

Affidavit of Publication

State of Idaho, }
County of Gooding } ss.

Raymond Hagerman, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement

was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the

first publication of said advertisement was on the 15 day

of February, 1973, and the date of the last publication

was on the 22 day of February, 1973

Subscribed and sworn to before me this 22

day of February, 1973
(SEAL)

Raymond Hagerman
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice.....

Number of Insertions

Lines at 14¢

Lines at 10¢

TOTAL COST.....

COPY OF NOTICE

Title of Notice

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Virginia O'Neil, Hagerman, ID has on Feb. 7, 1973 submitted Application No. 36-7300 for a permit to appropriate .08 cubic feet per second of water from a groundwater source by means of well and pump within the SW 1/4 NW 1/4, Sec. 13, T. 7S, R. 13E, B.M., Gooding County to be used from Jan. 1 to Dec. 31 for multiple domestic purposes within the SW 1/4 NW 1/4, Sec. 13, T. 7S, R. 13E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before March 5, 1973.

R. KEITH HIGGINSON,
Director

2-15-2tc

PUBLICATION RATES:

(Idaho Code, (Rev. Statutes) 1956	
7 pt. per line, straight	14c
7 pt. per line, tabular	20c
7 pt. per line, successive	
insertions.....	10c
6 pt. per line, straight	15c
6 pt. per line, tabular	20c
6 pt. per line, successive	
insertions.....	10c

No 1739

36 7300

Affidavit of Publication

RECEIVED

State of Idaho, }
County of Gooding } ss.

DEC 21 1973

Gale Z. Brammer

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was published once each week for two consecutive issues in said newspaper proper and not in a supplement; that the date of the

first publication of said advertisement was on the 15th day of February, 1973, and the date of the last publication was on the 22nd day of February, 1973

Gale Z. Brammer

Subscribed and sworn to before me this 21st

day of December, 1973.
(SEAL)

Frank B. Stone

NOTARY PUBLIC

GOODING COUNTY LEADER Gooding, Idaho 83330 COST OF PUBLICATION

Number of Lines in Notice 30

Number of Insertions 2

30 Lines at 21¢ 6.30

30 Lines at 15¢ 4.50

TOTAL COST 10.80

COPY OF NOTICE

Title of Notice DEC 27 1973

Appl. for water permit
Title of Notice

No. 36-7300

Plaintiff Attorney

Defendant

Virginia O'Neil

Plaintiff

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Virginia O'Neil, Hagerman, ID has on Feb. 7, 1973 submitted Application No. 36-7300 for a permit to appropriate .08 cubic feet per second of water from a groundwater source by means of well and pump within the SW 1/4 NW 1/4, Sec. 13, T. 7S, R. 13E, B.M., Gooding County to be used from Jan. 1 to Dec. 31 for multiple domestic purposes within the SW 1/4 NW 1/4, Sec. 13, T. 7S, R. 13E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must

be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before March 5, 1973.

R. KEITH HIGGINSON,
Director

2-15-2tc

PUBLICATION RATES:

Idaho Code, (Rev. Statutes) 1971
7 pt. per line, straight.....21c
7 pt. per line, tabular.....31c
7 pt. per line, successive
insertions.....15c
6 pt. per line, straight.....21c
6 pt. per line, tabular.....31c
6 pt. per line, successive
insertions.....15c

