u> <u>Karl C. Freeman</u>
(2)			Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)			Send copies to: ☒ Idaho State Health Department ☐ Idaho Fish and Game Department ☒ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)			In form for advertising _____
(6)	<u>slw</u>	<u>10-17-72</u>	Affidavit of Publication received _____
(7)			Final date for protests _____ Protests received: yes _____ no _____
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)			Located within Water District No. _____
(10)			Critical groundwater area: yes _____ no _____
(11)			Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____ _____ _____
(13)			Action recommended: ☒ Approve ☐ Deny Priority <u>10-10-72</u> Reason for Reduction _____ See attached sheet for conditions of approval <u>RA</u> _____ No conditions for approval District <u>Southern</u> By <u>Rob Haynes</u> Date <u>11-9-72</u> Title <u>Dist Engr</u>



RECEIVED

NOV 1 1972

Department of Water Administration
Southern District Office

UNITED STATES
DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT
Shoshone District Office
Box 2B
Shoshone, Idaho 83352

IN REPLY REFER TO:
7150

October 31, 1972

Mr. Bob Haynes
District Engineer
Southern District Office
State of Idaho
Department of Water Administration
1041 Blue Lakes Boulevard North
Twin Falls, Idaho 83301

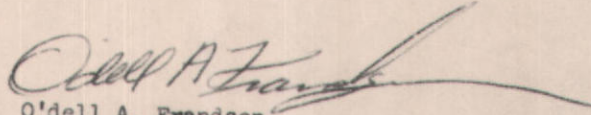
Dear Mr. Haynes:

We have no objection to be granting the water permits on application Nos. 36-7269 and 36-7270 to the respective applicant.

Application No. 36-7270, however, does involve a spring on public land and we will require the applicant to acquire a right-of-way before the spring is developed and the water conveyed across public lands.

Thank you for considering our interests.

Sincerely,


O'dell A. Frandsen
District Manager

cc. Karl C. Freeman

36 7270

October 16, 197.

Re: Application Nos. 36-7269 - Canyon Club, Inc.
36-7270 - Karl C. Friedman and/or D. O. Welker

Bureau of Land Management
Shoshone District Office
Shoshone, Idaho 83352

Gentlemen:

We are enclosing a copy of the above referenced applications for permit, which may be of interest to your agency.

Please review the applications and if you have any comments, please submit them to our Department as soon as possible.

We normally complete the processing of an application within a six (6) week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this Department.

Sincerely,

Bob Haynes
District Engineer
Southern District

BH:alw

Enc.

36 7270

October 16, 1972

Re: Application for Permit No. 36-7270 - Karl C. Freeman and/or D. O. Welker

Karl C. Freeman
280 Blue Lakes Blvd.
Twin Falls, Idaho 83301

Dear Mr. Freeman:

In reviewing your application for permit, we find that you have listed the point of diversion as being located on government property. Therefore, before final action can be taken in connection with this application, we will require evidence of your authority for right-of-way across government property. A copy of the easement would be sufficient.

If we can be of further assistance, please contact our office.

Very truly yours,

Bob Haynes
District Engineer
Southern District

RB:alw

36 7270

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Karl C. Freeman and/or D. O. Welker, 280 Blue Lakes Blvd., Twin Falls, Idaho, has on Oct. 11, 1972 submitted Application No. 36-7270 for a permit to appropriate 0.32 cubic feet per second of water from an unnamed springs, tributary of Snake River by means of collection system, filter, storage tank, and pipe within Lot 4, Sec. 31, T. 9S, R. 18E, B. M., Jerome County to be used from Jan. 1 to Dec. 31 for domestic purposes within Lots 2, 3, 8, and 9, Sec. 31, T. 9S, R. 18E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before November 6, 1972.

OK
also R. KEITH HIGGINSON
Director

10-17-72

10-19-72

36 7270

October 12, 1972

Re: Application Nos. 36-7269 - Canyon Club, Inc.
36-7270 - Karl C. Freeman and/or D. O. Welker

North Side News
Box 85
Jerome, Idaho 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Bob Haynes
District Engineer
Southern District

Bill submitted 11-1-72 by alw

BH:alw

Enc. Legal Notices (2)

36 7270

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Earl C. Freeman and/or D. O. Welker,
280 Blue Lakes Blvd., Twin Falls, Idaho
has on Oct. 11, 1972 submitted Application No. 36-7270
for a permit to appropriate 0.32 cubic feet per second ~~acre feet per annum~~
of water from an unnamed springs, tributary of Snake River
by means of collection system, filter, storage tank, and pipe
within the Lot 4, Sec. 31, T. 9S, R. 18E, B.M., Jerome County

to be used from Jan. 1 to Dec. 31 for domestic purposes
for _____

within the Lots 2, 3, 8, and 9, Sec. 31, T. 9S, R. 18E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before November 6, 1972.

R. KEITH HIGGINSON
Director

Published in the North Side News, Jerome, Idaho
on Oct. 19 and Oct. 26, 1972

36 7270

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(Late Proof)

License of Water Right No. 36-7270 Priority April 20, 1984 Amount 0.07 cfs

THIS IS TO CERTIFY, that Karl C. Freeman &/or D. O. Welker
of Twin Falls, Idaho, has complied with the terms and conditions of Permit
No. 36-7270 issued pursuant to Application for Permit dated October 10, 1972,
and has submitted proof to the Department of Water Resources on April 20, 1984,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.07 cfs of water from springs,
tributary to Snake River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (8 Units)	from <u>January 1</u> to <u>December 31</u>	at <u>0.07</u> cfs and	<u>8.8</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.07 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
8.8 acre feet per year, said waters to be diverted within the Gov. Lot 4 (NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$)
Section 31, Twp 9S, Rge 18E in the County of Jerome

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9S	18E	31								GL3 X	GL9 X								

Total number of acres irrigated _____

MICROFILMED

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

P/U also known as Lots 3, 6, 7, 13, 17, 19, 21 & 22, Block 1, Country Club Estates.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9TH day of MAY, 19 86.

Acting for the Director

Norman C. Young

MS
✓

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT
NO. 36-7270 IN THE NAME OF
KARL C. FREEMAN &/OR
D. O. WELKER

ORDER OF REINSTATEMENT

WHEREAS, on December 7, 1972, the Director of the Department of Water Resources issued Permit No. 36-7270 with a condition of approval that proof of construction of works and application of water to beneficial use be submitted on or before December 1, 1977; and,

WHEREAS, on January 11, 1977, the Department extended the date of beneficial use due to December 1, 1982; and,

WHEREAS, on September 30, 1982, the Department sent a proof due notice to the permit holder; and,

WHEREAS, on December 3, 1982, the Department sent a lapse notice to the permit holder since neither proof of beneficial use nor an additional request for extension of time had been received from the permit holder; and,

WHEREAS, on April 20, 1984, proof of beneficial use was submitted by the permit holder; and,

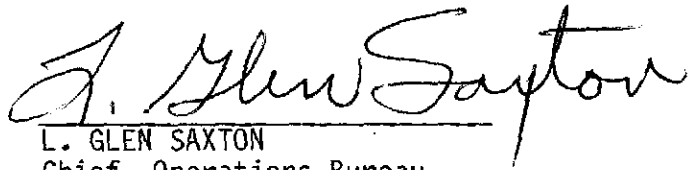
WHEREAS, amendments to Section 42-218A, Idaho Code, provide that the Director may reinstate a permit upon which proof has been submitted subsequent to the sixty day period after the notice of lapsing; and,

WHEREAS, permit holder has shown adequate cause that the permit can be reinstated;

MICROFILMED

IT IS, THEREFORE, HEREBY ORDERED that permit No. 36-7270 be reinstated;
and It Is Further ordered that the priority be advanced to April 20, 1984.

