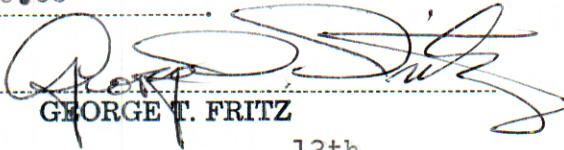


AFFIDAVIT OF PUBLICATION

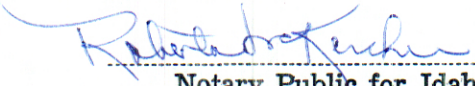
STATE OF IDAHO, }
County of Blaine, } ss.

GEORGE T. FRITZ, being first duly sworn deposes and says that he is now and all times herein mentioned has been the Editor and Publisher of the Wood River Journal (formerly The Hailey Times) which is now, and all times herein mentioned has been a newspaper as defined in Section 60-106 of the Idaho Code printed, regularly issued and published weekly at Hailey, in Blaine County, Idaho, and having a general circulation in said county, and having not less than 200 bona fide subscribers living within said county, and that said newspaper has been continuously and uninterruptedly so printed and published as a weekly newspaper in said county during the period of 78 consecutive weeks prior to the first publication of the annexed true copy and at all times since, and that said annexed true copy was so published in the regular edition of said newspaper, the Wood River Journal, and not in any supplement thereof, for two consecutive weeks commencing with the first publication thereof on the 4th day of January, 1973 and ending with the last publication thereof on the 11th day of January, 1973.

Cost of this publication is \$ 10.80


GEORGE T. FRITZ

Subscribed and sworn to before me, this 12th day
of JANUARY, 1973.


Notary Public for Idaho
Residing at Hailey,
Blaine, County, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bureau of Land Management (River Well, 4003) P. O. Drawer 2B, Shoshone, ID has on Oct. 5, 1972 submitted Application No. 36-7280 for a permit to appropriate 0.022 cubic feet per second of water from a groundwater source by means of 16' windmill, pipeline, and troughs within the SE1/4SE1/4, Sec. 19, T. 8S, R. 26E, B.M., Blaine County to be used from April 15 to Oct. 15 for live-stock purposes within the SE1/4 SE1/4, Sec. 19, T. 8S, R. 26E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before Jan. 22, 1973.

R. KEITH HIGGINSON
Director

Published in the Wood River
Journal, Hailey, ID on Jan. 4
and Jan. 11, 1973.

