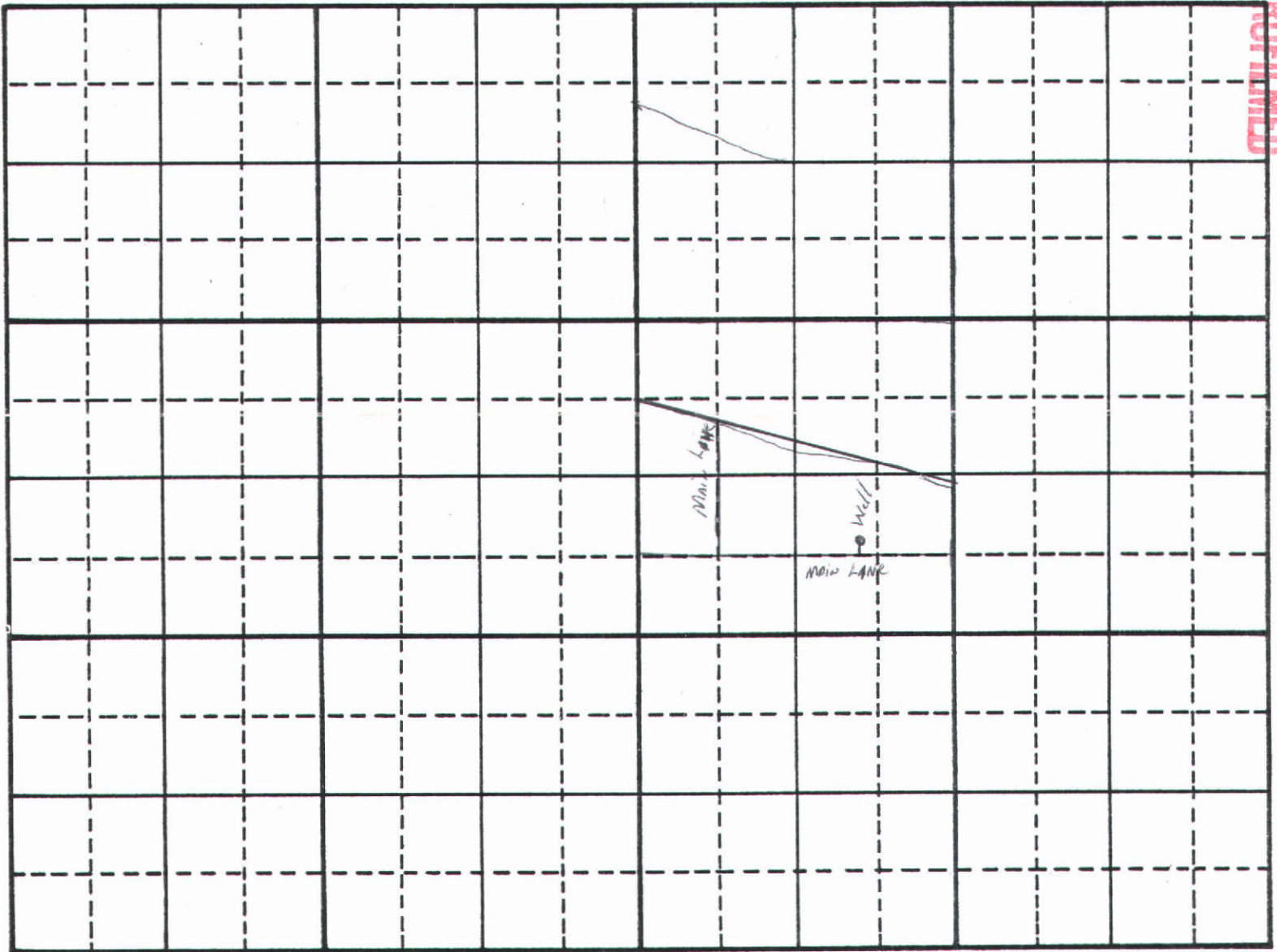


Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



MICROFILMED

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

X Signed at Newton Farms Inc By, this 15 day of Feb., 19 81.
Randy W. Hunte One
X Newton Farms Inc By
Randy W. Hunte One
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by Jim Fee = \$20.00 Received by af Date 3-3-1981
Publication prepared by N/A Date ... Published in ...
Publication dates N/A

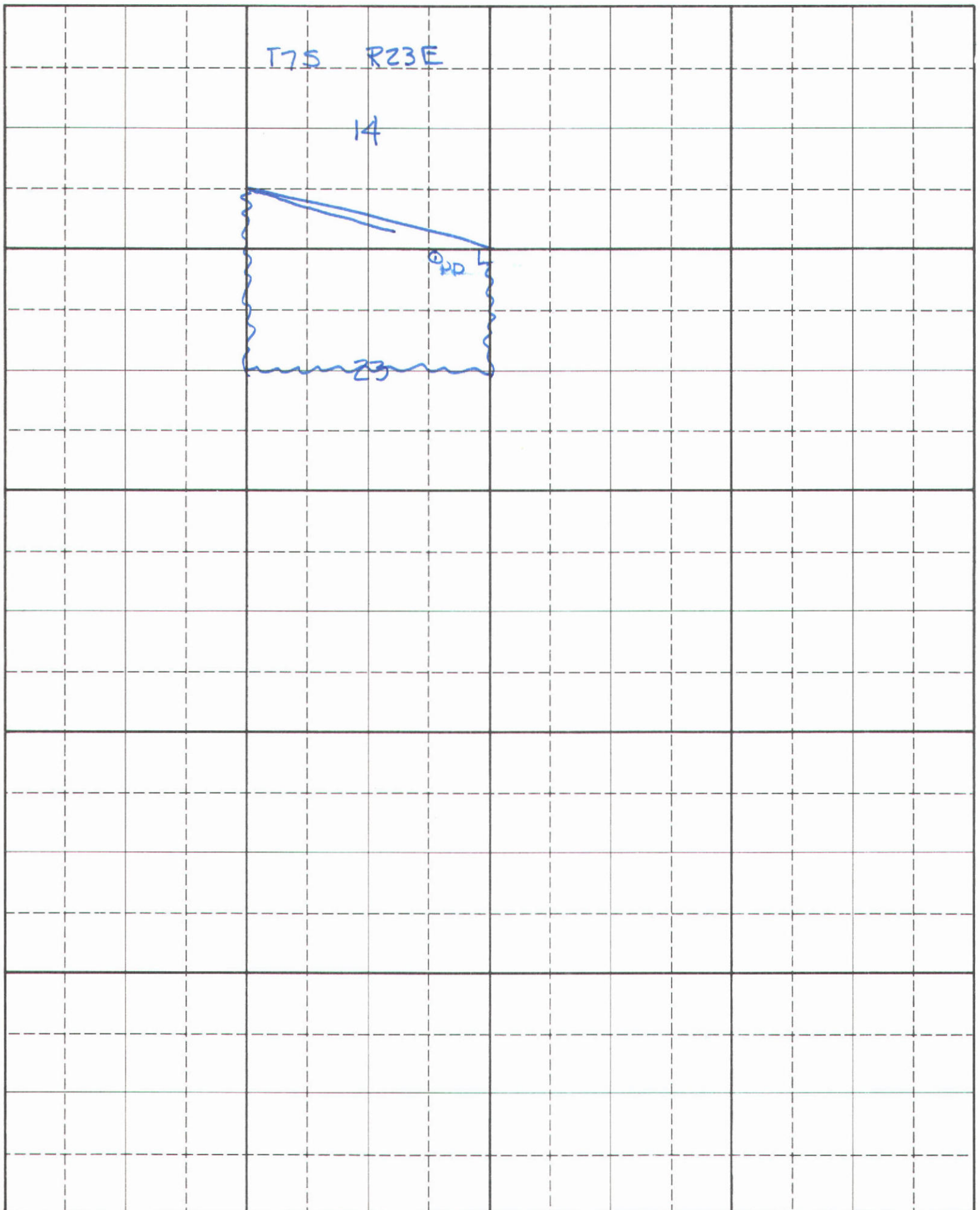
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby
APPROVE the above referenced Amendment for Permit No. 36-7308.

Witness my hand this ... day of March, 19 81.

Director

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Walter Hodskon
(Applicant)

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Ruth DeThomas, being first
duly sworn, deposes and says that he is the

Editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for

2 consecutive weeks, commencing
with the issue dated Mar. 6, 1973, and
ending with the issue dated Mar. 13, 1973.

Ruth DeThomas
Subscribed and sworn to before me this

13th day of March, 1973.

Ann Hunter Notary Public

Cost of Publication _____

Notary Fee _____

Total Cost _____

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Walter Wodskow, Route 2, Box
203, Heyburn, Idaho, has on
March 1, 1973, submitted Ap-
plication No. 36-7308 for a
permit to appropriate 6.0 cubic
feet per second of water from
a groundwater source by means
of well and pump within the NE-
1/4, NE1/4, Sec. 23, T. 7S, R.
23E, B.M., Minidoka County,
to be used from March 15 to
Nov. 15 for the irrigation of
377 acres within the NE1/4,
NW1/4, Sec. 23; S1/2SW1/4,
S1/2SE1/4, Sec. 14, T. 7S, R.
23E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting
of the permit must be filed with
the Idaho Department of Water
Administration, 1041 blue
Lakes Boulevard North, Twin
Falls, Idaho, 83301 on or be-
fore March 30, 1973.