36 7300

No 2151

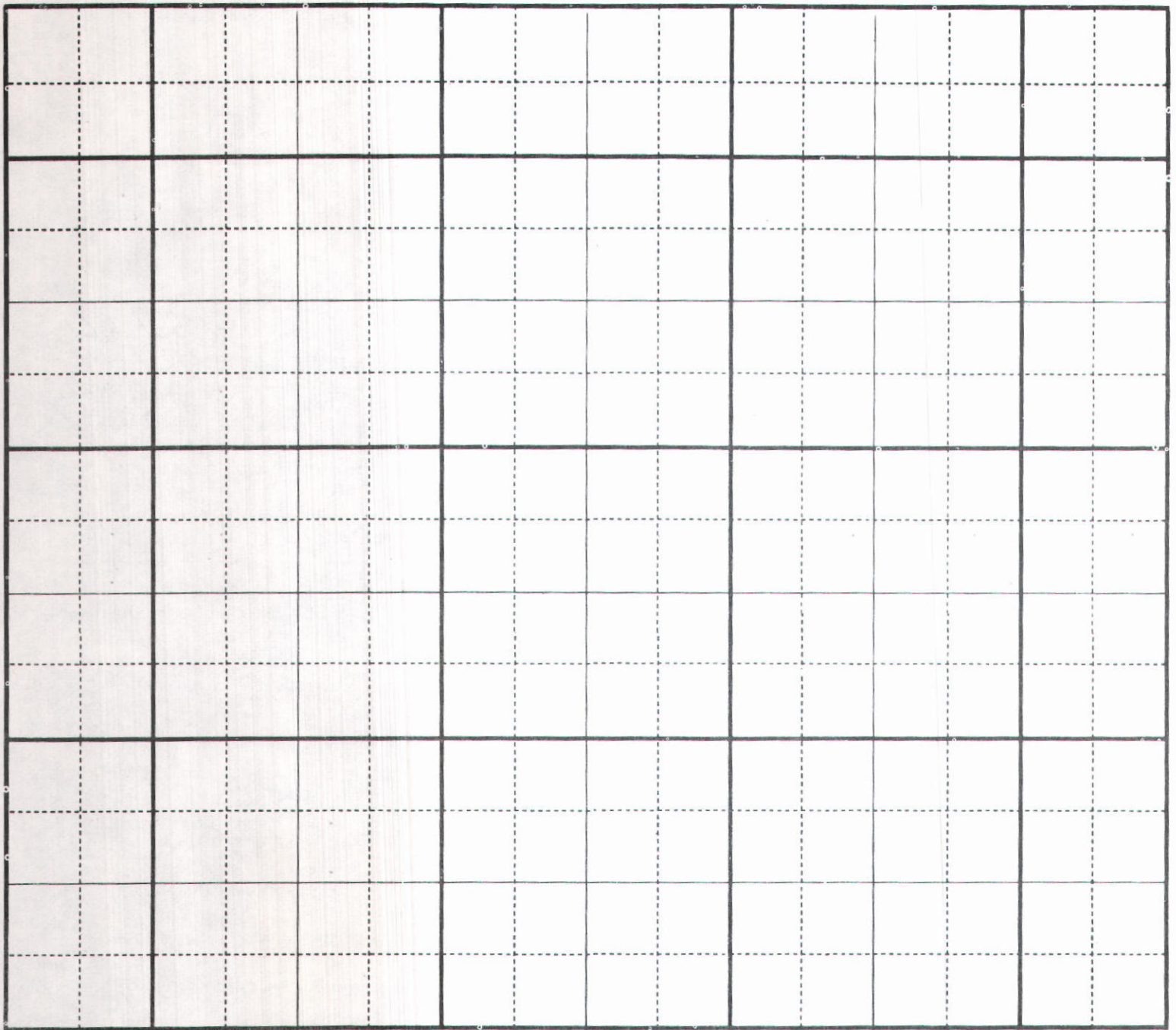
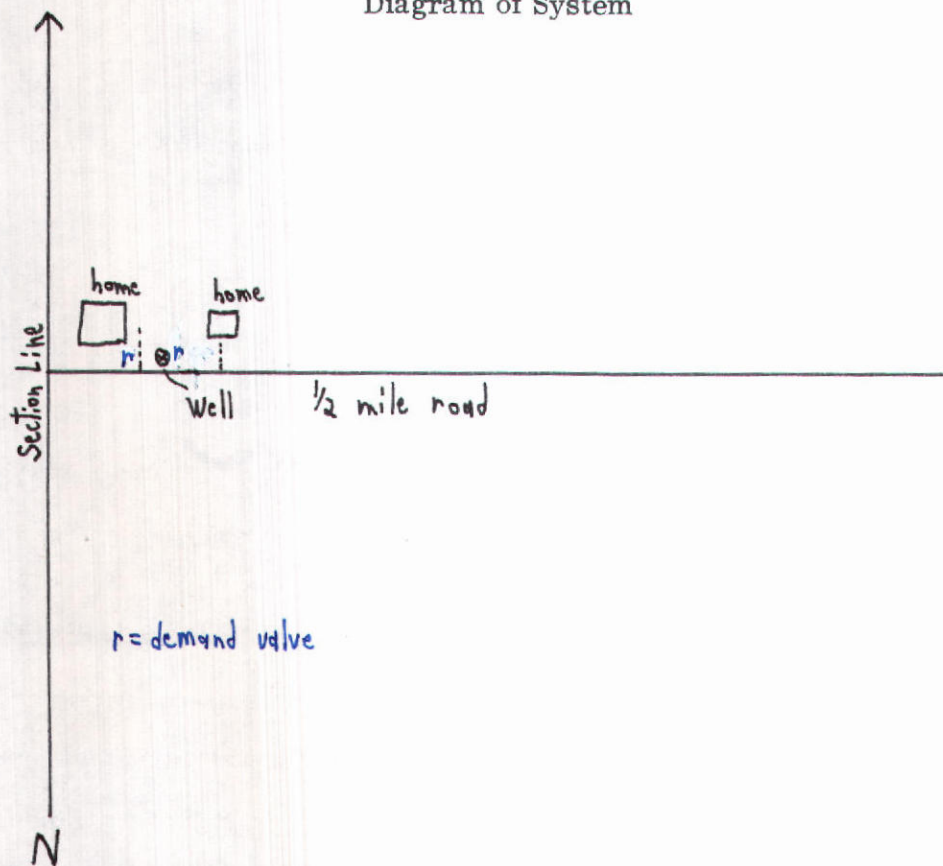


Diagram of System



NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Virginia O'Neil,

Hagerman, ID

has on Feb. 7, 1973 submitted Application No. 36-7300

for a permit to appropriate .08 cubic feet per second ~~acre feet per annum~~
of water from a groundwater source

by means of well and pump

within the SW1/4NW1/4, Sec. 13, T. 7S, R. 13E, B.M., Gooding County

to be used from Jan. 1 to Dec. 31 for multiple domestic purposes

for

within the SW1/4NW1/4, Sec. 13, T. 7S, R. 13E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before March 5, 1973.

