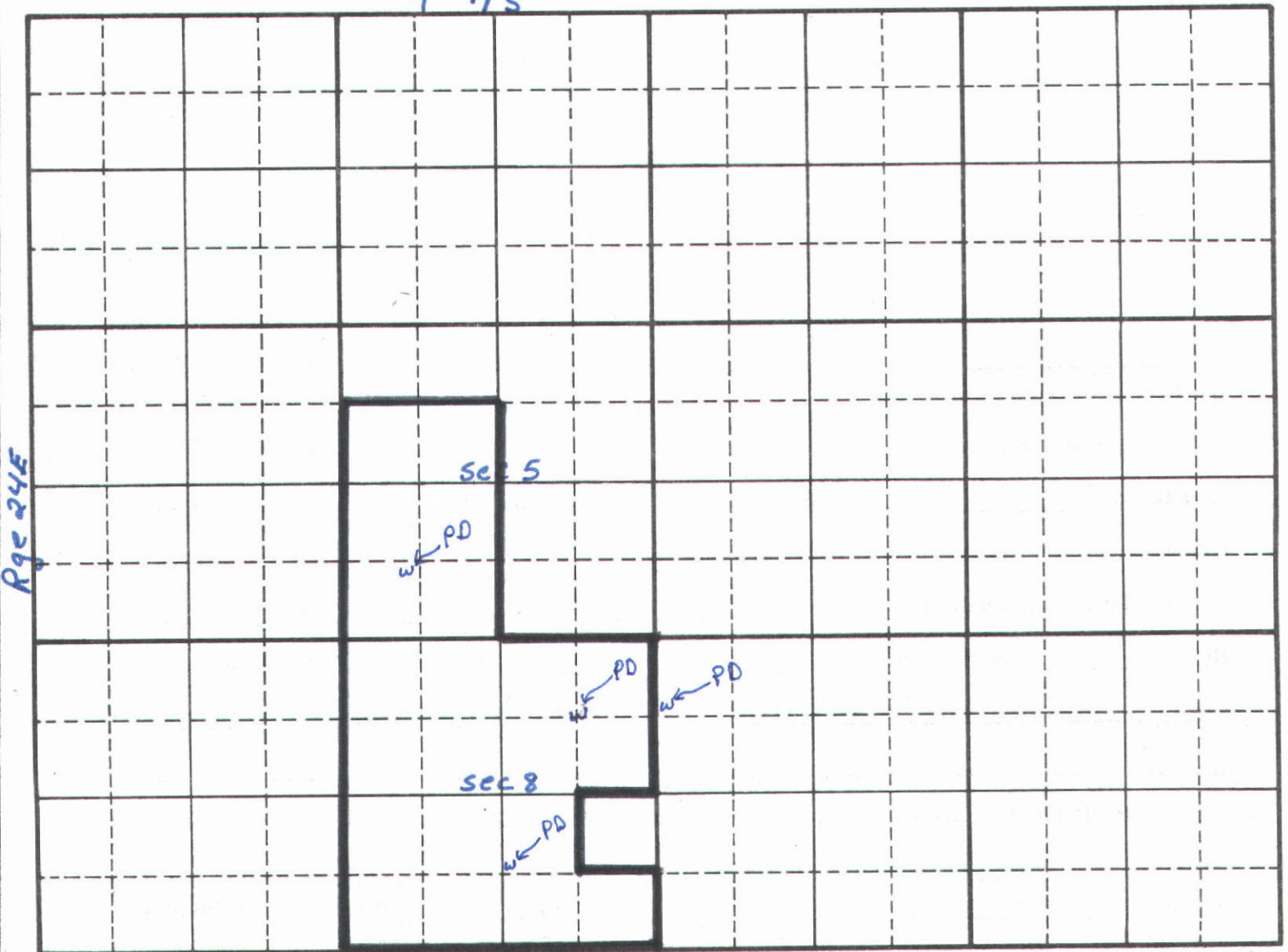


Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Twin Falls, this 10 day of Jan, 19 78.
Triple J Ranch, Inc.
John J. Ranch Pres.
 (signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

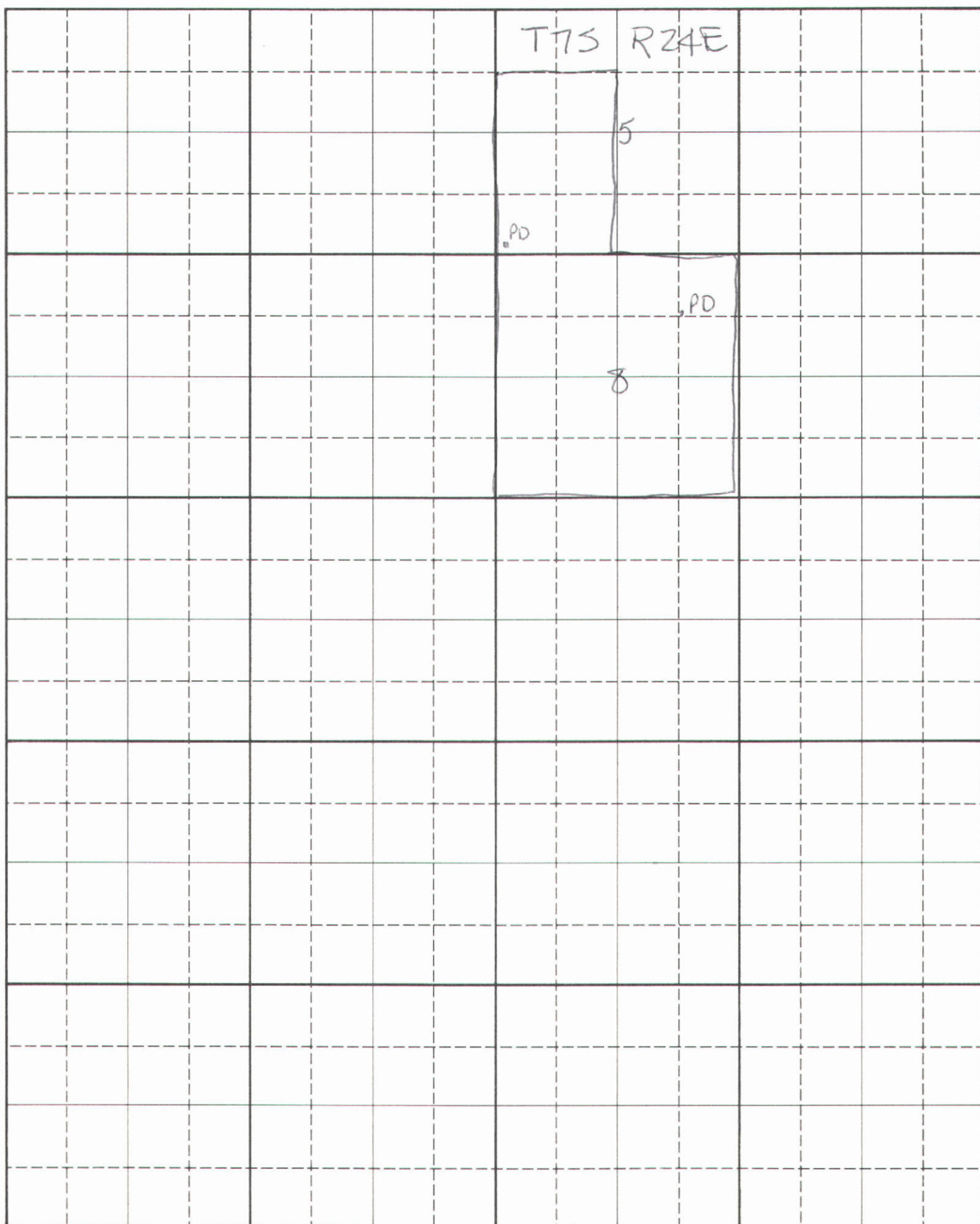
Chief, Operations Bureau

I, BOBBY D. FLEENOR, ~~Director~~ of the Department of Water Resources
 hereby APPROVE the above application for amendment on Permit No. 36-7306.