Dated this 8th day of April, 1985.


L. GLEN SAXTON
Chief, Operations Bureau

DAY

CONFIDENTIAL

State of Idaho

County of _____

Permit No. 22-926

James H. Hansen of Boise, Idaho
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to Appropriate the Public Waters of the State of Idaho No. 22-926.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before June 1, 1977.

That he has heretofore performed the following work described under said permit:

water line and base installed (2) above line
base installed

Costing \$220,000.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: the money for the permit would not be allowed
until the water system was completed

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to December 1, 1982.

James H. Hansen
J. Hansen
(signature) *

WHM

Subscribed and sworn before me this 11 day of January, 19 77.

seal

Notary Public residing at _____

My commission expires 5/1

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit proof of beneficial use of water is extended to December 1, 1982.

Witness my hand this 11 day of January, 19 77.

Bob D. Hansen
Chief, Operations Bureau

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available through the Department of Water Resources, Statehouse, Boise, Idaho 83720.

Identification No. _____
Application No. 34-7270

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant KARL C. FREEMAN and/or D. O. WELKER
post office address 280 Blue Lakes Blvd., Twin Falls, Idaho
2. Source of water supply unnamed springs which is a tributary of Snake River
3. a. Location of point of diversion is Lot 4 of 1/4 of Section 31 Township 2 S.
Range 18 E. B.M. 10757 JEFFERSON JEROME County; additional points of diversion if any: _____
b. If water is not consumed, it will be discharged into _____ at a point in _____
of _____ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .32 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
5. Total quantity to be appropriated:
a. .32 cubic feet per second and/or
b. _____ acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Collection system, filter,
storage tank, and pipe.
b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet; materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b. Estimated construction cost is \$ 7500.00
8. Description of proposed uses:
If water is used for irrigation:
(1) Give the place of use of water: Lots 2, 3, 8, 9 of 1/4 of Section 31 Township 2 S.
Range 18 E. B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered: _____
(4) Name of municipality to be served: _____, or number of families to be supplied with domestic water: 5
(5) If water is to be used for other purposes describe: _____

44-72711

b. If water is for irrigation, indicate a usage in each subdivision in the tabulation below:

[illegible]

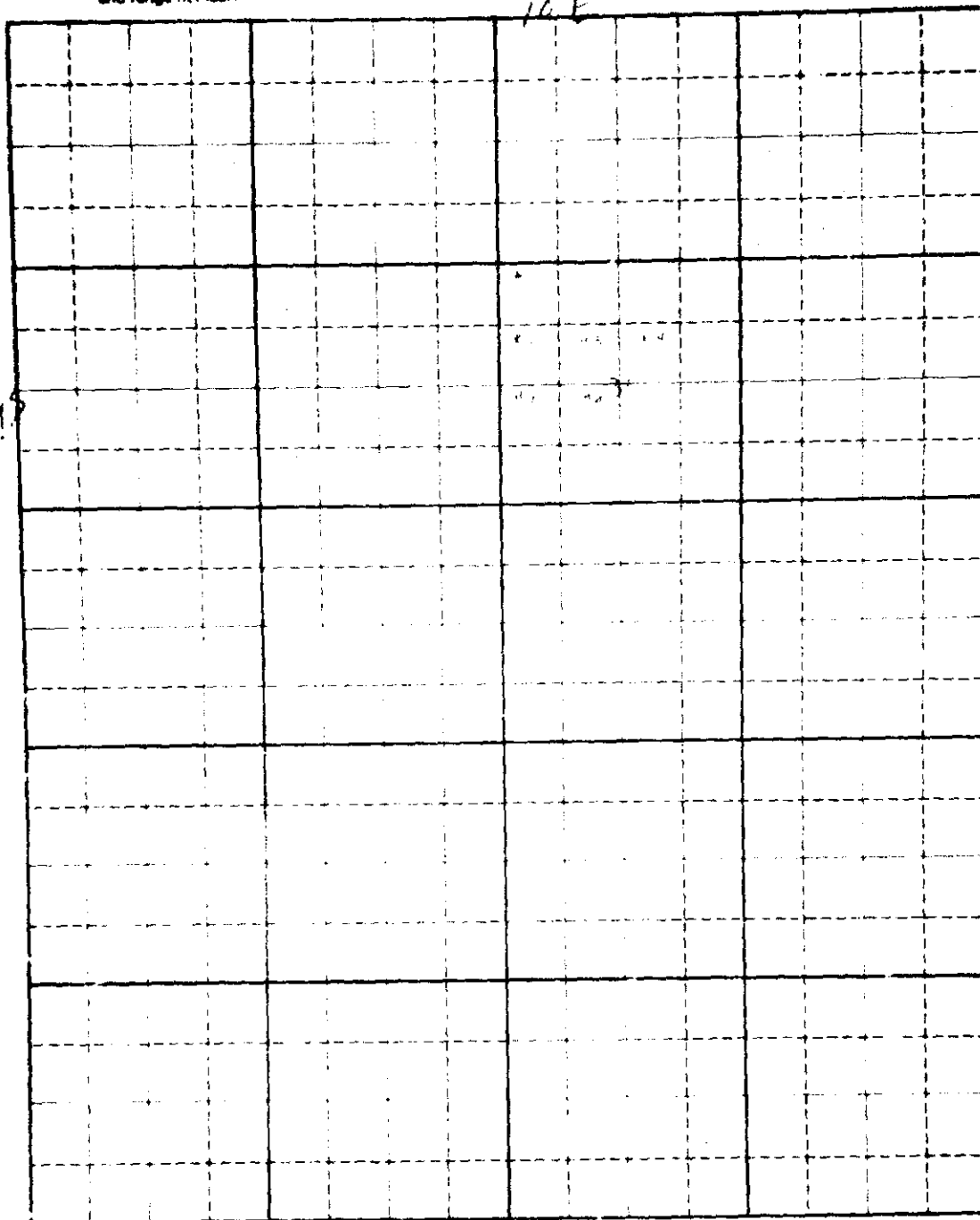
Total number of acres to be irrigated.

Describe any other water rights used for the same purposes as described above.

- 9 a. Who owns the property at the point of diversion? L. M.
b. Who owns the land to be irrigated or place of use? Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

10 Remarks Lots to be served are Lots 20, 21, 19, 17, 15, 3, 6, 7, Block 1, Country
Club Estates.

11. Map of proposed project, show clearly the proposed point of diversion, place of use, section number, row strip and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John C. Anderson

(Applicant)

36 7270

Received by W Date 12-11-72 Time 3:00 PM
Preliminary check by W Fee \$ 2.00
Received by W Date 12-11-72 # 8930-8931
Publication prepared by W Date 10-12-72
Published in Idaho State News, Jerome, Idaho
Publication dates 10-19 & 10-26-72
Publication approved W Date 11-1-72
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by W

ACTION OF THE DIRECTOR DEPARTMENT OF WATER ADMINISTRATION

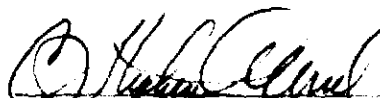
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7-70 and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of work, and application of water to beneficial use shall be submitted on or before December 1, 19 77.
- c. Other: _____

2. Denial of said application is for the following reasons _____

Witness my hand this 17th day of December, 19 72.