36 7280

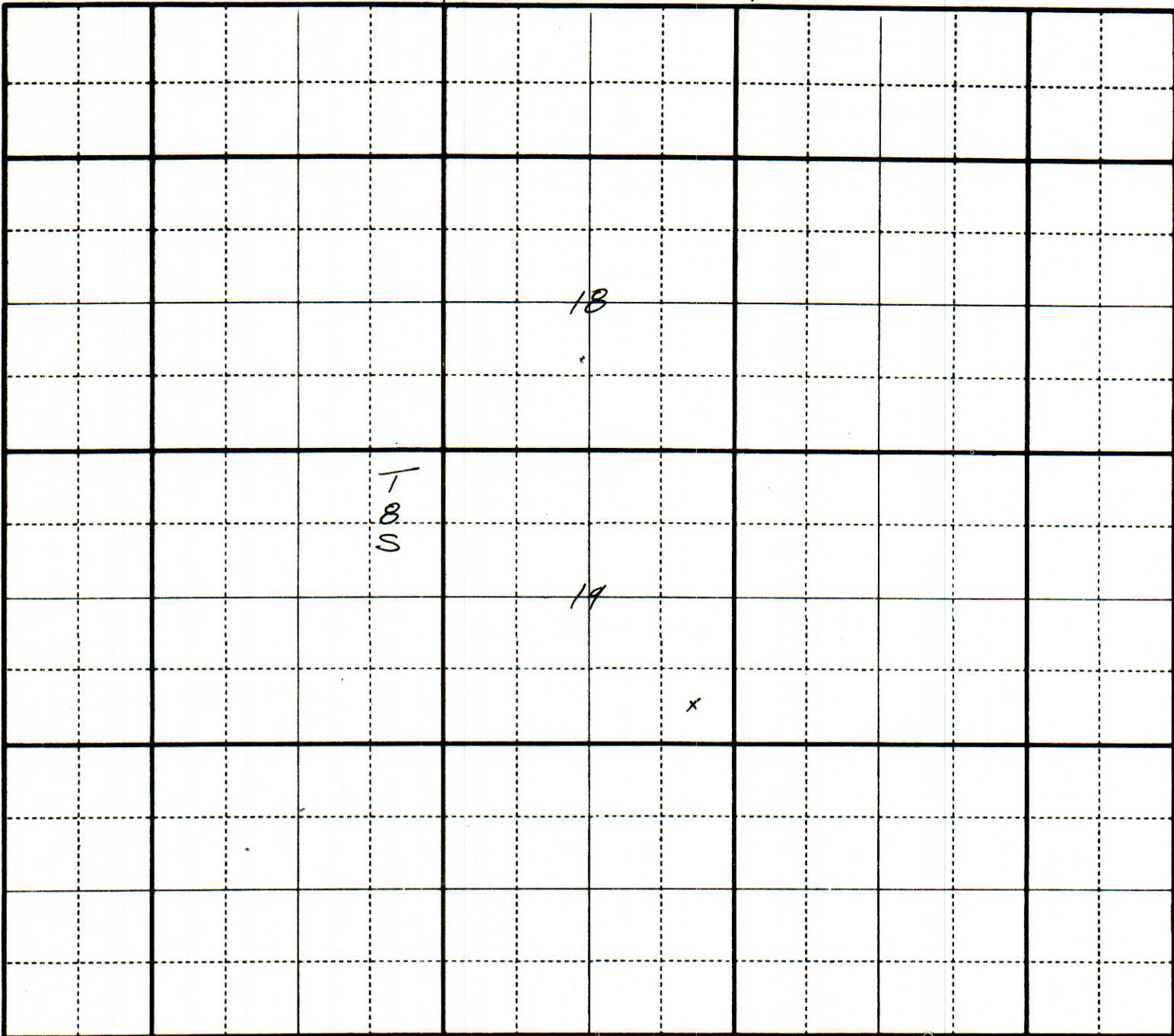
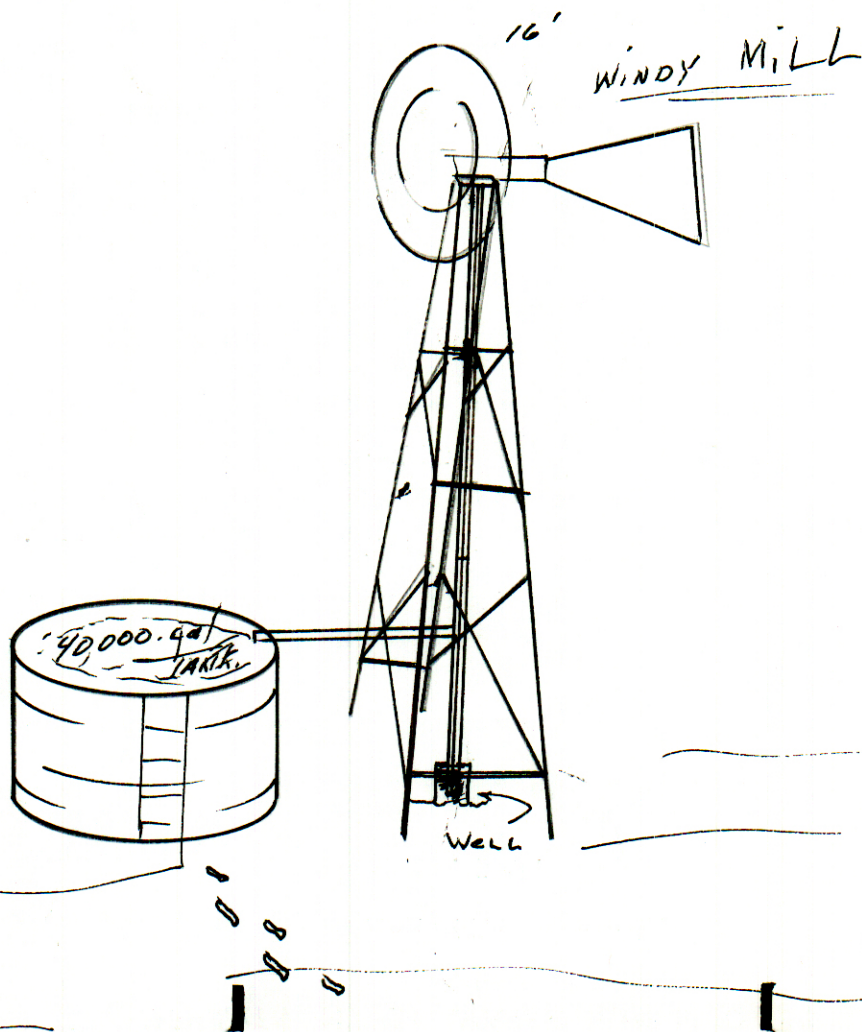


