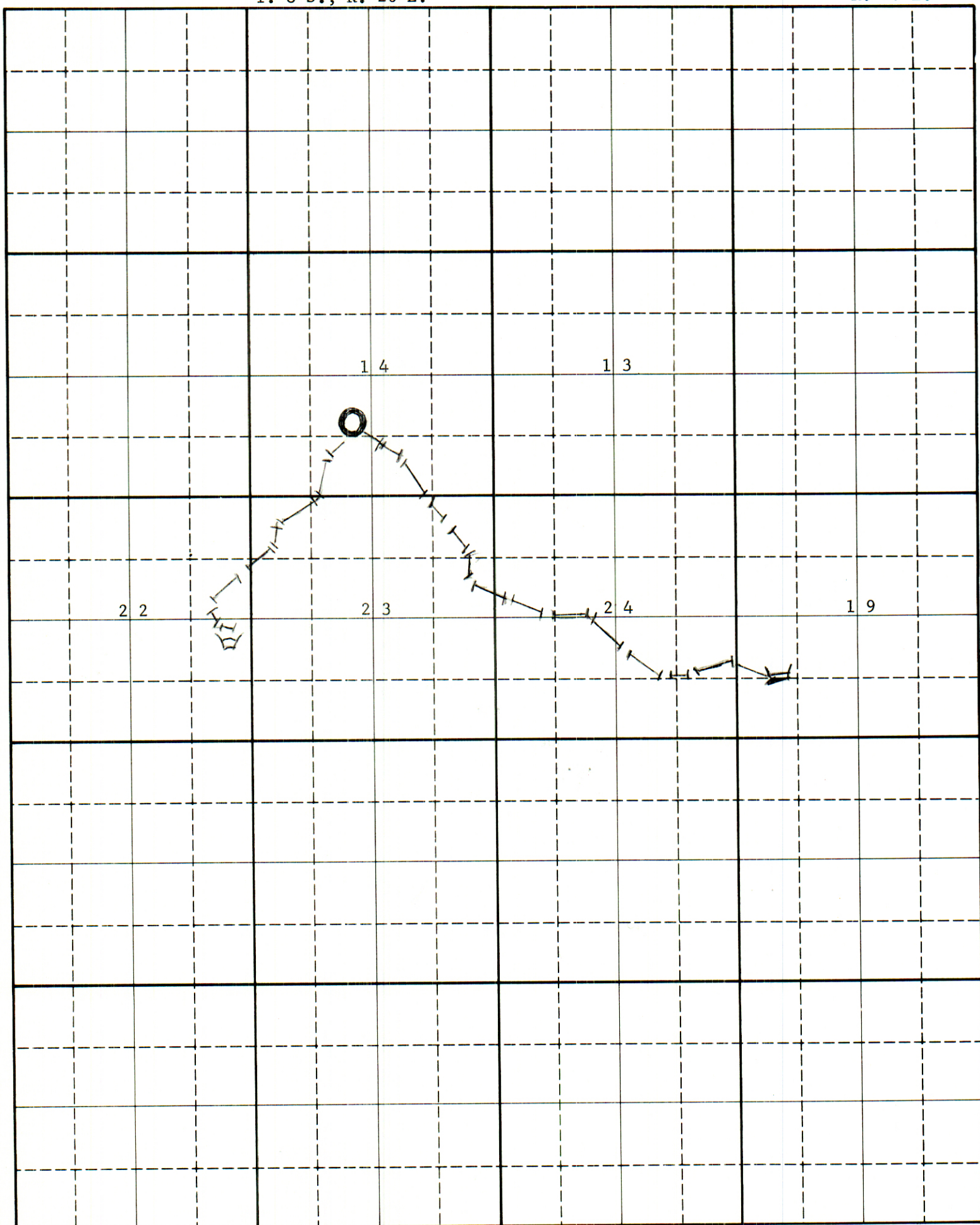


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 8 S., R. 26 E.

R. 27 E.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

BUREAU OF LAND MANAGEMENT

BY:

Raymond L. Martindale
(Applicant) Raymond L. Martindale
Acting District Manager

36 7279

AFFIDAVIT OF PUBLICATION

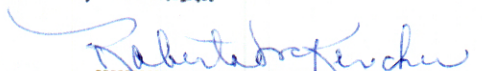
STATE OF IDAHO, }
County of Blaine, } ss.

GEORGE T. FRITZ, being first duly sworn deposes and says that he is now and all times herein mentioned has been the Editor and Publisher of the Wood River Journal (formerly The Hailey Times) which is now, and all times herein mentioned has been a newspaper as defined in Section 60-106 of the Idaho Code printed, regularly issued and published weekly at Hailey, in Blaine County, Idaho, and having a general circulation in said county, and having not less than 200 bona fide subscribers living within said county, and that said newspaper has been continuously and uninterruptedly so printed and published as a weekly newspaper in said county during the period of 78 consecutive weeks prior to the first publication of the annexed true copy and at all times since, and that said annexed true copy was so published in the regular edition of said newspaper, the Wood River Journal, and not in any supplement thereof, for two consecutive weeks commencing with the first publication thereof on the 4th day of JANUARY, 19 73 and ending with the last publication thereof on the 11th day of JANUARY, 19 73.

Cost of this publication is \$ 10.14


GEORGE T. FRITZ

Subscribed and sworn to before me, this 12th day
of JANUARY, 19 73.


Notary Public for Idaho
Residing at Hailey,
Blaine County, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bureau of Land Management (Hawley Well 4293) P. O. Drawer 2B, Shoshone, ID has on Oct. 5, 1972 submitted Application No. 36-7279 for a permit to appropriate .03 cubic feet per second of water from a groundwater source by means of deep well within the NE1/4 SW1/4, Sec. 14, T. 8S, R. 26E, B.M., Blaine County to be used from April to Sept. 15 for live-stock purposes within the NE1/4 SE1/4, Sec. 22, T. 8S, R. 26E: NW 1/4SW1/4, Sec. 19, T. 8S, R. 27E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho 83301 on or before Jan. 22, 1973.

R. KEITH HIGGINSON
Director

Published in the Wood River Journal, Hailey, ID on Jan. 4 and Jan. 11, 1973.

RECEIVED

JAN 18 1973

Department of Water Administration
Southern District Office

36 7279

AFFIDAVIT of PUBLICATION

RECEIVED

AUG 29 1995

State of Idaho, }
County of Blaine } SS.

Department of Water Resources
Southern Region

On this 23 day of Aug, in the year 1995, before me a Notary Public of said State, personally appeared **DANIEL J. GORHAM**, known or identified to me to be the person whose name is subscribed to be the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same. As the publisher of the Wood River Journal, he/she attests that said newspaper has been continuously and and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 16 day of Aug, 1995, and the date of the last publication was on the 23 day of Aug, 1995.

Daniel J. Gorham
Subscribed and sworn to before me this 23rd day of Aug, 1995.
(SEAL)

Roberta K. Kercher
NOTARY PUBLIC

#9719

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11.5
Number of Lines in Notice 70.200
Number of Insertions 2
Lines tabular at 70.200 6¢ / Pica
Lines straight at 40.365 5¢ / Pica
Subsequent lines at 32.292 4¢ / Pica
TOTAL COST +5 \$77.66

COPY OF NOTICE
(Paste Here)

Prop. Ch. xfer # 4675
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

ID Dept. Water Res.
BILL TO

Proposed Change
of Water Right

NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
TRANSFER #4675

Notice is hereby given that USDI-BUREAU OF LAND MANAGEMENT, 15 E 200 S, BURLEY ID 83318 has applied to the Department of Water Resources to change the following described water right pursuant to Section 42-222 of IDAHO CODE.

The purpose of this application is to add seven places of use to more equally distribute livestock use in the area.

WATER RIGHT AS
RECOMMENDED IN
DIRECTOR'S REPORT FOR
BASIN 36 IN SNAKE RIVER
BASIN ADJUDICATION:

License No. 36-07279

Priority: 10/5/1972

Source: groundwater (Hawley Well)

Use: (4/1-9/15)

stockwater 0.02 cfs

wildlife 0.01

Total Diversion rate: 0.03 cfs

Point of Diversion: NE1/4SW1/4, S14, T8S, R26E; Blaine County.

Place of Use: SE1/4NW1/4, NE1/4SE1/4, S21; SE1/4NE1/4, NE1/4SE1/4, S22; SE1/4NE1/4, NE1/4SW1/4, S24; all T8S, R26E; S1/2NW1/4, S19, T8S, R27E.

CHANGES AS FOLLOWS:

Place of use: NE1/4SW1/4, S14; NE1/4SE1/4, SE1/4NW1/4, S21; SE1/4NE1/4, SE1/4NW1/4, NE1/4SE1/4, S22; NW1/4NE1/4, S26; NW1/4NW1/4, S28; all T8S, R26E. Also Lot 3 (NW1/4SW1/4), S19, T8S, R27E.