R. KEITH HIGGINSON

Director

Published in the Gooding County Leader, Gooding, ID

on Feb. 15 and Feb. 22, 1973

36 7300

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7300 Priority February 7, 1973 Amount 0.08 cfs

THIS IS TO CERTIFY, that LOUIS KOOPMAN
of Hagerman, Idaho, has complied with the terms and conditions of Permit
No. 36-7300 issued pursuant to Application for Permit dated February 7, 1973,
and has submitted proof to the Department of Water Resources on March 13, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic (2)</u>	<u>from January 1 to December 31</u>	<u>at 0.08 cfs</u>	<u>and 2.4 acre feet</u>
_____	<u>from _____ to _____</u>	<u>at _____ cfs</u>	<u>and _____</u>
_____	<u>from _____ to _____</u>	<u>at _____ cfs</u>	<u>and _____</u>

(both dates inclusive)

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 13, Twp. 7S,
Rge. 13E, B. M. in the County of Gooding

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7S	13E	13						X											

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of
December, 19 78.

Director

State of Idaho
Department of Water Resources

545
750
RECEIVED

ASSIGNMENT OF PERMIT

SEP 13 1978

I, Virginia O'Neil, hereby assign to Louis Koopman
of Hagerman, Idaho 83332 RT-1 Box 480
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 36-7300
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 14 day of Sept, 19 78.

Virginia O'Neil
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Gooding) ss.

On this 14th day of September, 19 78, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Lester Jensen
Notary Public residing at HAGERMAN, IDA.
LIFE TIME COMMISSION

My commission expires:

LIFE TIME

Identification No. _____

Application No. 36-7300

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Virginia O'Neil
post office address Hagerman, ID 83332

2. Source of water supply Groundwater which is a tributary of _____

3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 13 Township 7S
Range 13E B.M. Gooding County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount .08 for Multiple Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .08 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well with electric motor & pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 300 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 2000.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 13 Township 7S
Range 13E B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

36 7300

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

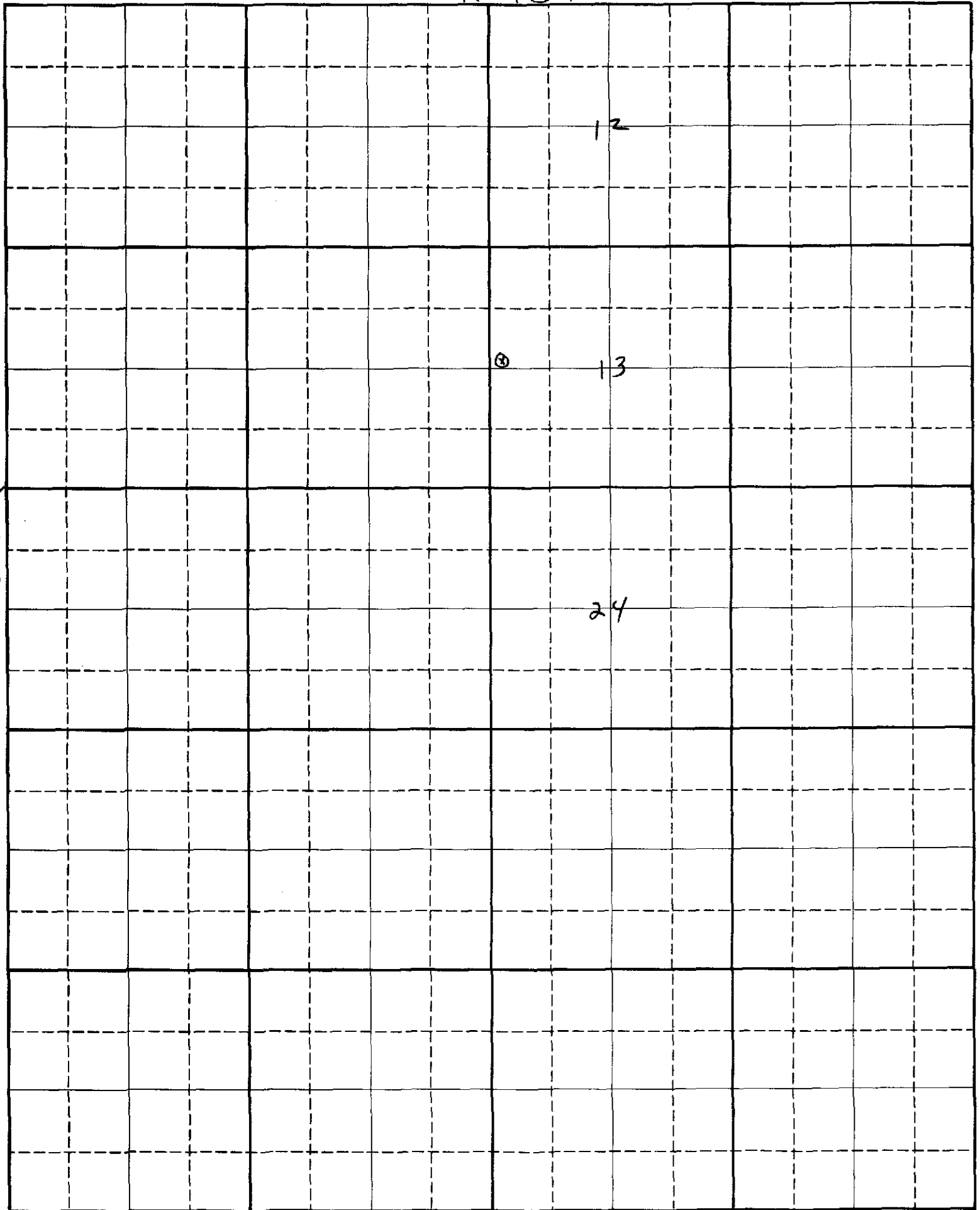
c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 13 E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Virginia M. L. L.
(Applicant)