Diagram of System



December 29 1972

Claim No. 37-4525 - Robert I. Fleming, Jr.
Application Nos. 36-7177 - Bureau of Land Management
36-7180 - Bureau of Land Management
37-7180 - Bureau of Land Management
37-7187 - Bureau of Land Management
37-7188 - Bureau of Land Management

Good River Journal
P. O. Box 988
Galley 15 01313

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid. "

(signature of claimant)

Very truly yours,

Bob Layner
District Engineer
Southern District

SL:alv

Enc. Legal Notices (6)

Bill submitted 1-18-73 by alv

36 7280

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 36-7280 Priority Oct. 5, 1972 Amount 0.022 cfs

THIS IS TO CERTIFY, that the Bureau of Land Management
of Shoshone, Idaho, has complied with the terms and conditions of Permit
No. 36-7280 issued pursuant to Application for Permit dated October 5, 1972,
and has submitted proof to the Department of Water Administration on March 8, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.022 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.022 cfs for Livestock from April 15 to Oct. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.022 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 19, Twp. 8 S, Rge. 26 E, B. M.

in the county of Blaine; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 4.0 acre feet per year ~~xxx~~

~~xxxxxx~~

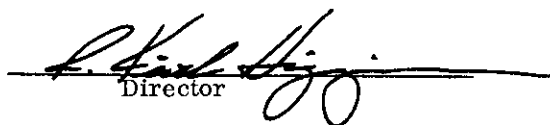
Description and location of place of use: (River Well 4003)

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8 S	26 E	19																X	

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
April, 19 73.


Director

36 7280

Identification No. _____

Application No. 36-7280

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriates the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

APPROVED

LICENSE ISSUED FOR 0.022 SEC. FT.
LISENSE PAGE NO. _____

1. Name of applicant Bureau of Land Management (River Well, 4003)
post office address P. O. Drawer 2B, Shoshone, Idaho 83352
2. Source of water supply Well (Ground Water) which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 8S
Range 26E B.M. Blaine County; additional points of diversion if any: None
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.022 cfs for Livestock purpose from 4/15 to 10/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.022 cfs
10 Gal./Min. cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 16' windmill, piped to 30,000 gal storage tank, then to troughs for use.
Action: _____
b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ 5,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 8S
Range 26E B.M. _____
(2) Amount of power to be generated: N/A hp under N/A feet of head. Windmill
(3) List number of each kind of livestock to be watered 565 cattle and whatever wildlife is in the area.
(4) Name of municipality to be served N/a, or number of families to be supplied with domestic water N/A.
(5) If water is to be used for other purposes describe: None

36 7280

36 7280

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Public Land

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Water to facilitate the proper management of the Walcott Grazing Unit.

The users are all members of the Walcott Cattlemen's Association/ c/o LaVern Montgomery, President, Rupert, Idaho.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 8 S., R. 26 E.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

BUREAU OF LAND MANAGEMENT

BY:

(Applicant)

O'dell A. Frandsen
District Manager

36 7280

36 7280

*alw
by telephone
to S. Allred*

Received by ef Date 10-5-72 Time 8:00A

Preliminary check by DF Fee \$ 10.00

Receipted by ef Date 12-21-72 Rec'd #9143

Publication prepared by alw Date 12-29-72

Published in Wood River Journal, Hailey, ID

Publication dates 1-4 & 1-11-73

Publication approved alw Date 1-18-73

Priority ~~reduced~~ to 10-5-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7280, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 74.
 - c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 23rd day of January 19 73.

R. Karl Hiji
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)			Application No. <u>36-7280</u> Name <u>Bureau of Land Management</u>
(2)	<u>alw</u>	<u>12-27-72</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/C ☒ Place of Use ☒ Map ☒ Fee
(3)			Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>alw</u>	<u>12-29-72</u>	In form for advertising _____
(6)	<u>alw</u>	<u>1-18-73</u>	Affidavit of Publication received _____
(7)			Final date for protests <u>Jan 22, 1973</u> Protests received: yes _____ no _____
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)			Located within Water District No. _____
(10)	<u>RMA</u>		Critical groundwater area: yes _____ no <u>L</u>
(11)			Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	<u>RMA</u>	<u>1-22-73</u>	Action recommended: ☒ Approve ☐ Deny Priority <u>10-5-72</u> <u>12-21-72</u> Reason for Reduction <u>Few holes</u> See attached sheet for conditions of approval No conditions for approval Voucher Submitted <u>DDF</u>
(14)			District <u>Southern</u> By <u>Bob Haynes</u> Date <u>1-22-73</u> Title <u>Lead Paper</u>

36 7280

Department of Water Administration

AFFIDAVIT OF PUBLICATION

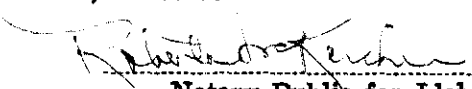
STATE OF IDAHO, }
County of Blaine, } ss.