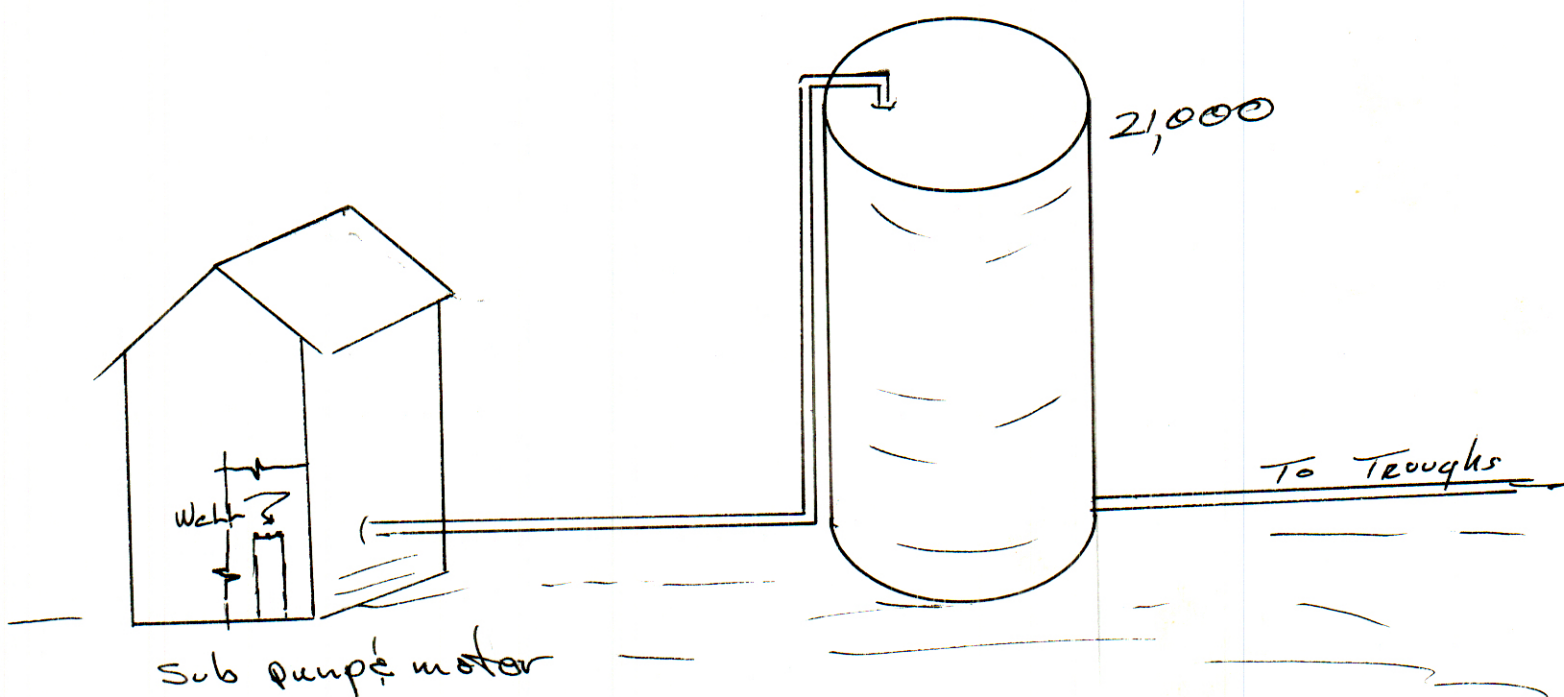
Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before September 4, 1995. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in Wood River
Journal on 8/16 & 8/23/95.



27E



December 29 1972

Claim No. 31-4028 Robert L. Fleming, Jr.
Application Nos 36 7177 Bureau of Land Management
36 7181 Bureau of Land Management
37 7184 Bureau of Land Management
37 7187 Bureau of Land Management
37 7188 Bureau of Land Management

Grand River Journal
P.O. Box 984
Galley, IA 52530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Bob Fleming
District Engineer
Iowa District

cc: Mr.

cc: Legal Notices (6)

Bill submitted 1-18-73 by alew

36 7279

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4675
WATER RIGHT NO. 36-07279

This is to certify that: **US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706**

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	04/01 to 09/15	0.02 CFS	1.2 AF
WILDLIFE	04/01 to 09/15	0.01 CFS	0.7 AF
	Totals	0.03 CFS	1.9 AF

SOURCE

GROUNDWATER

Priority: 10/05/1972

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 14, Township 08S, Range 26E
BLAINE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

08S 26E	14	NESW		
	21	SENW	NESE	
	22	SENE	SENW	NESE
	26	NWNE		
	28	NWNW		
27E	19	Lot 3(NWSW)		

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

1. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

RECEIVED

OCT 03 1995

TRANSFER NO. 4675
WATER RIGHT NO. 36-07279

CONDITIONS OF APPROVAL AND REMARKS

2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 29th day of September, 1995.

A. Glen Saylor

Chief, Water Alloc. Bureau

RECORDED
03 1995

Page 1 of 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4675

RECEIVED APPLICATION FOR TRANSFER OF WATER RIGHT RECEIVED
SEP 19 1995 PART 1 MAY 16 1995

Department of Water Resources

Name of applicant U. S. Bureau of Land Management Phone (208) 677-6626

Post Office address 15 E. 200 S.; Burley, Idaho 83318

Department of Water Resources

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add ~~diversion point(s)~~ ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other ~~Add 3 places of use~~
2. Describe the reason for the proposed changes To more equally distribute livestock use in the area.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
36-7279 Oct. 5, 1972 0.03 CFS/1.9 AF Stockwater April 1 to September 15
0.01 cfs/0.7 AF Wildlife " to "
to
to
2. Total amount of water being transferred 0.03 cubic feet per second and 1.9 acre-feet per annum.
3. Source of water groundwater (Hawley Well) tributary to Not Applicable
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	14	08S	26E	Blaine	Hawley Well

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
08S	26E	21													S				
08S	26E	21								S									
08S	26E	22				S				S					S				
08S	26E	26		S															
08S	26E	28					S												
08S	27E	19									S								
08S	26E	14								S									

OCT 03 1995

Total acres

PART 1**6. General Information:**

- a. Description of diversion system Well, pump, 2" pipe, and troughs
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes XX _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

OCT 03 1995

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Claim No. 36-07279

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	04/01 to 09/15	0.02 CFS	1.2 AF
WILDLIFE	04/01 to 09/15	0.01 CFS	0.7 AF
	Totals	0.03 CFS	1.9 AF

SOURCE

GROUNDWATER

Priority: 10/05/1972

LOCATION OF POINT(S) OF DIVERSION:NESW , Sec. 14, Township 08S, Range 26E
BLAINE CountyPLACE OF USE: STOCKWATERTWN RGE SEC

08S 26E 21	SENW	SENW	NESE
	NESE		
22	SENE	NESE	NESE
24	SENE	NESW	
27E 19	SWNW	SENW	

PLACE OF USE: WILDLIFE, same as STOCKWATER useCONDITIONS/REMARKS:

1. RIGHT INCLUDES ACCOMPLISHED CHANGE IN PURPOSE OF USE PURSUANT TO IDAHO CODE 42-1416A.
2. THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.
3. BLM RECORD ID = 3602488172

OCT 03 1995

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

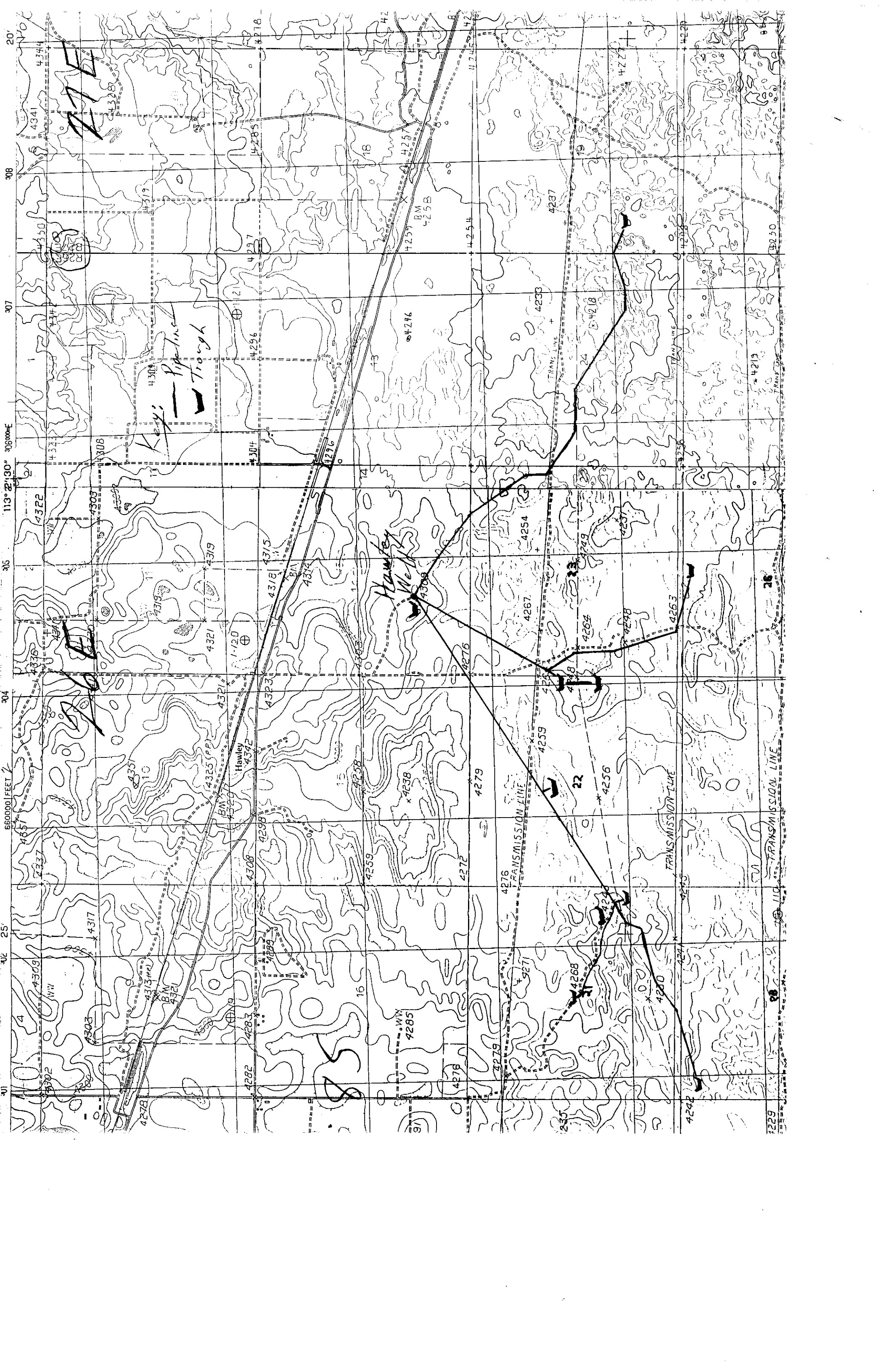
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