Witness my hand this 13 day of February, 19 78.

Bobby D. Fleenor
~~Director~~
 Chief, Operations Bureau

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Philip J. Smith
(Applicant)

36 7306

RECEIVED

MAR 14 1973

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Ruth DeThomas , being first
duly sworn, deposes and says that he is the

Editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for

2 consecutive weeks, commencing
with the issue dated Mar. 6, 1973, and
ending with the issue dated Mar. 13, 1973.

Ruth DeThomas
Subscribed and sworn to before me this

13th day of March, 1973.

Ann Hunter Notary Public

Cost of Publication _____

Notary Fee _____

Total Cost _____

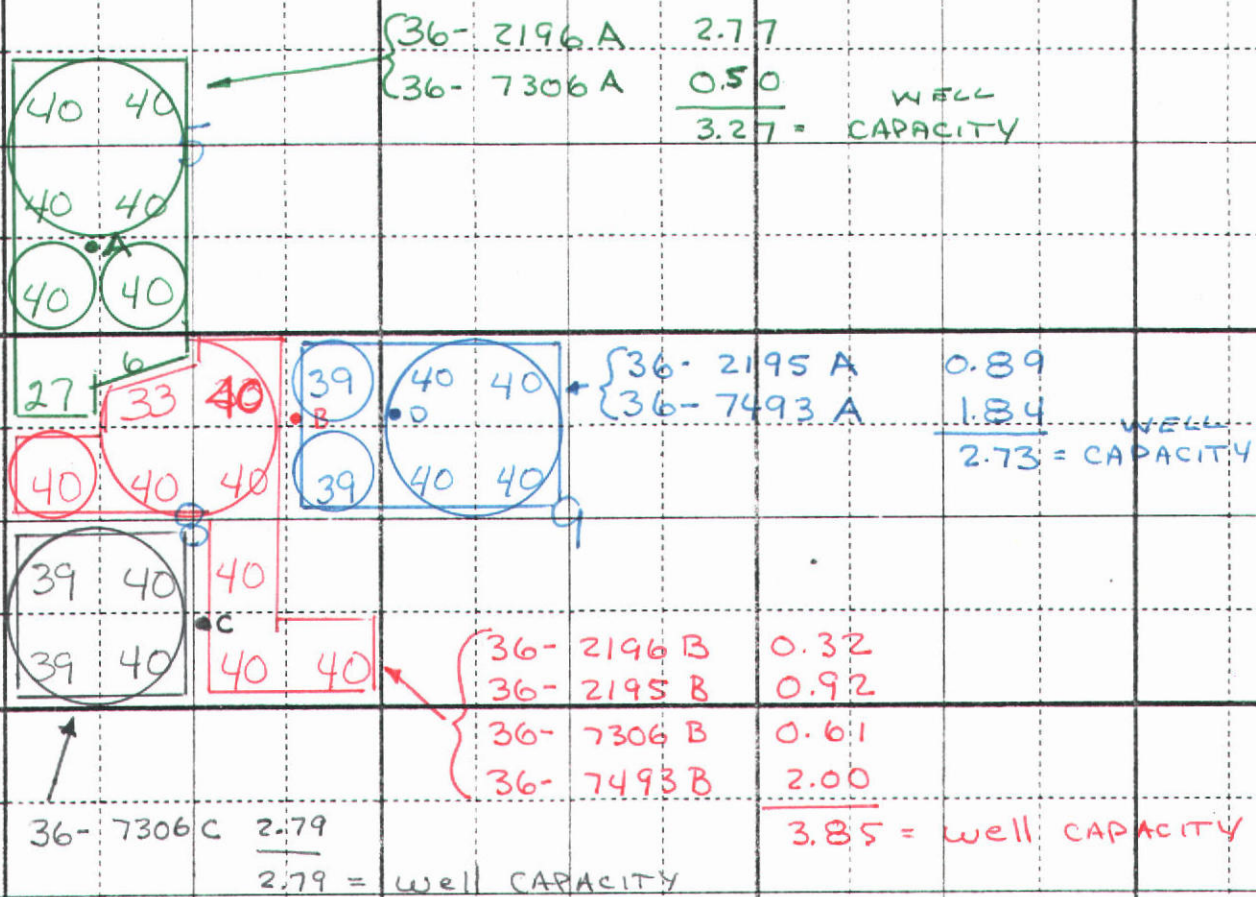
NOTICE OF APPLICATION FOR WATER PERMIT

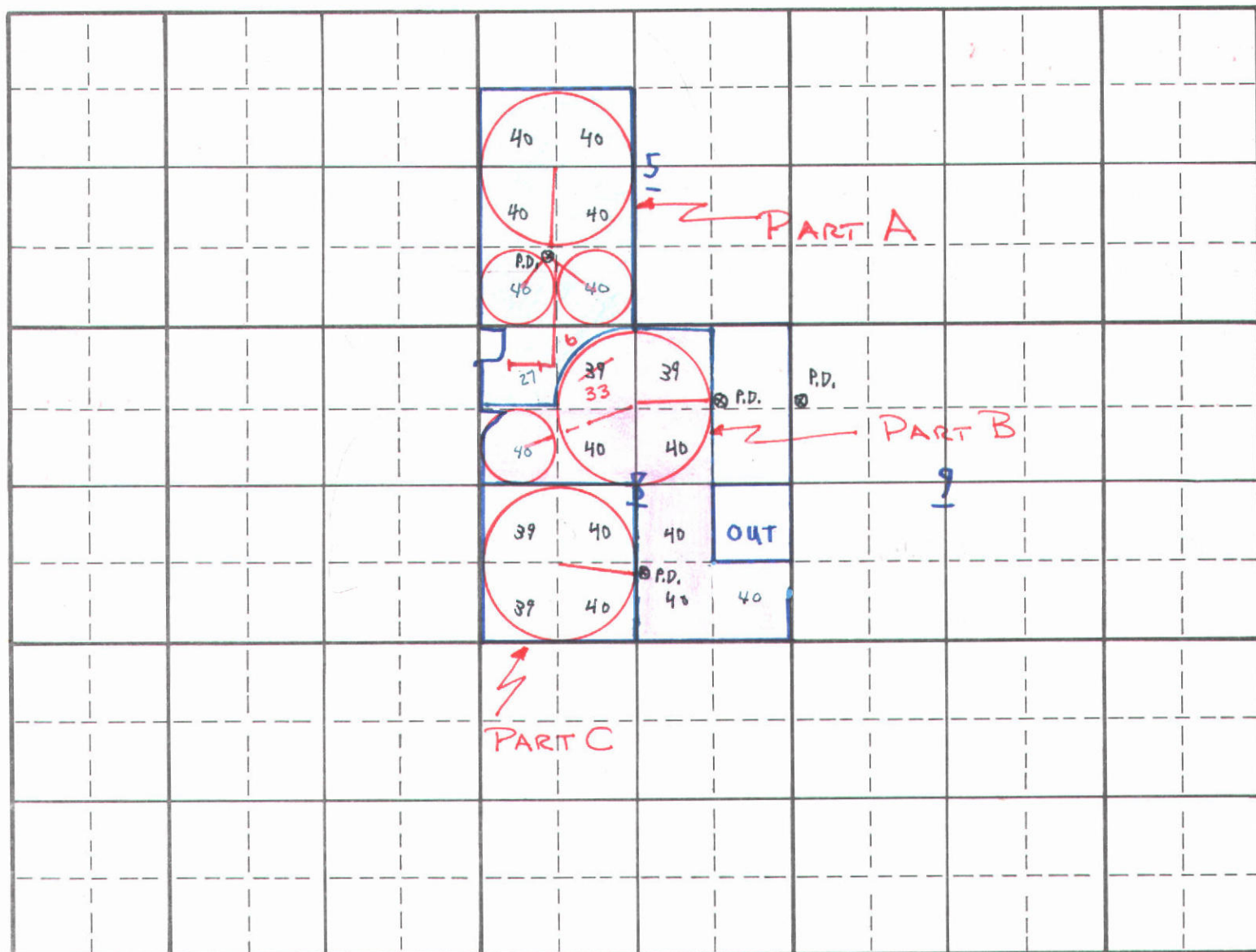
Notice is hereby given that
Triple J Ranch, 702 16th St.,
Rupert, Id. has on Feb. 26,
1973 submitted Application
No. 36-7306 for a permit to
appropriate 3.9 cubic feet
per second of water from a
groundwater source by means
of well, pump, and sprinkler
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec.
5; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 8, T. 7S,
R. 24E, B.M., Minidoka County
to be used from March 15,
to Nov. 15 for the irrigation
of 880 acres within the S $\frac{1}{2}$
NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 5; all of
Sec. 8, T. 7S, R. 24E, B.M.