Deputy Director

AFFIDAVIT of PUBLICATION

State of Idaho.
County of Jerome

being first duly sworn,
deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for two consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 19 day of Oct

1922, and the date of the last publication was on the 26

day of Oct 1922

Subscribed and sworn to before me this 27

day of October 1922
(SEAL)

W. J. Handrichman
NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Number of Lines in Notice 31
Number of Insertions 2
31 Lines at 21¢ 6.51
31 Lines at 15c 4.65
Lines at 10c
TOTAL COST 11.16

COPY OF NOTICE (Paste Here)

Notice of Application
for Water Right
TITLE OF NOTICE Freeman

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Administration
BILL TO

Notice is hereby given that Karl C. Freeman and/or G. C. Wilson, 200 Main Street, Boise, Idaho, have on Oct. 24, 1922, submitted Application for No. 24-1000 for a right to appropriate 100 cfs. of water from the Boise River in Jerome County to be used for irrigation within the 1st, 2nd, 3rd, 4th, 5th, 6th, 7th, 8th, 9th, 10th, 11th, 12th, 13th, 14th, 15th, 16th, 17th, 18th, 19th, 20th, 21st, 22nd, 23rd, 24th, 25th, 26th, 27th, 28th, 29th, 30th, 31st, 32nd, 33rd, 34th, 35th, 36th, 37th, 38th, 39th, 40th, 41st, 42nd, 43rd, 44th, 45th, 46th, 47th, 48th, 49th, 50th, 51st, 52nd, 53rd, 54th, 55th, 56th, 57th, 58th, 59th, 60th, 61st, 62nd, 63rd, 64th, 65th, 66th, 67th, 68th, 69th, 70th, 71st, 72nd, 73rd, 74th, 75th, 76th, 77th, 78th, 79th, 80th, 81st, 82nd, 83rd, 84th, 85th, 86th, 87th, 88th, 89th, 90th, 91st, 92nd, 93rd, 94th, 95th, 96th, 97th, 98th, 99th, 100th, 101st, 102nd, 103rd, 104th, 105th, 106th, 107th, 108th, 109th, 110th, 111th, 112th, 113th, 114th, 115th, 116th, 117th, 118th, 119th, 120th, 121st, 122nd, 123rd, 124th, 125th, 126th, 127th, 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1362nd, 1363rd, 1364th, 1365th, 1366th, 1367th, 1368th, 1369th, 1370th, 1371st, 1372nd, 1373rd, 1374th, 1375th, 1376th, 1377th, 1378th, 1379th, 1380th, 1381st, 1382nd, 1383rd, 1384th, 1385th, 1386th, 1387th, 1388th, 1389th, 1390th, 1391st, 1392nd, 1393rd, 1394th, 1395th, 1396th, 1397th, 1398th, 1399th, 1400th, 1401st, 1402nd, 1403rd, 1404th, 1405th, 1406th, 1407th, 1408th, 1409th, 1410th, 1411st, 1412nd, 1413th, 1414th, 1415th, 1416th, 1417th, 1418th, 1419th, 1420th, 1421st, 1422nd, 1423rd, 1424th, 1425th, 1426th, 1427th, 1428th, 1429th, 1430th, 1431st, 1432nd, 1433rd, 1434th, 1435th, 1436th, 1437th, 1438th, 1439th, 1440th, 1441st, 1442nd, 1443rd, 1444th, 1445th, 1446th, 1447th, 1448th, 1449th, 1450th, 1451st, 1452nd, 1453rd, 1454th, 1455th, 1456th, 1457th, 1458th, 1459th, 1460th, 1461st, 1462nd, 1463rd, 1464th, 1465th, 1466th, 1467th, 1468th, 1469th, 1470th, 1471st, 1472nd, 1473rd, 1474th, 1475th, 1476th, 1477th, 1478th, 1479th, 1480th, 1481st, 1482nd, 1483rd, 1484th, 1485th, 1486th, 1487th, 1488th, 1489th, 1490th, 1491st, 1492nd, 1493rd, 1494th, 1495th, 1496th, 1497th, 1498th, 1499th, 1500th, 1501st, 1502nd, 1503rd, 1504th, 1505th, 1506th, 1507th, 1508th, 1509th, 1510th, 1511st, 1512nd, 1513th, 1514th, 1515th, 1516th, 1517th, 1518th, 1519th, 1520th, 1521st, 1522nd, 1523rd, 1524th, 1525th, 1526th, 1527th, 1528th, 1529th, 1530th, 1531st, 1532nd, 1533rd, 1534th, 1535th, 1536th, 1537th, 1538th, 1539th, 1540th, 1541st, 1542nd, 1543rd, 1544th, 1545th, 1546th, 1547th, 1548th, 1549th, 1550th, 1551st, 1552nd, 1553rd, 1554th, 1555th, 1556th, 1557th, 1558th, 1559th, 1560th, 1561st, 1562nd, 1563rd, 1564th, 1565th, 1566th, 1567th, 1568th, 1569th, 1570th, 1571st, 1572nd, 1573rd, 1574th, 1575th, 1576th, 1577th, 1578th, 1579th, 1580th, 1581st, 1582nd, 1583rd, 1584th, 1585th, 1586th, 1587th, 1588th, 1589th, 1590th, 1591st, 1592nd, 1593rd, 1594th, 1595th, 1596th, 1597th, 1598th, 1599th, 1600th, 1601st, 1602nd, 1603rd, 1604th, 1605th, 1606th, 1607th, 1608th, 1609th, 1610th, 1611st, 1612nd, 1613th, 1614th, 1615th, 1616th, 1617th, 1618th, 1619th, 1620th, 1621st, 1622nd, 1623rd, 1624th, 1625th, 1626th, 1627th, 1628th, 1629th, 1630th, 1631st, 1632nd, 1633rd, 1634th, 1635th, 1636th, 1637th, 1638th, 1639th, 1640th, 1641st, 1642nd, 1643rd, 1644th, 1645th, 1646th, 1647th, 1648th, 1649th, 1650th, 1651st, 1652nd, 1653rd, 1654th, 1655th, 1656th, 1657th, 1658th, 1659th, 1660th, 1661st, 1662nd, 1663rd, 1664th, 1665th, 1666th, 1667th, 1668th, 1669th, 1670th, 1671st, 1672nd, 1673rd, 1674th, 1675th, 1676th, 1677th, 1678th, 1679th, 1680th, 1681st, 1682nd, 1683rd, 1684th, 1685th, 1686th, 1687th, 1688th, 1689th, 1690th, 1691st, 1692nd, 1693rd, 1694th, 1695th, 1696th, 1697th, 1698th, 1699th, 1700th, 1701st, 1702nd, 1703rd, 1704th, 1705th, 1706th, 1707th, 1708th, 1709th, 1710th, 1711st, 1712nd, 1713th, 1714th, 1715th, 1716th, 1717th, 1718th, 1719th, 1720th, 1721st, 1722nd, 1723rd, 1724th, 1725th, 1726th, 1727th, 1728th, 1729th, 1730th, 1731st, 1732nd, 1733rd, 1734th, 1735th, 1736th, 1737th,



