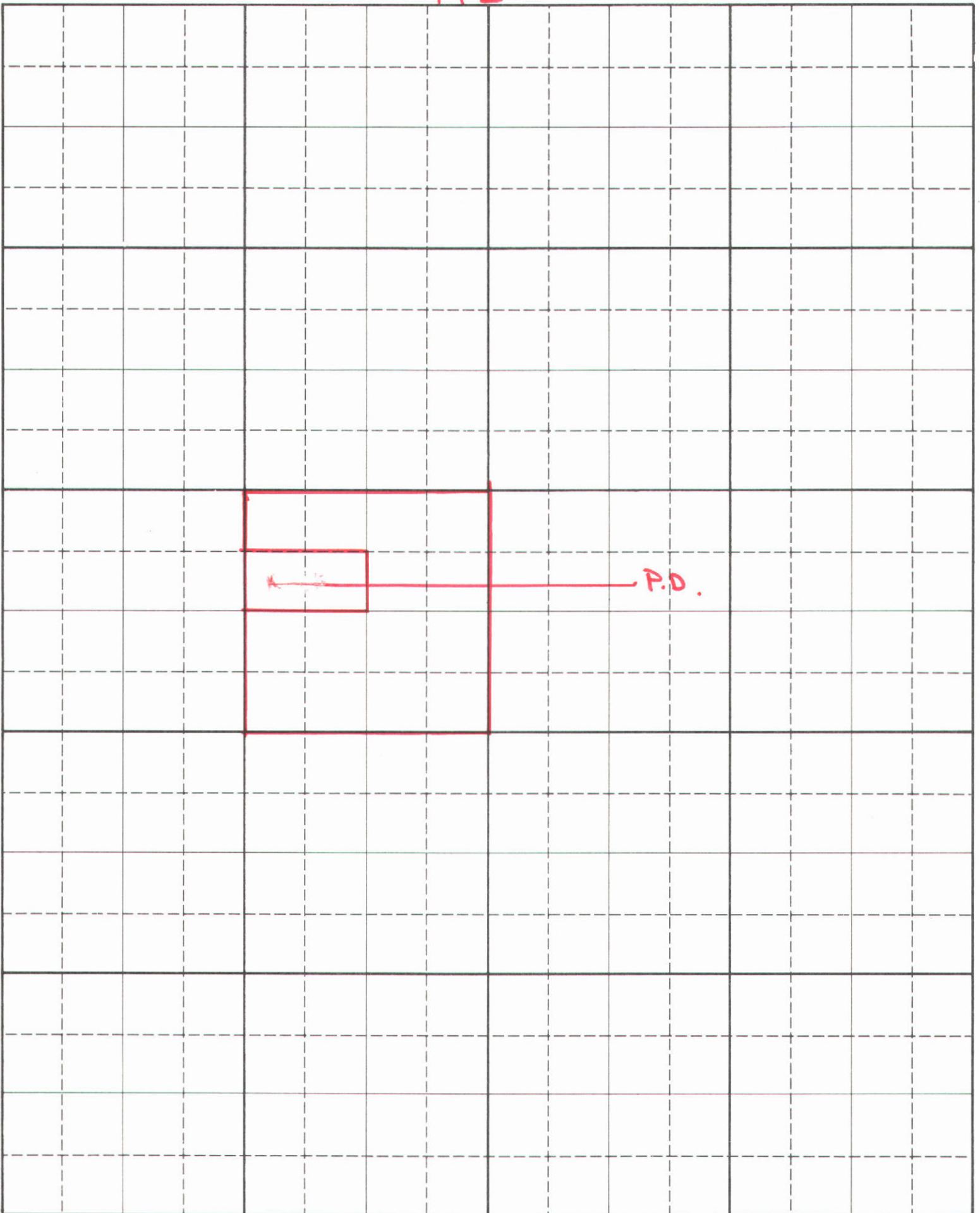


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

14E

7S



Scale: 2 inches equal 1 mile

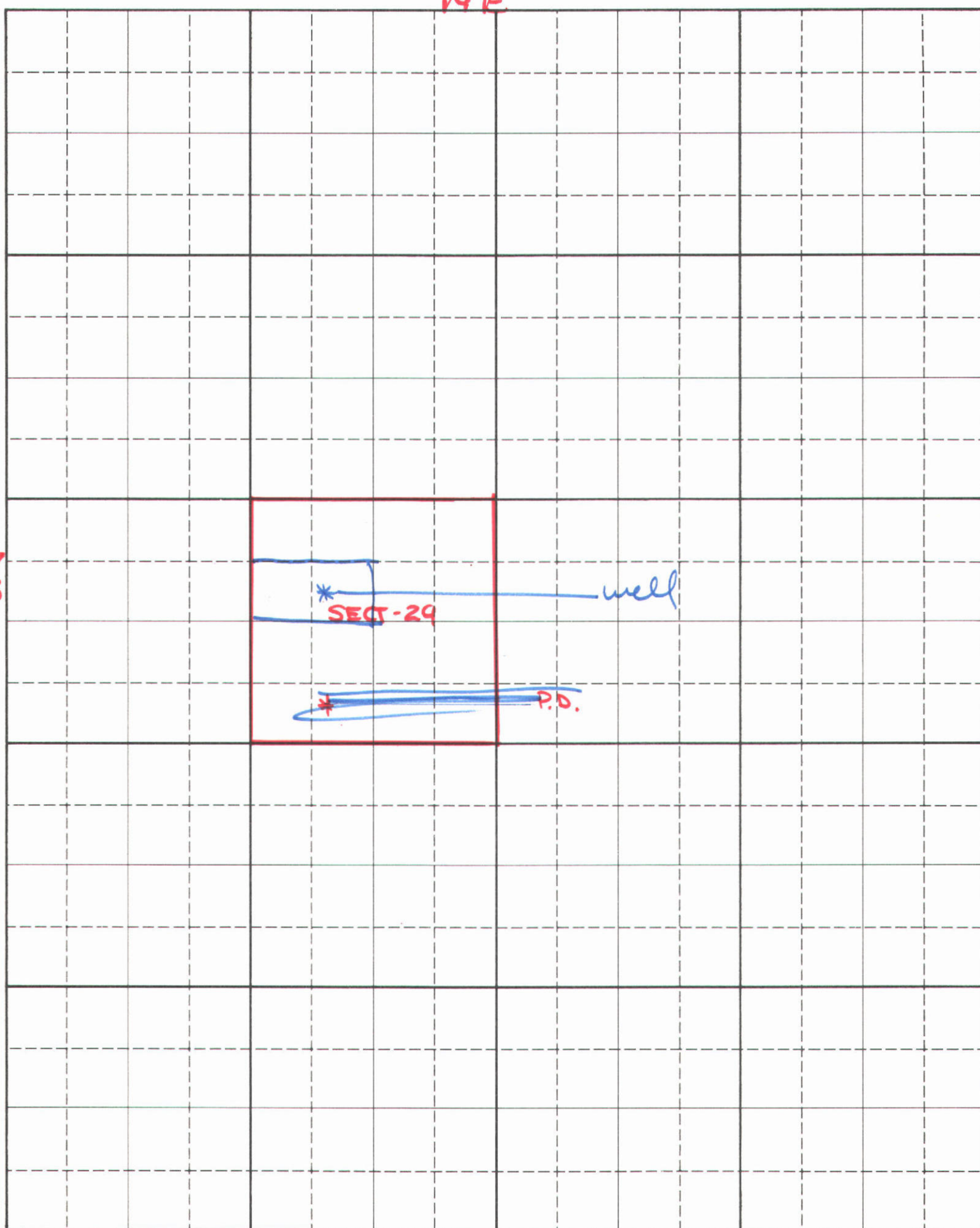
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Winford C. Parks
John Townsend
(Applicant)

Sylvia Townsend

36 7302

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John Townsend
Winford Burke
(Applicant)

Affidavit of Publication

RECEIVED

MAR 9 1973

Department of Water Administration
300 N. 2nd St. Boise

State of Idaho, }
County of Gooding } ss.

Alfred E. Hagen, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement

was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the

first publication of said advertisement was on the 1 day

of March, 19 73, and the date of the last publication

was on the 8 day of March, 19 73

Subscribed and sworn to before me this 8

day of March, 19 73
(SEAL)

Henry Ann Hagen
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice.....

Number of Insertions

Lines at 14¢

Lines at 10¢

TOTAL COST.....

COPY OF NOTICE

Title of Notice

Water Permit

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that John Townsend or Winford Parks, Rt. 1, Hagerman, ID has on Feb. 16, 1973 submitted Application No. 36-7302 for a permit to appropriate .08 cubic feet per second of water from a groundwater source by means of well and pump within the SE 1/4 SW 1/4, Sec. 29, T. 7S, R. 14E, B.M., Gooding County to be used from Jan. 1 to Dec. 31 for stockwater and domestic purposes within the SE 1/4 SW 1/4, Sec. 29, T. 7S, R. 14E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before March 19, 1973.

R. KEITH HIGGINSON,
Director

3-1-2tc

PUBLICATION RATES:

(Idaho Code, (Rev. Statutes) 1956)	
7 pt. per line, straight	14c
7 pt. per line, tabular	20c
7 pt. per line, successive insertions.....	10c
6 pt. per line, straight	15c
6 pt. per line, tabular	20c
6 pt. per line, successive insertions.....	10c

No 1759

36 7302

Affidavit of Publication

RECEIVED

APR 10 1973

State of Idaho, }
County of Gooding } ss.

Department of Water Administration
Southern District Office

Alfred E. Hansen, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement

was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the

first publication of said advertisement was on the 29 day

of March, 1973, and the date of the last publication

was on the 5 day of April, 1973.

Subscribed and sworn to before me this 5

day of April, 1973
(SEAL)

NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice.....

Number of Insertions

Lines at 14¢

Lines at 10¢

TOTAL COST.....