If issued, this permit will
be subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho De-
partment of Water Adminis-
tration, 1041 Blue Lakes
Boulevard North, Twin Falls,
Idaho, 83301 on or before
March 23, 1973.

R. Keith Higginson
Director
No. 702, Mar. 6, 13, 1973.

33 7306





SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW/SW Sec. 5, SW/SE, NE/NE Sec. 8, ~~NN/NN Sec. 9~~ T. 7S R. 24E.

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
7S	24E	5																	238
		8	39	39	40	39	39	31	38	40	40	39	39	40		40	40	27	590
PART A		5							40	40	40	40	40	40					230
		8					6	27											33
PART B		8		40	40		33		40	40						40	40	40	313
PART C											40	39	39	40					158

Recommended Amendments:

- ☒ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☐
- None

☒ Other

Period of Use
Mar 15 Nov. 15

Examiner's Signature

Checked by

Approved by

Date 1-15-1982

Date 1-22-1982

Date 5-6-83~~808~~
744

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7306A Priority February 26, 1973 Amount 0.50 cfs

THIS IS TO CERTIFY, that Triple J Ranch, Inc. & The Travelers Insurance Co.
of Rupert, Idaho, has complied with the terms and conditions of Permit
No. 36-7306A issued pursuant to Application for Permit dated February 26, 1973,
and has submitted proof to the Department of Water Resources on March 6, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.27 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u> at <u>0.50</u> cfs and <u>*</u>		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.50 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
* _____ acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 5
Twp 7S, Rge 24E in the County of Minidoka

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7S	24E	5							40	40	40	40	40	40					240
		8					6	27											33

Total number of acres irrigated 273

* This right when combined with Right 36-2196A shall not exceed 1092.0 acre-feet per annum.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12TH day of JUNE, 19 84.

Acting for the Director

Norman C. Young

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7306B Priority February 26, 1973 Amount 0.61 cfs

THIS IS TO CERTIFY, that Triple J Ranch, Inc. & The Travelers Insurance Co.
of Rupert, Idaho, has complied with the terms and conditions of Permit
No. 36-7306B issued pursuant to Application for Permit dated February 26, 1973,
and has submitted proof to the Department of Water Resources on March 6, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.85 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>0.61</u> cfs and <u>*</u>	
	from _____ to _____	at _____ cfs and _____	
	from _____ to _____	at _____ cfs and _____	

(both dates inclusive)

Subject, however, to the condition that no more than 0.61 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
* acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 8,
Twp 7S, Rge 24E in the County of Minidoka

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7S	24E	8	40	40			33		40	40					40	40	40		313

Total number of acres irrigated 313

* This right when combined with Rights 36-2196B, 36-2195B and 36-7493B shall
not exceed 1252.0 acre-feet per annum.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12TH day of
JUNE, 19 84.

Acting for the

Director

Norman C. Young

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7306C Priority February 26, 1973 Amount 2.79 cfs

THIS IS TO CERTIFY, that Triple J. Ranch, Inc. & The Travelers Insurance Co.
of Rupert, Idaho, has complied with the terms and conditions of Permit
No. 36-7306C issued pursuant to Application for Permit dated February 26, 1973,
and has submitted proof to the Department of Water Resources on March 6, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.79 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>2.79</u> cfs and	<u>632.0</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 2.79 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
632.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 8,
Twp 7S, Rge 24E in the County of Minidoka

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7S	24E	8									40	39	39	40					158

Total number of acres irrigated 158

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12TH day of JUNE, 19 84.

Acting for the Director

Norman C Young

STATE OF IDAHO

Filing
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use

APPROVED

Comes now Triple J Ranch, Inc Phone _____

of (address) 210 Crescent Rupert, ID 83350, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 36-7306, and requests that the permit and permit map be changed as follows:

- Point of diversion: SW ¼ SW ¼, Section 5, Township 7S, Range 24E, B.M.,
County of Minidoka. Other points of diversion: SW¼SE¼, NE¼N¼E,
Sec. 8, Twp 7S, Rge 24E

- Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 3.9 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

- Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	24E	5							40	40	40	40	40	40					240
		8		40	40		39	27	40	40	40	39	39	40		40	40		504

Total number of acres to be irrigated = 744

- Who owns the property at the point of diversion? _____
- Who owns the land to be irrigated or the place of use? _____
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

RECEIVED
MAR 9 1984

APPROVED
MAR 9 1984

Show 40-acre subdivisions, townships, ranges and ditches.

Not necessary.

[illegible]

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Aspen, this 8 day of March 19 84.
John Johnson Pres.
 (Signature)

Preliminary check by _____ Fee = \$20.00

Received by CW Date 3/9/84

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

I, A. KENNETH DUNN, of the Department of Water Resources hereby

Approve the above Application for Amendment for Permit No. 36-7306.

Witness my hand this 12th day of June, 19 84
H. Glen Saylor
 for Director

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
original	36-7306	Triple J Ranch	3.9
Full Assignment	36-7306	The Travelers Insurance Company and Triple "J" Ranch, Inc.	3.9

0000000000

RECEIVED

STATE OF IDAHO

SEP 8 1983

DEPARTMENT OF RECLAMATION

Department of Water Resources

ASSIGNMENT OF PERMIT

I, Triple "J" Ranch, Inc., hereby assign to The Travelers Insurance Company and Triple "J" Ranch, Inc.
Real Estate Investment Department, 707 S.W. Washington St., Name Portland, Or. 97205
of 210 Cresent, Rupert, Idaho 83350
 Address _____

CHECK ONE

- ☒ All my right, title, and interest, in and to Permit No. 36-7306 and 36-7493
 to appropriate the public waters of the State of Idaho. and 36-7579.
- ☐ The following described portion of my right, title, and interest in and
 to Permit No. _____ to appropriate the public waters of the State
 of Idaho. (Give that portion of the permit being assigned by describing
 the land list and the point of diversion - describe by acreage within
 each 40-acre subdivision.)

Made this 13th day of June, 1983.

Triple "J" Ranch, Inc.

By: _____

Permit Holder Richard E. Johnson,
 President

Janel M. Johnson, Sec/Tres.
~~Wife of Richard E. Johnson~~

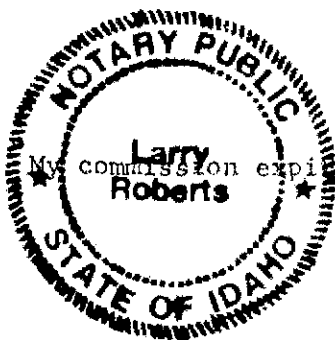
Janel M. Johnson, Sec/Tres.

State of Idaho)

County of Cassia) ss.

On this 15th day of July, 1983, personally
 appeared before me the signer(s) of the above instrument, who duly acknowledged
 to me that he (she) (they) executed the same.