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 14, 1986

RE: Permit No. 36-7270

Karl C. Freeman & D.O. Welker
Rt. 6, Box 9248
Twin Falls, ID 83301

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 21, 1986

RE: Permit No. 36-7270

Karl C. Freeman &/or D. O. Welker
Rt. 6, Box 9248
Twin Falls, ID 83301

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

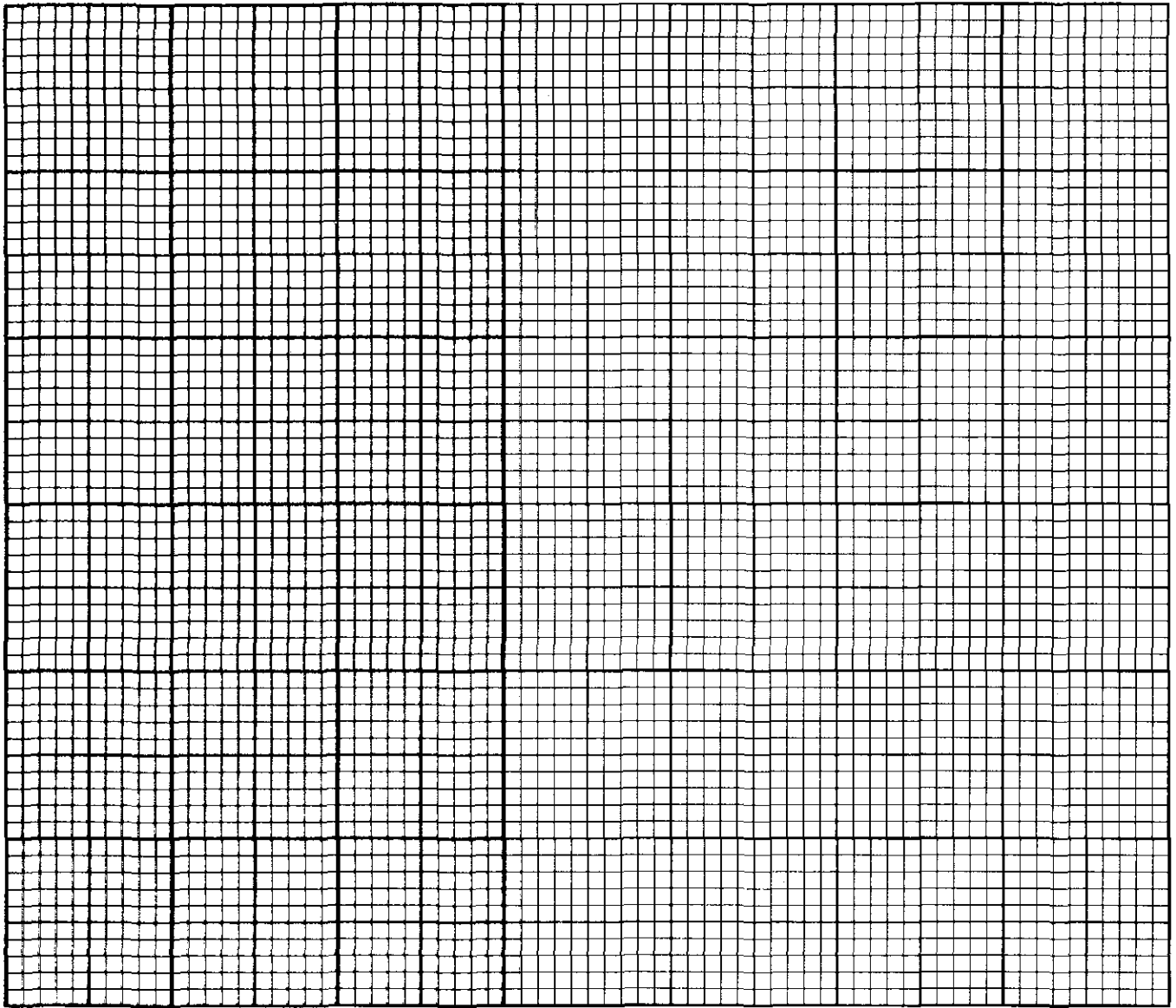
JJ:sc

Enclosure

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Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Bucket, Stopwatch					4,3 gal	

10. Other water rights on these lands None. 36-7269 & 8127 cover different lots.
11. Other water right diverted from same p.d. None.
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. **Remarks** Four lots have homes. The other 4 lots are within 5' of valves on the pipeline. Subdivision covenants provide right of way for each lot into the pipeline. Each lot is required to provide its own connection. Recommend license show 8 domestic uses.

P.U. is Lots 3, 6, 7, 13, 17, 19, 21, & 22, Block #1, Country Club Estates.

15. **Recommended Amendments**

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. **Examiner's/Consultant's Signature** J. P. Stanton **Date** 11-8-95

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

T9S R.18E

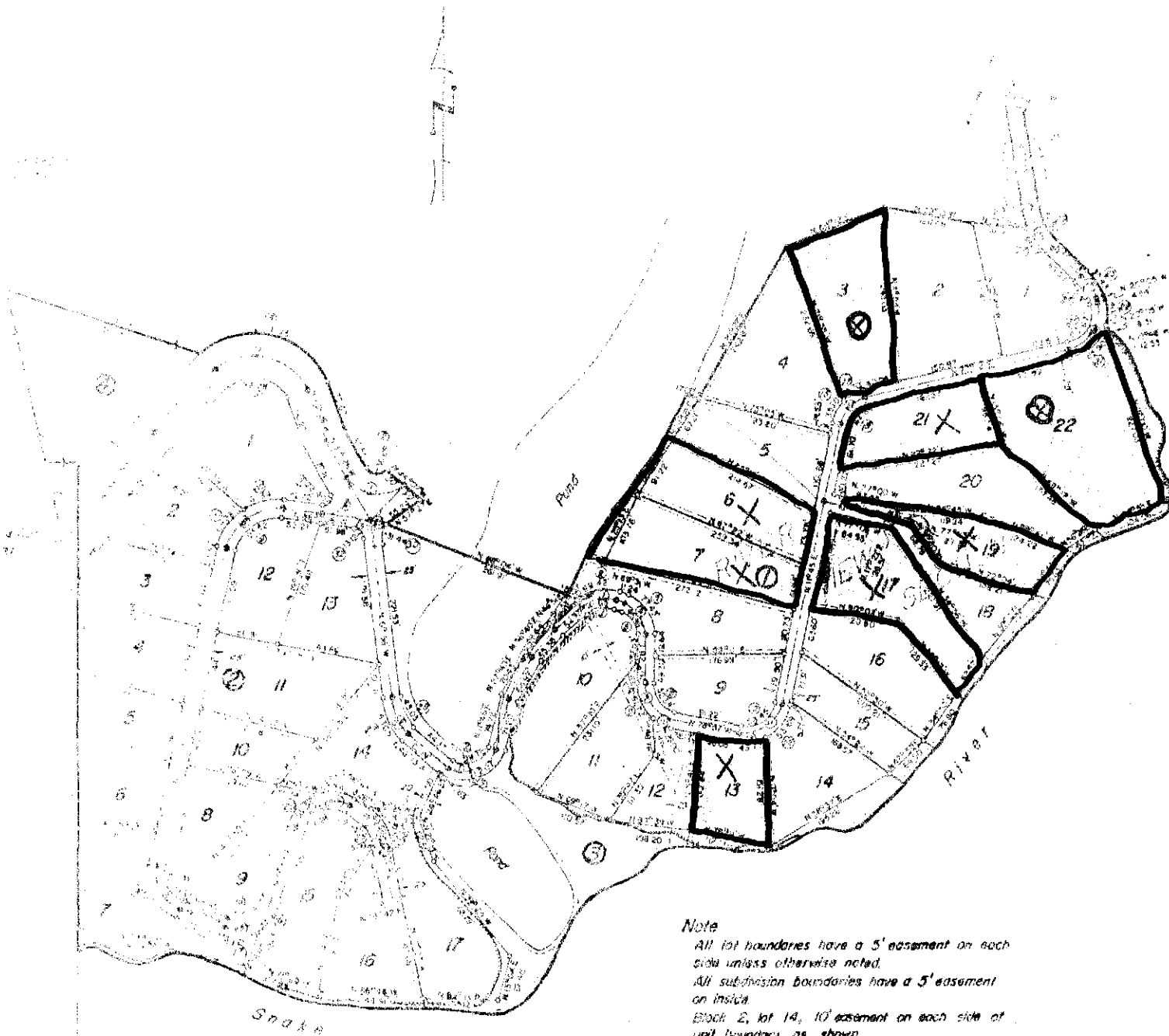
fold

100'



COUNTRY CLUB ESTATES

JEFFERSON COUNTY, IDAHO



Note

All lot boundaries have a 5' easement on each side unless otherwise noted.