COPY OF NOTICE

Title of Notice

Water Permit

NOTICE OF AMENDED APPLICATION FOR WATER PERMIT

Notice is hereby given that Application for Permit No. 36-7302 in the name of John Townsend or Winford Parks was filed for the diversion of .08 c.f.s. of water from a groundwater source with a

point of diversion within SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, T. 7S, R. 14E, B.M., Gooding County to be used for stockwater and domestic purposes from Jan. 1 to Dec. 31 within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, T. 7S, R. 14E, B.M.

The applicants now propose to amend Application No. 36-7203, requesting .08 c.f.s. of water from a groundwater source with a point of diversion within SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29, T. 7S, R. 14E, B.M., Gooding County to be used for stockwater and domestic purposes from Jan. 1 to Dec. 31 within the S $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 29, T. 7S, R. 14E, B.M.

Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho 83301 on or before April 16, 1973.

R. KEITH HIGGINSON,
Director

3-29-2tc

PUBLICATION RATES:

(Idaho Code, (Rev. Statutes) 1956
7 pt. per line, straight 14c
7 pt. per line, tabular 20c
7 pt. per line, successive
insertions.....10c
6 pt. per line, straight 15c
6 pt. per line, tabular 20c
6 pt. per line, successive
insertions.....10c

No 1793

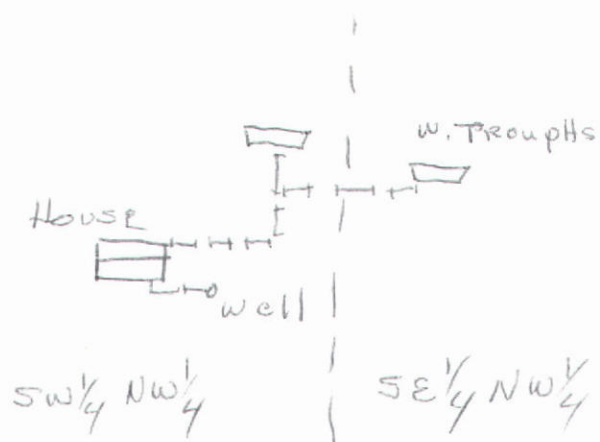
36 7302

R 14 E

T
7
S

WATERING TROUGHS
House → well 29

Diagram of System



Sec. 29

T 7 S - R 14 E.

NOTICE OF AMENDED APPLICATION FOR WATER PERMIT

Notice is hereby given that Application for Permit No. 36-7202 in the name of John Townsend or Winford Parks was filed for the diversion of .08 c.f.s. of water from a groundwater source with a point of diversion within SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, T. 7S, R. 14E, B.M., Gooding County to be used for stockwater and domestic purposes from Jan. 1 to Dec. 31 within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, T. 7S, R. 14E, B.M.

The applicants now propose to amend Application No. 36-7203, requesting .08 c.f.s. of water from a groundwater source with a point of diversion within SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29, T. 7S, R. 14E, B.M., Gooding County to be used for stockwater and domestic purposes from Jan. 1 to Dec. 31 within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29, T. 7S, R. 14E, B.M.

Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho 83301 on or before April 16, 1973.

R. KEITH HIGGINSON

Director

Published in the Gooding County Leader, Gooding, ID on March 29 and April 5, 1973.

March 16, 1973

RE: Amended Application Nos. 36-7302 & 36-7303 - John Townsend or Winford Parks

Mr. John Townsend
Route 1
Hagerman, ID 83332

Dear Mr. Townsend:

Enclosed is your Receipt No. 10802 for \$20.00 for the above referenced Applications for Permit which was received in this office under the above date.

Very truly yours,

Bob Haynes
District Engineer
Southern District

BH:alw

Enc.

36 7302

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7302 Priority March 16, 1973 Amount 0.08 cfs

THIS IS TO CERTIFY, that JOHN TOWNSEND OR WINFORD PARKS
of Hagerman, Idaho, has complied with the terms and conditions of Permit
No. 36-7302 issued pursuant to Application for Permit dated March 16, 1973,
and has submitted proof to the Department of Water Resources on March 3, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from January 1 to December 31	at 0.04 cfs and	0.7 acre feet
Domestic	from January 1 to December 31	at 0.04 cfs and	1.2 acre feet
	from _____ to _____ at _____ cfs and		
(both dates inclusive)			

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.9 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29, Twp. 7S,
Rge. 14E, B.M. in the County of Gooding

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7S	14E	29							X	X									

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
August, 19 79

Director

MICROFILMED

Identification No. _____

Application No. 36-7302

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED

AMENDED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant John Townsend or Winford Parks
post office address Route 1, Hagerman, ID 83332
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 29 Township 7S
Range 14E B.M. Gooding County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .08 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. deep well, pump, and motor

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 3000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation: SW
(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 29 Township 7S
Range 14E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 40 head beef cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