GEORGE T. FRITZ, being first duly sworn deposes and says that he is now and all times herein mentioned has been the Editor and Publisher of the Wood River Journal (formerly The Hailey Times) which is now, and all times herein mentioned has been a newspaper as defined in Section 60-106 of the Idaho Code printed, regularly issued and published weekly at Hailey, in Blaine County, Idaho, and having a general circulation in said county, and having not less than 200 bona fide subscribers living within said county, and that said newspaper has been continuously and uninterruptedly so printed and published as a weekly newspaper in said county during the period of 78 consecutive weeks prior to the first publication of the annexed true copy and at all times since, and that said annexed true copy was so published in the regular edition of said newspaper, the Wood River Journal, and not in any supplement thereof, for two consecutive weeks commencing with the first publication thereof on the 4th day of January, 1973 and ending with the last publication thereof on the 11th day of January, 1973.

Cost of this publication is \$ 10.80


GEORGE T. FRITZ

Subscribed and sworn to before me, this 12th day
of JANUARY, 1973.


Notary Public for Idaho
Residing at Hailey,
Blaine County, Idaho.

FOR WITNESSES

Notice is hereby given that Bureau of Land Management (River Well, 4003) P. O. Drawer 28, Shoshone, ID has on Oct. 5, 1972 submitted Application No. 36-7280 for a permit to appropriate 0.022 cubic feet per second of water from a groundwater source by means of 16" windmill, pipeline, and troughs within the SE1/4SE1/4, Sec. 19, T. 8S, R. 26E, B.M., Blaine County to be used from April 15 to Oct. 15 for livestock purposes within the SE1/4 SE1/4, Sec. 19, T. 8S, R. 26E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before Jan. 22, 1973.

R. KEITH HIGGINSON
Director

Published in the Wood River

36 7280

April 25, 1973

Re: Permit No. 36-7279 & 36-7280

Bureau of Land Management
P.O. Drawer 2B
Shoshone, Idaho 83352

Gentlemen:

Enclosed herewith is one copy each of the Water Licenses issued on the above referenced permits.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: Copy of license (2)