All subdivision boundaries have a 5' easement on inside.

Block 2, lot 14, 10' easement on each side of unit boundary as shown.

Legend

Subdivision Boundary	—————
Unit Boundary	—————
Control Traverse	—————
"Exact" Re-Survey	o
"Approx" Re-Survey	x
Block Number	③
Lot Number	12
Curve Number	5
Easement	—————
Other	—————

Land Title and Escrow, Inc.

While this is a photographic reproduction of the recorded Plat, the Company will not be liable for variations disclosed by a survey.

RECORDED

MOUNTAIN HOME 79 MI.
2.7 MI TO U.S. 93



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

LICENSING REPORT

RECEIVED
MAR 3 1986

36-7270

Permit No.

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Measured 0.07 cfs allow full amount

~~allow 0.03 cfs for irrigation~~ (included within domestic amount) of 1 acre

- b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 4 = 4.0 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversión Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.07 \times 245 \times 1.9835 = 3.4 \text{ AFA}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3.4$$

- c) Volume Calculations for Other Uses:

$$8 \text{ houses} \times 0.6 \text{ AFA/house} = 4.8 \text{ AFA (in-house use only)}$$

$$0.07 \text{ cfs} \times 1.9835 \text{ AF/cfs/day} \times 365 \text{ days/ann} = 50.7 \text{ AFA}$$

allow lesser amount

ALLOW 4.8 for in-house
4.0 for irrig.
8.8 AF lawns.

$$8 \times 1.2 = 9.6 \text{ AF}$$

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis: _____

NOT FILMED

10 day

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	36-7270	4-20-1984	0.07cfs	10-10-1972	4-20-1984	0.07cfs

4. Permit Holder: Karl C. Freeman &/or D. O. Welker
Address: Rt. 6, Box 9248, Twin Falls, ID 83301

5. Source: springs tributary to Snake River

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Domestic</u> ✓ <u>(8 units)</u>	<u>1-1</u> ✓ <u>12-31</u> ✓	<u>0.07 cfs</u> ✓	<u>8.8</u> ~~8.8~~

Allowable Maximums: 0.07 cfs 8.8 AF

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
	GL4	NW	SW	NE	31	9S	18E	Jerome

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	18E	31								X	X								
										GL3	GL9								
Total Acres																			

9. Recommended Conditions/Remarks:

Domestic use includes a total of about 1 irrigated acre (under 1/8 acre per lot).
P/U also known as Lots 3, 6, 7, 13, 17, 19, 21 & 22,
Block 1, Country Club Estates.

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature J. E. Stanton

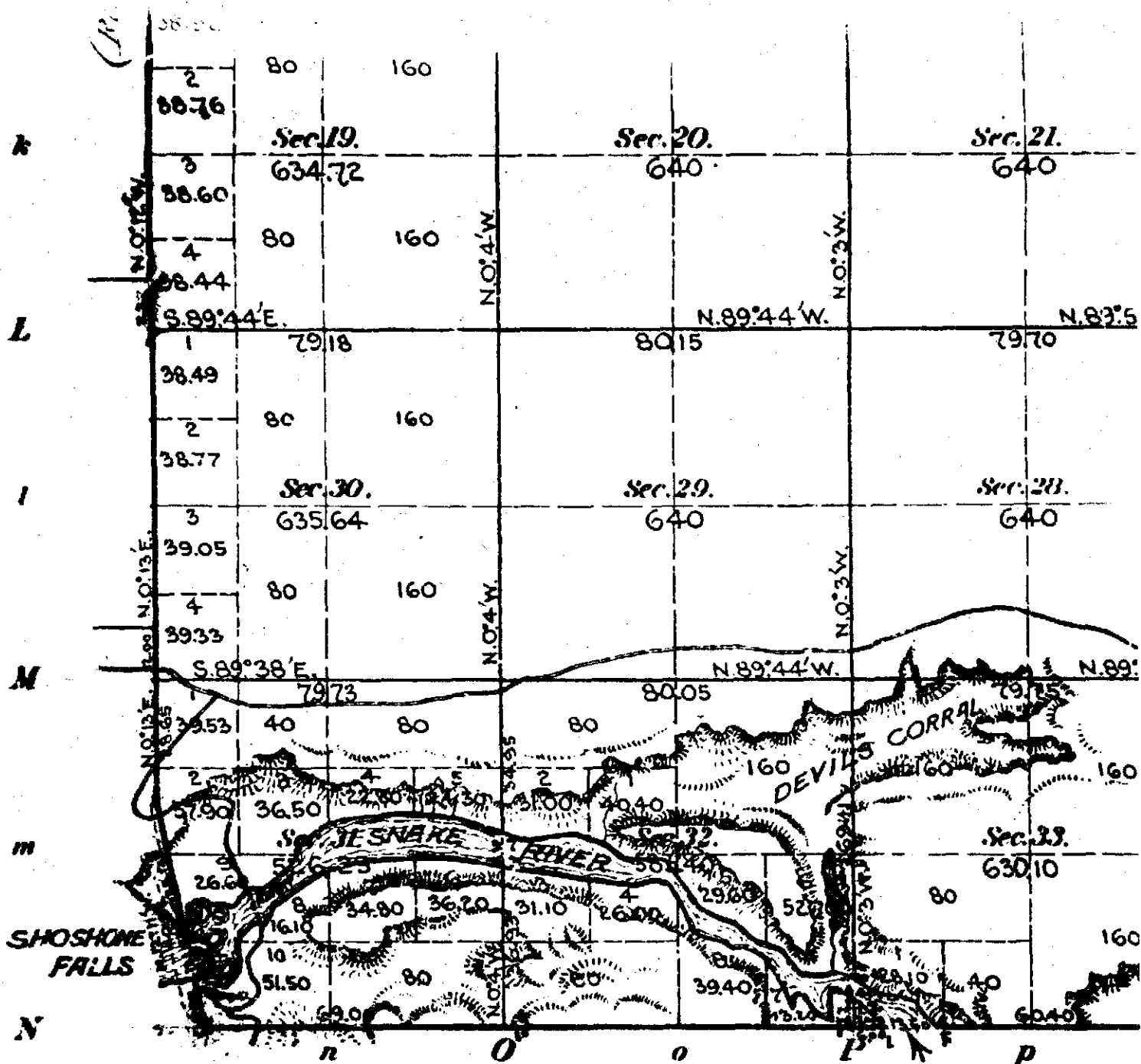
Date 11-8-85

Checked in Regional Office by Alta M. Murre

Date 1/3/86

Approved in State Office by K. Walker

Date 4/10/86



Area of Water Surface 151.37 Acr., of Public Land 22837.50 Acr., Total number of Acr

Surveys Designated	By Whom Surveyed	Date of Contract	Amount of Surveys M. Ch. Lk.	When Surveyed
Township lines	C. Clifford Stevenson David O. Stevenson	May 6, 1893	11 78 55	October 23-28.
Subdivisions	"	"	59 76 61	Oct. 30-Nov. 5.
Meanders	"	"	5 15 42	"
Township lines (Res.)	"	"	6 01 19	October 24-27
Connections	"	"	0 09 54	"

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WATER RIGHT NUMBER 36-7270

OWNER LAST NAME - FREEMAN
OWNER LAST NAME - WELKER
ADDRESS LINE 1 - RT. 6 BOX 9248
ADDRESS LINE 3 -

SOURCE - UNNAMED SPRINGS

STAGE - PERMIT

STATUS -

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

DIVERSION POINT - SWNE 31 09S 18E LOT 04 REDIV -

FROM - 01-01 TO - 12-01 USE - DOMESTIC

USE - DOMESTIC

ADDRESS LINE 2 -
CITY - TWIN FALLS
TRIBUTARY OF - SNAKE RIVER

PRIORITY - 04-20-1984

WATER DIST. -

0.0 0.0 0.0

USE DIV. RATE -

PLACE OF USE - TWN 09S RNG 18E SEC 31

FIRST NAME - KARL C.
FIRST NAME - D. O.