R. KEITH HIGGINSON
Director

Published in the Minidoka
County News, Rupert, Idaho, on
March 6 and 13, 1973
No. 709 - March 6, 13, 1973

36 7308

SCHEDULE A (continued)

Other Property

<u>Item</u>	<u>Value</u>
Savings Account, Walker Bank; one-half undivided interest:	\$ 2,271.99
Checking account, Walker Bank; one-half undivided interest:	
1958 Chev. Truck, V6A58K-115,004:	
1958 Chev. Flatbed truck, V6A58K-109,044, one-half undivided interest:	
1960 Chev. Pickup truck, OC154K 110255:	
1964 Ford Falcon, 4R17U 158710:	
1968 Camelot house trailer, FS1583, one-half undivided interest:	
1959 Ideal House trailer, 5917194,	
Household furnishings, undivided one-half interest:	
TOTAL INVENTORY	\$ 4,861.98

SCHEDULE B

Receipts During Accounting Period
(Includes amounts received from
sale of assets in excess of value
shown for the assets in the
inventory)

<u>Item</u>	<u>Amount</u>
Sale of home at 3018 W. 12600 S., Salt Lake City, Utah:	\$ 5,685.27
Earnest money deposit - Robertsons	100.00
Decedent's savings account - interest	29.98
Estate's savings account - interest	603.84
Wages received after death	384.42

SCHEDULE B (continued)

<u>Item</u>	<u>Amount</u>
Vacation pay	\$ 1,014.70
Insurance proceeds - Farm Bureau Ins. Co.	3,000.00
Insurance proceeds - Farm Bureau Ins. Co.- for wrecked car	1,137.50
Insurance proceeds - West Coast Life Ins. Co. - (funds improperly deposited in estate's account - proceeds belong to beneficiaries)	1,074.23
Tax Refunds	790.42
Misc. Income	<u>189.84</u>
TOTAL	\$14,010.23

SCHEDULE C

Disbursement and Distributions

<u>Date</u>	<u>Item</u>	<u>Amount</u>
1-6-78	Gold Cross Ambulance	\$ 54.00
	News Agency Corporation	50.00
	Mountain Bell	40.00
	UP & L	40.00
	Riverton City - Water	10.00
	Visa	24.28
	Mountain Fuel	94.78
	Salt Lake County Clerk	4.00
	Berg Memorial Center	371.75
	Salt Lake County Treasurer	644.74
	Attorney-cost reimbursement	56.20
	Salt Lake County Treasurer	42.73
	Zions Bank re funeral costs	1,355.44
1-9-78	Farm Bureau Insurance - house	150.63
1-16-78	Websters Inc.-lumber bill	285.71
1-18-78	Zions Bank re funeral costs	10.00
1-19-78	Rupert Abstract Company	50.00
1-22-78	Royce Peck-furnace repair	25.00
1-31-78	Mountain Bell	22.12
2-13-78	Mountain Fuel	48.26
	UP & L	42.42
2-27-78	Mountain Bell	12.17

SCHEDULE C (continued)

<u>Date</u>	<u>Item</u>	<u>Amount</u>
3-1-78	Randy & Dennis Newton - 56,000 shares Newton Farms Inc. - partial distribution	\$56,800.00
3-18-78	Royce Pecham - window repair	5.25
	IRS Taxes	157.76
3-23-78	Riverton City - Water	16.00
	Mountain Fuel	44.95
	UP & L	15.65
	Berg Sunset M. Corp.	225.30
	Newton Farms Inc. - phone bill	2.95
3-24-78	Randy Newton - phone bill	12.10
3-31-78	Utah Tax Commission	42.70
4-8-78	Mountain Bell	2.20
4-26-78	UP & L	1.95
	Bryce Clinger - appraiser	1.00
	Newton Farms - phone bill	1.35
5-14-78	Mountain Bell	1.50
	Mountain Fuel	3.75
	UP & L	3.00
	Riverton City - water	2.00
6-3-78	Bus Fare (chk. # 41)	1.00
6-3-78	Trk Rental (check # 44) - F. H. Newton (check # 42)	2.00
6-4-78	Gene Chatelain - gas for truck	30.00
6-15-78	Mountain Bell	1.00
	UP & L	1.00
	Mountain Fuel	1.00
	Newton Farms - phone bill	1.00
	Greg Robertson - earnest money refund	60.00
7-13-78	UP & L	1.00
	Riverton City - Water	1.00
	Newton Farms Inc. - phone bill	45.60
8-2-78	Newton Farms Inc. - phone bill	17.90
11-17-78	Daniel Allinson - water assessment	2.00
12-13-78	Dennis Newton - refund of money improperly in estate	518.75
	Randy Newton - refund of money improperly in estate	18.00
	Household Furnishings - partial distribution	25.00
	Assets released to Newton Farms, Inc. pursuant to its claims:	
	Federal Land Bank of Berkley Stock	\$2,600.00
	1960 Chev. PU truck	50.00
	1958 Chev. FB truck	350.00
	1964 Ford Falcon	50.00
	1968 Camelot house trlr	1,000.00
	1959 Ideal house trlr	200.00
	1958 Chev. truck	700.00
		<u>4,950.00</u>

TOTAL

\$70,067.03

ROMNEY, NELSON AND CASSIDY
ATTORNEYS AND COUNSELORS AT LAW
SALT LAKE CITY, UTAH 84101

MICROFILMED

SCHEDULE A (continued)

Other Property

<u>Item</u>	<u>Value</u>
Savings Account, Walker Bank; one-half undivided interest:	\$ 2,271.89
Checking account, Walker Bank; one-half undivided interest:	50.00
1958 Chev. Truck, V6A58K-115,004:	700.00
1958 Chev. Flatbed truck, V6A58K-109,844, one-half undivided interest:	100.00
1960 Chev. Pickup truck, OC154K 110255:	50.00
1964 Ford Falcon, 4R17U 158710:	50.00
1968 Camelot house trailer, FS1583, one-half undivided interest:	1,000.00
1959 Ideal House trailer, 59171934,	200.00
Household furnishings, undivided one-half interest:	20.00
TOTAL INVENTORY	<u>\$104,208.95</u>

SCHEDULE B

Receipts During Accounting Period
(Includes amounts received from
sale of assets in excess of value
shown for the assets in the
inventory)

<u>Item</u>	<u>Amount</u>
Sale of home at 3018 W. 12600 S., Salt Lake City, Utah:	\$ 5,685.27
Earnest money deposit - Robertsons	100.00
Decedent's savings account - interest	29.98
Estate's savings account - interest	603.84
Wages received after death	384.42

SCHEDULE C (continued)

<u>Date</u>	<u>Item</u>	<u>Amount</u>
3-1-78	Randy & Dennis Newton - 56,000 shares Newton Farms Inc. - partial distribution	\$56,800.00
3-18-78	Royce Pecham - window repair	5.25
	IRS Taxes	157.76
3-23-78	Riverton City - Water	16.00
	Mountain Fuel	44.04
	UP & L	15.64
	Berg Sunset M. Corp.	41.36
	Newton Farms Inc. - phone bill	28.04
3-24-78	Randy Newton - phone bill	19.54
3-31-78	Utah Tax Commission	44.7
4-8-78	Mountain Bell	3.2
4-26-78	UP & L	1.9
	Bryce Clincer - appraiser	61.3
	Newton Farms - phone bill	16.34
5-14-78	Mountain Bell	15.64
	Mountain Fuel	19.79
	UP & L	13.33
	Riverton City - water	8.00
6-3-78	Bus Fare (chk. # 41)	17.1
6-3-78	Trk Rental (check # 44) - F. H. Newton (check # 42)	20.4
6-4-78	Gene Chatelain - gas for truck	3.10
6-15-78	Mountain Bell	2.6
	UP & L	1.1
	Mountain Fuel	1.11
	Newton Farms - phone bill	1.11
	Greg Robertson - earnest money refund	41.11
7-13-78	UP & L	1.0
	Riverton City - Water	1.0
	Newton Farms Inc. - phone bill	41.36
8-2-78	Newton Farms Inc. - phone bill	18.19
11-17-78	Daniel Allinson - water assessment	2.40
12-13-78	Dennis Newton - refund of money improperly in estate	518.73
	Randy Newton - refund of money improperly in estate	518.7
	Household Furnishings - partial distribution	529.00
	Assets released to Newton Farms, Inc. pursuant to its claims:	
	Federal Land Bank of Berkley Stock	\$2,600.00
	1960 Chev. PU truck	50.00
	1958 Chev. FB truck	350.00
	1964 Ford Falcon	50.00
	1968 Camelot house trlr	1,000.00
	1959 Ideal house trlr	200.00
	1958 Chev. truck	700.00
		4,950.00
	TOTAL	\$70,067.03

ROMNEY, NELSON AND CASSITY
ATTORNEYS AND COUNSELORS AT LAW
SALT LAKE CITY, UTAH 84101

RECEIVED

the amount and manner set forth in the annexed Schedule of Distribution, and, after petitioners have made such final settlement and distribution and have filed petitioners' receipts herein, discharging petitioners and closing the administration of this estate.