Larry Roberts
 Notary Public residing at Burley



ok to
 process
 KW
 10/6/83

RECEIVED

JAN 25 1978

Department of Water Resources
Southern District Office

APPLICATION FOR AMENDMENT

Permit No. 36-7306

Comes now Triple J Ranch of (address) _____

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 36-7306, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5 Twp. 7S
 Rge. 24E, B.M., County of Minidoka. Other points of diversion:
NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 8, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 9, Twp. 7S, Rge. 24E,
~~NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 8, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 9, Twp. 7S, Rge. 24E,~~

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

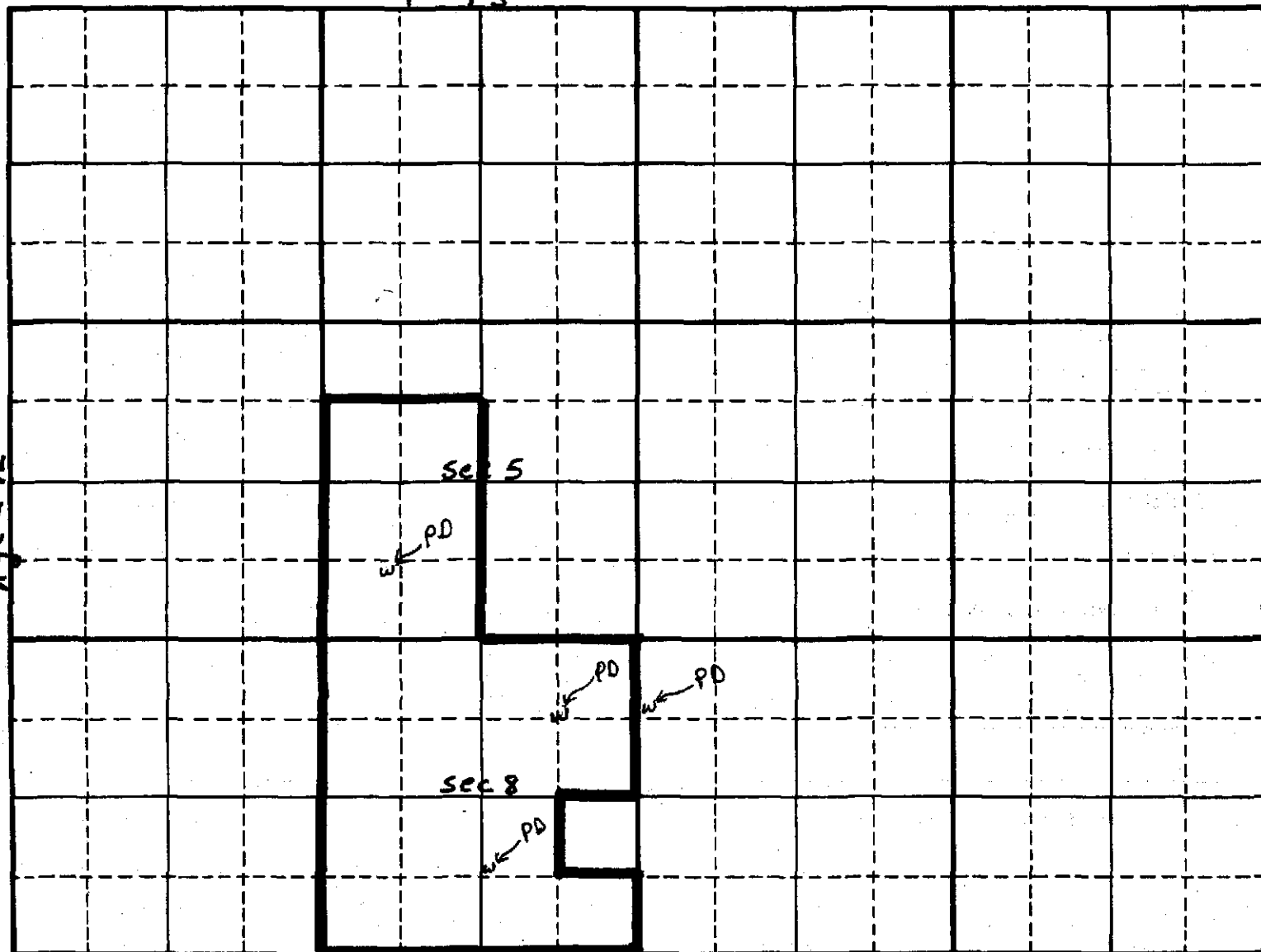
Amount 3.9cfs for Irrigation purposes from Apr. 1 to Nov. 1 (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated	840
---------------------------------------	-----

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Twinn Falls, this 10 day of Jan, 19 78.

Ernest J. Bensch, Inc. Pres.
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, BOBBY D. FLEENOR, Chief, Operations Bureau, ~~Director~~ of the Department of Water Resources

hereby APPROVE the above application for amendment on Permit No. 36-7306.

Witness my hand this 13 day of February, 19 78.

Bobby D. Fleenor
Director
Chief, Operations Bureau

Identification No. _____

Application No. 36-7306

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Triple J Ranch
post office address 702 16th St., Rupert, ID 83350
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 5 Township 7S
Range 24E B.M. Minidoka County; additional points of diversion if any: _____
NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 8, T. 7S, R. 24E, B.M.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.9 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.9 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, and sprinkler

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 450 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7S	24E	5							40	40	40	40	40	40					240
7S	24E	8	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640

Total number of acres to be irrigated 880

c. Describe any other water rights used for the same purposes as described above.

Lic. 36-2196 for 3.09 c.f.s.

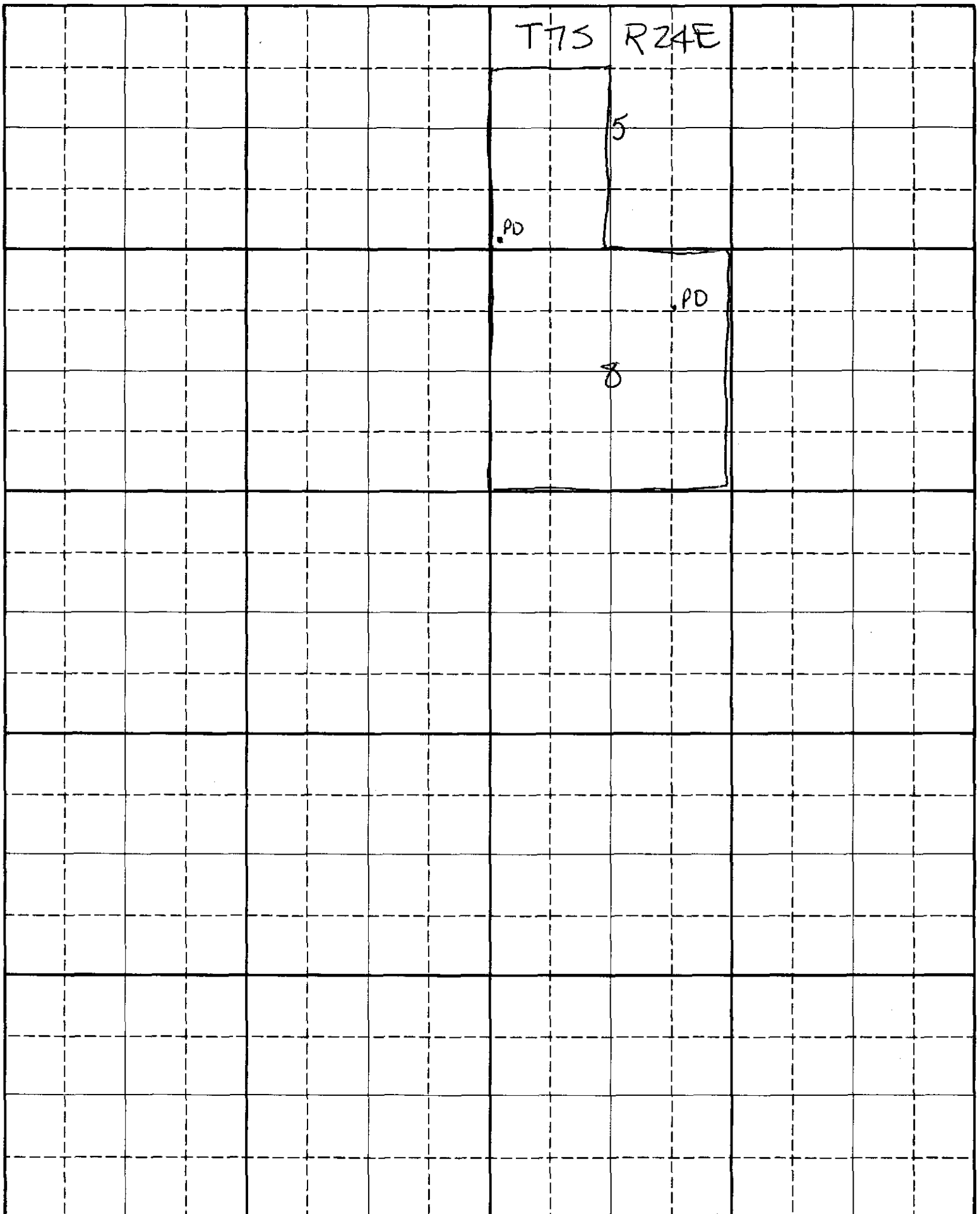
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Philip J. Smith
(Applicant)