36 7300

36-7300

Received by CLF Date 2-7-73 Time 1:40 P.M.

Preliminary check by CLF Fee \$ 10.00

Received by alw Date 2-7-73 # 9554
 Publication prepared by alw Date 2-8-73

Published in Gooding County Leader, Gooding, ID

Publication dates 2-15 & 2-22-73

Publication approved alw Date 2-23-73

Priority reduced to XXXXXX 2-7-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by D

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7300, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 78.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 12th day of March, 19 73.

R. Keith Higgins
 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)			Application No. _____ Name <u>Virginia O'Neil</u>
(2)	<u>RLH</u>	<u>2-7-73</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/C ☒ Place of Use ☒ Map ☒ Fee
(3)			Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>RLH</u>	<u>2-7-73</u>	In form for advertising _____
(6)	<u>RLH</u>	<u>2-23-73</u>	Affidavit of Publication received _____
(7)			Final date for protests <u>March 5, 1973</u> Protests received: yes _____ no ☒
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)			Located within Water District No. _____
(10)			Critical groundwater area: yes _____ no ☒
(11)			Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) <u>GW levels 1972</u> ☐ Increasing (comment) _____
(12)			Comments: _____
(13)			Action recommended: ☒ Approve Priority <u>2-7-73</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval ☒ No conditions for approval
(14)			District <u>Southern</u> By <u>Bob Hughes</u> Date <u>3-5-73</u> Title <u>Int Eng</u>

RECEIVED
Mar 8 - 1973
38 7300
Department of Water Administration

RECOMMENDED

CONDITIONS OF APPROVAL

- ☐ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
- ☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.
- ☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.
- ☐ Maximum rate of diversion shall not exceed _____ c.f.s.
- ☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.
- ☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.
- ☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.
- ☐ The proposed well shall not be drilled within _____ feet of another well.
- ☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.
- ☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.
- ☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.
- ☐ Other: _____

Affidavit of Publication

RECEIVED
FEB 22 1973

State of Idaho, }
County of Gooding } ss.

Alfred E. Hagen being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement

was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 15 day of February, 1973, and the date of the last publication was on the 22 day of February, 1973

Subscribed and sworn to before me this 22 day of February, 1973
(SEAL) May Ann Hagen
NOTARY PUBLIC

GOODING COUNTY LEADER Gooding, Idaho COST OF PUBLICATION

Number of Lines in Notice.....
Number of Insertions
Lines at 14¢
Lines at 10¢
TOTAL COST.....

COPY OF NOTICE

Title of Notice

RECEIVED
FEB 22 1973
Department of Water Resources
Southern District Office
The undersigned, upon receipt of the above described notice, has admitted Application No. 7300 for a permit to appropriate water, 48 cubic feet per second, to be taken from a groundwater source beneath the well and pump within the SW 1/4 NW 1/4, Sec. 12, T. 12 N. R. 12 E. B.M., Gooding County, to be used for irrigation purposes under the permit No. 7300, and that this permit will

min
pled N.

situation, that the
Boulder and North Train Falls, Idaho, shall on or before March 1, 1973,
R. KEITH HIGGINS, Director

PUBLICATION RATES:	
(Idaho Code, (Rev. Statutes) 1936)	
7 pt. per line, straight	14c
7 pt. per line, tabular	20c
7 pt. per line, successive insertions	10c
6 pt. per line, straight	15c
6 pt. per line, tabular	20c
6 pt. per line, successive insertions	10c

No 1739

36 7300

Affidavit of Publication

State of Idaho, }
County of Gooding } ss.