DATED: 8-24-77

Dennis L. Newton
DENNIS L. NEWTON

Randy W. Newton
RANDY W. NEWTON

VERIFICATION

State of Utah)
) ss.
County of _____)

The undersigned, before sworn, says that the facts set forth in the foregoing petition are true to the best of the undersigned's knowledge and belief.

Petitioner
PETITIONER

Petitioner
PETITIONER

Subscribed and sworn to before me this _____ day of _____, 19____.

Notary Public - Residing At

My Commission expires:

MICROFILMED

the amount and manner set forth in the annexed Schedule of Distribution, and, after petitioners have made such final settlement and distribution and have filed petitioners' receipts herein, discharging petitioners and closing the administration of this estate.

DATED: 3-24-79

Dennis L. Newton
DENNIS L. NEWTON

Randy W. Newton
RANDY W. NEWTON

VERIFICATION

State of Utah)
) ss.
County of _____)

The undersigned, before sworn, says that the facts set forth in the foregoing petition are true to the best of the undersigned's knowledge and belief.

[Signature]
PETITIONER

PETITIONER

Subscribed and sworn to before me this _____ day of _____, 19____.

NOTARY PUBLIC - Residing At

My Commission expires:

MICROFILMED

IDENT. NO. 36-7308

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

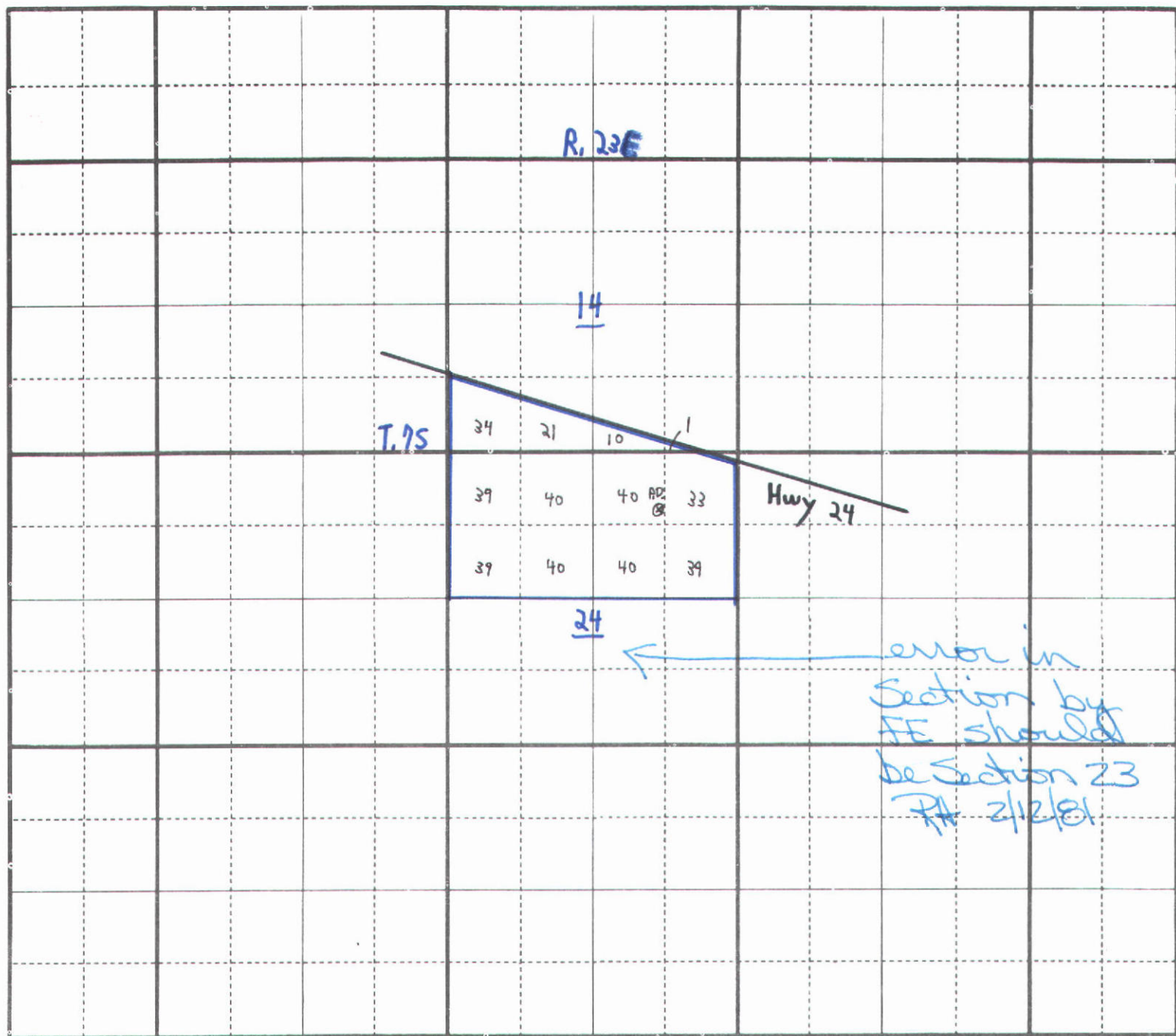


Diagram of System

Newton - Sec. 23+14 - 7-23

705^E
14.1

R 23 E

15 14
22 23

14 13
23 24

F 4.6

G 3.4

D 28.1

H 3.9

I 5.7

J 9.4

C

B 7.0

A 2.1

G34
(86)

K 13.0

M 6.3

N 3.7

O 6.1

Q

U 3.3

V 2.2

X 5.3

W 2.4

P 8.0

Y 14.7

Z 11.5

S 18.1

T 12.0

Q 40.3

R 5.0

AA 14.6

CC 27.2

BB 4.2

DD 11.4

A 70.0

G553
(106)

22 23
27 26

23 24
26 25

C 11.3

D 15.9

(136)

B 3.6

A 13.8

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7308 Priority March 2, 1973 Amount 6.0 cfs

THIS IS TO CERTIFY, that NEWTON FARMS INC.
of Paul, Idaho, has complied with the terms and conditions of Permit
No. 36-7308 issued pursuant to Application for Permit dated March 1, 1973,
and has submitted proof to the Department of Water Resources on April 2, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 6.18 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>6.0</u> cfs and	<u>1504</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 6.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1504 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, Twp. 7S,
Rge. 23E, B.M. in the County of Minidoka

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7S	23E	14											34	21			10	1	66
		23	33	40	40	39	40	39	39	40									310

Total number of acres irrigated 376

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 4.0 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
July, 19 81.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

FEB 19 1981

Licensing
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

JUN 29 1981

Comes now William D. &/or LaVelle R. NewtonNewton Farms Inc.of (address) Rt. 1, Box 145, Paul, Idaho 83347

Department of Water Resources

, and represents to the
Director of the Idaho Department of Water Resources:That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 36-7308, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW 1/4 NE 1/4, Section 23, Township 7S, Range 23E, B.M.,
County of Minidoka. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 6.0 for Irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

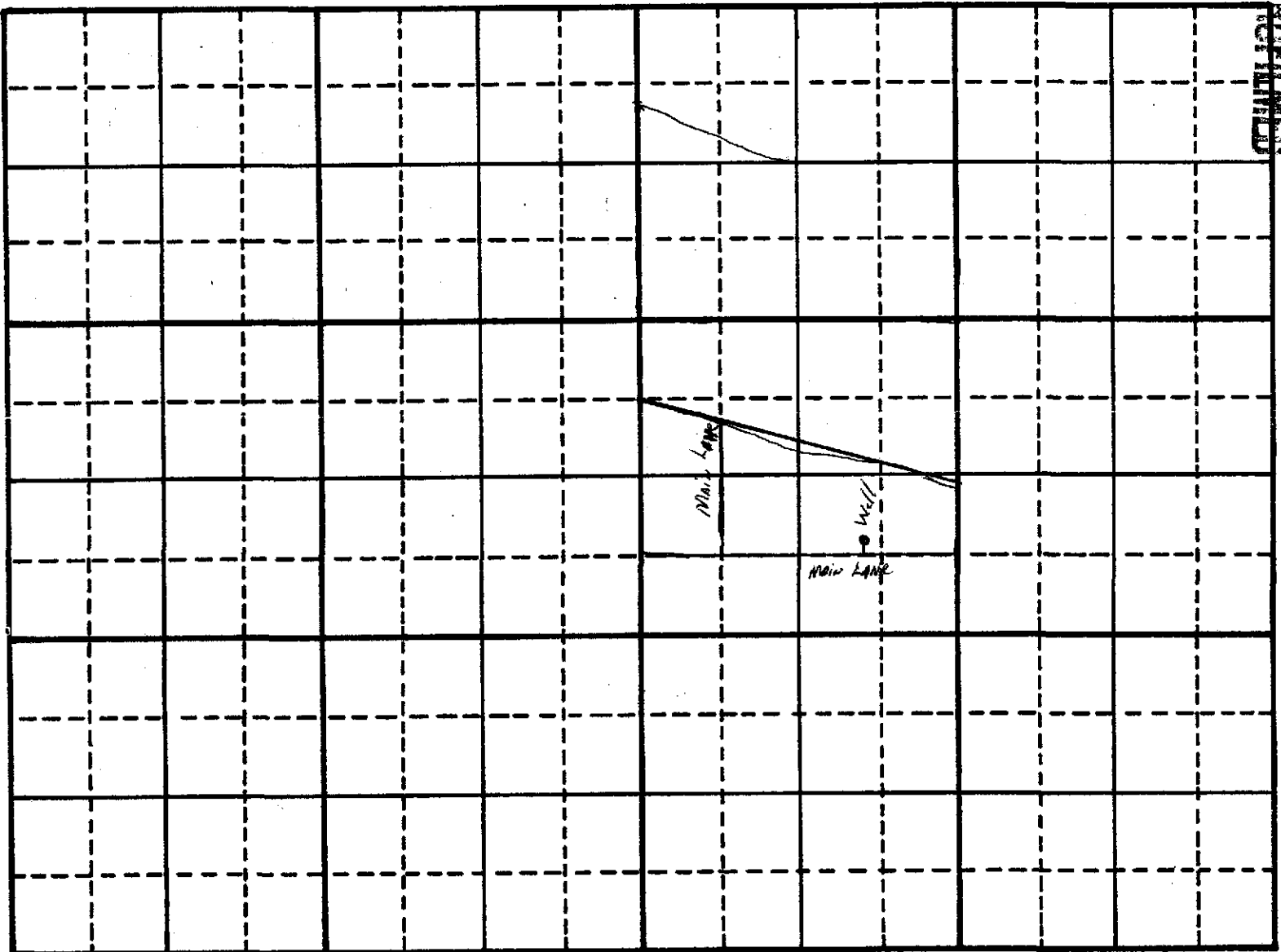
TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	23E	14											34	21			10	1	66
		23	33	40	40	39	40	39	39	40									310