A large grid for drawing a map, representing land sections, townships, and ranges. The grid is composed of 12 columns and 12 rows of squares. The grid is intended for the applicant to draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. The grid is intended to be drawn in ink.

OCT 03 1975

SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Steven R. Davis Natural Resource Specialist
(Signature of Applicant)

Subscribed and sworn to before me this 11th day of May, 19 95.

Dorothy Bonner
(Notary Public)

My commission expires 3-1-98

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 0 attachments

Received by S.O. Date 5-16-95 Protest filed by _____

Prelim. check by J. F. Stanton Fee 100.00 C032670

Receipted by JW Date 5-16-95

Published in Wood River Journal Copies of protest forwarded by _____

Pub. dates 8/16 + 8/23/95 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

RECEIVED

MAY 22 1995

Department of Water Resources
Southern Region

THIS RIGHT HAS BEEN SUPERCEDED BY A ~~DECREE~~
Director's Report

CASE NAME SRBA Basin 36 Director's Report

^{Report}
~~DECREE~~ DATE 10-26-1992

^{Report}
SEE ~~DECREE~~ FILE NO. Basin 36

ALL ACTIONS TAKEN BEYOND THIS POINT HAVE BEEN BASED ON THE
DECREED VERSION OF THIS RIGHT & MAY MODIFY THE DECREED RIGHT.

OCT 03 1992

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 36-7279 Priority Oct. 5, 1972 Amount 0.03 cfs

THIS IS TO CERTIFY, that the Bureau of Land Management
of Shoshone, Idaho, has complied with the terms and conditions of Permit
No. 36-7279 issued pursuant to Application for Permit dated October 5, 1972,
and has submitted proof to the Department of Water Administration on March 8, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.03 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.03 cfs for Livestock from April 1 to Sept. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 14, Twp. 8 S, Rge. 26 E, B.M.

in the county of Blaine; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1.9 acre feet per year ~~xx~~

~~xxxxxx per acre.~~

Description and location of place of use: (Hawley Well 4293)

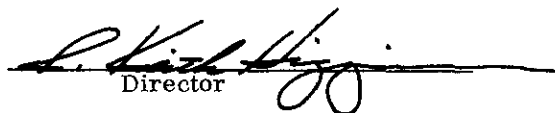
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8 S	26 E	22													X				
8 S	27 E	19									X								

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of

April, 19 73.


Director

36 7279

Identification No. _____

Application No. 36-7279

APPROVED

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

URGENT 5/20/03 FOR 0.03 SEE PT.
LICENSE PAGE NO.

1. Name of applicant Bureau of Land Management (Hawley Well 4293)
post office address P. O. Drawer 2B, Shoshone, Idaho 83352
2. Source of water supply Well (Ground water) which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14 Township 8 S
Range 26 E. B.M. Blaine County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Storage Tank at a point in NE $\frac{1}{4}$
of SW $\frac{1}{4}$ of Section 14 Township 8 S. Range 26 E. B.M. Blaine
4. Water will be used for the following purposes:
Amount .03 cfs for Livestock purpose from April 1st. to Sept. 15th (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. _____ cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Deep Well

b. Height of storage dam N.A. feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 22,500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation: NE $\frac{1}{4}$ SE $\frac{1}{4}$ 22 8 S.
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 19 Township 8 S.
Range 26 E. B.M. 27 E.
(2) Amount of power to be generated: N.A. hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 250 cattle

(4) Name of municipality to be served N.A., or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: N.A.

38 7279

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated N.A.

c. Describe any other water rights used for the same purposes as described above. N.A.

9. a. Who owns the property at the point of diversion Bureau of Land Management

b. Who owns the land to be irrigated or place of use N.A.

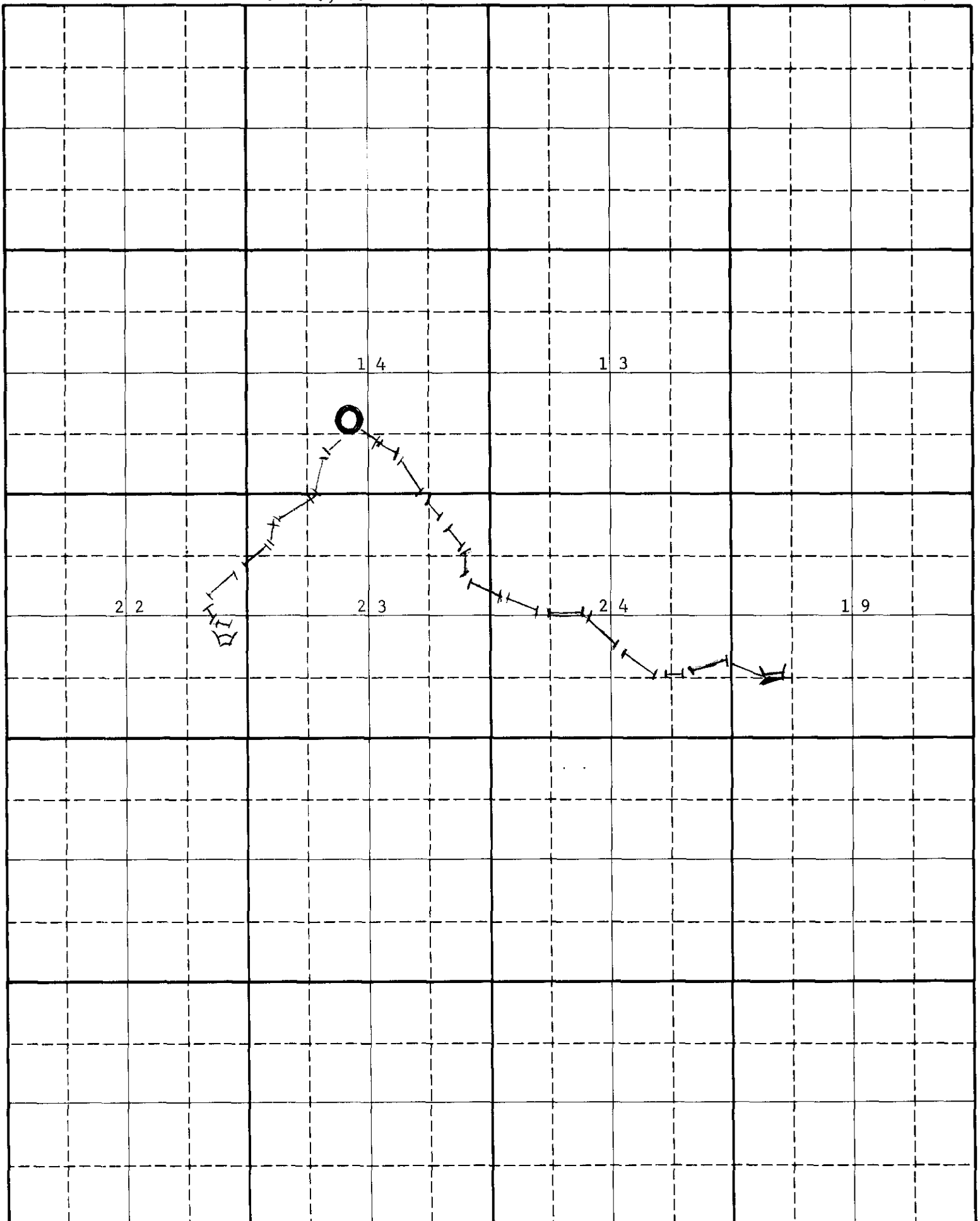
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N.A.