36 7302

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

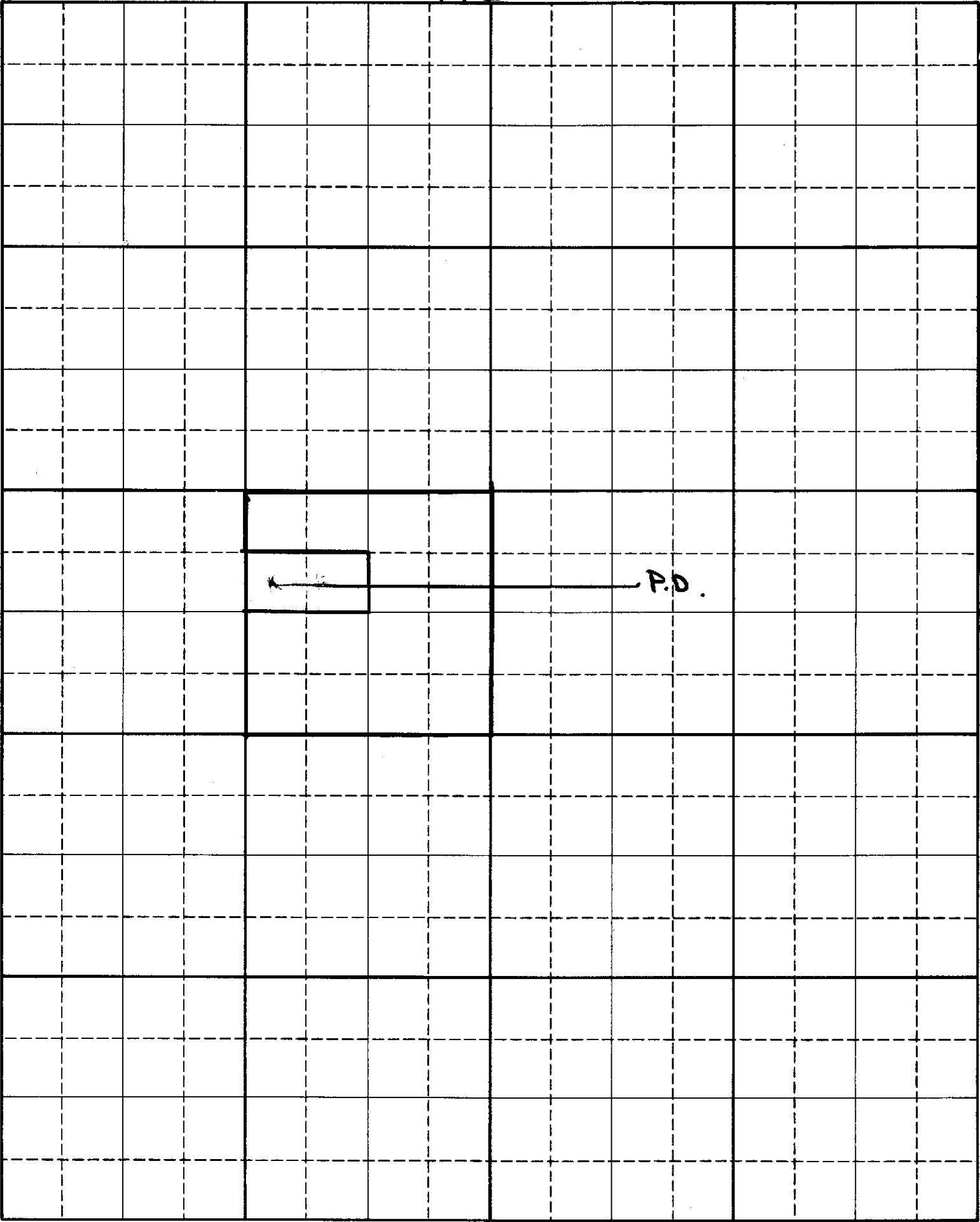
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

14E

7S



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Winford C Parks
John Townsend
(Applicant)

Sylvia Townsend

Received by alw Date 3-16-73 Time 2:20 pmPreliminary check by PM Fee \$ 10.00Receipted by alw Date 3-16-73 # 10802PM Publication prepared by alw Date 3-22-73Published in Gooding County Leader, Gooding, IDPublication dates 3-29 & 4-5-73Publication approved alw Date 4-10-73Priority reduced to 3-16-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7302, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 78.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 24 day of April 19 73.

R. Karl Hing
Director

Identification No. _____

Application No. 36-7302

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant John Townsend or Winford Parks
post office address Rt 1, Hagerman, ID 83332
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 29 Township 7S
Range 14E B.M. Gooding County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .08 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. deep well, pump, and motor

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 3000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 29 Township 7S
Range 14E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 40 head beef cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. none