Total number of acres to be irrigated = 376

4. a. Who owns the property at the point of diversion? Newton Farms Inc
b. Who owns the land to be irrigated or the place of use? Newton Farms Inc
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

X Signed at Newton Farms Inc By, this 15 day of Feb., 19 81.
X Randy W. Nantz One Newton Farms Inc By
(Signature)

FOR DEPARTMENT USE ONLY

18426

Preliminary check by Jim Fee = \$20.00

Received by af Date 3-3-1981

Publication prepared by N/A Date ---

Published in ---

Publication dates N/A

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby

APPROVE the above referenced Amendment for Permit No. 36-7308.

Witness my hand this --- day of March, 19 81.

Director

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT C.F.S.
~~App. for Permit~~	~~36-7308~~	~~Walter Wodskow~~	~~6.0~~
~~Assignment~~	~~36-7308~~	~~William D. Newton &/or LaVelle R. Newton~~	~~6.0~~
Assignment	36-7308	Newton Farms, Inc.	6.0

RECEIVED

State of Idaho
Department of Water Resources

JUL 15 1981

ASSIGNMENT OF PERMIT

Department of Water Resources

I, William D. &/or Lavelle R. Newton, hereby assign to Newton Farms, Inc.

of Rt. 1, Box 145, Paul, ID 83347

Address

CHECK ONE



All my right, title, and interest in and to Permit No. 36-7308
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 10th day of July, 19 81.

X William D. Newton Per Rep.
Permit Holders
Personal Representatives of William D. &/or
Lavelle R. Newton
X Barley, Casin Co. Idaho
Permit Holder

State of Idaho)
County of Cassia) ss.

On this 10 day of July, 19 81, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Notary Public residing at

My commission expires:

Newton Farms, Inc.
Rt. 1 Box 1468
Paul, Idaho 83347

ATTEN: 1562
Tim Johnson

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE IDAHO 83720



BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO.'S 36-7308 & 36-7309)
in the name of WILLIAM D. &/or LA VELLE R. NEWTON)

ORDER OF REINSTATEMENT

WHEREAS, on March 1, 1973, Walter Wodskow applied to the Department of Water Resources (formerly the Department of Water Administration) for permits to appropriate 6.0 cfs of groundwater(36-7308), and 1.8 cfs of waste water(36-7309), within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, Twp. 7S, Rge. 23E,(36-7308), and in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 23, Twp. 7S, Rge. 23E,(36-7309), B.M., Minidoka County, to be used for irrigation purposes; and,

WHEREAS, on April 9, 1974, and April 10, 1974, the Department approved said applications and issued Permit No.'s 36-7308 and 36-7309 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before May 1, 1974; and,

WHEREAS, on May 1, 1974, the Department received an assignment whereby Walter Wodskow assigned all his right, title and interest, in and to Permit No.'s 36-7308 and 36-7309 to William D. &/or La Velle R. Newton; and,

WHEREAS, on May 3, 1974, the Department extended the time within which to submit proof of beneficial use for both permits to April 1, 1975; and,

WHEREAS, on January 31, 1975, the Department notified the permit holders by certified mail that proof of beneficial use was due on the permits and instructed the permit holders as to the steps to be taken to make said proofs; and,

WHEREAS, on April 1, 1975, Permit No.'s 36-7308 and 36-7309 automatically lapsed for failure to submit proof of beneficial use; and,

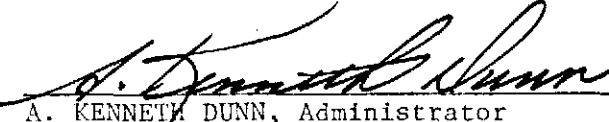
WHEREAS, on April 2, 1975, the Department received the required proofs of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permits should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No.'s 36-7308 and 36-7309 be REINSTATED and the priorities both advanced to March 2, 1973.

Dated this 11th day of April, 1975.


A. KENNETH DUNN, Administrator
Operations Division

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

RECEIVED

APPLICATION FOR EXTENSION OF TIME

State of Idaho)
County of Mandocan)

Department of Water Administration

Permit No. 36-7308 & 36-7309

William D. &/or La Velle R. Newton of Route 1 - Box 145, Paul, Idaho 83347
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to appropriate the Public Waters of the State of Idaho No. 36-7308 & 36-7309.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before 5-1, 19 74.

That he has heretofore performed the following work described under said permit:
(see letter of 3/20/74 in file)

Costing \$

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: Farm changed hands.

Wherefore, he asks that the Department of Water Administration extend the time for the completion of obligations under said permit to August 1, 19 74.

William D. &/or La Velle R. Newton
(signature) *
Newton

Subscribed and sworn before me this 29 day of April, 19 74.

seal

My commission expires 6-1-75

(notary public)

ACTION OF THE DEPARTMENT OF WATER ADMINISTRATION

I, R. Keith Higginson, Director of the Idaho Department of Water Administration, State of Idaho, hereby approve the above application for extension of time for Permit No.'s 36-7308 & 36-7309 to April 1, 1975.

Witness my hand this 3 day of May, 19 74.

Director

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available through the Department of Water Administration, Statehouse - Annex 2, Boise, Idaho, 83707.

36-7308

State of Idaho

Department of Water Administration

RECEIVED
MAY

ASSIGNMENT OF PERMIT

I, Walter Wodskow, hereby assign to William D. Newton of La Velle R. Newton of Route 1 - Box 145, Paul, Idaho 83347,
Address

CHECK ONE

☒ All my right, title, and interest, in and to Permit No. 36-7308 & 36-7309 to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit No. _____ to appropriate the public waters of the State of Idaho. (Describe that portion of the permit being assigned by listing the acreage within each 40-acre subdivision, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage.)

Made this 29th day of April, 19 74.

Walter Wodskow

Walter Wodskow, Permit Holder

Emma Wodskow

Spouse of Permit Holder

State of Idaho)
County of Minidoka) ss.

On this 29th day of April, 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Edward J. Hartman
Notary Public residing at

Burley Idaho

My commission expires: 6-1-75

36-7308

ASSIGNED TO:
William D. Newton &/or
LaVelle R. Newton
Route #1, Box 145
Paul, Idaho 83347
May 1, 1974

Identification No. _____

Application No. 36-7308

ASSIGNED TO:
Newton Farms, Inc.
Route #1, Box 145
Paul, Idaho 83347
July 15, 1981

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Walter ~~Wodskow~~
post office address Route 2 Box 203 Heyburn Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 23 Township 7S
Range 23E B.M. Hindoka County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 6.0 for Irrigation purpose from May 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 6.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 350 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ 20,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	23E	23	28	40	40	40	40	40	40	40									308
		14											35	20			10	4	69

Total number of acres to be irrigated 377

c. Describe any other water rights used for the same purposes as described above.