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 8 S., R. 26 E.

R. 27 E.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

BUREAU OF LAND MANAGEMENT

BY:

Raymond L. Martindale
(Applicant) Raymond L. Martindale
Acting District Manager

Proposed Priority 10-5-1972

36 7279

Received by up Date 10-5-72 Time 5:00A
Preliminary check by BDF Fee \$ 10.00 Rec'd # 9143
alw
by telephone
to S. Allred
12-27-72 Receipted by up Date 12-21-72
Publication prepared by alw Date 12-29-72
Published in Wood River Journal, Hailey, ID
Publication dates 1-4 & 1-11-73
Publication approved alw Date 1-18-73
Priority ~~reduced~~ to 10-5-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7279, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 74.
 - c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 23rd day of January 1973.

R. Karl Hiji
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)			Application No. <u>36-7279</u> Name <u>Bureau of Land Management</u>
(2)	<u>alw</u>	<u>12-27-72</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/V ☒ Place of Use ☒ Map ☒ Fee
(3)			Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>alw</u>	<u>12-27-72</u>	In form for advertising _____
(6)	<u>alw</u>	<u>1-18-73</u>	Affidavit of Publication received _____
(7)			Final date for protests <u>Jan 22, 1973</u> Protests received: yes _____ no _____
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)			Located within Water District No. _____
(10)	<u>RH</u>	<u>1-22-73</u>	Critical groundwater area: yes _____ no <u>L</u>
(11)			Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	<u>RH</u>		Action recommended: ☒ Approve ☐ Deny Reason for Reduction <u>Fees late</u> See attached sheet for conditions of approval No conditions for approval
(14)	<u>RH</u>		District <u>Southern</u> By <u>Bob Haynes</u> Date <u>1-22-73</u> Title <u>Order</u>

RECEIVED

1973

36 7279

Department of Water Administration

AFFIDAVIT OF PUBLICATION

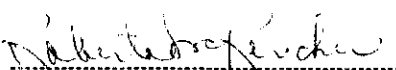
STATE OF IDAHO, }
County of Blaine, } ss.

GEORGE T. FRITZ, being first duly sworn deposes and says that he is now and all times herein mentioned has been the Editor and Publisher of the Wood River Journal (formerly The Hailey Times) which is now, and all times herein mentioned has been a newspaper as defined in Section 60-106 of the Idaho Code printed, regularly issued and published weekly at Hailey, in Blaine County, Idaho, and having a general circulation in said county, and having not less than 200 bona fide subscribers living within said county, and that said newspaper has been continuously and uninterruptedly so printed and published as a weekly newspaper in said county during the period of 78 consecutive weeks prior to the first publication of the annexed true copy and at all times since, and that said annexed true copy was so published in the regular edition of said newspaper, the Wood River Journal, and not in any supplement thereof, for two consecutive weeks commencing with the first publication thereof on the 4th day of JANUARY, 19 73 and ending with the last publication thereof on the 11th day of JANUARY, 19 73.

Cost of this publication is \$ 10.14


GEORGE T. FRITZ

Subscribed and sworn to before me, this 12th day of JANUARY, 19 73.



Notary Public for Idaho
Residing at Hailey,
Blaine County, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bureau of Land Management (Hawley Well 4393) P.O. Drawer 2B, Shoshone, ID has on Oct. 5, 1972 submitted Application No. 36-7279 for a permit to appropriate .03 cubic feet per second of water from a groundwater source by means of deep well within the NE1/4 SW1/4, Sec. 14, T. 8S, R. 26E, B.M., Blaine County to be used from April to Sept. 15 for livestock purposes within the NE1/4 SE1/4, Sec. 22, T. 8S, R. 26E: NW 1/4SW1/4, Sec. 19, T. 8S, R. 27E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Lands, Boise, Idaho, before Jan. 22, 1973.

R. KEITH HIGGINSON
Director

Published in the Wood River Journal, Hailey, ID on Jan. 4

36 7279



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

OCTOBER 2, 1995

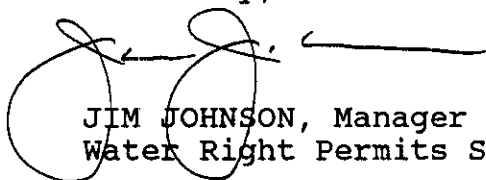
US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

Transfer of Water Right No. 36-07279

Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water right (Transfer No. 4675). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on the transfer.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

OCT 03 1995

MEMORANDUM

TO: FILE NO. 36-07279

FROM: PAM SKAGGS/^PSTATE OFFICE

SUBJECT: TRANSFER NO. 4675

DATE: September 20, 1995

=====

Transfer No. 4675 was filed to change the place of use under Right No. 36-07279 to include an expanded system. More troughs are being added to the system to more equally distribute livestock use in the area.

All other parameters of this groundwater right for stockwater and wildlife remain the same and no expansion of the right is authorized through this transfer approval.

Recommended conditions include a limitation of the diversion of water to the amount beneficially used by stock and standard transfer conditions.

NOT RECORDED
OCT 03 1995

TRANSFER REVIEW SHEET

(04-95)

Transfer # 4675

Date Reviewed 9-20-95 28

Right(s) 36-07279 _____

☒ Print Split Summary n/a - stock/wildlife use Run POU Comparison Report

B:Change P/D C:Add P/D Add troughs ☒ D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership BLM -

Transfer ☒ All of Right _____ Portion of Right
Resulting Split(s) NONE

Check Transfer Against Right Season/Vol. 4-1 to 9-15
per report
(1) ☒ Priority (2) ☒ Use (3) ☒ Season (4) ☒ Rate (5) ☒ Volume
per Report
(6) ☒ Source (7) ☒ P/D (8) ☒ P/U (9) ☒ Proof/Owner (10) ☒ Map
(11) NA Water District (12) Yes Pertinent Conditions (13) NO Expansion

(8) Change P/U

Transfer Remarks P/U = BLM 3602488172
Conditions R37, 028 Exempt T07, T08, T09

Database/Processing Notes T file (A3)
Copy to an X prefix when approved Comment to WR 36-07279 P/U 10/3/95

WR Reports File _____ Transfer Memo Complete _____

WR0749NP
No. T36-07279

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/29/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	10/05/1972	STOCKWATER WILDLIFE	04-01 09-15 04-01 09-15	0.020 CFS 0.010 CFS	1.20 AFA 0.70 AFA
TOTAL DIVERSION:					0.030 CFS	1.90 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08S R26E S14

NESW

BLAINE County

Point of Diversion Name(s):

T08S R26E S14

NE SW

Name
HAWLEY WELL

Rate

Number

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
08S	26E	14	:																
08S	26E	21	:																
08S	26E	22	:																
08S	26E	26	:																
08S	26E	28	:																
08S	27E	19	:																

Place of use location for WILDLIFE is the same location as described for: STOCKWATER

Pou County: BLAINE

Other Rights: NONE

Conditions of Approval:

- R37 - This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

DATE: 09/29/95
PAGE: 2

Audit: 09/20/95 PSKAGGS 09/29/95 PSKAGGS

WR5747NP

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION NUMBER INDEX

DATE: 09/19/95
PAGE: 1

WATER RIGHT
NUMBER

NAME

CFS

36-07279

US DEPT OF INTERIOR

0.03

T# 4675

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: J.F. Stanton

Date: US BLM

1. Right number 36-07279 Applicant US BLM
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☒ Other Add P/U
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred. N/A
 - h. ☒ Check for expansion in use of right. Comments None proposed

- i. ☐ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) N/A
- j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: ADm

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* None Subject to SRBA Review

4. By ADm Date 9/15/95

RECEIVED
SEP 19 1995
Department of Water Resources
T# 4675

AFFIDAVIT of PUBLICATION

RECEIVED

AUG 29 1995

State of Idaho, }
County of Blaine } SS.

Department of Water Resources
Southern Region

On this 23 day of Aug, in the year 1995, before me a Notary Public of said State, personally appeared **DANIEL J. GORHAM**, known or identified to me to be the person whose name is subscribed to be the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same. As the publisher of the Wood River Journal, he/she attests that said newspaper has been continuously and and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 16 day of Aug, 1995, and the date of the last publication was on the 23 day of Aug, 1995.

Daniel J. Gorham
Subscribed and sworn to before me this 23rd day of Aug, 1995.
(SEAL)

OCT 03 1995

NOTARY PUBLIC

#9719

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11.5
Number of Lines in Notice 70.200
Number of Insertions 2
Lines tabular at 70.200 6c / Pica
Lines straight at 40.365 5c / Pica
Subsequent lines at 32.292 4c / Pica
TOTAL COST +5 \$ 77.66

COPY OF NOTICE
(Paste Here)

Prop. Ch. xfer # 4675
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

ID Dept. Water Res.
BILL TO

Proposed Change
of Water Right

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER #4675

Notice is hereby given that USDI-BUREAU OF LAND MANAGEMENT, 15 E 200 S, BURLEY ID 83318 has applied to the Department of Water Resources to change the following described water right pursuant to Section 42-222 of IDAHO CODE.