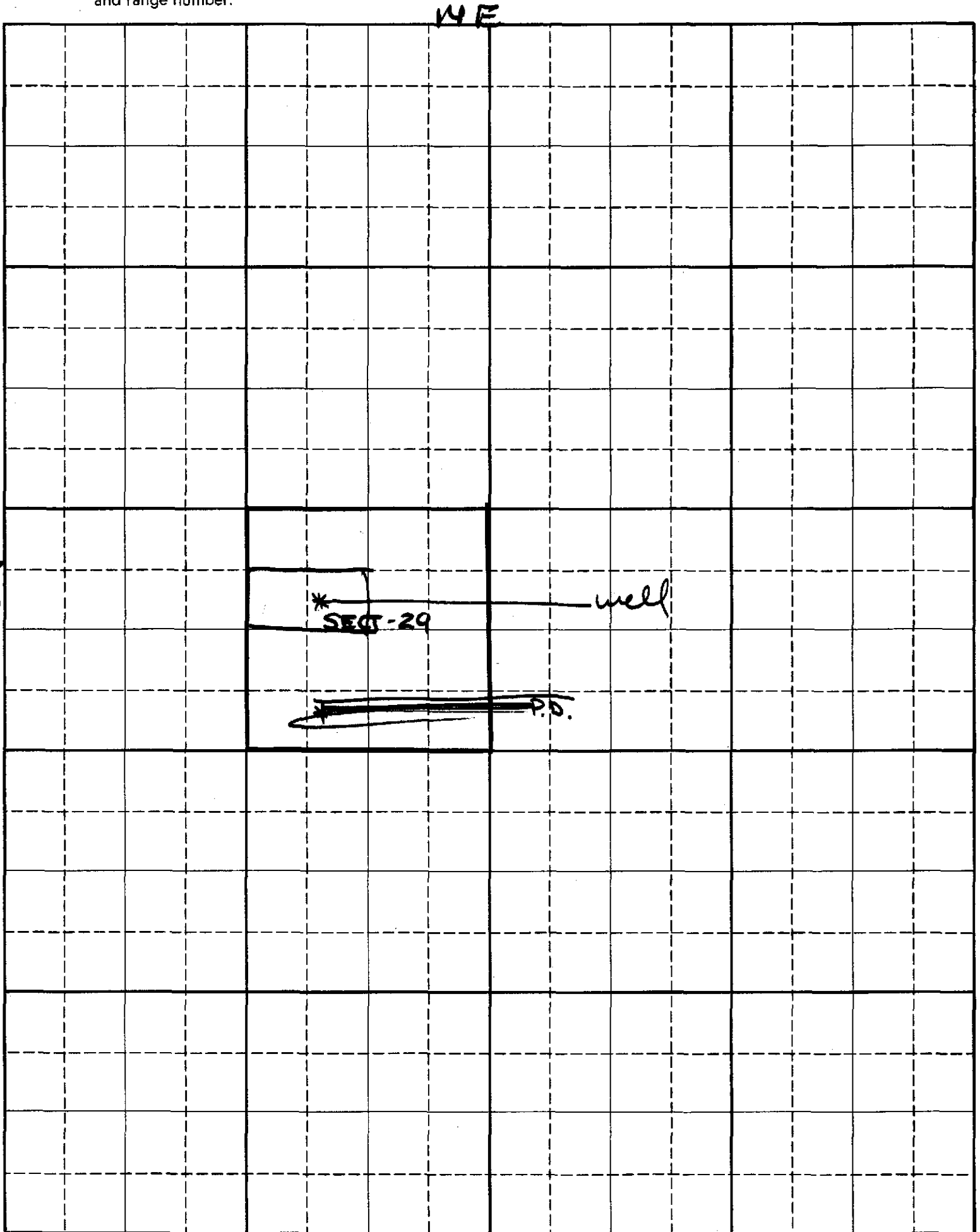
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John Townsend
Winford Parker
(Applicant)

Received by M.L.S Date 2-16-73 Time 4:25

Preliminary check by RAA Fee \$ 10.00

Receipted by alw Date 2-16-73 # 9568

RAA Publication prepared by alw Date 2-22-73

Published in Gooding County Leader, Gooding, ID

Publication dates 3-1 & 3-8-73

Publication approved alw Date 3-9-73

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)			Application No. <u>36-7202</u> Name <u>John Townsend or Winford Parks</u>
(2)	<u>RSA</u>	<u>2-20-73</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)			Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>RSA</u>	<u>2-20-73</u>	In form for advertising _____
(6)	<u>alw</u>	<u>3-9-73</u>	Affidavit of Publication received _____
(7)			Final date for protests <u>March 19, 1973</u> <u>April 16, 1973</u> Protests received: yes _____ no <u>✓</u>
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)			Located within Water District No. _____
(10)			Critical groundwater area: yes _____ no <u>✓</u>
(11)			Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) <u>6 W wells 1972</u> ☐ Increasing (comment) _____
(12)			Comments: _____
(13)			Action recommended: ☒ Approve Priority <u>2-16-73</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval No conditions for approval
(14)			District <u>Southern</u> By <u>Bob Haynes</u> Date <u>4-16-73</u> Title <u>Dist Eng</u>

36 7302

APR 17 1973

Department of Water Administration

Affidavit of Publication

State of Idaho, }
County of Gooding } ss.

Alfred E. Hagen, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement

was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the

first publication of said advertisement was on the 1 day

of March, 1973, and the date of the last publication

was on the 8 day of March, 1973

Subscribed and sworn to before me this 8

day of March, 1973
(SEAL)

Mary Ann Hagen
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice.....