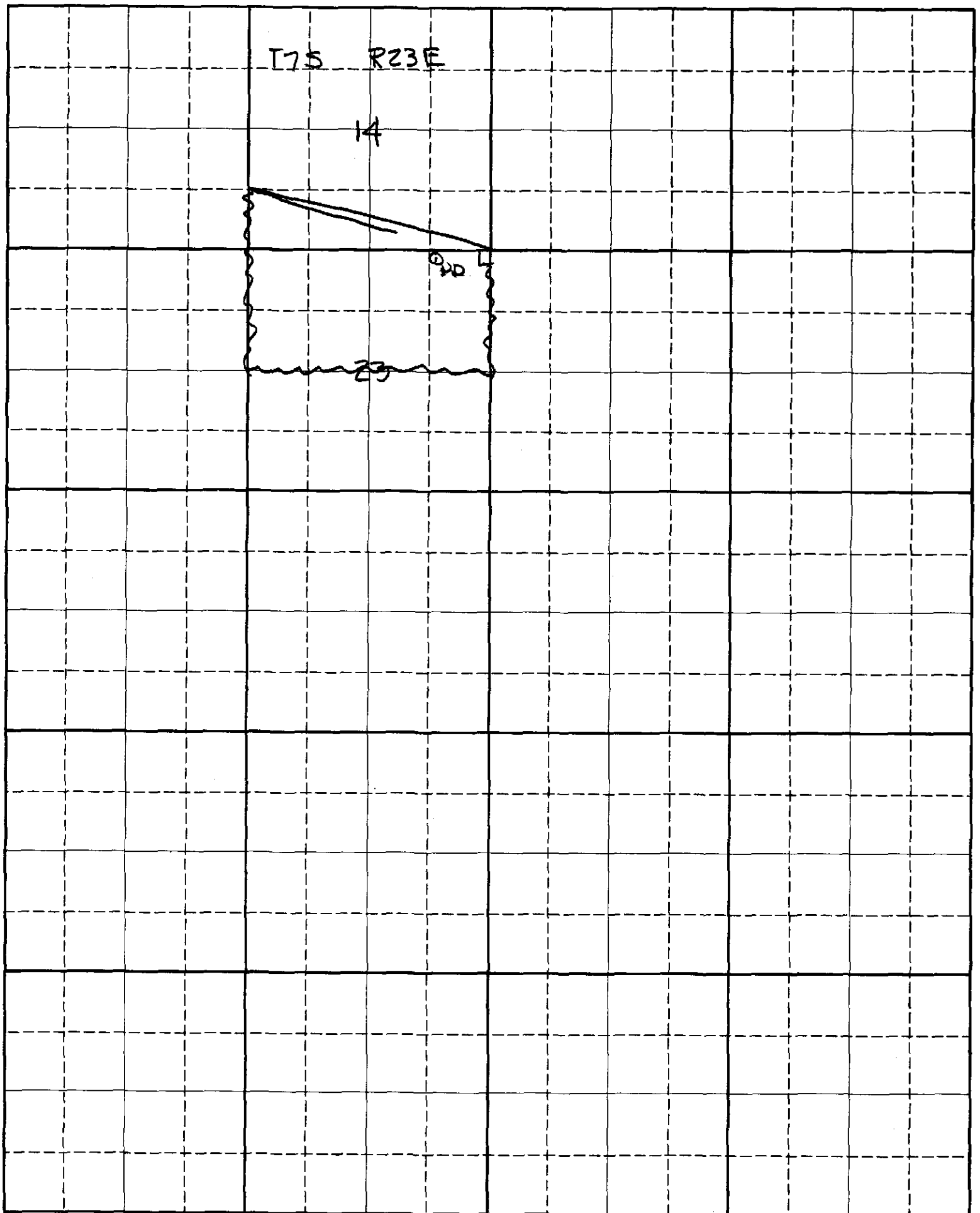
9. a. Who owns the property at the point of diversion App

b. Who owns the land to be irrigated or place of use App

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Walter Hodson
(Applicant)

Proposed Priority 3-1-1973Received by AK Date 3-1-73 Time 12:00 PMPreliminary check by AK Fee \$ 75.00 Receipt # 9580Received by AK Date 3-1-73AK Publication prepared by alw Date 3-2-73Published in Minidoka County News, Rupert, IDPublication dates 3-13 & 3-20-73Publication approved alw Date 3-14-73Priority ~~XXXX~~ to 3-1-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by BDE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7308, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, _____, 19 74.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 10th day of April 19 73.

L. Keith Higin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>MLS</u>	<u>3-30-73</u>	Application No. <u>36-7308</u> Name <u>Walter Wodskow</u>
(2)	<u>MLS</u>	<u>3-30-73</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)			Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>RWA</u>	<u>3-1-73</u>	In form for advertising _____
(6)	<u>als</u>	<u>3-14-73</u>	Affidavit of Publication received _____
(7)			Final date for protests <u>3-30-73</u> Protests received: yes _____ no <u>X</u>
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)	<u>MLS</u>	<u>3-30-73</u>	Located within Water District No. <u>36</u>
(10)	<u>MLS</u>	<u>3-30-73</u>	Critical groundwater area: yes _____ no <u>X</u>
(11)	<u>MLS</u>	<u>3-30-73</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	<u>MLS</u>	<u>3-30-73</u>	Action recommended: ☒ Approve Priority <u>3-1-73</u> ☐ Deny Reason for Reduction _____
	<u>MLS</u>	<u>3-30-73</u>	See attached sheet for conditions of approval No conditions for approval
(14)	<u>MLS</u>	<u>3-30-73</u>	District <u>Southern</u> By <u>Michael Steele</u> Date <u>3-30-73</u> Title <u>Res.</u>

36 7308

RECEIVED
Apr 2 7
Department of Water Administration

RECOMMENDED

CONDITIONS OF APPROVAL

☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Ruth DeThomas, being first
duly sworn, deposes and says that he is the

Editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for

2 consecutive weeks, commencing
with the issue dated Mar. 6, 1973, and
ending with the issue dated Mar. 13, 1973.

Subscribed and sworn to before me this

13th day of March, 1973.

Jim Hunter Notary Public

Cost of Publication _____

Notary Fee _____

Total Cost _____

Notice is hereby given that
Walter Wodskow, Route 2, Box
203, Heyburn, Idaho, has on
March 1, 1973, submitted Ap-
plication No. 36-7308 for a
permit to appropriate 6.0 cubic
feet per second of water from
a groundwater source by means
of well and pump within the NE-
1/4, NE1/4, Sec. 23, T. 7S, R.
23E, B.M., Minidoka County,
to be used from March 15 to
Nov. 15 for the irrigation of
377 acres within the NE1/4,
NW1/4, Sec. 23; S1/2SW1/4,
S1/2SE1/4, Sec. 14, T. 7S, R.
23E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting
of the permit must be filed with
the Idaho Department of Water
Administration, 1041 Blue
Lakes Boulevard North, Twin
Falls, Idaho, 83301 on or be-
fore March 30, 1973.

R. KEITH HIGGINSON
Director

Published in the Minidoka
County News, Rupert, Idaho, on
March 6 and 13, 1973
No. 709 - March 6, 13, 1973

36 7308

September 8, 1981

RE: Water Right License No. 36-7308

Newton Farms, Inc.
Route #1, Box 145
Paul, ID 83347

Gentlemen:

Enclosed for your records is a copy of your corrected water right license as referenced above.

If you have any questions, please feel free to contact our office.

Sincerely,

KAY WALKER
Sr. Clerk

KW:kw
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 30, 1981

Newton Farms, Inc.
Rt. 1, Box 145
Paul, ID 83347

Dear Sirs,

RE: Permit No. 36-7308

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Please be advised that one of the conditions of your permit was that a measuring device be installed as part of your diversion works. That requirement has been waived with issuance of the enclosed license. However, in the event that water supply shortages become a problem installation of measuring devices may be required.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

ENCLOSURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 24, 1981

Newton Farms, Inc.
Route #1, Box 145
Paul, Idaho 83347
Permit #36-7308

Dear Gentlemen:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

A handwritten signature in cursive script that reads "Jim Johnson".

JIM JOHNSON
Water Distribution Supervisor

JJ:jg

Enclosure

RECEIVED
JUL 27 1981
WATER RESOURCES

July 8, 1981

Newton Farms Inc.
Rt. 1, Box 145
Paul, ID 83347

Dear Mr. Newton,

RE: Permit No. 36-7308

Thank you for sending us copies of the Petition for Approval of Final Settlement and Distribution of the William D. & Lavelle R. Newton Estate.

There is still one remaining item which needs to be done before we can issue the license in the name of Newton Farms, Inc.

Namely, the permit is presently in the names of William D. &/or Lavelle R. Newton, therefore, you should sign before a notary public the enclosed Assignment of Permit form and return it to us.

When we receive the assignment the final license process can be finalized.

If you have any further questions on this matter, please let me know.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

MICROFILMED

IN THE THIRD JUDICIAL DISTRICT COURT
OF SALT LAKE COUNTY
STATE OF UTAH

IN THE MATTER OF THE ESTATE OF	)	PETITION FOR APPROVAL
	)	OF FINAL SETTLEMENT
WILLIAM DEGRAW NEWTON,	)	AND DISTRIBUTION
	)	
Deceased.	)	Probate No. 64563

PETITIONERS DENNIS L. NEWTON AND RANDY W. NEWTON, STATE AND
REPRESENT TO THE COURT THAT:

1. Petitioners, as the personal representatives of the above named decedent, have collected and managed the assets of the estate, filed petitioners' inventory and accounting herein, paid all lawful claims against the estate including all federal and state estate, inheritance and other death taxes now due, and performed all other acts required of petitioners by the laws of this state pertaining to estates of decedents.
2. The time for presenting claims which arose prior to the death of the decedent has expired, and all claims have been paid, and there are no contingent, unliquidated or future claims against the estate.
3. Petitioners have filed herewith the final accounting.