The purpose of this application is to add seven places of use to more equally distribute livestock use in the area.

WATER RIGHT AS RECOMMENDED IN DIRECTOR'S REPORT FOR BASIN 36 IN SNAKE RIVER BASIN ADJUDICATION:
License No. 36-07279

Priority: 10/5/1972

Source: groundwater (Hawley Well)

Use: (4/1-9/15)

stockwater 0.02 cfs

wildlife 0.01

Total Diversion rate: 0.03 cfs

Point of Diversion: NE1/4SW1/4, S14, T8S, R26E; Blaine County.

Place of Use: SE1/4NW1/4, NE1/4SE1/4, S21; SE1/4NW1/4, NE1/4SE1/4, S22; NW1/4NE1/4, NE1/4SE1/4, S23; NW1/4NE1/4, NE1/4SE1/4, S24; NW1/4NE1/4, NE1/4SE1/4, S25; NW1/4NE1/4, NE1/4SE1/4, S26.

NE1/4SE1/4, S27; NW1/4NE1/4, NE1/4SE1/4, S28; NW1/4NE1/4, NE1/4SE1/4, S29; NW1/4NE1/4, NE1/4SE1/4, S30.

NE1/4SE1/4, S31; NW1/4NE1/4, NE1/4SE1/4, S32; NW1/4NE1/4, NE1/4SE1/4, S33; NW1/4NE1/4, NE1/4SE1/4, S34.

NE1/4SE1/4, S35; NW1/4NE1/4, NE1/4SE1/4, S36; NW1/4NE1/4, NE1/4SE1/4, S37; NW1/4NE1/4, NE1/4SE1/4, S38.

NE1/4SE1/4, S39; NW1/4NE1/4, NE1/4SE1/4, S40; NW1/4NE1/4, NE1/4SE1/4, S41; NW1/4NE1/4, NE1/4SE1/4, S42.

NE1/4SE1/4, S43; NW1/4NE1/4, NE1/4SE1/4, S44; NW1/4NE1/4, NE1/4SE1/4, S45; NW1/4NE1/4, NE1/4SE1/4, S46.

NE1/4SE1/4, S47; NW1/4NE1/4, NE1/4SE1/4, S48; NW1/4NE1/4, NE1/4SE1/4, S49; NW1/4NE1/4, NE1/4SE1/4, S50.

NE1/4SE1/4, S51; NW1/4NE1/4, NE1/4SE1/4, S52; NW1/4NE1/4, NE1/4SE1/4, S53; NW1/4NE1/4, NE1/4SE1/4, S54.

NE1/4SE1/4, S55; NW1/4NE1/4, NE1/4SE1/4, S56; NW1/4NE1/4, NE1/4SE1/4, S57; NW1/4NE1/4, NE1/4SE1/4, S58.

NE1/4SE1/4, S59; NW1/4NE1/4, NE1/4SE1/4, S60; NW1/4NE1/4, NE1/4SE1/4, S61; NW1/4NE1/4, NE1/4SE1/4, S62.

NE1/4SE1/4, S63; NW1/4NE1/4, NE1/4SE1/4, S64; NW1/4NE1/4, NE1/4SE1/4, S65; NW1/4NE1/4, NE1/4SE1/4, S66.

NE1/4SE1/4, S67; NW1/4NE1/4, NE1/4SE1/4, S68; NW1/4NE1/4, NE1/4SE1/4, S69; NW1/4NE1/4, NE1/4SE1/4, S70.

NE1/4SE1/4, S71; NW1/4NE1/4, NE1/4SE1/4, S72; NW1/4NE1/4, NE1/4SE1/4, S73; NW1/4NE1/4, NE1/4SE1/4, S74.

NE1/4SE1/4, S75; NW1/4NE1/4, NE1/4SE1/4, S76; NW1/4NE1/4, NE1/4SE1/4, S77; NW1/4NE1/4, NE1/4SE1/4, S78.

NE1/4SE1/4, S79; NW1/4NE1/4, NE1/4SE1/4, S80; NW1/4NE1/4, NE1/4SE1/4, S81; NW1/4NE1/4, NE1/4SE1/4, S82.

NE1/4SE1/4, S83; NW1/4NE1/4, NE1/4SE1/4, S84; NW1/4NE1/4, NE1/4SE1/4, S85; NW1/4NE1/4, NE1/4SE1/4, S86.

NE1/4SE1/4, S87; NW1/4NE1/4, NE1/4SE1/4, S88; NW1/4NE1/4, NE1/4SE1/4, S89; NW1/4NE1/4, NE1/4SE1/4, S90.

NE1/4SE1/4, S91; NW1/4NE1/4, NE1/4SE1/4, S92; NW1/4NE1/4, NE1/4SE1/4, S93; NW1/4NE1/4, NE1/4SE1/4, S94.

NE1/4SE1/4, S95; NW1/4NE1/4, NE1/4SE1/4, S96; NW1/4NE1/4, NE1/4SE1/4, S97; NW1/4NE1/4, NE1/4SE1/4, S98.

NE1/4SE1/4, S99; NW1/4NE1/4, NE1/4SE1/4, S100; NW1/4NE1/4, NE1/4SE1/4, S101; NW1/4NE1/4, NE1/4SE1/4, S102.

NE1/4SE1/4, S103; NW1/4NE1/4, NE1/4SE1/4, S104; NW1/4NE1/4, NE1/4SE1/4, S105; NW1/4NE1/4, NE1/4SE1/4, S106.

NE1/4SE1/4, S107; NW1/4NE1/4, NE1/4SE1/4, S108; NW1/4NE1/4, NE1/4SE1/4, S109; NW1/4NE1/4, NE1/4SE1/4, S110.

NE1/4SE1/4, S111; NW1/4NE1/4, NE1/4SE1/4, S112; NW1/4NE1/4, NE1/4SE1/4, S113; NW1/4NE1/4, NE1/4SE1/4, S114.

NE1/4SE1/4, S115; NW1/4NE1/4, NE1/4SE1/4, S116; NW1/4NE1/4, NE1/4SE1/4, S117; NW1/4NE1/4, NE1/4SE1/4, S118.

NE1/4SE1/4, S119; NW1/4NE1/4, NE1/4SE1/4, S120; NW1/4NE1/4, NE1/4SE1/4, S121; NW1/4NE1/4, NE1/4SE1/4, S122.

NE1/4SE1/4, S123; NW1/4NE1/4, NE1/4SE1/4, S124; NW1/4NE1/4, NE1/4SE1/4, S125; NW1/4NE1/4, NE1/4SE1/4, S126.

NE1/4SE1/4, S127; NW1/4NE1/4, NE1/4SE1/4, S128; NW1/4NE1/4, NE1/4SE1/4, S129; NW1/4NE1/4, NE1/4SE1/4, S130.

NE1/4SE1/4, S131; NW1/4NE1/4, NE1/4SE1/4, S132; NW1/4NE1/4, NE1/4SE1/4, S133; NW1/4NE1/4, NE1/4SE1/4, S134.

NE1/4SE1/4, S135; NW1/4NE1/4, NE1/4SE1/4, S136; NW1/4NE1/4, NE1/4SE1/4, S137; NW1/4NE1/4, NE1/4SE1/4, S138.

NE1/4SE1/4, S139; NW1/4NE1/4, NE1/4SE1/4, S140; NW1/4NE1/4, NE1/4SE1/4, S141; NW1/4NE1/4, NE1/4SE1/4, S142.

NE1/4SE1/4, S143; NW1/4NE1/4, NE1/4SE1/4, S144; NW1/4NE1/4, NE1/4SE1/4, S145; NW1/4NE1/4, NE1/4SE1/4, S146.

NE1/4SE1/4, S147; NW1/4NE1/4, NE1/4SE1/4, S148; NW1/4NE1/4, NE1/4SE1/4, S149; NW1/4NE1/4, NE1/4SE1/4, S150.

NE1/4SE1/4, S151; NW1/4NE1/4, NE1/4SE1/4, S152; NW1/4NE1/4, NE1/4SE1/4, S153; NW1/4NE1/4, NE1/4SE1/4, S154.

NE1/4SE1/4, S155; NW1/4NE1/4, NE1/4SE1/4, S156; NW1/4NE1/4, NE1/4SE1/4, S157; NW1/4NE1/4, NE1/4SE1/4, S158.

NE1/4SE1/4, S159; NW1/4NE1/4, NE1/4SE1/4, S160; NW1/4NE1/4, NE1/4SE1/4, S161; NW1/4NE1/4, NE1/4SE1/4, S162.

NE1/4SE1/4, S163; NW1/4NE1/4, NE1/4SE1/4, S164; NW1/4NE1/4, NE1/4SE1/4, S165; NW1/4NE1/4, NE1/4SE1/4, S166.