Received by RVA Date 2-26-73 Time 2:30
 Preliminary check by RVA Fee \$35.00
 Received by ala Date 2-26-73 # 9576
Post Publication prepared by alw Date 2-27-73
 Published in Minidoka County News, Rupert, ID
 Publication dates 3-6 & 3-13-73
 Publication approved alw Date 3-14-73
 Priority ~~reduced to~~ 2-26-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by (initials)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7306, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 78.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 28th day of March, 19 73.

R. Karl Higgins
 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)			Application No. <u>36-7306</u> Name <u>Triple J Ranch</u>
(2)			Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)			Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>PSH</u>	<u>2-26-73</u>	In form for advertising
(6)			Affidavit of Publication received
(7)			Final date for protests <u>March 23</u> Protests received: yes ☐ no ☒
(8)			Date and Place of hearing Decision reached at hearing
(9)			Located within Water District No.
(10)			Critical groundwater area: yes ☐ no ☒
(11)			Groundwater levels: ☐ Decline (comment) ☒ Stable (comment) ☐ Increasing (comment)
(12)			Comments:
(13)			Action recommended: ☒ Approve Priority <u>2-26-73</u> ☐ Deny Reason for Reduction See attached sheet for conditions of approval No conditions for approval
(14)			District <u>Southern</u> By <u>BB Ayres</u> Date <u>3-23-73</u> Title <u>Dist Engr</u>

RECOMMENDED

CONDITIONS OF APPROVAL

☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

RECEIVED

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Ruth DeThomas, being first
duly sworn, deposes and says that he is the

Editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for

2 consecutive weeks, commencing
with the issue dated Mar. 6, 1973, and
ending with the issue dated Mar. 13, 1973.

Ruth DeThomas

Subscribed and sworn to before me this

3th day of March, 1973.

John Hunter Notary Public

Cost of Publication _____

Notary Fee _____

Total Cost _____

Triple J Ranch, 702 16th St.,
Rupert, ID. has on Feb. 26,
1973 submitted Application
No. 36-7306 for a permit to
appropriate 3.9 cubic feet
per second of water from a
groundwater source by means
of well, pump, and sprinkler
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec.
6; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 8, T. 7S,
R. 24E, B.M. Minidoka Coun-
ty to be used from March 15,
to Nov. 15 for the irrigation
of 880 acres within the SW $\frac{1}{4}$
NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 6; ad
Sec. 8, T. 7S, R. 24E, B.M.

If issued, this permit will
be subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho De-
partment of Water Adminis-
tration, 1041 Blue Lakes
Boulevard North, Twin Falls,
Idaho, 83301 on or before
March 23, 1973.

B. Keith Higginson
Director
No. 702, Mar. 8, 1973

33 7306

June 18, 1984

RE: Permit No. 36-7306A/7306B/7306C

Triple J Ranch, Inc. &
The Travelers Insurance Co.
210 Crescent
Rupert, ID 83350

Gentlemen:

Enclosed herewith are copies of your Water Right Licenses issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 33829 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures

MICROFILMED

MEMORANDUM

TO: Files 36-2195, 36-2196, 36-7306 & 36-7493

FROM: Jim Johnson 

DATE: April 9, 1984

RE: Licensing of Rights 36-7306 & 36-7493

A review of the field exam and of existing water rights on the land covered by the above referenced permits showed that 4 separate wells were used to irrigate about 980 acres of land owned by Triple J Ranch.

The field exam did not separate lands irrigated by each well. Therefore, this was done in the state office review.

On February 8, 1984, the Department sent the permit holder correspondence which summarized the amount of water that could be recognized as beneficially used under the two permits along with applications for amendments to the said permits.

On March 9, 1984, the Department received a letter from the permit holder requesting an appointment to discuss the findings of beneficial use under the said permits. On the same day the Department also received the application for amendments sent to the permit holder which he had signed and had submitted the filing fees.

On April 6, 1984, I met with Richard Johnson, the owner of the Triple J Ranch. He provided a schematic of the lands irrigated by each of the four wells.

From subsequent discussion, he agreed to allow licensing of the said permits which reflected the lands irrigated by each well and agreed to submit application for transfers of water rights 36-2195 & 36-2196 that would more properly describe the location of water used under these rights.

Based upon the information provided, following is a summary of the location, amount of water used from each of the four wells and the amounts appurtenant to each water right.

CONFIDENTIAL

Well A:

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 5, Twp 7S, Rge 24E

Well capacity: 3.27
36-2196A 2.77
36-7306A 0.50
3.27

Place of Use:

80 acres, S $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 5, Twp 7S, Rge 24E
160 acres, SW $\frac{1}{4}$ " " "
33 acres, N $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 8, " "
273 acres

Well B:

NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 8, Twp 7S, Rge 24E

Well capacity: 3.85
36-2196B 0.32
36-2195B 0.92
36-7306B 0.61
36-7493B 2.00
3.85

Place of Use:

80 acres, W $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 8, Twp 7S, Rge 24E
80 acres, S $\frac{1}{2}$ NW $\frac{1}{4}$ " " "
33 acres, NE $\frac{1}{4}$ NW $\frac{1}{4}$ " " "
80 acres, W $\frac{1}{2}$ SE $\frac{1}{4}$ " " "
40 acres, SE $\frac{1}{4}$ SE $\frac{1}{4}$ " " "
313 acres

Well C:

SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 8, Twp 7S, Rge 24E

Well capacity: 2.79
36-7306C 2.79

Place of Use:

158 acres, SW $\frac{1}{4}$ Sec. 8, Twp 7S, Rge 24E

Well D:

NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 9, Twp 7S, Rge 24E

Well capacity: 2.73
36-2195A 0.89
36-7493A 1.84
2.73

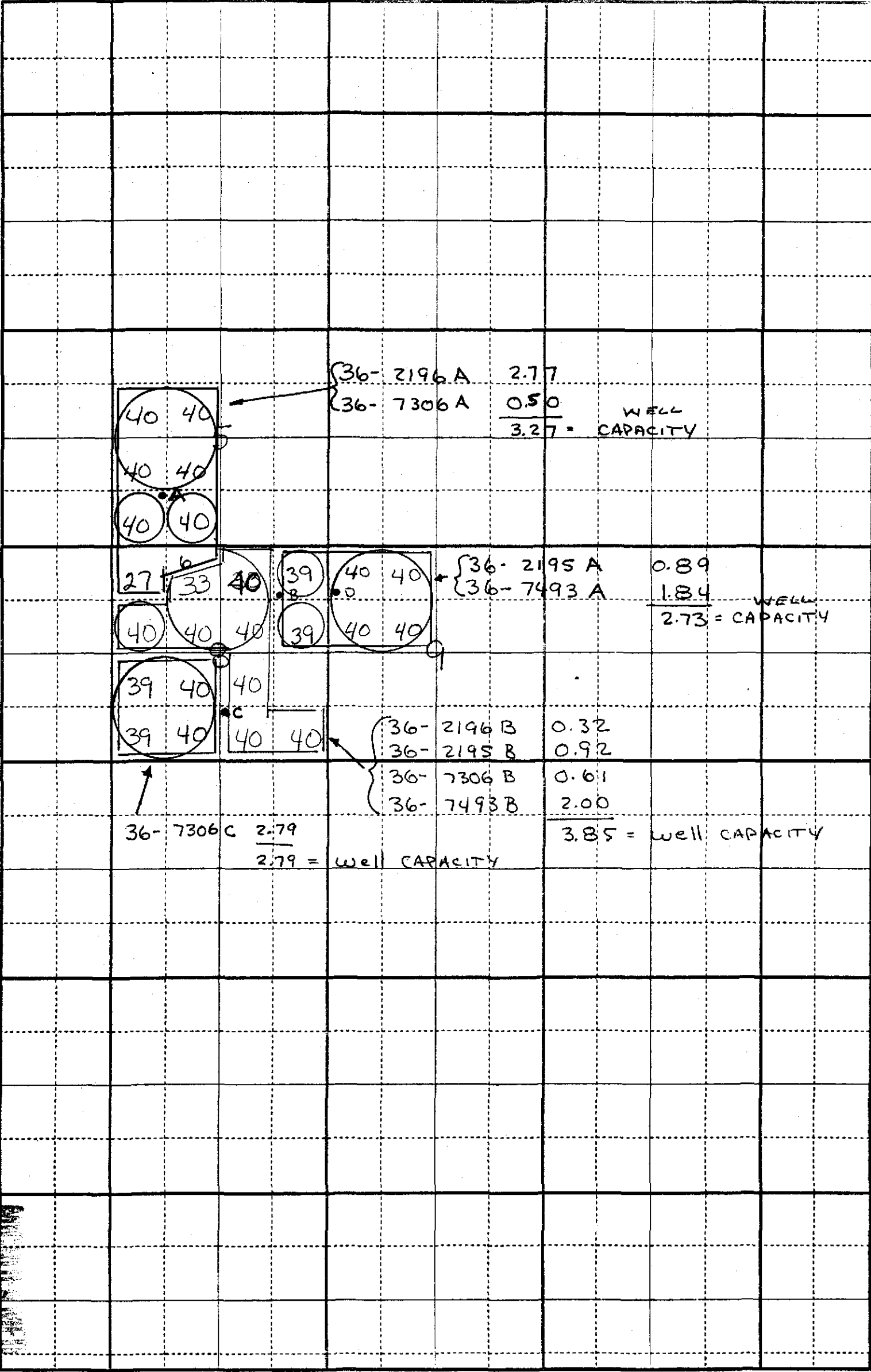
Place of Use:

160 acres, NW $\frac{1}{4}$ Sec. 9, Twp 7S, Rge 24E
78 acres, E $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 8, " "
238 acres

982 acres

The field exams have been modified for the two permits and applications for transfer have been prepared.

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 16, 1984

Richard Johnson
210 Crescent
Rupert, ID 83350

Dear Mr. Johnson:

This letter is to acknowledge your request for a meeting on April 6, 1984, in reference to water permits 36-7306 and 36-7493.

My hours are 7:00 a.m. to 12:00, 1:00 to 4:00 p.m. I will be available any time during those hours on April 6. We will not proceed any further on your rights until after the meeting.

If you have any questions, I can be reached at 334-4162.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

3/8/84

Jim Johnson:

RE: Phone call on
March 8TH 1984

Please hold these applications
till I am able to talk to you
in person. I would like to
make an appointment with you
April 6TH 1984 sometime during
the day. Would you please
confirm a appointment time
with me on that day.

Richard Johnson.

RICHARD JOHNSON
210 CRESCENT

RECEIVED
MAR 9 1984

RUPERT, IDAHO

Department of Water Resources

MICROFILMED

83350



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 8, 1984

RE: Permit No's. 36-7306 & 36-7493

The Travelers Insurance Co. &
Triple "J" Ranch, Inc.
210 Crescent
Rupert, ID 83350

Dear Sir:

A representative of this Department made an examination of the works covered by the above referenced permits, and has found the following:

Permit No. 36-7306

Amount of water that can be recognized as beneficially used under
Idaho law: 3.58 cfs Source: groundwater (4 wells)

The maximum quantity diverted shall not exceed n/a acre feet per year.

Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5; SW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 8; NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 9
Twp 7S, Rge 24E

Beneficial use: Irrigation of 80 acres within S $\frac{1}{2}$ NW $\frac{1}{4}$, 158 acres in SW $\frac{1}{4}$, Sec. 5,
90 acres in NE $\frac{1}{4}$, 83 acres in NW $\frac{1}{4}$, 152 acres in SW $\frac{1}{4}$, 40 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$,
67 acres in S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 8, Twp 7S, Rge 24E 670 total acres

Priority date established: February 26, 1973

Permit No. 36-7493

Amount of water that can be recognized as beneficially used under
Idaho law: 2.14 cfs Source: groundwater (2 wells)

Point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, Twp 7S, Rge 24E

Beneficial use: Irrigation of 152 acres in SW $\frac{1}{4}$, 40 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$, 67 acres
in S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 8, Two 7S, Rge 24E

Priority date established: August 8, 1974

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Travelers Ins. Co. &
Triple "J" Ranch, Inc.
February 8, 1984
Page 2

In order for the Department to issue licenses for the above permits, it will be necessary for you to amend each permit to correspond with the finding of the Field Examiner. We have enclosed two partially completed amendment forms for your use in this matter.

Please sign the amendment applications and return them to our office along with a \$20.00 filing fee for each amendment within 30 days in order that we might issue your licenses.

In reviewing these permits, we have found that you have two existing licenses (36-2195 & 36-2196). Since you have a very complex system and the two prior licenses, we are proposing, after we receive the amendments as requested above, that we split the water rights into parts. Water Right 36-7306 would have four parts, each part containing one well and the land it irrigates. Water Right 36-7493 would have two parts, each part containing one well and the land it irrigates. Splitting the water rights in this matter would not decrease the amounts as set forth in this letter, but would only provide an easier understanding and documentation of your system.