36 7280

FIELD REPORT

- 38 7280 TOTAL ACREAGE

36 728R-26-E

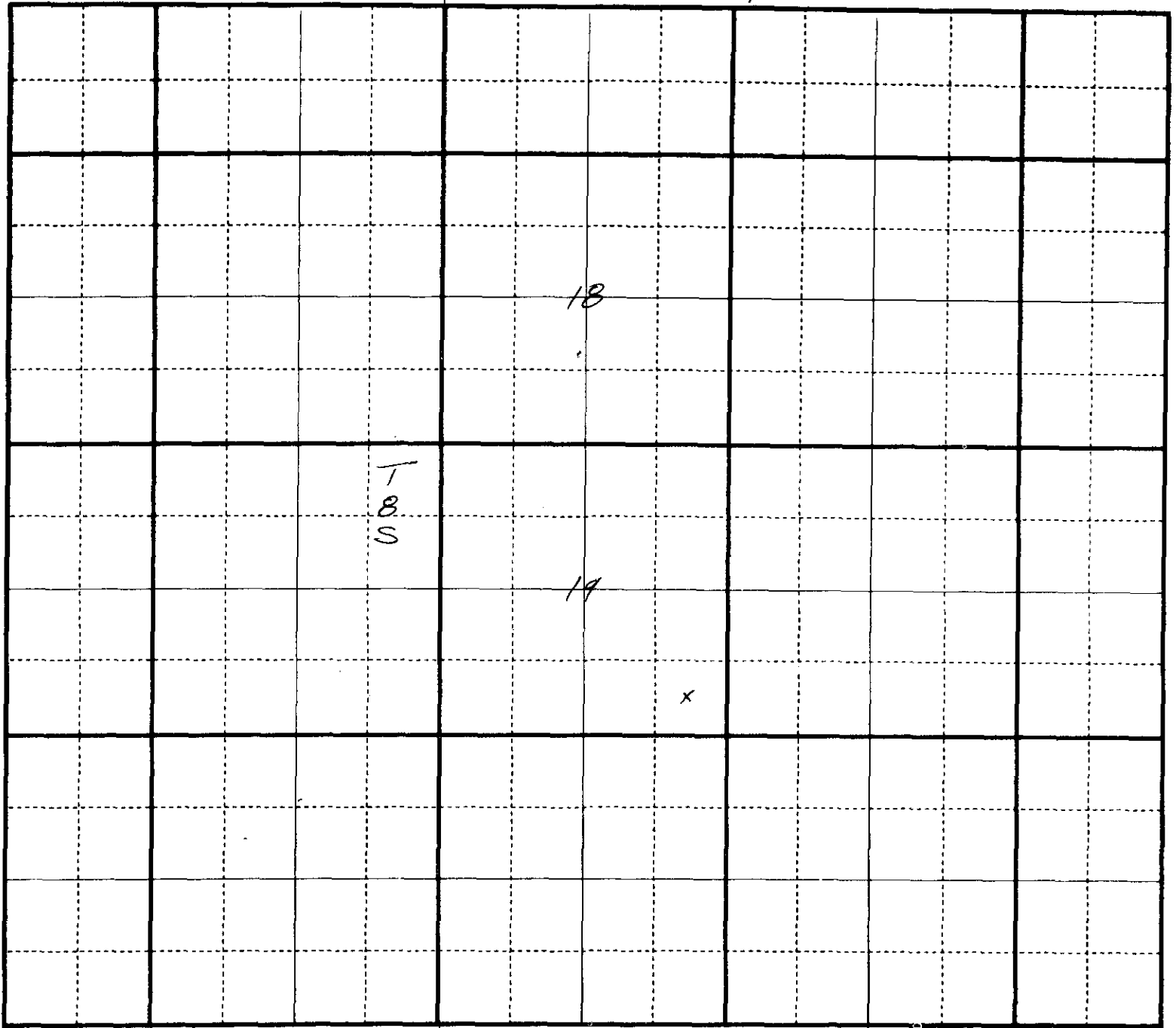
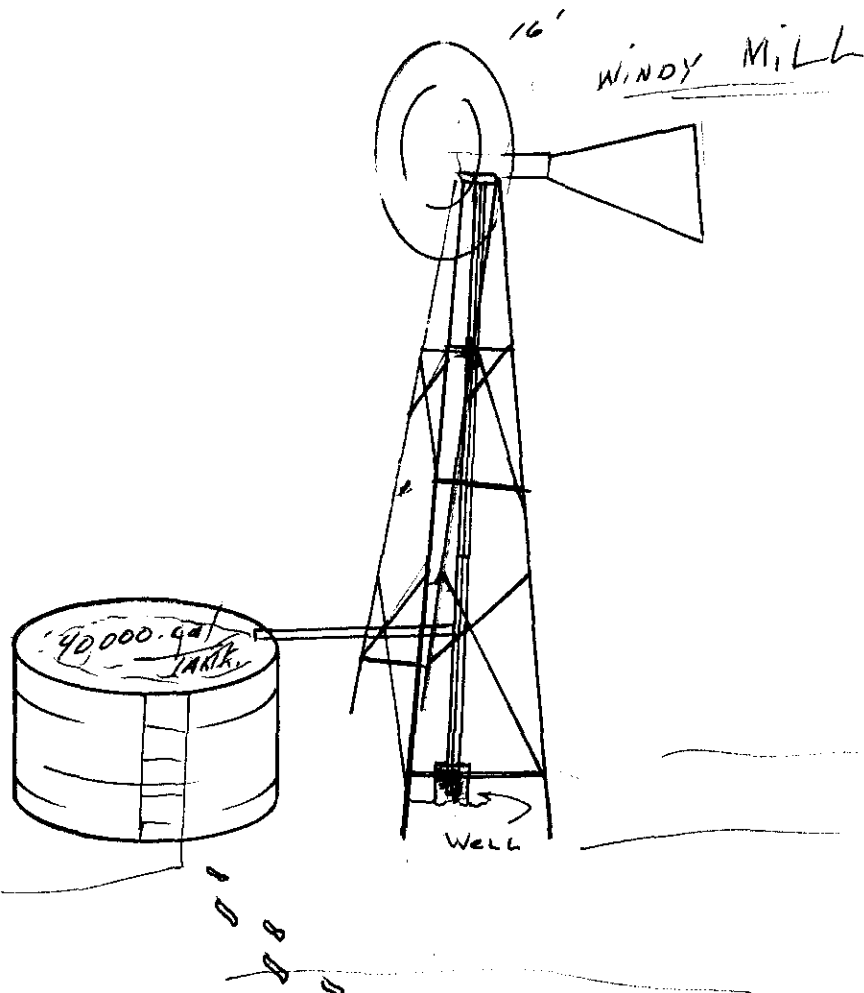