NE1/4SE1/4, S167; NW1/4NE1/4, NE1/4SE1/4, S168; NW1/4NE1/4, NE1/4SE1/4, S169; NW1/4NE1/4, NE1/4SE1/4, S170.

NE1/4SE1/4, S171; NW1/4NE1/4, NE1/4SE1/4, S172; NW1/4NE1/4, NE1/4SE1/4, S173; NW1/4NE1/4, NE1/4SE1/4, S174.

NE1/4SE1/4, S175; NW1/4NE1/4, NE1/4SE1/4, S176; NW1/4NE1/4, NE1/4SE1/4, S177; NW1/4NE1/4, NE1/4SE1/4, S178.

NE1/4SE1/4, S179; NW1/4NE1/4, NE1/4SE1/4, S180; NW1/4NE1/4, NE1/4SE1/4, S181; NW1/4NE1/4, NE1/4SE1/4, S182.

NE1/4SE1/4, S183; NW1/4NE1/4, NE1/4SE1/4, S184; NW1/4NE1/4, NE1/4SE1/4, S185; NW1/4NE1/4, NE1/4SE1/4, S186.

NE1/4SE1/4, S187; NW1/4NE1/4, NE1/4SE1/4, S188; NW1/4NE1/4, NE1/4SE1/4, S189; NW1/4NE1/4, NE1/4SE1/4, S190.

NE1/4SE1/4, S191; NW1/4NE1/4, NE1/4SE1/4, S192; NW1/4NE1/4, NE1/4SE1/4, S193; NW1/4NE1/4, NE1/4SE1/4, S194.

NE1/4SE1/4, S195; NW1/4NE1/4, NE1/4SE1/4, S196; NW1/4NE1/4, NE1/4SE1/4, S197; NW1/4NE1/4, NE1/4SE1/4, S198.

NE1/4SE1/4, S199; NW1/4NE1/4, NE1/4SE1/4, S200; NW1/4NE1/4, NE1/4SE1/4, S201; NW1/4NE1/4, NE1/4SE1/4, S202.

NE1/4SE1/4, S203; NW1/4NE1/4, NE1/4SE1/4, S204; NW1/4NE1/4, NE1/4SE1/4, S205; NW1/4NE1/4, NE1/4SE1/4, S206.

NE1/4SE1/4, S207; NW1/4NE1/4, NE1/4SE1/4, S208; NW1/4NE1/4, NE1/4SE1/4, S209; NW1/4NE1/4, NE1/4SE1/4, S210.

NE1/4SE1/4, S211; NW1/4NE1/4, NE1/4SE1/4, S212; NW1/4NE1/4, NE1/4SE1/4, S213; NW1/4NE1/4, NE1/4SE1/4, S214.

NE1/4SE1/4, S215; NW1/4NE1/4, NE1/4SE1/4, S216; NW1/4NE1/4, NE1/4SE1/4, S217; NW1/4NE1/4, NE1/4SE1/4, S218.

NE1/4SE1/4, S219; NW1/4NE1/4, NE1/4SE1/4, S220; NW1/4NE1/4, NE1/4SE1/4, S221; NW1/4NE1/4, NE1/4SE1/4, S222.

NE1/4SE1/4, S223; NW1/4NE1/4, NE1/4SE1/4, S224; NW1/4NE1/4, NE1/4SE1/4, S225; NW1/4NE1/4, NE1/4SE1/4, S226.

NE1/4SE1/4, S227; NW1/4NE1/4, NE1/4SE1/4, S228; NW1/4NE1/4, NE1/4SE1/4, S229; NW1/4NE1/4, NE1/4SE1/4, S230.

NE1/4SE1/4, S231; NW1/4NE1/4, NE1/4SE1/4, S232; NW1/4NE1/4, NE1/4SE1/4, S233; NW1/4NE1/4, NE1/4SE1/4, S234.

NE1/4SE1/4, S235; NW1/4NE1/4, NE1/4SE1/4, S236; NW1/4NE1/4, NE1/4SE1/4, S237; NW1/4NE1/4, NE1/4SE1/4, S238.

NE1/4SE1/4, S239; NW1/4NE1/4, NE1/4SE1/4, S240; NW1/4NE1/4, NE1/4SE1/4, S241; NW1/4NE1/4, NE1/4SE1/4, S242.

NE1/4SE1/4, S243; NW1/4NE1/4, NE1/4SE1/4, S244; NW1/4NE1/4, NE1/4SE1/4, S245; NW1/4NE1/4, NE1/4SE1/4, S246.

NE1/4SE1/4, S247; NW1/4NE1/4, NE1/4SE1/4, S248; NW1/4NE1/4, NE1/4SE1/4, S249; NW1/4NE1/4, NE1/4SE1/4, S250.

NE1/4SE1/4, S251; NW1/4NE1/4, NE1/4SE1/4, S252; NW1/4NE1/4, NE1/4SE1/4, S253; NW1/4NE1/4, NE1/4SE1/4, S254.

NE1/4SE1/4, S255; NW1/4NE1/4, NE1/4SE1/4, S256; NW1/4NE1/4, NE1/4SE1/4, S257; NW1/4NE1/4, NE1/4SE1/4, S258.

NE1/4SE1/4, S259; NW1/4NE1/4, NE1/4SE1/4, S260; NW1/4NE1/4, NE1/4SE1/4, S261; NW1/4NE1/4, NE1/4SE1/4, S262.

NE1/4SE1/4, S263; NW1/4NE1/4, NE1/4SE1/4, S264; NW1/4NE1/4, NE1/4SE1/4, S265; NW1/4NE1/4, NE1/4SE1/4, S266.

NE1/4SE1/4, S267; NW1/4NE1/4, NE1/4SE1/4, S268; NW1/4NE1/4, NE1/4SE1/4, S269; NW1/4NE1/4, NE1/4SE1/4, S270.

NE1/4SE1/4, S271; NW1/4NE1/4, NE1/4SE1/4, S272; NW1/4NE1/4, NE1/4SE1/4, S273; NW1/4NE1/4, NE1/4SE1/4, S274.

NE1/4SE1/4, S275; NW1/4NE1/4, NE1/4SE1/4, S276; NW1/4NE1/4, NE1/4SE1/4, S277; NW1/4NE1/4, NE1/4SE1/4, S278.

NE1/4SE1/4, S279; NW1/4NE1/4, NE1/4SE1/4, S280; NW1/4NE1/4, NE1/4SE1/4, S281; NW1/4NE1/4, NE1/4SE1/4, S282.

NE1/4SE1/4, S283; NW1/4NE1/4, NE1/4SE1/4, S284; NW1/4NE1/4, NE1/4SE1/4, S285; NW1/4NE1/4, NE1/4SE1/4, S286.

NE1/4SE1/4, S287; NW1/4NE1/4, NE1/4SE1/4, S288; NW1/4NE1/4, NE1/4SE1/4, S289; NW1/4NE1/4, NE1/4SE1/4, S290.

NE1/4SE1/4, S291; NW1/4NE1/4, NE1/4SE1/4, S292; NW1/4NE1/4, NE1/4SE1/4, S293; NW1/4NE1/4, NE1/4SE1/4, S294.

NE1/4SE1/4, S295; NW1/4NE1/4, NE1/4SE1/4, S296; NW1/4NE1/4, NE1/4SE1/4, S297; NW1/4NE1/4, NE1/4SE1/4, S298.

NE1/4SE1/4, S299; NW1/4NE1/4, NE1/4SE1/4, S300; NW1/4NE1/4, NE1/4SE1/4, S301; NW1/4NE1/4, NE1/4SE1/4, S302.

NE1/4SE1/4, S303; NW1/4NE1/4, NE1/4SE1/4, S304; NW1/4NE1/4, NE1/4SE1/4, S305; NW1/4NE1/4, NE1/4SE1/4, S306.

NE1/4SE1/4, S307; NW1/4NE1/4, NE1/4SE1/4, S308; NW1/4NE1/4, NE1/4SE1/4, S309; NW1/4NE1/4, NE1/4SE1/4, S310.

NE1/4SE1/4, S311; NW1/4NE1/4, NE1/4SE1/4, S312; NW1/4NE1/4, NE1/4SE1/4, S313; NW1/4NE1/4, NE1/4SE1/4, S314.

NE1/4SE1/4, S315; NW1/4NE1/4, NE1/4SE1/4, S316; NW1/4NE1/4, NE1/4SE1/4, S317; NW1/4NE1/4, NE1/4SE1/4, S318.

NE1/4SE1/4, S319; NW1/4NE1/4, NE1/4SE1/4, S320; NW1/4NE1/4, NE1/4SE1/4, S321; NW1/4NE1/4, NE1/4SE1/4, S322.

NE1/4SE1/4, S323; NW1/4NE1/4, NE1/4SE1/4, S324; NW1/4NE1/4, NE1/4SE1/4, S325; NW1/4NE1/4, NE1/4SE1/4, S326.

NE1/4SE1/4, S327; NW1/4NE1/4, NE1/4SE1/4, S328; NW1/4NE1/4, NE1/4SE1/4, S329; NW1/4NE1/4, NE1/4SE1/4, S330.