If you do not concur with these findings or have any questions, please contact us within the 30 day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosures

RECEIVED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED
APR 9 1982
Department of Water Resources

36-7306
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	3-29-78 12-20-79	FLF	Note:
☐ Telephone call made: (List Telephone No. used)			Recommend that this right be split into 4 parts because of the 4 separate wells.
☒ Appointment scheduled for: (Date, time, location)	7-9-80	gs	

EXAMINATION

Date 7-9-1980 Accompanied by Richard Johnson Total Q measured 12.64 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement McCrometer, Annular Meets Permit requirements? ✓

Measurement calculations:

Measured 12.64 cfs from 4 wells, allow 3.9 cfs filed on.
capacity

Volume: $808 \text{ ac} \times 4.0 \text{ AFA/ac} = 3232 \text{ AFA}$. $3.9 \text{ cfs} \times 1.983 \text{ AF/day/cfs} \times 246 \text{ days/annum} = 1902.5 \checkmark$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
<u>see field notes</u>								

System Description Four wells and pumps to various pivots, not wheel lines, and hand lines. Wells are not connected.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

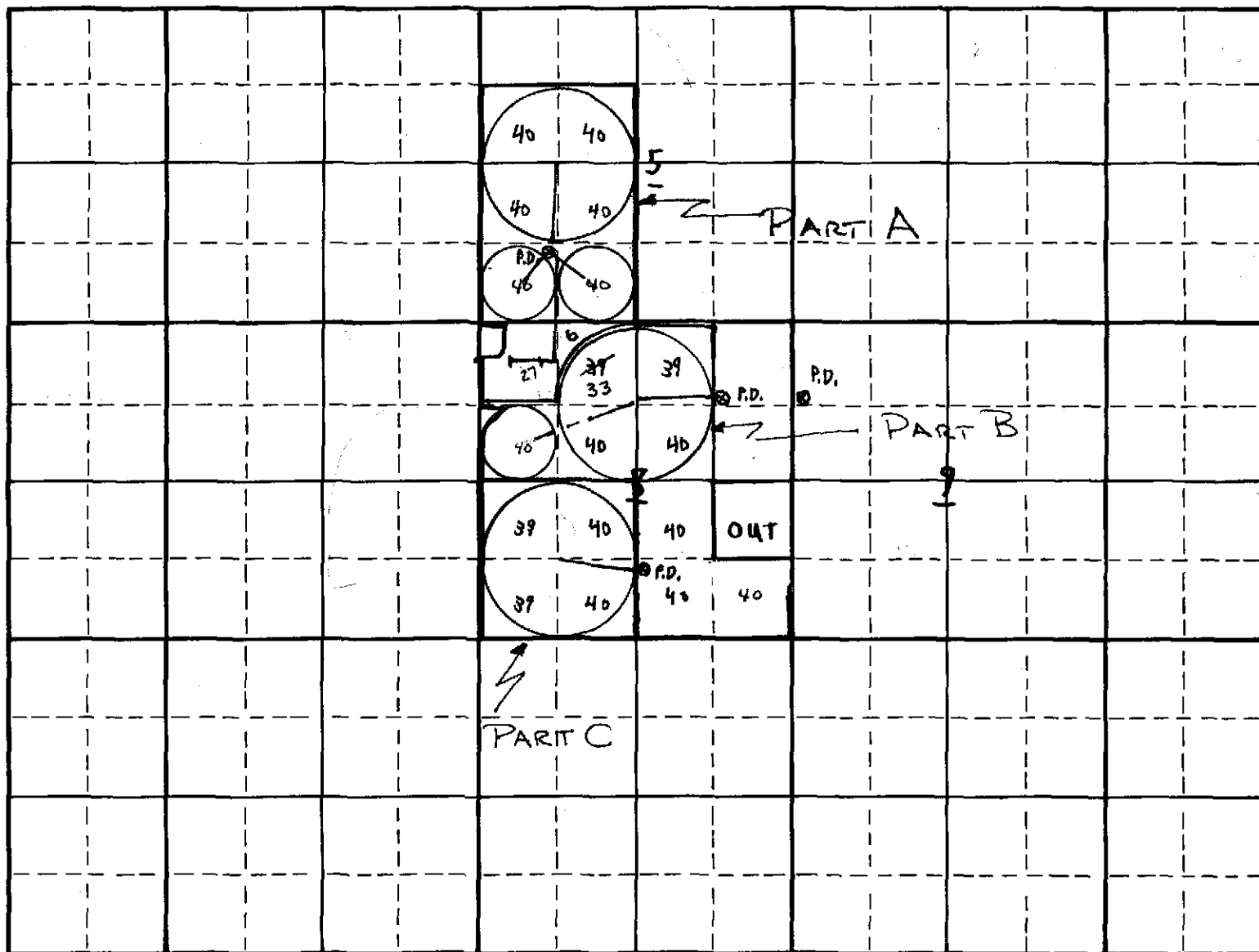
USE	Irrigation requirement = <u>4.0</u> AFA/Acre			
	Q (cfs)	V (afa)	FROM	TO
<u>irrigation</u>	<u>3.9 ✓</u>	<u>1902.5 ✓</u>	<u>3-15</u>	<u>11-15</u>
<u>PART A</u>	<u>0.5</u>	<u>*</u>	<u>3-15</u>	<u>11-15</u>
<u>PART B</u>	<u>0.61</u>	<u>**</u>	<u>3-15</u>	<u>11-15</u>
<u>PART C</u>	<u>2.79</u>	<u>632.0</u>	<u>3-15</u>	<u>11-15</u>
	<u>4.0 AF/Total</u> <u>3.9</u>			

Remarks Not to exceed 12.64 cfs & 3232 AFA when combined with Licenses 36-2196 & 36-2195 Part, & 36-7493.

* This right when combined with Right 36-2196A shall not exceed 1092 Acre-feet per annum.
Overlap Review attached

** This right when combined with Rights 36-2195B & 36-2196B and 36-7493B shall not exceed 1252.0 acre-feet per annum.

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SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Part A
not identified on permit
Part C
Part B

Point(s) of diversion: SW/SW Sec. 5, SW/SE, NE/NE Sec. 8, NW/NW Sec. 9 T. 7S R. 24E.

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
7S	24E	5							40	40	40	40	39	39					208
		8	39	39	40	39	39	31	28	40	40	39	39	40		40	40	39	590
PART A		5							40	40	40	40	40	40					240
		8					6	27											33
PART B		8		40	40		33		40	40						40	40	40	313
PART C											40	39	39	40					158

809-744

Recommended Amendments:

- ☒ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☐ None

☒ Other

Period of Use

Mar 15 Nov 15

Examiner's Signature

Checked by

Approved by

Date

Date

Date

1-15-1982

1-22-1982

5-6-83

Triple J Ranch

36-7306 D Well #1 $\frac{3}{4}$ NW/NE Sec 9 pivot + NW corner Sec 9 + SE/NE (40) + NE/NE Sec 8 (35 1/2).

GE 250 hp motor # G MJ 303113 no pump tag

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Department of Water Resources

Mcrometer 76-10-2104 1300 gpm .01 AF/159.5 sec
1326 gpm 2.73 df

37 df total 7306 B Well #2 NE/NE Sec 8 2 west corners of NE/NE⁸ (3 ac), W 1/2 SE, ~~NE/NE~~, south 23 ac SE/SE

GE 300 hp motor # K K J 1009127 Vel Line pump #45521

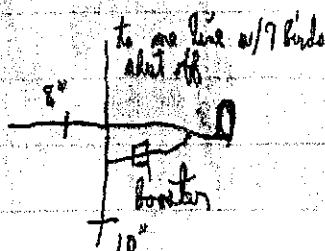
12" Annubar 191160 measure 6.3-1.2=5.1"
13" meter #65801 2.79 df

C Well #3 $\frac{3}{4}$ W/SE Sec 8 SW 1/4 Sec 8 except 2 west corners, corner SW/NE Sec 8, corner SE/NW, W 1/2 NW

U.S. Motor 150 hp # 1103098 Jacuzzi pump #12MCA7

Motor #65801
13"

Marathon Electric Co. booster 75 hp #CA9660-1226-6
Aurora ^{centrifugal} pump #74-1771



5.5'-1.2=4.3" on 12" Annubar #191160
2.56 df

7.7-1.2=5.5 on 7.981" Annubar #191139
1.29 df

FOR QUALITY ORIGINAL

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A

Well #4

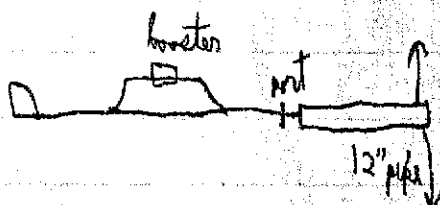
SW/SW Sec 5

U.S. Motors 200 hp motor #83-08330-168

Wintroath pump #7275

Marathon Electric Co. booster motor 100 hp
AA-96222-31-8 w/peerless pump
no tag2.64 cfs total all 4 wells