WHEREFORE, PETITIONER REQUESTS THAT:

1. The Court fix a time and place for hearing.
2. Notice be given as required by law.
3. After notice and hearing, the Court enter an order approving the final account of petitioners filed herein, authorizing and directing petitioners to transfer title in the assets of the estate and distribute them to the distributees in

MICROFILMED

the amount and manner set forth in the annexed Schedule of Distribution, and, after petitioners have made such final settlement and distribution and have filed petitioners' receipts herein, discharging petitioners and closing the administration of this estate.

DATED: 2-24-79

DENNIS L. NEWTON

Randy W. Newton
RANDY W. NEWTON

VERIFICATION

State of Utah)
) ss.
County of _____)

The undersigned, before sworn, says that the facts set forth in the foregoing petition are true to the best of the undersigned's knowledge and belief.

Randy W. Newton
PETITIONER

PETITIONER

Subscribed and sworn to before me this _____ day of _____, 19____.

NOTARY PUBLIC - Residing At

My Commission expires:

MICROFILMED

JAMES B. TADJE
ROMNEY, NELSON & CASSITY
Attorney for Estate
136 South Main Street
Suite 404 Kearns Building
Salt Lake City, Utah 84101
Telephone: 328-3261

IN THE THIRD JUDICIAL DISTRICT COURT
OF SALT LAKE COUNTY
STATE OF UTAH

In The Matter Of The Estate Of	)	SUMMARY OF ACCOUNT
	)	ANNEXED TO PETITION
WILLIAM DEGRAW NEWTON	)	FOR APPROVAL OF FINAL
	)	SETTLEMENT AND
Decedent.	)	DISTRIBUTION
	)	
	)	Probate No. 64563

EFFECTIVE DATE: December 31, 1978

1. Inventoried assets. See Schedule A attached.		\$104,808.45
2. Receipts during accounting period Include only amounts received from sale of assets in excess of value shown for the assets on Inventory. See Schedule B attached.		14,010.21
3. Total assets and receipts		\$118,819.16
4. Disbursements and Distribution See Schedule C attached.	\$70,067.03	
5. Losses on sales	-0-	
6. Total disbursements and losses on sales		70,067.03
7. Total assets on hand (line 3 less line 6)		48,752.13
Total assets by type:		
Cash See Schedule D attached.	47,549.66	
Realty See Schedule E attached.	965.00	
Stocks and Bonds See Schedule F attached.	237.47	
Other Property.	-0-	

8. Total assets on hand \$ 48,752.13
9. Computation of fees of administrator or executor and of attorney:
See attached Schedules G and H.

ROMNEY, NELSON AND CASSITY
ATTORNEYS AND COUNSELORS AT LAW
SALT LAKE CITY, UTAH 84101

SCHEDULE A

Inventoried Assets

Real Property:

Value

An undivided one-half interest in the following realty situated in Salt Lake County, Utah; and known as 3018 West, 12600 South, Riverton, Utah.

Beginning 1,584' W of the SE corner of the SW quarter of Section 28, T3S, R1W, SLM; thence W 198'; thence N 382' to the point of beginning thence E 198'; thence S 382' (Legal description corrected since Inventory)

\$37,000.00

An undivided one-half interest in the following realty situated in Salt Lake County, Utah:

Beginning N 0°07' E 33' and S 89°53' E 48.4' from the SW corner of Section 28, T3S, R1W, SLM; thence N 89°53' W 48.4'; thence N 0° 07' E 1,617'; thence S 89° 47'E 57.9'; thence S 0° 20'W 1,617' to point of beginning

965. 0

Stocks and Bonds:

An undivided one-half interest in the following U.S. Government Series E Bonds:

\$50.00, L 1111436695 E, March 1975:	21.14
\$50.00, L 2008720203 E, June 1975:	20.60
\$50.00, L 2011633221 E, August 1975:	20.60
\$50.00, L 2016763378 E, January 1976:	20.10
\$50.00, L 2034690781 E, April 1976:	20.10
\$50.00, L 2042236222 E, June 1976:	19.61
\$50.00, L 2042242861 E, September 1976:	19.69
\$50.00, L 2049061047 E, November 1976:	19.53
\$50.00, L 2067480214 E, February 1977:	19.28
\$50.00, L 2077582644 E, April 1977:	19.13
\$50.00, L 2083854380 E, July, 1977:	18.94
\$50.00, L 2088227376 E, September 1977:	18.75

56,000 shares, Newton Farms, Inc.

\$58,800.00

An undivided one-half interest in 1,040 shares of the Federal Land Bank Association of Burley

2,600.00

SCHEDULE A (continued)

Other Property

<u>Item</u>	<u>Value</u>
Savings Account, Walker Bank; one-half undivided interest:	\$ 2,271.29
Checking account, Walker Bank; one-half undivided interest:	
1958 Chev. Truck, V6A58K-115,004:	
1958 Chev. Flatbed truck, V6A58K-109,844, one-half undivided interest:	
1960 Chev. Pickup truck, OC154K 110255:	
1964 Ford Falcon, 4R17U 158710:	
1968 Camelot house trailer, FS1583, one-half undivided interest:	
1959 Ideal House trailer, 59171974,	
Household furnishings, undivided one-half interest:	
TOTAL INVENTORY	\$104.80

SCHEDULE B

Receipts During Accounting Period
(Includes amounts received from
sale of assets in excess of value
shown for the assets in the
inventory)

<u>Item</u>	<u>Amount</u>
Sale of home at 3018 W. 12600 S., Salt Lake City, Utah:	\$ 5,685.27
Earnest money deposit - Robertsons	100.00
Decedent's savings account - interest	29.98
Estate's savings account - interest	603.84
Wages received after death	384.42

SCHEDULE B (continued)

<u>Item</u>	<u>Amount</u>
Vacation pay	\$ 1,014.73
Insurance proceeds - Farm Bureau Ins. Co.	3,000.00
Insurance proceeds - Farm Bureau Ins. Co.- for wrecked car	1,137.50
Insurance proceeds - West Coast Life Ins. Co. - (funds improperly deposited in estate's account - proceeds belong to beneficiaries)	1,074.23
Tax Refunds	790.42
Misc. Income	<u>189.84</u>
TOTAL	\$14,010.23

SCHEDULE C

Disbursement and Distributions

<u>Date</u>	<u>Item</u>	<u>Amount</u>
1-6-78	Gold Cross Ambulance	\$ 54.00
	News Agency Corporation	54.11
	Mountain Bell	41.90
	UP & L	40.11
	Riverton City - Water	11.00
	Visa	24.28
	Mountain Fuel	96.78
	Salt Lake County Clerk	4.00
	Berg Memorial Center	371.75
	Salt Lake County Treasurer	644.74
	Attorney-cost reimbursement	56.20
	Salt Lake County Treasurer	42.73
	Zions Bank re funeral costs	1,355.44
1-9-78	Farm Bureau Insurance - house	150.63
1-16-78	Websters Inc.-lumber bill	285.71
1-18-78	Zions Bank re funeral costs	10.00
1-19-78	Rupert Abstract Company	50.00
1-22-78	Royce Peck-furnace repair	25.00
1-31-78	Mountain Bell	22.12
2-13-78	Mountain Fuel	48.26
	UP & L	42.42
2-27-78	Mountain Bell	12.17

SCHEDULE C (continued)

<u>Date</u>	<u>Item</u>	<u>Amount</u>
3-1-78	Randy & Dennis Newton - 56,000 shares Newton Farms Inc. - partial distribution	\$50,800.00
3-18-78	Royce Pecham - window repair	5.25
	IRS Taxes	157.76
3-23-78	Riverton City - Water	16.00
	Mountain Fuel	44.06
	UP & L	15.69
	Berg Sunset M. Corp.	238.00
	Newton Farms Inc. - phone bill	21.08
3-24-78	Randy Newton - phone bill	12.00
3-31-78	Utah Tax Commission	44.71
4-8-78	Mountain Bell	3.22
4-26-78	UP & L	1.95
	Bryce Clinger - appraiser	1.00
	Newton Farms - phone bill	1.46
5-14-78	Mountain Bell	10.51
	Mountain Fuel	13.75
	UP & L	3.00
	Riverton City - water	6.00
6-3-78	Bus Fare (chk. # 41)	2.00
6-3-78	Trk Rental (check # 44) - F. H. Newton (check # 42)	0.00
6-4-78	Gene Chatelain - gas for truck	10.00
6-15-78	Mountain Bell	0.00
	UP & L	0.00
	Mountain Fuel	13.00
	Newton Farms - phone bill	10.00
	Greg Robertson - earnest money refund	04.00
7-13-78	UP & L	0.00
	Riverton City - Water	15.00
	Newton Farms Inc. - phone bill	46.06
8-2-78	Newton Farms Inc. - phone bill	17.09
11-17-78	Daniel Allinson - water assessment	2.00
12-13-78	Dennis Newton - refund of money improperly in estate	518.75
	Randy Newton - refund of money improperly in estate	116.00
	Household Furnishings - partial distribution	24.00
	Assets released to Newton Farms, Inc. pursuant to its claims:	
	Federal Land Bank of Berkley Stock	\$2,600.00
	1960 Chev. PU truck	50.00
	1958 Chev. FB truck	350.00
	1964 Ford Falcon	50.00
	1968 Camelot house trlr	1,000.00
	1959 Ideal house trlr	200.00
	1958 Chev. truck	700.00
		<u>4,950.00</u>
	TOTAL	\$70,067.03