STATE - ID ZIP CODE - 83301

COUNTY - JEROME

DLE/CAREY ACT -

0.0 0.0 0.0 0.0

USE DIV. RATE - .3200 CFS

TRACT SNNW LOT 02 AC

TRACT NESW LOT 08 AC

DATE -

ORIG OWNER -
ORIG OWNER -

TOTAL DIV. RATE -

.3200 CFS

RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. VOLUME -

.00 AFA

TRACT SENW LOT 03 AC

TRACT NWSW LOT 09 AC

TOTAL ACRES

0

DECREE NAME -

REMARKS - SERVES LOTS 22, 21, 19, 17, 13, 3, 6 & 7, BLK. 1, COUNTRY CLUB
ESTATES.

NON IRRIG USE - D/8 HOMES.

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED - 12-07-1972 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

May 31, 1985

RE: Permit No. 36-7270

Karl C. Freeman &/or D. O. Welker
Rt. 6, Box 9248
Twin Falls, ID 83301

Gentlemen:

We acknowledge receipt of the statement of beneficial use postcard and the supporting documentation for reinstating the above referenced permit. Enclosed is a copy of the Order of Reinstatement. Please note that the priority date has been advanced to April 20, 1984.

Before a license can be issued, a field examination will be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you or a representative may show him the system.

If you have any questions regarding this matter, please contact this office or our Southern Regional Office at 734-3578.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

MICROFILMED

RECEIVED

FEB 25 1985

Department of Water Resources

Twin Falls, Idaho
February 21, 1985

Ms Sharla Curtis
Department of Water Resources
State Office
450 W. State Street,
Boise, Idaho 833700

RE: Permit No. 36-7270

Dear Ms. Curtis:

If you will check with Mr. Jim Johnson of your office you will find that this matter has been taken care of, according to Mr. Jim Stanton of your Twin Falls office. Mr. Stanton called me today and told me that he had called your Boise office and talked to Mr. Johnson. They had found the extension of Permit No. 36-7270 to be in order. If this is not correct, please contact me immediately.

Thank you.

Sincerely yours,

Karl C. Freeman
Karl C. Freeman
Rt. 6 Box 9248
Twin Falls, Idaho 83301

733-7769

NOTE: This is answer to your letter of February 12, 1985 addressed to me.

RECEIVED

CONVERSATION MEMORANDUM

DATE Feb. 20, 1985

FILE 36-7270

NAME OF PARTY Jim Stanton

EMPLOYEE Jim Johnson

RE: Mr. Freeman call Jim Stanton in reference to Sharla's letter of
2/12/85.

Jim brought to my attention that Mr. Freeman had received an extension
of time request which extended proof due date to 12/1/1982. I reviewed
the microfilm record and found that it had inadvertently not been copied
when the file was recreated.

The information in the file shows sufficient proof that Mr. Freeman
had developed the water use during the authorized permit period and should
have the permit reinstated.

RECEIVED
FEB 21 1985



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 12, 1985

RE: Lapsed Permit No. 36-7270

Karl C. Freeman
Rt. 6, Box 9248
Twin Falls, ID 83301

Dear Mr. Freeman:

On November 29, 1984, we sent correspondence to you regarding additional information that was needed in order to reinstate the above referenced lapsed permit.

As of this date, we have not received the requested documentation. Therefore, we are again requesting this information to be submitted on or before March 15, 1985. If we do not hear from you by that date, we will take no further action toward reinstatement. The permit shall remain lapsed and of no further force or effect.

Sincerely,

Sharla Curtis

SHARLA CURTIS
Water Rights Processing Clerk

SC:s

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 29, 1984

RE: Request for Reinstatement of Permit No. 36-7270

Karl C. Freeman
Rt. 6, Box 9248
Twin Falls, ID 83301

Dear Mr. Freeman:

The Department has reviewed the information you provided concerning copies of the bills for material and equipment used in the installation of your water system.

Although the information shows clearly that the equipment was purchased prior to December 1, 1977, provisions of Section 42-218a, Idaho Code, require that before a permit can be reinstated the permit holder must provide evidence that the water was actually used prior to the proof due date, in this case, December 1, 1977.

We realize that this may be difficult to prove for a domestic system such as yours. Therefore, as a suggestion, if you do not have any other proof, you may want to obtain an affidavit from someone who worked on the installation of the water system stating that the system was completed to a point where water was actually used prior to December 1, 1977.

If you have any questions on this matter, please let me know.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

RECEIVED

Permit No. 36-7270 Reinstatement Review

FLOOR DUE DATE: 12-1-77 82

PROOF SUBMITTED: 4/20/84

PROOF LETTER SENT: 9/30/82

LAPSE LETTER SENT: 12/3/82

Supporting Info. Submitted:

- (1) letter w/ certified signature of current
waterusers - Karl Freeman 8/78 use
J. M. Egbert Jr. 8/78 use
Jamara Hamilton Harvey 9/80 use
- (2) bills - D&B Supply 8/31/77
Pay & Pack 11/3/77
Pipeco 9/7/77 X 9/9/77 X 9/14/77 X 9/19/77
- (3) photo

Reason for not submitting proof
timely:

returned mail, address changes, etc.
explained in letter of 7/3/84 - acceptable

MICROFILMED

ready for reinstatement 8/21/84 SC

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 36-7270

Name(s) of Permit Holder: KARL C. FREEMAN

Post Office Address: RT #6, BOX 9248

TWIN FALLS, IDA Tel. No. 733 7769

Source of Water: Spring

Extent of Use: ☒ Domestic 9 (number of households)

☐ Stockwater (number and type of stock)

☒ Irrigation 130000 = 1 (acres)

☐ Other

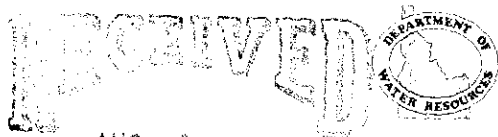
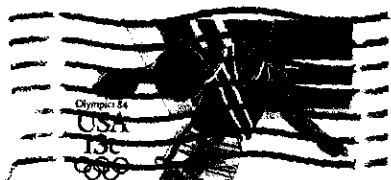
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-13-1984 Date **MICROFILMED** Karl C. Freeman Signature of Permit Holder

KARL C. FERRELL
RT. 6 P.O. BOX 19248
TWIN FALLS, IDAHO 83301



AUG 24 1984

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

Department of Water Resources
BOISE, IDAHO 83720



Mr. Jim Johnson
Department of Water Resources
State Office
450 W. State Street
Boise, Idaho 83720

RECEIVED
Twin Falls, Idaho
JUL 5 1984
Department of Water Resources

Dear Mr. Johnson:

In reference to your letter of May 7th, 1984 regarding Permit No. 36-7270 to Karl C. Freeman & D. O. Welker, please find the following:

- 1- A letter bearing certified signatures of those of us who are using water through this system stating the beginning of use dates.
- 2- 1977 dated copies of bills for material and equipment used in the installation of the water system which was installed primarily in that year. We named the organization the Canyon Water Company. Hence, the name on the billings.

The reason why the proof of beneficial use was filed late is because we did not receive, through the mails or otherwise, a notice to remind us of the deadline and we did not remember it ourselves. Subsequent information from your office reveals that your office did send out this notice but that it was returned to your files undelivered.