NE1/4SE1/4, S331; NW1/4NE1/4, NE1/4SE1/4, S332; NW1/4NE1/4, NE1/4SE1/4, S333; NW1/4NE1/4, NE1/4SE1/4, S334.

NE1/4SE1/4, S335; NW1/4NE1/4, NE1/4SE1/4, S336; NW1/4NE1/4, NE1/4SE1/4, S337; NW1/4NE1/4, NE1/4SE1/4, S338.

NE1/4SE1/4, S339; NW1/4NE1/4, NE1/4SE1/4, S340; NW1/4NE1/4, NE1/4SE1/4, S341; NW1/4NE1/4, NE1/4SE1/4, S342.

NE1/4SE1/4, S343; NW1/4NE1/4, NE1/4SE1/4, S344; NW1/4NE1/4, NE1/4SE1/4, S345; NW1/4NE1/4, NE1/4SE1/4, S346.

NE1/4SE1/4, S347; NW1/4NE1/4, NE1/4SE1/4, S348; NW1/4NE1/4, NE1/4SE1/4, S349; NW1/4NE1/4, NE1/4SE1/4, S350.

NE1/4SE1/4, S351; NW1/4NE1/4, NE1/4SE1/4, S352; NW1/4NE1/4, NE1/4SE1/4, S353; NW1/4NE1/4, NE1/4SE1/4, S354.

NE1/4SE1/4, S355; NW1/4NE1/4, NE1/4SE1/4, S356; NW1/4NE1/4, NE1/4SE1/4, S357; NW1/4NE1/4, NE1/4SE1/4, S358.

NE1/4SE1/4, S359; NW1/4NE1/4, NE1/4SE1/4, S360; NW1/4NE1/4, NE1/4SE1/4, S361; NW1/4NE1/4, NE1/4SE1/4, S362.

NE1/4SE1/4, S363; NW1/4NE1/4, NE1/4SE1/4, S364; NW1/4NE1/4, NE1/4SE1/4, S365; NW1/4NE1/4, NE1/4SE1/4, S366.

NE1/4SE1/4, S367; NW1/4NE1/4, NE1/

NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
TRANSFER #4675

Notice is hereby given that
USDI-BUREAU OF LAND
MANAGEMENT, 15 E 200 S,
BURLEY ID 83318 has applied
to the Department of Water
Resources to change the
following described water right
pursuant to Section 42-222 of
IDAHO CODE.

The purpose of this application
is to add seven places of use to
more equally distribute livestock
use in the area.

WATER RIGHT AS
RECOMMENDED IN
DIRECTOR'S REPORT FOR
BASIN 36 IN SNAKE RIVER
BASIN ADJUDICATION:

License No. 36-07279

Priority: 10/5/1972

Source: groundwater (Hawley
Well)

Use: (4/1-9/15)

stockwater 0.02 cfs

wildlife 0.01

Total Diversion rate: 0.03 cfs

Point of Diversion: NE1/4SW1/4,
S14, T8S, R26E; Blaine County.

Place of Use: SE1/4NW1/4,
NE1/4SE1/4, S21; SE1/4NE1/4,
NE1/4SE1/4, S22; SE1/4NE1/4,
NE1/4SW1/4, S24; all T8S,
R26E; S1/2NW1/4, S19, T8S,
R27E.

CHANGES AS FOLLOWS:

Place of use: NE1/4SW1/4, S14;
NE1/4SE1/4, SE1/4NW1/4, S21;
SE1/4NE1/4, SE1/4NW1/4,
NE1/4SE1/4, S22; NW1/4NE1/4,
S26; NW1/4NW1/4, S28; all T8S,
R26E. Also Lot 3

(NW1/4SW1/4), S19, T8S, R27E.

Any protest against approval of
the proposed change of water
right application must be filed
with the Department of Water
Resources, Southern Region, 222
Shoshone Street East, Twin
Falls, ID 83301 together with a
protest fee of \$25.00 on or
before September 4, 1995. The
protestant must also send a copy
of the protest to the applicant.

Karl J. Dreher, Director

Published in Wood River
Journal on 8/16 & 8/23/95.

007 98 1195



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

August 7, 1995

PHILIP E. BATT
Governor

KARL J. DREHER
Director

WOOD RIVER JOURNAL
PO BOX 988
HAILEY ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published in your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Sr. Secretary

Enclosure

OCT 03 1995

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER #4675

Notice is hereby given that USDI-BUREAU OF LAND MANAGEMENT, 15 E 200 S, BURLEY ID 83318 has applied to the Department of Water Resources to change the following described water right pursuant to Section 42-222 of IDAHO CODE.

The purpose of this application is to add seven places of use to more equally distribute livestock use in the area.

WATER RIGHT AS RECOMMENDED IN DIRECTOR'S REPORT FOR BASIN 36 IN SNAKE RIVER BASIN
ADJUDICATION:

License No. 36-07279

Priority: 10/5/1972

Source: groundwater (Hawley Well)

Use: (4/1-9/15)

stockwater 0.02 cfs

wildlife 0.01

Total Diversion rate: 0.03 cfs

Point of Diversion: NE1/4SW1/4, S14, T8S, R26E; Blaine County.

Place of Use: SE1/4NW1/4, NE1/4SE1/4, S21; SE1/4NE1/4, NE1/4SE1/4, S22;
SE1/4NE1/4, NE1/4SW1/4, S24; all T8S, R26E; S1/2NW1/4, S19, T8S, R27E.

CHANGES AS FOLLOWS:

Place of use: NE1/4SW1/4, S14; NE1/4SE1/4, SE1/4NW1/4, S21; SE1/4NE1/4, SE1/4NW1/4, NE1/4SE1/4, S22; NW1/4NE1/4, S26; NW1/4NW1/4, S28; all T8S, R26E. Also Lot 3 (NW1/4SW1/4), S19, T8S, R27E.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before September 4, 1995. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in Wood River Journal on 8/16 & 8/23/95.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

August 3, 1995

PHILIP E. BATT
Governor

KARL J. DREHER
Director

ATTN STEVE DAVIS
USDI-BLM
15 E 200 S
BURLEY ID 83318

Re: Application for Transfer No. 4675 (36-07279)

Dear Applicants:

The Department of Water Resources acknowledges receipt of your Application for Transfer.

This office has scheduled advertising the application in the Wood River Journal for 8/16 and 8/23/95. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

RECEIVED
OCT 12 1995

April 25, 1973

Re: Permit No. 36-7279 & 36-7280

Bureau of Land Management
P.O. Drawer 2 B
Shoshone, Idaho 83352

Gentlemen:

Enclosed herewith is one copy each of the Water Licenses issued on the above referenced permits.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: Copy of license (2)

36 7279

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Bureau of Land Management
Post office address Shoshone, Idaho Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.03 c.f.s. for Livestock
_____ AF/Annum (nature of use)

Period of Use: from April 1 to Sept. 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 36-7279
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.03 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 8 S N/S, Range 26 E E/W, B.M., Section 14, Subdivision NE $\frac{1}{4}$ SW $\frac{1}{4}$, Blaine
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: well, $1\frac{1}{2}$ hp motor (250 cattle)

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use. (Hawley Well)

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8 S	26 E	22													X				
8 S	27 E	19									X								