Number of Insertions

Lines at 14¢

Lines at 10¢

TOTAL COST.....

COPY OF NOTICE

Title of Notice

Water Permit

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that John Townsend or Winford Parks, Rt. 1, Hagerman, ID has on Feb. 16, 1973 submitted Application No. 36-7302 for a permit to appropriate .08 cubic feet per second of water from a groundwater source by means of well and pump within the SE 1/4 SW 1/4, Sec. 29, T. 7S, R. 14E, B.M., Gooding County to be used from Jan. 1 to Dec. 31 for stockwater and domestic purposes within the SE 1/4 SW 1/4, Sec. 29, T. 7S, R. 14E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before March 19, 1973.

R. KEITH HIGGINSON,
Director

3-1-24c

PUBLICATION RATES:

(Idaho Code, (Rev. Statutes) 1956	
7 pt. per line, straight	14c
7 pt. per line, tabular	20c
7 pt. per line, successive	
insertions.....	10c
6 pt. per line, straight	15c
6 pt. per line, tabular	20c
6 pt. per line, successive	
insertions.....	10c

No 1759

36 7302

Affidavit of Publication

State of Idaho, }
County of Gooding } ss.

Alfred E. Hagen, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement

was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 1 day of March, 1913, and the date of the last publication was on the 8 day of March, 1913

Subscribed and sworn to before me this 8

day of March, 1913
(SEAL)

Nancy Ann Hagen
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

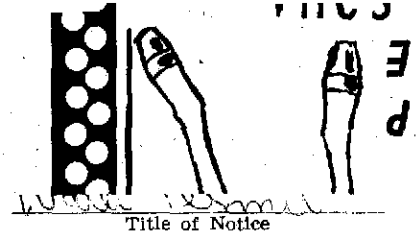
Number of Lines in Notice.....

Number of Insertions

Lines at 14¢

Lines at 10¢

TOTAL COST.....



36-7302
Plaintiff Attorney

Defendant

Plaintiff

Bill to

Dept of Water Admin
1041 Blue Lakes Blvd N
Twin Falls Id

PUBLICATION RATES:

(Idaho Code, (Rev. Statutes) 1956)	
7 pt. per line, straight	14c
7 pt. per line, tabular	20c
7 pt. per line, successive insertions.....	10c
6 pt. per line, straight	15c
6 pt. per line, tabular	20c
6 pt. per line, successive insertions.....	10c

No 1759

36 7302

RECEIVED

SS.

Department of Water Administration
Southern District Office

NOTARY PUBLIC

Title of NoticeWater Sound

Noting a check given that
Application for Permit No.
357242 in the name of John
T. ... or ... Parks

[illegible]

The defendant now suppose
to have been executed on 30
March, resulting in loss of
water from a straw water
supply.

...the ...
...the ...
...the ...
...the ...

7. 16. B. 10. 1. M.

1941 Black Legion Bonds
Twin Falls, Idaho
US 60071 and 60072
18, 1973.

R. Keith Ingle
Director

(Idaho Code, (Rev. Statutes) 1956	
7 pt. per line, straight	14c
7 pt. per line, tabular	20c
7 pt. per line, successive insertions	10c
6 pt. per line, straight	15c
6 pt. per line, tabular	20c
6 pt. per line, successive insertions	10c

Nº 1793

36 7302



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 11, 1979

John Townsend or Winford Parks
Route 1
Hagerman, Idaho 83332

Dear Mr. Townsend & Mr. Parks.

RE: Permit No. 36-7302

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

RECEIVED

DEPARTMENT OF WATER RESOURCES

FIELD REPORT

1. Name of permit holder John Townsend or Winford Parks

Post office address Rt. 1, Bx. 287, Hagerman, ID Phone _____

Person to contact _____ Phone _____

Source of water supply:

Groundwater ☐ Surface water ☒ _____

(name spring, stream, etc.)

Tributary to _____

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for Stock (40 head beef cattle)
AF/Annum (nature of use)

Period of Use: from 1/01 to 12/31
(mo.-day) inclusive (mo.-day)

Amount 0.04 c.f.s. for Dom.
AF/Annum (nature of use)

Period of Use: from 1/01 to 12/31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 36-7300
Examination for D/W

4. Total amount to be appropriated:

Max Rate of Diversion 0.08 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 7S N/S, Range 14E E/W, B.M., Section 29, Subdivision Sw 1/4 Nw 1/4 Gooding
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Other Points of Diversions: _____

Description of diverting works: 1/2 hp, 6" x 140'

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7S	14E	29						X	X										

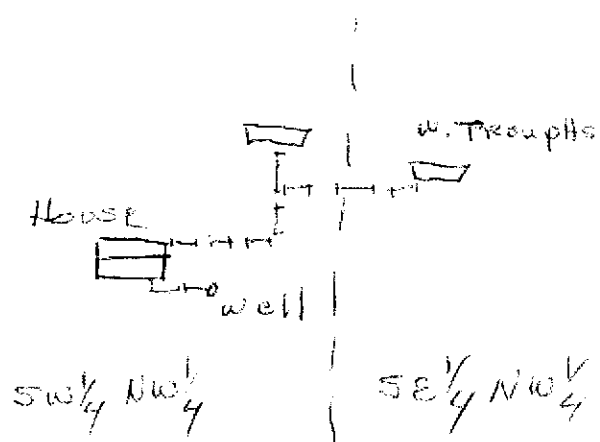
TOTAL ACREAGE _____

R 14 E

T
7
S

WATERING TROUGHS
House → Well 29

Diagram of System



Sec. 29

T 7 S - R 14 E.