Alfred E. Wagon being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement

was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 15 day of February, 1913, and the date of the last publication was on the 22 day of February, 1913

Subscribed and sworn to before me this 22 day of February, 1913
(SEAL) May Ann Hagen
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice _____
Number of Insertions _____
_____ Lines at 14¢ _____
_____ Lines at 10¢ _____
TOTAL COST _____

00:8 :GNIMOT



Water Termul
Title of Notice

No 36-7300
Plaintiff Attorney

Defendant

Plaintiff

Bill to
Dept of Water Admin
1041 Blue Lakes Blvd N.
Twin Falls, Id
83301

PUBLICATION RATES:

(Idaho Code, (Rev. Statutes) 1956	
7 pt. per line, straight	14c
7 pt. per line, tabular	20c
7 pt. per line, successive insertions	10c
6 pt. per line, straight	15c
6 pt. per line, tabular	20c
6 pt. per line, successive insertions	10c

No 1739

36 7300

Affidavit of Publication

RECEIVED

State of Idaho, }
County of Gooding } ss.

DEC 27 1973

Gale Z. Brammer

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was published once each week for two consecutive issues in said newspaper proper and not in a supplement; that the date of the

first publication of said advertisement was on the 15th day of February, 1973, and the date of the last publication was on the 22nd day of February, 1973

Gale Z. Brammer

Subscribed and sworn to before me this 21st

day of December, 1973.
(SEAL)

Frank D. Stone

NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho 83330

COST OF PUBLICATION

Number of Lines in Notice 30

Number of Insertions 2

30 Lines at 21¢ 6.30

30 Lines at 15¢ 4.50

TOTAL COST 10.80

COPY OF NOTICE

Title of Notice DEC 27 1973

Appl. for Water Permit
Title of Notice Department of Water Administration

No. 36-7300

Plaintiff Attorney

Defendant

Virginia O'Neil

Plaintiff

Whereas, it is hereby given that Virginia O'Neil, Hagerman, ID has on Feb. 7, 1973 submitted Application No. 36-7300 for a permit to construct and operate a well and pump within the SW 1/4 NW 1/4, Sec. 12, T. 7S, R. 12E, B.M., Gooding County to be used from Jan. 1 to Dec. 31 for multiple purposes, located within the SW 1/4 NW 1/4, Sec. 12, T. 7S, R. 12E, B.M. It is hereby permitted will be subject to all other water laws and regulations of the State of Idaho.

PUBLICATION RATES:

Idaho Code, (Rev. Statutes) 1971	
7 pt. per line, straight.....	21c
7 pt. per line, tabular.....	31c
7 pt. per line, successive insertions.....	15c
6 pt. per line, straight.....	21c
6 pt. per line, tabular.....	31c
6 pt. per line, successive insertions.....	15c

36 7300

No 2151

December 11, 1978

Re: Permit No. 36-7300

Louis Koopman
Route 1, Box 480
Hagerman, Idaho 83332

Dear Mr. Koopman:

Enclosed herewith is a copy of the water right license issued on
the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

November 9, 1978

Re: Permit No. 36-7300

Louis Koopman
Route 1, Box 480
Hagerman, Idaho 83332

Dear Mr. Koopman:

We acknowledge receipt of the assignment submitted for Permit No. 36-7300. This assignment has been recorded and the Department's records changed.

A representative of this Department made an examination of the works covered by your permit on June 14, 1978, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.08 cfs Source: groundwater

The maximum quantity diverted shall not exceed 2.4 acre feet per second.

Point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 13, Twp. 7S, Rge. 13E, B. M.

Beneficial use: Domestic use for two (2) homes within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 13, Twp. 7S, Rge. 13E, B. M.

Priority date established: February 7, 1973

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

RECEIVED

Department of the Interior
Bureau of Land Management
Southern District of California

(name spring, stream, etc.)

(nature of use)

(mo.-day) inclusive (mo.-day)

(nature of use)

(mo.-day) inclusive (mo.-day)

(nature of use)

(mo.-day) inclusive (mo.-day)

Permit No. 36-7300

Examination for 12/14

Max Rate of Diversion 0.02 cubic feet per second and annual volume _____ AF/Annum.