ROMNEY, NELSON AND CASSIDY
ATTORNEYS AND COUNSELORS AT LAW
SALT LAKE CITY, UTAH 84101

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SCHEDULE D

Cash on Hand as of December 31, 1978

<u>Items</u>	<u>Amount</u>
Walker Bank Savings Account	\$15,714.14
Walker Bank Checking Account	480.31
Idaho First National Checking Account	25,000.00
Idaho First National Savings Account	<u>6,355.21</u>
TOTAL	\$47,549.66

SCHEDULE E

Realty on hand as of December 31, 1978

<u>Item</u>	<u>Value</u>
An undivided one-half interest in the following realty located in Salt Lake County, Utah: Beginning N 0°07' E 33' and S 89°53'E 48.4' from the SW corner of Section 28, T3S, R1W, SLM; thence N 89°53'W 48.4'; thence N 0°07'E 1,617'; thence S89° 47' E 57.9'; thence S 0°20' W 1,617' to point of beginning	\$ 965.00

SCHEDULE F

Stocks and Bonds on hand as of

<u>Item</u>	<u>Value</u>
\$50.00, L 1111436695 E, March 1975:	\$ 21.14
\$50.00, L 2008720203 E, June 1975:	20.60
\$50.00, L 2011633221 E, August 1975:	20.60
\$50.00, L 2016763378 E, January 1976:	20.10
\$50.00, L 2034690781 E, April 1976:	20.10
\$50.00, L 2042236222 E, June 1976:	19.61
\$50.00, L 2042242861 E, September 1976:	19.69
\$50.00, L 2049061047 E, November 1976:	19.53
\$50.00, L 2067480214 E, February 1977:	19.28
\$50.00, L 2077582644 E, April 1977:	19.13
\$50.00, L 2083854380 E, July, 1977:	18.94
\$50.00, L 2088227376 E, September 1977:	<u>18.75</u>
TOTAL	\$237.47

SCHEDULE G

Administrators' Fees

Administrators' fees are hereby waived.

SCHEDULE H

Attorney's Fees

Statutory Fee:

Probate Estate:

Schedule A

\$104,808.95

Schedule B

14,010.21

\$118,819.16

5% of \$20,000.00 = \$1,000.00

4% of 40,000.00 = 1,600.00

3% of 58,819.16 = 1,764.57

\$118,819.16

\$4,364.57

Attorneys' Costs (unreimbursed)

163.59

Extraordinary Fee (see attorney's
affidavit):

2,081.25

TOTAL

\$6,609.41

JAMES B. TADJE
ROMNEY, NELSON & CASSITY
Attorney for Estate
136 South Main Street
Suite 404 Kearns Building
Salt Lake City, Utah 84101
Telephone: 328-3261

IN THE THIRD JUDICIAL DISTRICT COURT
OF SALT LAKE COUNTY
STATE OF UTAH

In The Matter Of The Estate Of	)	
	)	
WILLIAM DEGRAW NEWTON,	)	SCHEDULE OF DISTRIBUTION
	)	
Decedent.	)	PROBATE NO. 64563

Total Assets on Hand	\$48,752.13
Attorney fees and costs	<u>6,609.41</u>
Estate remaining for distribution	\$42,142.72

Distributee

Value

Dennis Newton
Box 145 Route 1
Paul, Idaho 83347

An undivided one-half
interest in the following
realty located in Salt
Lake County, Utah:

Beginning N 0°07' E 33'
and S 89°53'E 48.4' from
the SW corner of Section
28, T3S, R1W, SLM; thence
N 89°53'W 48.4'; thence N
0°07' E 1,617'; thence
S89° 47'E 57.9'; thence
S 0°20' W 1,617' to point
of beginning

\$ 482.50

One-half interest in
savings bonds referred to
in Schedule F of the
Final Account

118.73

Cash

20,470.13

Randy Newton
Box 145 Route 1
Paul, Idaho 83347

An undivided one-half
interest in the following
realty located in Salt Lake
County, Utah:

Beginning N 0°07' E 33'
and S 89°53'E 48.4' from
the SW corner of Section
28, T3S, R1W, SLM; thence
N 89°53'W 48.4'; thence N
0°07' E 1,617'; thence
S89° 47'E 57.9'; thence
S 0°20' W 1,617' to point
of beginning

482.50

One-half interest in
savings bonds referred
to in Schedule F of the
Final Account

\$ 118.74

Cash

20,470.12

TOTAL

\$42,142.72

ROMNEY, NELSON AND CASSETY
ATTORNEYS AND COUNSELLORS AT LAW
SALT LAKE CITY, UTAH 84101

IN THE THIRD JUDICIAL DISTRICT COURT
OF SALT LAKE COUNTY
STATE OF UTAH

IN THE MATTER OF THE ESTATE OF	)	PETITION FOR APPROVAL
	)	OF FINAL SETTLEMENT
WILLIAM DEGRAW NEWTON,	)	AND DISTRIBUTION
	)	
Deceased.	)	Probate No. 64563

PETITIONERS DENNIS L. NEWTON AND RANDY W. NEWTON, STATE AND
REPRESENT TO THE COURT THAT:

1. Petitioners, as the personal representatives of the above named decedent, have collected and managed the assets of the estate, filed petitioners' inventory and accounting herein, paid all lawful claims against the estate including all federal and state estate, inheritance and other death taxes now due, and performed all other acts required of petitioners by the laws of this state pertaining to estates of decedents.
2. The time for presenting claims which arose prior to the death of the decedent has expired, and all claims have been paid, and there are no contingent, unliquidated or future claims against the estate.
3. Petitioners have filed herewith the final accounting.

WHEREFORE, PETITIONER REQUESTS THAT:

1. The Court fix a time and place for hearing.
2. Notice be given as required by law.
3. After notice and hearing, the Court enter an order approving the final account of petitioners filed herein, authorizing and directing petitioners to transfer title in the assets of the estate and distribute them to the distributees in

MICROFILMED

the amount and manner set forth in the annexed Schedule of Distribution, and, after petitioners have made such final settlement and distribution and have filed petitioners' receipts herein, discharging petitioners and closing the administration of this estate.

DATED: 3-4-77

Dennis L. Newton
DENNIS L. NEWTON

RANDY W. NEWTON

VERIFICATION

State of Utah)
) ss.
County of _____)

The undersigned, before sworn, says that the facts set forth in the foregoing petition are true to the best of the undersigned's knowledge and belief.

PETITIONER

PETITIONER

Subscribed and sworn to before me this _____ day of _____, 19____.

NOTARY PUBLIC - Residing At

My Commission expires:

MICROFILM

JAMES B. TADJE
ROMNEY, NELSON & CASSITY
Attorney for Estate
136 South Main Street
Suite 404 Kearns Building
Salt Lake City, Utah 84101
Telephone: 328-3261

IN THE THIRD JUDICIAL DISTRICT COURT
OF SALT LAKE COUNTY
STATE OF UTAH

In The Matter Of The Estate Of	)	SUMMARY OF ACCOUNT
	)	ANNEXED TO PETITION
WILLIAM DEGRAW NEWTON	)	FOR APPROVAL OF FINAL
	)	SETTLEMENT AND
Decedent.	)	DISTRIBUTION
	)	
	)	Probate No. 64563

EFFECTIVE DATE: December 31, 1978

- | | |
|--|--------------|
| 1. Inventoried assets.
See Schedule A attached. | \$104,808.45 |
| 2. Receipts during accounting period
Include only amounts received from sale of assets in excess of value shown for the assets on Inventory. See Schedule B attached. | 14,010.21 |
| 3. Total assets and receipts | \$118,819.16 |
| 4. Disbursements and Distribution
See Schedule C attached. | \$70,067.03 |
| 5. Losses on sales | -0- |
| 6. Total disbursements and losses on sales | 70,067.03 |
| 7. Total assets on hand
(line 3 less line 6) | 48,752.13 |

Total assets by type:

Cash See Schedule D attached.	47,549.66
Realty See Schedule E attached.	965.00
Stocks and Bonds See Schedule F attached.	237.47
Other Property.	-0-

8. Total assets on hand

\$ 48,752.13

9. Computation of fees of administrator or executor and of attorney:
See attached Schedules G and H.

ROMNEY, NELSON AND CASSITY
ATTORNEYS AND COUNSELORS AT LAW
SALT LAKE CITY, UTAH 84101

SCHEDULE A

Inventoried Assets

Real Property:

Value

An undivided one-half interest in the following realty situated in Salt Lake County, Utah; and known as 3018 West, 12600 South, Riverton, Utah.