DATE OF EXAM 5-6-78

ACREAGE

Found ✓
Recommended ✓

Irrigation Requirement ✓ Ac Ft/Ac

USE

Irrigation Q= c.f.s. V= AF/Ann. from to
Domestic Q= .04 c.f.s. V= 1.2 AF/Ann. from Jan. 1 to DEC. 31
Livestock Q= .05 c.f.s. V= .7 AF/Ann. from Jan 1 to DEC. 31

*0.04 cfs
see remarks*

Is water co-mingled? yes no ✓

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no ✓

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured *0.08 cfs* Method of measurement ✓

Total Q recommended .06 cfs Meter No. ✓ Type ✓ Condition ✓

Total V recommended 1.9 Ac Ft/ANN.

Recommended Amendments:

P.D.
Place of Use
Other
None ✓

MEASUREMENT CALCULATION:

DOMESTIC .04 GFS. 1.2 ACFT/ANN. (1) Single Family Dwelling)
LIVESTOCK .02 GFS. 7 ACFT/ANN. (40 Hd RANGE CATTLE) See Dept Memo
Allow 0.04 cfs 4-7-75 RD
See amt applied for on permit

SYSTEM DESCRIPTION:

RED JACKET MOTOR & Pump 1/2 Hp. MOORE # 75W1-120C-2
SUBMERSIBLE. (1) 50 gal PRESSURE TANK.
6" DIA WELL APPROXIMATELY 140' DEEP.

REMARKS:

Mr. & Mrs. TOWNSEND WAS PRESENT DURING THE FIELD EXAM.
APPLICANT ALSO IRR. 1/2 AC OF LAWN.
DOMESTIC USE ONLY SW 1/4 NW 1/4 SEC 29 T7S-R14E

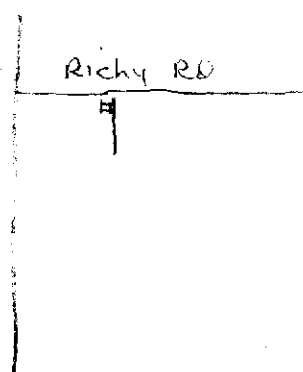
Examiner's Signature Harry J. Underberg Date 5-9-78

Checked by James E. Stanton Date 5-9-78

Approved by Date

Elzinga drilled
Smith ~~driller~~ pump
40 Hd Cattle

Hp



March 16, 1978

Re: Permit No. 36-7302

John Townsend or Winford Parks
Route 1, Box 287
Hagerman, Idaho 83332

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Twin Falls.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 3 1978

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder John Townsend or Winford Parks
b) Post Office Address Hagerman, Id - Box 187 - Route #1
2. Permit Number 26-7802
3. Date of Priority that you are prepared to establish April - 78
4. a) Source from which water was appropriated well
b) Location of the point of diversion: SW 1/4 S 1/2 NW 1/4, Section 29
Township 7, Range 14 Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount _____ for domestic purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for livestock purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1/2 HP - 6" - 140'
b) Describe the type and size of measuring device which you have installed at your point of diversion: No measuring device for domestic well
c) Give well driller's name and address and the date the well was completed: Arnold Elsing - Twin Falls - W Addison
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: water lawn in summer

MICROFILMED

3/13/78

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
~~22~~	~~14~~	~~29~~																	
T	14	29																	

Total number of acres irrigated none

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/2/78
(Date)

John Lomseval
(Signature)

State of Idaho)

County of Gooding) ss.

On this 2nd day of March, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Robert B Locke
Notary Public residing at Gooding

My commission expires N/A

January 31, 1978

CERTIFIED MAIL

138345

Re: Permit No. 36-7302

John Townsend or Winford Parks
Route 1
Hagerman, Idaho 83332

Gentlemen:

One of the conditions of approval of your water Permit No. 36-7302 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

April 25, 1973

Re: Permit No. 36-7302

John Townsend
Route #1
Hagerman, ID 83332

Dear Mr. Townsend:

Enclosed is a copy of your approved Application for Permit No. 36-7302. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosure

36-7302

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

April 25, 1973

Re: Permit No. 36-7302

Winford Parks
Route #1
Hagerman, ID 83332

Dear Mr. Parks:

Enclosed is a copy of your approved Application for Permit No. 36-7302. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosure

36 7302

March 22, 1973

RE: Application Nos. 36-7302 & 36-7303 - John Townsend or Winford Parks
36-7314 - O. S. Smith
36-7315 - Stanley J. Hoskovec
36-7316 - Roy L. Mason
36-7318 - Duane Lee Stigall

Gooding County Leader
Box 56
Gooding, ID 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Bob Haynes
District Engineer
Southern District

Bill submitted 4-6-73 by elw

BH:alw

Enc: Legal Notices (6)

36 7302

NOTICE OF AMENDED APPLICATION FOR WATER PERMIT

Notice is hereby given that Application for Permit No. 36-7203 in the name of John Townsend or Winford Parks was filed for the diversion of .08 c.f.s. of water from a groundwater source with a point of diversion within SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, T. 7S, R. 14E, B.M., Gooding County to be used for stockwater and domestic purposes from Jan. 1 to Dec. 31 within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, T. 7S, R. 14E, B.M.