County

County

County

Description of diverting works: 6" X 300' well

Measuring device required: yes ☐ no ☒

TOTAL ACREAGE

TOTAL ACREAGE _____

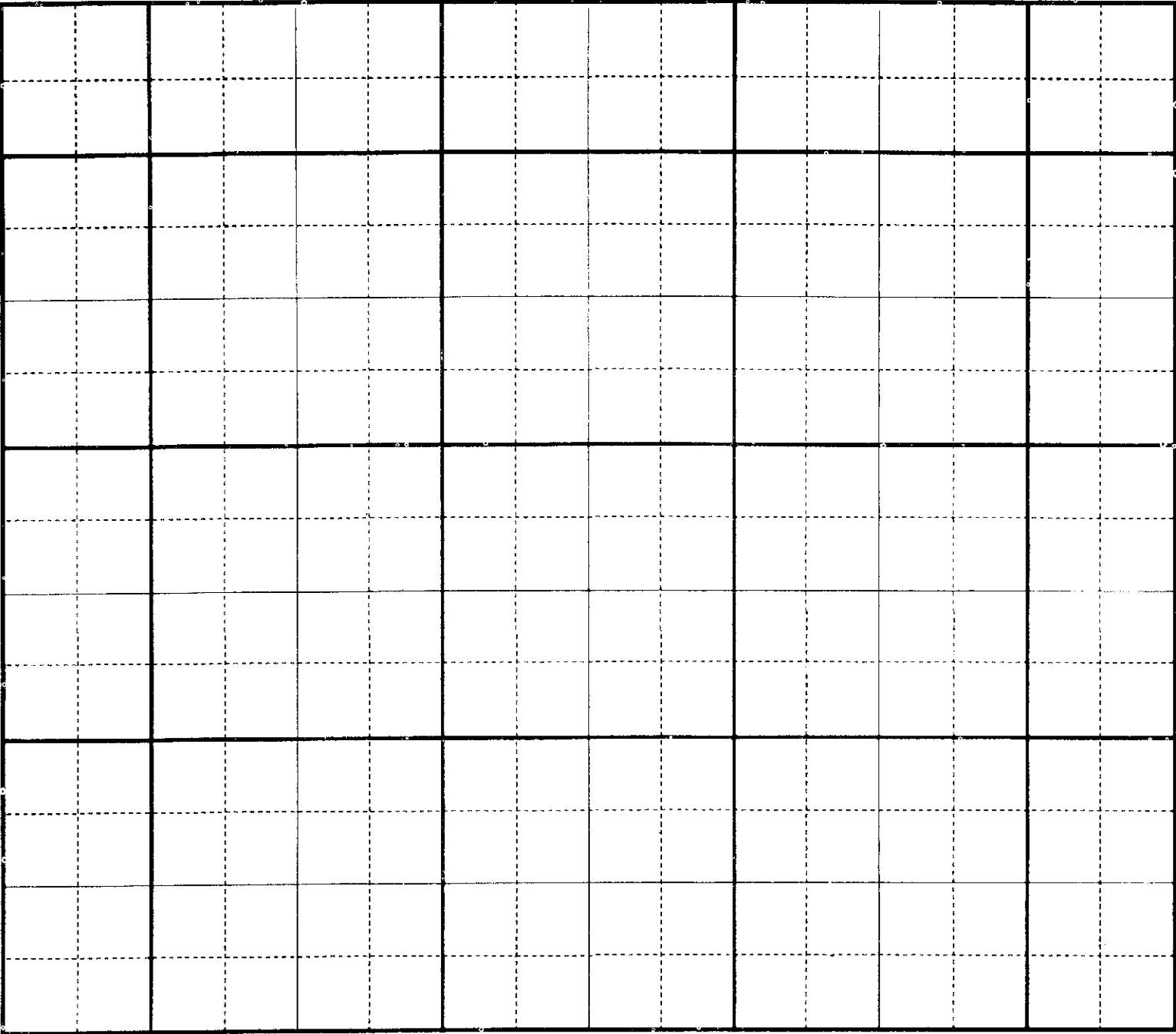
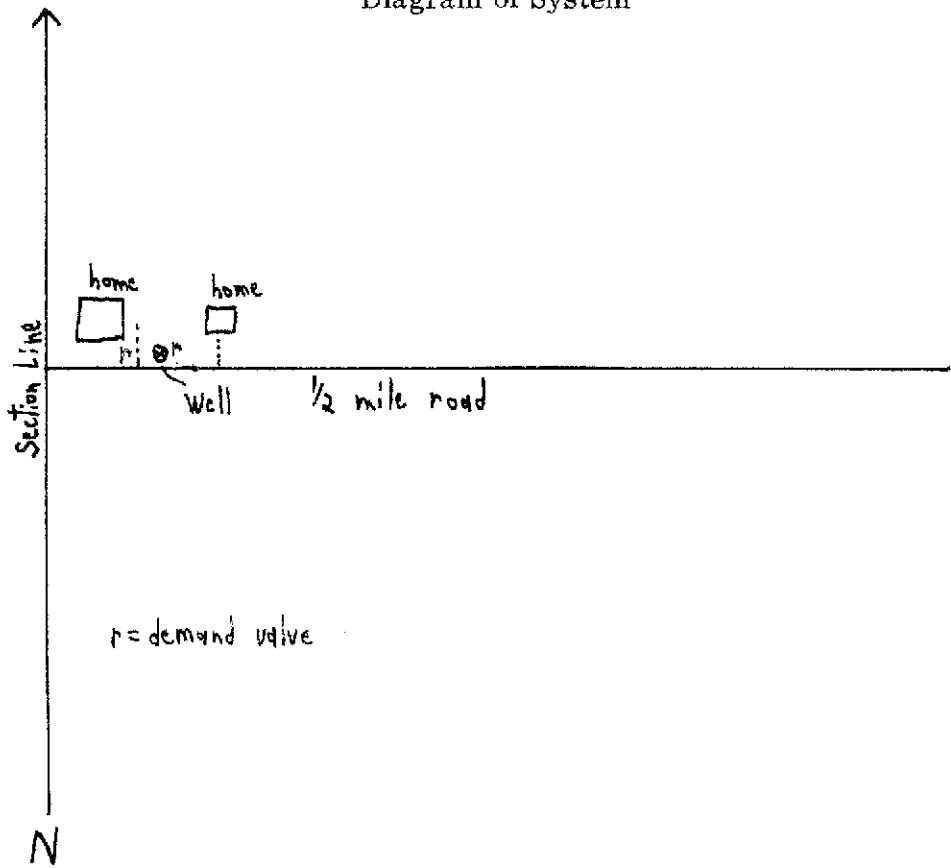