36 7279 TOTAL ACREAGE _____

~~26E~~

~~27E~~

8
3

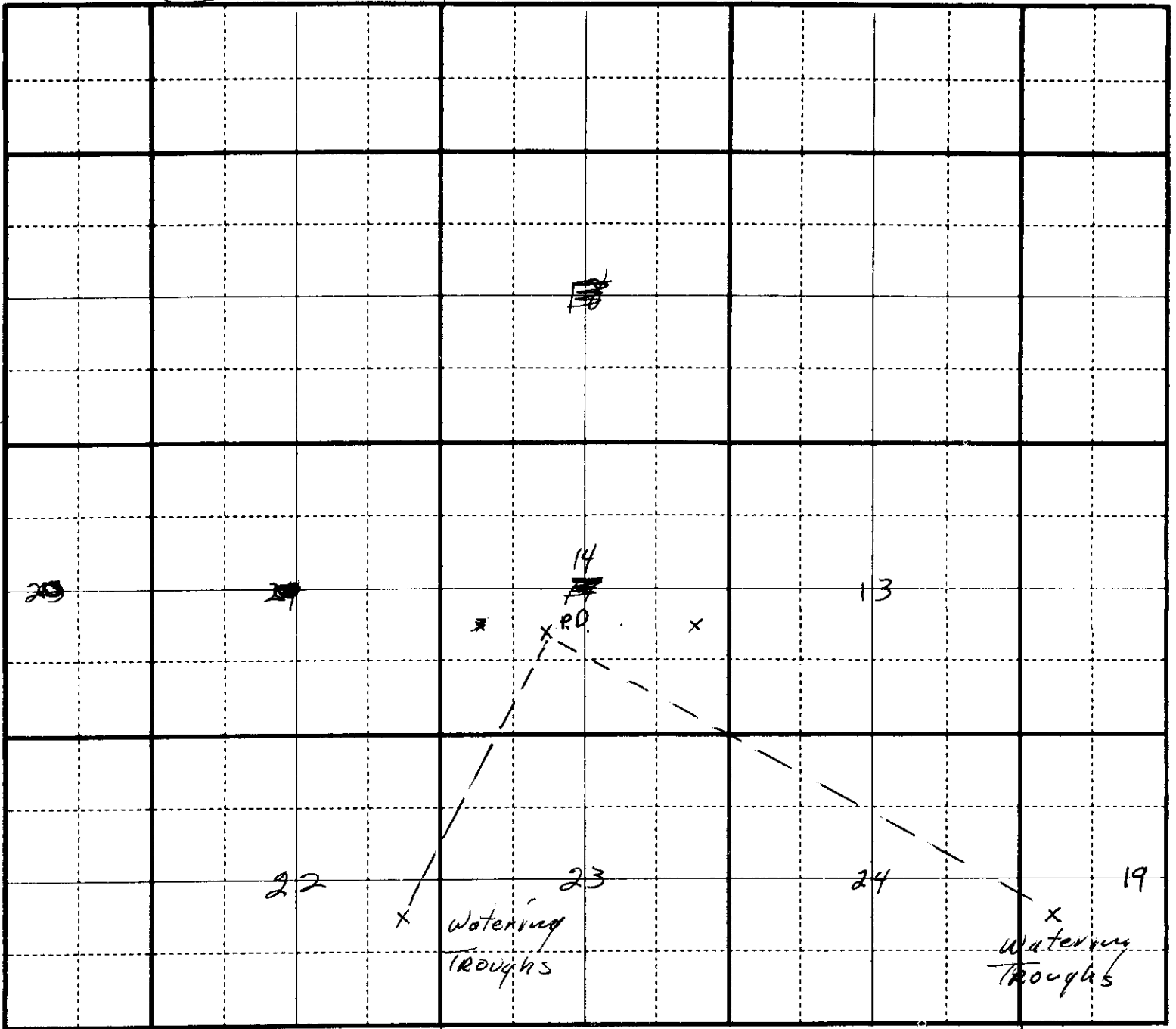
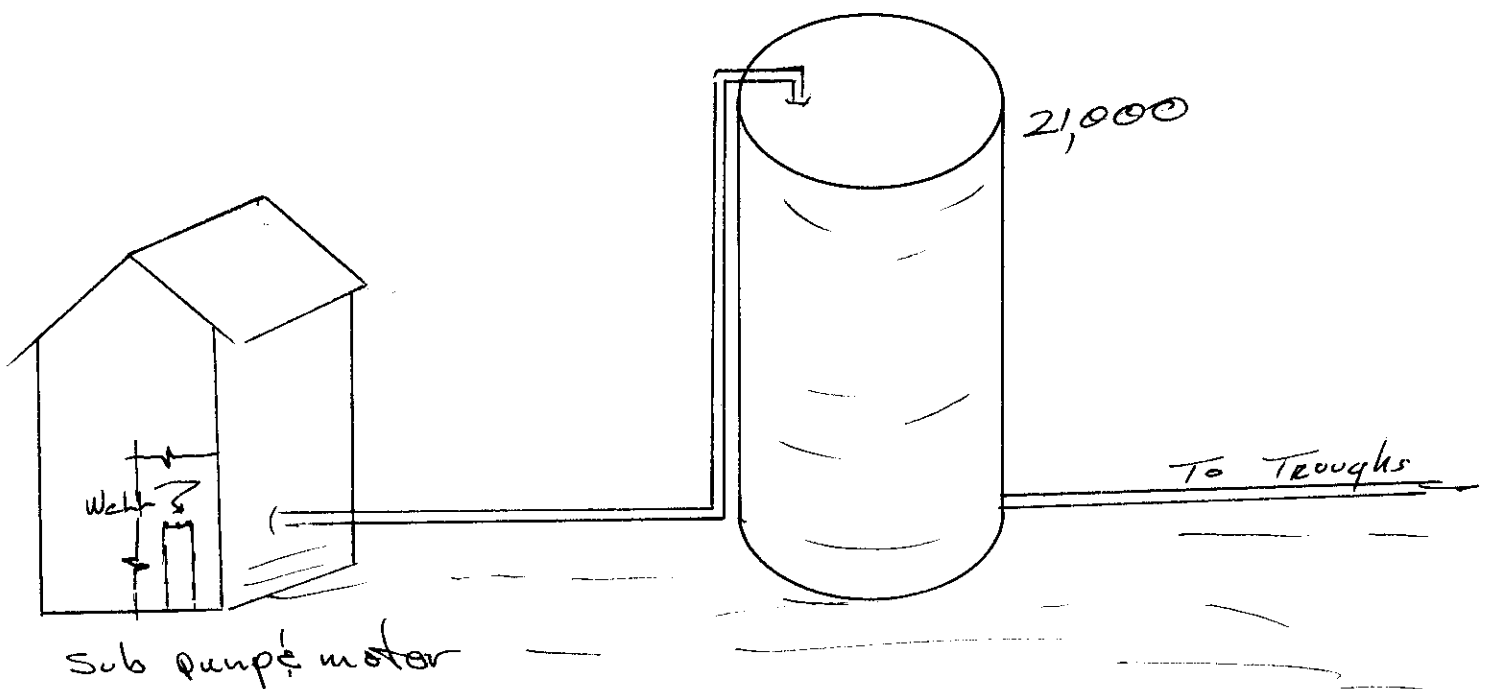


Diagram of System

26E

27E



DATE OF EXAM 3-20-73

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= 0.03 c.f.s. V= 1.4 AF/Ann. from April-1 to Sept-1

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured _____ Method of measurement _____

Total Q recommended .03 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.4 AF/ANN

Recommended Amendments:

✓ P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

(12 gal/day (250 head cattle) (154 days) (.00000307) = 1.4 Ac Ft/ANN.

SYSTEM DESCRIPTION:

Motor & Pump. 1/2 hp Sub. pump.
2,000 gal TANK 3 1/2 mile pipeline to watering troughs.
ISS 40 Jacuzzi Pump & Motor Electric.
Model #1

REMARKS:

Examiner's Signature Gary Lumberg Date 3-22-75

Checked by Michael Stueh Date 3-23-73

Approved by _____ Date _____

March 12, 1973

Bureau of Land Management
P. O. Drawer 2 B
Shoshone, Idaho 83352

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the following permits:

35-7270 - Morgan Well
36-7279 - Hawley Well
36-7280 - River Well

37-7186 - Rock Creek Spring #1
37-7187 - Rock Creek Spring #2
37-7188 - Poverty Flat Spring

Before water licenses can be issued, field examinations must be made by a representative of this Department. We cannot tell just when these examinations will be made, but it should be during the 1973 season.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

36 7279

Identification No. _____

Permit No. 36-7279

Hawley 1011

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

REC'D
92 8-1973
Done

1. a) Name of Permit Holder BUREAU OF LAND MANAGEMENT
b) Post Office Address BOX 2B, SHOSHONE, IDAHO 83352
2. Permit Number 36-7279
3. Date of Priority that you are prepared to establish 3/15/73
4. a) Source from which water was appropriated Underground
b) Location of the point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 14
Township 8S, Range 26E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount .01 CFS for livestock & wild-life purposes from April 1 to Sept. 15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Pump test 50 gpm, no drawdown, Boley & Henry, Murtaugh, Idaho 83344
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A
b) Describe the agreement or understanding by which you take water from the works: N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Deep well, 252', cased 6" casing, submersible pump, 1½ hp motor.
b) Describe the type and size of measuring device which you have installed at your point of diversion: None
c) Give well drillers name and address and date the well was completed Boley & Henry, Murtaugh, Idaho 83344, Completed 9/14/72.

Exam typed 3-12-73 by h

36 7279

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Watering up to 250 head of cattle and unknown number of wildlife.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: N/A

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/7/73 (Date) Cole A. Jones (Signature)

State of Idaho ss.
County of Lincoln

On this 7 day of March, 19 73, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Dorothy L. Jones
Notary Public residing at Shoshone, Idaho

My commission expires 2-1-75

January 23, 1973

Re. Permit No.: 36-7279

Bureau of Land Management
(Hawley Well 4293)
P. O. Drawer 2 B
Shoshone, Idaho 83352

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 36-7279 . We
direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

36 7279

December 29 1972

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Bill submitted 1-18-73 by alw

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bureau of Land Management (Hawley Well 4293)
P. O. Drawer 2B, Shoshone, ID 8
has on Oct. 5, 1972 submitted Application No. 36-7279
for a permit to appropriate .03 cubic feet per second ~~XXXX XXXX XXX XXXXXX~~ acre feet per annum
of water from a groundwater source
by means of deep well
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 14, T. 8S, R. 26E, B.M., Blaine County

to be used from April 1 to Sept. 15 for livestock purposes
for ~~XXX~~

within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22, T. 8S, R. 26E: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, T. 8S, R. 27E,
B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301
on or before Jan. 22, 1973.

R. KEITH HIGGINSON

Director

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