The applicants now propose to amend Application No. 36-7203, requesting .08 c.f.s. of water from a groundwater source with a point of diversion within SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29, T. 7S, R. 14E, B.M., Gooding County to be used for stockwater and domestic purposes from Jan. 1 to Dec. 31 within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29, T. 7S, R. 14E, B.M.

Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho 83301 on or before April 16, 1973.

R. KEITH HIGGINSON

Director

Published in the Gooding County Leader, Gooding, ID on March 29 and April 5, 1973.

Need Galley Proof
**NOTICE OF AMENDED
 APPLICATION FOR
 WATER PERMIT**

Notice is hereby given that Application for Permit No. 36-7302 in the name of John Townsend or Winford Parks was filed for the diversion of .08 c.f.s. of water from a groundwater source with a point of diversion within SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, T. 7S, R. 14E, B.M., Gooding County to be used for stockwater and domestic purposes from Jan. 1 to Dec. 31 within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, T. 7S, R. 14E, B.M.

The applicants now propose to amend Application No. 36-7203, requesting .08 c.f.s. of water from a groundwater source with a point of diversion within SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29, T. 7S, R. 14E, B.M., Gooding County to be used for stockwater and domestic purposes from Jan. 1 to Dec. 31 within the S $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 29, T. 7S, R. 14E, B.M.

Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho 83301 on or before April 16, 1973.

R. KEITH HIGGINSON,
 Director

alu 3-28-73 3-29-2tc

NOTICE OF AMENDED APPLICATION FOR WATER PERMIT

March 10, 1973

RE: Amended Application Nos. 36-7302 & 36-7303 - John Townsend or Winford Parks

Mr. John Townsend
Route 1
Hagerman, ID 83332

Dear Mr. Townsend:

Enclosed is your Receipt No. 18702 for \$20.00 for the above referenced Applications for Permit which was received in this office under the above date.

Very truly yours,

Bob Haynes
District Engineer
Southern District

BH:alw

Enc.

36 7302

RECEIVED

MAR 15 1973

Department of Water Administration
Southern District Office

Hagerman, Idaho

March 15, 1973

Dept. of Water Administration
Twin Falls, Idaho.

Gentlemen:

The $\frac{1}{4}$ of this $\frac{1}{4}$ Section for point of diversion has been corrected as the amended applications as filled out in the office last Monday, March 12 were assign are reverse.

Our well for domestic use is on the west forty along the main road. The power for irrigation pumps will come in the east side of property and may be beneficial to locate pumps on the east forty.

We hope to have them correct if we are re-advertising them.

Very truly yours,
Sybil Townsend

25 1302

February 22, 1973

RE: Notice of Correction - 36-4025 - Ralph Sullivan
Application Nos. 36-7302 - John Townsend or Winford Parks
36-7303 - John Townsend or Winford Parks
37-7205 - Ben and/or Fae Slatter

Gooding County Leader
Box 56
Gooding, ID 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Bob Haynes
District Engineer
Southern District

Bill submitted _____ by _____

BH:alw

Enc: Legal Notices (4)

36 7302

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that John Townsend or Winford Parks,
Rt. 1, Hagerman, ID

has on Feb. 16, 1973 submitted Application No. 36-7302
for a permit to appropriate .08 cubic feet per second XXXX XXXX XXX XXXXX
of water from a groundwater source
by means of well and pump
within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, T. 7S, R. 14E, B.M., Gooding County *if changed on original 2-22-73*

to be used from Jan. 1 to Dec. 31 for stockwater and domestic purposes
XXXX
for

within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, T. 7S, R. 14E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301
on or before March 19, 1973.

R. KEITH HIGGINSON

Director

Published in the Gooding County Leader, Gooding, ID
on March 1 and March 8, 1973

36 7302

OK also 3-1-73

Need Galley Proof

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that John Townsend or Winford Parks, Rt. 1, Hagerman, ID has on Feb. 16, 1973 submitted Application No. 36-7302 for a permit to appropriate .08 cubic feet per second of water from a groundwater source by means of well and pump within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, T. 7S, R. 14E, B.M., Gooding County to be used from Jan. 1 to Dec. 31 for stockwater and domestic purposes within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, T. 7S, R. 14E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before March 19, 1973.

R. KEITH HIGGINSON,
Director

3-1-2tc

36 7302