The original filing correspondence came to Karl C. Freeman or D. O. Welker, 280 Blue Lakes Blvd. No., Twin Falls, Idaho 83301. I sold this office building February 20, 1980 and changed my address to Rt. 4, Twin Falls, but failed to notify you of this change. The telephone directory showed my address as Shoshone Falls, and thus things became very confusing. Phone book addresses are only changeable once each year and after I got the thing changed to Rt. 4 the Post Office changed the route to #6 and caused another extended period of time where my mail may or may not have been delivered. It was during this time frame that your mail came but was returned to you.

I hope this will help clarify this matter.

Sincerely yours,

Karl C. Freeman

Rt. 6 Box 9248

Twin Falls, Idaho 83301

MICROFILMED



STATE OF IDAHO,

SS.

County of Twin Falls

I DO HEREBY CERTIFY, that on this 19 day of April, in the year 1984
before me George Honey, a Notary Public
in and for said County and State, personally appeared Karl C. Freeman

known to me to be the person whose name IS subscribed to the within and foregoing
instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year
first above written.

(SEAL)

George Honey
Notary Public, residing at Twin Falls, Idaho

My commission expires on the _____ day of _____ 19____

STATE OF IDAHO,

ss.

County of TWIN FALLS

I DO HEREBY CERTIFY, that on this 19th day of April, in the year 1984
before me KARL C. FREEMAN, a NOTARY PUBLIC

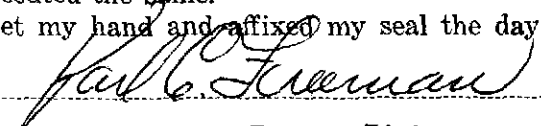
in and for said County and State, personally appeared

F. M. Egbert Jr.

known to me to be the person whose name is subscribed to the within and foregoing
instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year
first above written.

(SEAL)


Notary Public, residing at Twin Falls, Idaho, Idaho

My commission expires on the 25th day of March 1987

STATE OF IDAHO,

ss.

County of Twin Falls

I DO HEREBY CERTIFY, that on this 19th day of April, in the year 1984
before me KARL C. FREEMAN, a NOTARY PUBLIC

in and for said County and State, personally appeared

Tamara Hamilton Harney

known to me to be the person whose name is subscribed to the within and foregoing
instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year
first above written.

(SEAL)

Notary Public, residing at Twin Falls, Idaho

My commission expires on the 25th day of March 1987

MICROFILMED

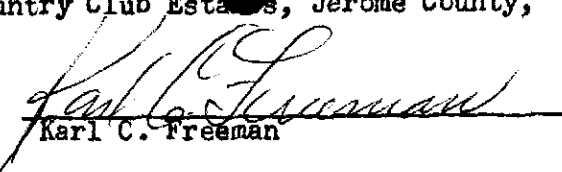
Twin Falls, Ida.
April 19, 1984

Idaho Department of Water Resources
Twin Falls, Idaho

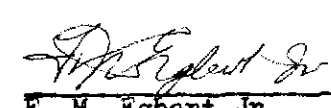
Gentlemen:

We, the undersigned, certify that we have been using domestic water from a completed water system since the following respective dates under water-filing permit No. 13-7270 issued to Karl C. Freeman & D. O. Walker.

Karl C. Freeman, Lot 22 Block 1 Country Club Estates, Jerome County, Idaho, since August, 1978.


Karl C. Freeman

F. M. Egbert Jr., Lot 3 Block 1 Country Club Estates, Jerome County, Idaho, since August, 1978.


F. M. Egbert Jr.

Tamara Hamilton Harney, Lot 6 Block 1 Country Club Estates, Jerome County, Idaho, since September, 1980.


Tamara Hamilton Harney

RECEIVED

APR 20 1984

Department of Water Resources
Southern District Office

MICROFILMED

WHOLESALE DISTRIBUTORS OF FARM AND RANCH SUPPLIES

DATE 8/31/77

Salesman Tan

TERMS 4.56 6/12 + 0108

I made check for 171.71

Where sales tax is not charged, the purchaser hereby certifies that the properties described in this invoice were purchased for the purpose of resale as tangible Personal Property.

X

POOR QUALITY ORIGINAL

RECEIVED



FAY & PALK Electric and Plumbing Supply

NEED 87874

WHY PAY MORE? FRANKLIN ROAD 834 CALDWELL BLVD. 130 EAST DRIVE SO.
ONE 342-8824 PHONE 486-7807 PHONE 7304
SE. IDAHO 83705 NAMPA, IDAHO 83651 TWIN FALLS IDAHO 83301

DATE 11/3/77

SHIP TO

SHIP TO

D.O. Welker.
834 Mt View

SAME

QTY	DATE	DESCRIPTION	UNIT	PRICE	AMOUNT
1		2" Male adapt	PVC	69	2.67
2		2" Ells	"	142	2.84
3		2" Coadapt	ABS.	52	1.56
4		~~2" Male~~	"	~~44~~	~~1.52~~
5		~~2" SS clamp~~			
6		2" SS wash		11	.33
7		40' 2" PVC		47	1.88
8		1 3/8 Bush ABS			.11
9		~~1 1/2" Male~~		~~24~~	~~.72~~
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SIGNATURE

SUB TOTAL

TAX

TOTAL

ALL claims and returned goods MUST be accompanied by this bill

CUSTOMER COPY

POOR QUALITY ORIGINAL

MICROFILMED

June 25, 1984

RE: Lapsed Water Right No. 36-7270

Karl C. Freeman &/or
D. O. Welker
Route #6, Box 9248
Twin Falls, ID 83301

Gentlemen:

Per the request of Mr. Jim Stanton, of our Southern Regional Office, I am returning to you the statement of use of water from springs that you submitted as evidence of use when you submitted the late proof of beneficial use card.

If we can be of any further assistance to you, please feel free to contact our office.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:k
Enclosure

MICROFILMED

May 7, 1984

RE: Permit No. 36-7270

Karl C. &/or D.O. Welker
Rt. 6, Box 9248
Twin Falls, ID 83301

Dear Mr. and Mrs. Welker:

The Department received your proof of beneficial use postcard for the above referenced permit on April 20, 1984. The permit lapsed December 1, 1982, so the 60-day late period during which the permit can be readily reinstated has passed.

Pursuant to Section 42-218a, Idaho Code, (copy enclosed) the permit can now be reinstated only if you submit the following:

- a) Evidence to show that beneficial use of the water did commence during the authorized permit period from the time the permit was issued until the proof due date. This evidence could be in several forms such as a convincing combination of a well driller's log, pumping or power records, affidavits, aerial photos, receipts, etc.
- b) Reasonable cause why the proof of beneficial use was filed late.

Your proof of beneficial use postcard together with any information which may have been submitted with it will remain on file in this office for 60 days to allow you an opportunity to assemble and submit the additional required information.

Please feel free to contact this office if you have additional questions.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

CONFIDENTIAL

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 36-7270

Name(s) of Permit Holder: Karl C. Freeman &/or D. O. Welker

Post Office Address: Route #6 Box 9248

Twin Falls, ID Tel. No. 733-7769

Source of Water: Springs trib to Snake River

Extent of Use: ☒ Domestic 8 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-20-84 Date Karl C. Freeman
Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

Department of Water Resources



APR 26 1984

RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

APR 26 1984

RECEIVED

APR 20 1984

Department of Water Resources
Southern District Office

December 1, 1982

Karl C. Freeman &/or
C. C. Heller
c/o Pine Lakes Blvd.
Pine Hills, IL 60451

Gentlemen:

Re: Permit No. 36-7270

You are hereby notified that under the provisions of Section 12-210a of the Idaho Code, Permit No. 36-7270 has lapsed. This office did not receive either a notice that you have completed the project by the date required on your permit or a request for an extension of time. You were provided the proper form in our notice to you dated September 30, 1982.