7.981" Annular #191139 80" motor #5810

40" - 43" = 35.7" 3.27 cfs

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Department of Water Resources

on Sec 5 & NW^{1/4}/NW⁸, NE/NW part36-2196 3.09 cfs for Sec 5 well for SW^{1/4}, S^{1/2} NW Sec 5, N^{1/2} NW Sec 8 320 ac36-2195 5.42 cfs 480 ac PD NE^{1/4} Sec 8 incl 160 ac NE^{1/4} Sec 8 = ^{1.66}~~1.87~~ cfs

36

TYPING AND ALPHABETIZING
MICROFILMED

State of Idaho
License and Certificate of Water Right

Water License No. G-23813/36-2195 Amount 5.42
Water District No. _____ Priority February 25,

THIS IS TO CERTIFY that THE CAPITAL COMPANY
of Rupert, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated February 25, 1953; that Permit No. G-23813
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
5.42 second feet, was issued thereunder on March 22, 1957, showing that said work
were completed on the 28th day of May, 1956; and that on the 28th
day of May, 1956, Everett Warner for THE CAPITAL COMPANY

of Rupert, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of 2 wells
subterranean, tributary of flow, for the purpose of Irrigation

, under Use Permit No. G-23813 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
10 of Licenses at page 5954, on the 22nd day of March, 1957

The right hereby confirmed dates from February 25, 1953;

The Point of Diversion is located
Center of NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 5, Tp. 7 S., R. 24 E., B. M. County Minido

That the amount of water to which such right is entitled and hereby confirmed, for the purpose
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 5.42 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 S.	24 E.	5.	NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
		4	NE $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
		8	NE $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
		Total number of acres irrigated - - - 480			

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

22nd day of March, 1957.

/s/ Mark R. Kulp

State Reclamation Engineer.

(SEAL)

October 7, 1983

RE: Permit Nos. 36-7306, 36-7493, and 36-7579

Travelers Insurance Co.
Real Estate Investment Dept.
707 S.W. Washington St.
Portland, OR 97205

Dear Permit Holder:

This office acknowledges receipt of the Assignment of the above referenced permits to you.

Enclosed for your records are copies of the permits. Be sure to note the special conditions of approval on the fourth pages that identify requirements necessary for developing the permits into licensed water rights.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

KAY WALKER
Chief Clerk

KW:sc
Enclosures

cc: Triple "U" Ranch

MICROFILMED



The Travelers Companies
707 Southwest Washington Street
Portland, OR 97205

September 6, 1983

RECEIVED

SEP 7 1983
Cletus L. Von Tersch
General Manager
Real Estate Investment Department
Agricultural Division
Department of Water Resources
Portland Oregon Office
503-248-2022

Dept. of Water Resources
State Capitol
Boise, Idaho 83720

Re: Loan No. 202420 6
Triple J Ranch, Inc., 210 Crescent, Rupert, Id. 83350
Permit Nos. 36-7306; 36-7493 and 36-7579

Gentlemen:

Enclosed is an Assignment which we hold in connection with our real estate loan on the property served by the permits indicated. We hope to have the permits developed into licenses at the earliest possible date.

Would you please file this Assignment so that the permits may not be transferred.

Yours truly,

THE TRAVELERS INSURANCE COMPANY

Cletus L. Von Tersch
General Manager

CVT:nk

Enc.

cc: Triple J Ranch, Inc.

cc: Real Estate Inv. Dept. - Home Office

cc: Greg S. Ruddell, Asst. Mgr.

MICROFILMED

March 16, 1978

Re: Permit No. 36-7306

Triple J Ranch
210 Crescent
Rupert, Idaho 83350

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Twin Falls.

Sincerely,

JANICE RENK
Water Rights

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Identification No. _____

Permit No. 36-7306

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 6 1978

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder TRIPLE J RANCH, INC.
b) Post Office Address 210 CRESCENT

2. Permit Number 36-7306

3. Date of Priority that you are prepared to establish 2/26/73

4. a) Source from which water was appropriated GROUNDWATER

b) Location of the point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 5

Township 7S, Range 24E Boise Meridian, Other points of diversion: _____

CENTER OF

NW 1/4 SE 1/4, NE 1/4, SEC. 8, NW 1/4 NW 1/4 SEC. 9 TWP. 7S R. 24E BM.

5. a) The amount of water and use to which the water has been applied:

Amount 3.9 cfs. for IRRIGATION purposes from APR. 1 to NOV. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 3.9 cfs. cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: MEASUREMENT DEVICE MADE BY OWNERS.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 2000 GAL/MIN. 200^{H.P.} TURBINE + 100 H.P. BOOSTER. 10" 300'

b) Describe the type and size of measuring device which you have installed at your point of diversion:

10' METER (PUT INTO DISCHARGE PIPE)
DEEP WELL PUT IN 1956. CAPITAL CO.

c) Give well driller's name and address and the date the well was completed: IDAHO INDUSTRIAL
1973 PUT IN BOOSTER.

If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 3/13/78 By J

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

840 (A)

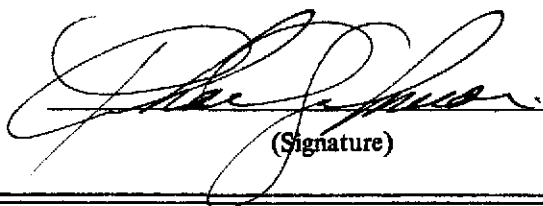
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7s	24E	5							40	40	40	40	40	40					240
2s	24E	8	40	40	40	40	40	40	40	40	40	40	40	40		40	40	40	600

Total number of acres irrigated 840

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/1/78
(Date)


(Signature)

State of IDAHO)
County of MINIDOKA) ss.

On this 1ST day of MARCH, 1978, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Janel Johnson
Notary Public residing at Rupert, Idaho

My commission expires 2/14/82

February 16, 1978

Re: Permit No. 36-7306

Wriple J Ranch
210 Crescent
Rupert, Idaho 83350

Gentlemen:

We have enclosed a copy of the approved application for amendment issued on the above referenced permit. Please note that proof of beneficial use of water is due on this permit on March 1, 1978. We have enclosed a proof of beneficial use form for your use in submitting that proof.

Sincerely,

JAN GROVER
Supervisor,
Water Rights

JG:JFR

Encls.

December 30, 1977

CERTIFIED MAIL

138238

Re: Permit No. 36-7306

702 Triple J Ranch
16th St.
Rupert, Idaho 83350

Gentlemen:

One of the conditions of approval of your water Permit No. 36-7306 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

MICROFILMED

C
March 29, 1973

Re. Permit No.: 36-7306

O
Triple J Ranch
702 16th Street
Rupert, Idaho 83350

P
Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 36-7306 . We direct your attention to the conditions of approval as listed on the fourth page.

Y
Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

36 7306

February 27, 1973

RE: Application for Permit No. 36-7306 - Triple J Ranch

Minidoka County News
625 Fremont Ave.
Rupert, ID 83350

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Bob Haynes
District Engineer
Southern District

Bill submitted 3-14-73 by alw

BH:alw

Enc: Legal Notice

7306

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Triple J Ranch,
702 16th St., Rupert, ID
has on Feb. 26, 1973 submitted Application No. 36-7306
for a permit to appropriate 3.9 cubic feet per second XXXX XXXX XXX XXXXX
of water from a groundwater source
by means of well, pump, and sprinkler
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 8, T. 7S, R. 24E, B.M., Minidoka County
to be used from March 15 to Nov. 15
for the irrigation of 880 acres
within the S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 5; all of Sec. 8, T. 7S, R. 24E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before March 23, 1973.

R. KEITH HIGGINSON

Director

Published in the Minidoka County News, Rupert, ID
on March 6 and March 13, 1973

36 7306