Diagram of System



DATE OF EXAM 3-20-73

☒ ACREAGE
Found _____
Recommended _____

☒ Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= .022 c.f.s. V= ~~39~~ 1.2 AF/Ann. from April-15 to Oct-15

☒ water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

☒ Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

☒ Total Q measured _____ Method of measurement _____

Total Q recommended .022 CFS Meter No. _____ Type _____ Condition _____

Total V recommended ~~39~~ AcFt/ANN

☒ Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

565 Head of Cattle $\times$ 12 gal/day $\times$ 189 days $\times$.00000307 = ~~39~~ AcFt/ANN

SYSTEM DESCRIPTION:

WINDMILL 16', 6" DIAM. WELL (pumps water to a Storage Tank 40,000 gal)

REMARKS:

Examiner's Signature Gary L. Lunderburg Date 3-22-73

Checked by Michael Stutz Date 3-23-73

Approved by _____ Date _____

March 12, 1973

Bureau of Land Management
P. O. Drawer 2 B
Shoshone, Idaho 83352

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the following permits:

35-7270 - Morgan Well
36-7279 - Hawley Well
36-7280 - River Well

37-7186 - Rock Creek Spring # 1
37-7187 - Rock Creek Spring # 2
37-7188 - Poverty Flat Spring

Before water licenses can be issued, field examinations must be made by a representative of this Department. We cannot tell just when these examinations will be made, but it should be during the 1973 season.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

36 7280

Identification No. _____

Permit No. 36-7280

River Well

RECEIVED
MAR 8 1973
Department of Water Administration

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder BUREAU OF LAND MANAGEMENT
b) Post Office Address BOX 2B, SHOSHONE, IDAHO 83352
2. Permit Number 36-7280
3. Date of Priority that you are prepared to establish 7/27/70
4. a) Source from which water was appropriated Underground
b) Location of the point of diversion: SE 1/4 SE 1/4, Section 19
Township 8S, Range 26E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
amount .022 cfs for livestock purposes from April 15 to Oct. 15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A

b) Describe the agreement or understanding by which you take water from the works: N/A

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 16' windmill with a 2 7/8" cylinder set at 219', water is piped to a 30,000 gal. storage tank, then to troughs for use.

b) Describe the type and size of measuring device which you have installed at your point of diversion: None

c) Give well drillers name and address and date the well was completed Henry, Boley & Weech, Murtaugh, Idaho. Completed 9/6/69.

Exam typed 3-12-73 by he

36 7280

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use watering up to 565 head of cattle and whatever wildlife uses the area.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: N/A

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/7/73
 (Date)

Cedric A. Frazier
 (Signature)

State of Idaho)
 County of Lincoln) ss.

On this 7 day of March, 19 73, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Dorothy Silver
 Notary Public residing at Shoshone, Idaho

My commission expires 2-1-75

FILED

January 23, 1973

Re. Permit No.: 36-7280

Bureau of Land Management
(River Well, 4003)
P. O. Drawer 2 B
Shoshone, Idaho 83352

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 36-7280 . We
direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

36 7280

Dec 29 1972

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Bill submitted
1-18-73
by *alw*

Bill submitted 1-18-73 by *alw*

36 7280

Legal Notice (1)

36 7280

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bureau of Land Management (River Well, 4003)

P. O. Drawer 2B, Shoshone, ID

has on Oct. 5, 1972 submitted Application No. 36-7280

for a permit to appropriate 0.022 cubic feet per second XXXX XXXX XXX XXXXXX
of water from a groundwater source

by means of 16' windmill, pipeline, and troughs

within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, T. 8S, R. 26E, B.M.. Blaine County

to be used from April 15 to Oct. 15 for livestock purposes

for

within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, T. 8S, R. 26E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before Jan. 22, 1973.

R. KEITH HIGGINSON

Director

Published in the Wood River Journal, Hailey, ID

on Jan. 4 and Jan. 11, 1973

36 7280