Your permit cannot be reinstated unless you submit the statement of beneficial use postcard or submit an extension of time request showing reasonable cause for delay. Either the completed postcard or the extension request must be received by this office within sixty days of the date of this lapse notice or the permit will no longer be of any force or effect.

A statement of beneficial use postcard and a request for extension of time form are enclosed for your use. Please note that a fee of \$15.00 must accompany an extension of time request.

L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

LGS:r7

CERTIFICATION OF MAILING

This document was
mailed on 12-03-1982
by first class United States mail,
postage and fees prepaid to the
individual(s) named above.

[Signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SALT LAKE CITY
BOULEVARD 81720

RETURN TO SENDER
UNDELIVERABLE
REASON: NO POSTAGE
NECESSARY IF MAILED
IN THE UNITED STATES

286 130

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Bx 3
And up. 117

CERTIFIED MAIL
138655

1. The first step is to identify the problem. This involves understanding the current situation and what needs to be changed.

ONE OF THE CONDITIONS OF THE CONTRACT OF SALE OF THE PROPERTY WAS THAT THE PROPERTY WAS TO BE USED FOR THE PURPOSE OF THE BUSINESS OF THE SELLER AND THAT THE PROPERTY WAS NOT TO BE USED FOR ANY OTHER PURPOSE. THE PROPERTY WAS NOT USED FOR ANY OTHER PURPOSE AND THE SELLER WAS NOT RESPONSIBLE FOR THE LOSS OF THE PROPERTY.

SINCE THE REPRODUCTION OF THIS DOCUMENT IS BEING MADE IN FULL, STATE OF THE
MAY BE RECEIVED BY THIS AGENCY FROM THE OFFICE OF THE ATTORNEY GENERAL, STATE,
BIRMINGHAM, THE OFFICE WILL BE RESPONSIBLE FOR THE REPRODUCTION OF THIS DOCUMENT
AT THE OFFICE.

WPA FILED
SERIALS SECTION

ENCLOSURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

WELNER, D.D.
FREEMAN, PAUL E.
280 HONE LANE BLVD. N.
TWIN FALLS, ID 83401

SEPTEMBER 30, 1982

DEAR PERMIT HOLDERS:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 36-7270 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE. OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FULCK
SR. SECRETARY

ENC 1

10/1/77

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10/1/77

Karl C. Freeman &/or
D. O. Welker
280 Blue Lakes Blvd.
Twin Falls, ID 83301

10/1/77
10/1/77
10/1/77

December 8, 1972

Re: 36-7270

Karl C. Freeman and/or D. O. Welker
250 Blue Lakes Blvd.
Twin Falls, Idaho 83301

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 36-7270. No

Direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

36 7270

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)			Application No. <u>36-7370</u> Name <u>D.O. Welker</u> <u>Karl C. Freeman</u>
(2)			Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time require for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)			Send copies to: ☒ Idaho State Health Department ☒ Idaho Fish and Game Department ☒ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)			In form for advertising _____
(6)	<u>AW</u>	<u>11-17-72</u>	Affidavit of Publication received _____
(7)			Final date for protests _____ Protests received: yes _____ no _____
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)			Located within Water District No. _____
(10)			Critical groundwater area: yes _____ no _____
(11)			Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____ _____ _____
(13)			Action recommended ☒ Approve Priority <u>10-10-72</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval <u>RA</u> _____ No conditions for approval
			District <u>Southern</u> By <u>Rab Haynes</u> Date <u>11-9-72</u> Title <u>Dist Engr</u>



NOV 1 1972

Department of Water Administration
Southern District Office

UNITED STATES
DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT
Shoshone District Office
Box 2B
Shoshone, Idaho 83352

IN REPLY REFER TO
7150

October 31, 1972

Mr. Bob Haynes
District Engineer
Southern District Office
State of Idaho
Department of Water Administration
1041 Blue Lakes Boulevard North
Twin Falls, Idaho 83301

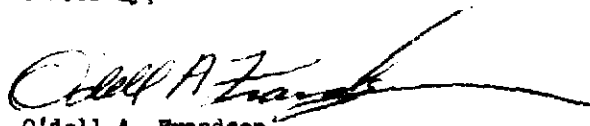
Dear Mr. Haynes:

We have no objection to be granting the water permits on application Nos. 36-7269 and 36-7270 to the respective applicant.

Application No. 36-7270, however, does involve a spring on public land and we will require the applicant to acquire a right-of-way before the spring is developed and the water conveyed across public lands.

Thank you for considering our interests.

Sincerely,


O'dell A. Frandsen
District Manager

cc. Karl C. Freeman

36 7270

October 16, 1971

Re: Application Nos. 24727-2 Canyon Club, Inc.
4-1772-1 Carl G. Thompson and/or L. J. DeLier

Bureau of Land Management
Bozeman District Office
Bozeman, Idaho 83702

Gentlemen:

We are enclosing a copy of the application for permit, which may be of interest to you as well.

Please review the application, and if you have any comments, please submit them to our Department as soon as possible.

We normally complete the processing of an application within a six (6) week period and we are required to do so unless we are notified otherwise.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this Department.

Sincerely,

Bob Haynes
District Engineer
Southern District

RM:alx

Enc.

36 7270

October 16, 1972

Re: Application for Permit No. 36-7270 Earl G. Freeman and/or D. C. Veller

Earl G. Freeman
200 Blue Lakes Blvd.
Boise Falls, Idaho 83401

Dear Mr. Freeman:

In reviewing your application for permit, we find that you have listed the point of diversion as being located on government property. Therefore, before final action can be taken in connection with this application, we will require evidence of your authority or right of way across government property. A copy of the easement would be sufficient.

If we can be of further assistance, please contact our office.

Very truly yours,

Bob Haynes
District Engineer
Southern District

BT:alw

36 7270

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
Karl C. Freeman and/or D. O.
Welker, 280 Blue Lakes Blvd.,
Twin Falls, Idaho, has on Oct.
11, 1972 submitted Application
No. 36-7270 for a permit
to appropriate 0.32 cubic feet
per second of water from an
unnamed spring, tributary of
Snake River by means of col-
lection system, filter, storage
tank, and pipe within Lot 4,
Sec. 31, T. 9S, R. 18E, S. M.,
Jerome County to be used from
Jan. 1 to Dec. 31 for domestic
purposes within Lots 2, 3, 8,
and 9, Sec. 31, T. 9S, R. 18E,
S.M.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must be
filed with the Idaho Depart-
ment of Water Administration,
1041 Blue Lakes Boulevard
North, Twin Falls, Idaho, 83301
on or before November 6, 1972.

OK
afw **R. KEITH HIGGINS**
Director

10-17-72

10-18-72

36-7270

October 12, 1972

Re: Application Nos. 36 7260 Canyon Club, Inc.
36 7270 Karl T. Freeman and/or O. O. Welker

North 21st St.
Orem, Idaho 84401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid "

(signature of claimant)

Very truly yours,

Bob Raynes
District Engineer
Southern District

Bill submitted 11-1-72 by adw

Enc. 1

Enc. Legal Notices (2)

36 7270

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Earl C. Freeman and/or D. O. Welker,
280 Blue Lakes Blvd., Twin Falls, Idaho
has on Oct. 11, 1972 submitted Application No. 36-7270
for a permit to appropriate 0.32 cubic feet per second ~~acre feet per annum~~
of water from an unnamed spring, tributary of Snake River
by means of collection system, filter, storage tank, and pipe
within the Lot 4, Sec. 31, T. 9S, R. 13E, B.M., Jerome County

to be used from Jan. 1 to Dec. 31 for domestic purposes
for _____

within the Lots 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, T. 9S, R. 13E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301
on or before November 5, 1972.

R. KEITH HIGGINSON

Director

Published in the North Side News, Jerome, Idaho
on Oct. 19 and Oct. 26, 1972

36 7270