Diagram of System



DATE OF EXAM 6-14-78

ACREAGE

Found X
Recommended X

Irrigation Requirement X Ac Ft/Ac

USE

Irrigation Q= c.f.s. V= AF/Ann. from to
Domestic Q= 0.08 c.f.s. V= 2.4 AF/Ann. from Jan 1 to Dec 31
Livestock Q= c.f.s. V= AF/Ann. from to

Is water co-mingled? yes no X

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Exchange? yes no X

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Total Q measured N/A Method of measurement N/A

Total Q recommended 0.08cfs Meter No. None Type X Condition X

Total V recommended 2.4 AF/Ann.

Recommended Amendments:

P.D.
Place of Use
Other
None XX

MEASUREMENT CALCULATION:

0.08 cfs = standard rate for two homes w/lawns, & is the amount applied for.
(see Dept. memo 9-27-72).
2.4 AF/Ann. = standard rate for two homes at 0.04 cfs per home. See Dept. memo 4-7-75.

SYSTEM DESCRIPTION:

Well, Baker Monitor submersible pump (Patent #3473573), two single-family homes
with lawns.

REMARKS:

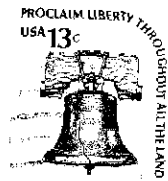
Place of use is now owned by Louis Koopman. I gave him an Assignment of Permit
form, explaining that the permit was not yet in his name. He said he would have
Mrs. O'Neil sign the form and return it to our office.

Examiner's Signature J E Stanton Date 6-19-78

Checked by Allen J Merritt Date 7/17/78

Approved by Date

Virginia O'Neil
Box 1705
Havasu Landing
Havasu Lake Ca.
92●63



State of Idaho
Dept. of Water Resources
Statehouse
Boise, Idaho

att:
Bill McAllister

83720

March 27, 1978

Re: Permit No. 36-7300

Virginia O'Neil
Route 1
Hagerman, Idaho 83332

Dear Ms. O'Neil:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Twin Falls.

Sincerely,

JANICE RENK
Water Rights

P.S. We are returning the notarized extension form and the copy of the application.

MICROFILMED

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 13 1978

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Virginia O'Neil
b) Post Office Address Route 1, Hagerman, Idaho 83332
2. Permit Number 36-7300
3. Date of Priority that you are prepared to establish Feb. 7, 1973
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 13
Township 7S, Range 13E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
Amount 0.08 cfs for domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.08 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimate by permit holder

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6" cased well, 300 feet deep.

b) Describe the type and size of measuring device which you have installed at your point of diversion: N/A

c) Give well driller's name and address and the date the well was completed:

Eaton Drilling Co., Wendell, Idaho. These people
worked on the well three times. I finally got constant water
the third year. O.K. now, new owner states.

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Domestic use for 2 households.

EX-100

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

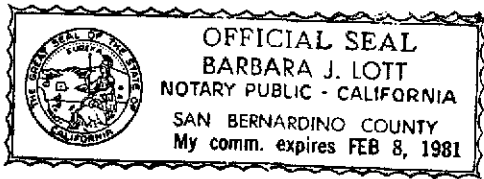
The above information is a true statement of the extent to which the above numbered permit has been developed.

Mar. 10-1978
(Date)

Virginia O'Neil
(Signature)

State of California)
County of San Bernardino) ss.

On this 10th day of March, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Barbara J. Lott
Notary Public residing at Needles, Calif.

My commission expires Feb 8, 1981



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

RECEIVED

MAR 13 1978

Department of Water Resources

January 16, 1978

Re: Permit No. 36-7300

Virginia O'Neil
Box 1705
Havasu Landing
Havasu Lake, CA 92363

Dear Ms. O'Neil:

Your letter of January 11, 1978 intimates that your project is complete and that you desire an extension of time because you do not have enough information with you to complete the proof of beneficial use form. Thus, I have taken the liberty of partially filling out a proof of beneficial use form for you. To complete the filing just indicate who the well driller was (in item 7-C), sign the proof before a notary public, and return it to us.

I have also enclosed a copy of your original permit and an extension of time form in case you still feel you need an extension. If you have any questions please contact us.

Sincerely,

Bill MacAllister

Bill MacAllister
Water Resource Agent

BM/kw

Enclosures

Dear Bill:

Mar. 9-1978

Due to a death in the family, I haven't picked up my mail here until now, as I've been in Phoenix & in the L.A. area. Am headed for Medley to get this notarized as there is no such here - Hope all is in order.

Thanks for your help,

Virginia O'Neil

Extension Notarized too, just in case.

NOTARIZED

January 16, 1978

Re: Permit No. 36-7300

Virginia O'Neil
Box 1705
Havasu Landing
Havasu Lake, CA 92363

Dear Ms. O'Neil:

Your letter of January 11, 1978 intimates that your project is complete and that you desire an extension of time because you do not have enough information with you to complete the proof of beneficial use form. Thus, I have taken the liberty of partially filling out a proof of beneficial use form for you. To complete the filing just indicate who the well driller was (in item 7-C), sign the proof before a notary public, and return it to us.

I have also enclosed a copy of your original permit and an extension of time form in case you still feel you need an extension. If you have any questions please contact us.

Sincerely,

Bill MacAllister
Water Resource Agent

BM/kw
Enclosures

Fountain Valley, Calif
Jan - 11-14-78

Dept. of Water Resources
Bureau, L.A. Co.

Dear Sir:

Your certified letter mailed Dec 29, '77 just caught up with me about proof of application for water permit No. 36-7300.

While I owned an 80 acre farm, I needed to drill a domestic water well, received & passed for a permit to do so, thus securing you need proof that I drilled & house well was made.

Over a year ago, sold the farm & moved into Hagerman proper, but did drill the well & it is in immediate use, still for domestic & garden watering on 14 acres.

I cannot possibly furnish the affidavit properly before, somewhere in late May as I won't be back to L.A. before that time & don't have the necessary figures with me, nor the land description.

May I please have an extension of time beyond Mar. 1, 1978?

Should this be anything other than a water well, am at loss to know what it is for as it belonged to Hagerman Water Users Assn & the 80 acre place carried 100 shares of water, used for a sprinkler system with pump & pond.

✓ (over)

I will be at 17807 Joshua Circle
Mountain Valley, Calif. 92708 until you
25th & after that date, you will
reach P.O. Box 1705, Havasu Landing,
Havasu Lake, Calif. 92363

Thanking you in advance &
may I hear from you as soon as
possible?

Sincerely,

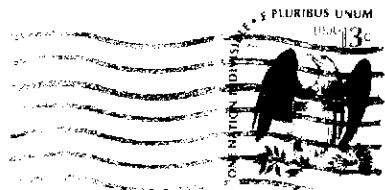
Virginia E. Neil
(Home address)

Pt.!

Hagerman, Ida.

83332

Virginia O'Neil
17867 Joshua Circle
Mountain Valley, Calif.
92708



State of Idaho
Dept. of Water Resources
Statehouse
Boise, Idaho

83720

December 30, 1977

CERTIFIED MAIL

138239

Re: Permit No. 36-7300

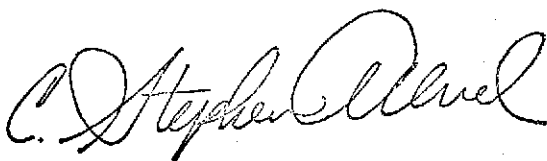
Virginia O'Neil
Hagerman, Idaho
83332

Dear Ms. O'Neil:

One of the conditions of approval of your water Permit No. 36-7300 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



STEPHEN ALLRED

Director

CSA:jfr

Enc: Proof affidavit

C
March 12, 1973

O
Re. Permit No.: 36-7300

P
Virginia O'Neil
Hagerman,
Idaho 83332

Dear Ms. O'Neil:

Enclosed is a copy of your approved Application for Permit No. 36-7300. We

Y Direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

36 7300

February 8, 1973

Re: Application No. 36-7300 - Virginia O'Neil

Gooding County Leader
Box 56
Gooding, ID 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Bob Haynes
District Engineer
Southern District

Bill submitted _____ by _____

BH:alw

Enc: Legal Notice

36 7300

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Virginia O'Neil,

Hagerman, ID

Has on Feb. 7, 1973 submitted Application No. 36-7300

for a permit to appropriate .08 cubic feet per second ~~acre feet per annum~~
of water from a groundwater source

by means of well and pump

within the SW 1/4, Sec. 13, T. 7S, R. 13E, S.M., Gooding County

to be used from Jan. 1 to Dec. 31 for multiple domestic purposes

~~for~~

within the SW 1/4, Sec. 13, T. 7S, R. 13E, S.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301
on or before March 5, 1973.

R. KEITH HIGGINSON

Director

Published in the Gooding County Leader, Gooding, ID

Feb. 15

and

Feb. 22, 1973

36 7300

Need Galley Proof

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Virginia O'Neil, Hagerman, ID has on Feb. 7, 1973 submitted Application No. 36-7300 for a permit to appropriate .08 cubic feet per second of water from a groundwater source by means of well and pump within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 13, T. 7S, R. 13E, B.M., Gooding County to be used from Jan. 1 to Dec. 31 for multiple domestic purposes within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 13, T. 7S, R. 13E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before March 5, 1973.

OK
aluk
2-13-73 R. KEITH HIGGINSON,
Director

2-15-2tc

36 7300