Beginning 1,584' W of the SE corner of the SW quarter of Section 28, T3S, R1W, SLM; thence W 198'; thence N 382' to the point of beginning thence E 198'; thence S 382' (Legal description corrected since Inventory)

\$37,000.00

An undivided one-half interest in the following realty situated in Salt Lake County, Utah:

Beginning N 0°07' E 33' and S 89°53' E 48.4' from the SW corner of Section 28, T3S, R1W, SLM; thence N 89°53' W 48.4'; thence N 0° 07' E 1,617'; thence S 89° 47'E 57.9'; thence S 0° 20'W 1,617' to point of beginning

965 00

Stocks and Bonds:

An undivided one-half interest in the following U.S. Government Series E Bonds:

\$50.00, L 1111436695 E, March 1975:	21.14
\$50.00, L 2008720203 E, June 1975:	20.60
\$50.00, L 2011633221 E, August 1975:	20.60
\$50.00, L 2016763378 E, January 1976:	20 10
\$50.00, L 2034690781 E, April 1976:	20 10
\$50.00, L 2042236222 E, June 1976:	19.61
\$50.00, L 2042242861 E, September 1976:	19.69
\$50.00, L 2049061047 E, November 1976:	19.53
\$50.00, L 2067480214 E, February 1977:	19.28
\$50.00, L 2077582644 E, April 1977:	19.13
\$50.00, L 2083854380 E, July, 1977:	18.94
\$50.00, L 2088227376 E, September 1977:	18.75

56,000 shares, Newton Farms, Inc.

\$58,800.00

An undivided one-half interest in 1,040 shares of the Federal Land Bank Association of Burley

2,600.00

SCHEDULE A (continued)

Other Property

<u>Item</u>	<u>Value</u>
Savings Account, Walker Bank; one-half undivided interest:	\$ 2,271.89
Checking account, Walker Bank; one-half undivided interest:	5.59
1958 Chev. Truck, V6A58K-115,004:	700.00
1958 Chev. Flatbed truck, V6A58K-109,844, one-half undivided interest:	0.00
1960 Chev. Pickup truck, OC154K 110255:	0.00
1964 Ford Falcon, 4R17U 158710:	0.00
1968 Camelot house trailer, FS1583, one-half undivided interest:	1,000.00
1959 Ideal House trailer, 59171934,	200.00
Household furnishings, undivided one-half interest:	20.00
TOTAL INVENTORY	<u>\$104,208.95</u>

SCHEDULE B

Receipts During Accounting Period
(Includes amounts received from
sale of assets in excess of value
shown for the assets in the
inventory)

<u>Item</u>	<u>Amount</u>
Sale of home at 3018 W. 12600 S., Salt Lake City, Utah:	\$ 5,685.27
Earnest money deposit - Robertsons	100.00
Decedent's savings account - interest	29.98
Estate's savings account - interest	603.84
Wages received after death	384.42

SCHEDULE B (continued)

<u>Item</u>	<u>Amount</u>
Vacation pay	\$ 1,014.71
Insurance proceeds - Farm Bureau Ins. Co.	3,000.00
Insurance proceeds - Farm Bureau Ins. Co. - for wrecked car	1,137.50
Insurance proceeds - West Coast Life Ins. Co. - (funds improperly deposited in estate's account - proceeds belong to beneficiaries)	1,074.23
Tax Refunds	790.42
Misc. Income	<u>189.84</u>
TOTAL	\$14,010.21

SCHEDULE C

Disbursement and Distributions

<u>Date</u>	<u>Item</u>	<u>Amount</u>
1-6-78	Gold Cross Ambulance	\$ 54.04
	News Agency Corporation	54.12
	Mountain Bell	49.91
	UP & L	49.19
	Riverton City - Water	15.00
	Visa	24.28
	Mountain Fuel	96.78
	Salt Lake County Clerk	4.00
	Berg Memorial Center	371.75
	Salt Lake County Treasurer	644.74
	Attorney-cost reimbursement	56.20
	Salt Lake County Treasurer	42.73
	Zions Bank re funeral costs	1,355.44
1-9-78	Farm Bureau Insurance - house	150.63
1-16-78	Websters Inc.-lumber bill	285.71
1-18-78	Zions Bank re funeral costs	10.00
1-19-78	Rupert Abstract Company	50.00
1-22-78	Royce Peck-furnace repair	25.00
1-31-78	Mountain Bell	22.12
2-13-78	Mountain Fuel	48.26
	UP & L	42.42
2-27-78	Mountain Bell	12.17

SCHEDULE C (continued)

<u>Date</u>	<u>Item</u>	<u>Amount</u>
3-1-78	Randy & Dennis Newton - 56,000 shares Newton Farms Inc. - partial distribution	\$58,800.00
3-18-78	Royce Pecham - window repair	5.25
	IRS Taxes	157.76
3-23-78	Riverton City - Water	16.00
	Mountain Fuel	44.04
	UP & L	15.69
	Berg Sunset M. Corp.	245.00
	Newton Farms Inc. - phone bill	28.09
3-24-78	Randy Newton - phone bill	19.50
3-31-78	Utah Tax Commission	44.71
4-8-78	Mountain Bell	37.20
4-26-78	UP & L	7.90
	Bryce Clinger - appraiser	61.70
	Newton Farms - phone bill	16.30
5-14-78	Mountain Bell	15.69
	Mountain Fuel	19.79
	UP & L	13.32
	Riverton City - water	8.00
6-3-78	Bus Fare (chk. # 41)	17.10
6-3-78	Trk Rental (check # 44) - F. H. Newton (check # 42)	20.00
6-4-78	Gene Chatelain - gas for truck	3.40
6-15-78	Mountain Bell	21.00
	UP & L	10.00
	Mountain Fuel	11.00
	Newton Farms - phone bill	11.00
	Greg Robertson - earnest money refund	1,000.00
7-13-78	UP & L	7.90
	Riverton City - Water	16.00
	Newton Farms Inc. - phone bill	51.86
8-2-78	Newton Farms Inc. - phone bill	17.19
11-17-78	Daniel Allinson - water assessment	2.40
12-13-78	Dennis Newton - refund of money improperly in estate	518.73
	Randy Newton - refund of money improperly in estate	518.70
	Household Furnishings - partial distribution	529.00
	Assets released to Newton Farms, Inc. pursuant to its claims:	
	Federal Land Bank of Berkley Stock	\$2,600.00
	1960 Chev. PU truck	50.00
	1958 Chev. FB truck	350.00
	1964 Ford Falcon	50.00
	1968 Camelot house trlr	1,000.00
	1959 Ideal house trlr	200.00
	1958 Chev. truck	700.00
		4,950.00
	TOTAL	\$70,067.03

SCHEDULE D

Cash on Hand as of December 31, 1978

<u>Items</u>	<u>Amount</u>
Walker Bank Savings Account	\$15,714.14
Walker Bank Checking Account	480.31
Idaho First National Checking Account	25,000.00
Idaho First National Savings Account	<u>6,355.21</u>
TOTAL	\$47,549.66

SCHEDULE E

Realty on hand as of December 31, 1978

<u>Item</u>	<u>Value</u>
An undivided one-half interest in the following realty located in Salt Lake County, Utah: Beginning N 0°07' E 33' and S 89°53'E 48.4' from the SW corner of Section 28, T3S, R1W, SLM; thence N 89°53'W 48.4'; thence N 0°07'E 1,617'; thence S89° 47' E 57.9'; thence S 0°20' W 1,617' to point of beginning	\$ 965.00

SCHEDULE F

Stocks and Bonds on hand as of

<u>Item</u>	<u>Value</u>
\$50.00, L 1111436695 E, March 1975:	\$ 21.14
\$50.00, L 2008720203 E, June 1975:	20.60
\$50.00, L 2011633221 E, August 1975:	20.60
\$50.00, L 2016763378 E, January 1976:	20.10
\$50.00, L 2034690781 E, April 1976:	20.10
\$50.00, L 2042236222 E, June 1976:	19.61
\$50.00, L 2042242861 E, September 1976:	19.69
\$50.00, L 2049061047 E, November 1976:	19.53
\$50.00, L 2067480214 E, February 1977:	19.28
\$50.00, L 2077582644 E, April 1977:	19.13
\$50.00, L 2083854380 E, July, 1977:	18.94
\$50.00, L 2088227376 E, September 1977:	<u>18.75</u>
TOTAL	\$237.47

SCHEDULE G

Administrators' Fees

Administrators' fees are hereby waived.

SCHEDULE H

Attorney's Fees

Statutory Fee:

Probate Estate:

Schedule A

\$104,808.95

Schedule B

14,010.21

\$118,819.16

5% of \$20,000.00 = \$1,000.00

4% of 40,000.00 = 1,600.00

3% of 58,819.16 = 1,764.57

\$118,819.16

\$4,364.57

Attorneys' Costs(unreimbursed)

163.59

Extraordinary Fee (see attorney's
affidavit):

2,081.25

TOTAL

\$6,609.41

JAMES B. TADJE
ROMNEY, NELSON & CASSITY
Attorney for Estate
136 South Main Street
Suite 404 Kearns Building
Salt Lake City, Utah 84101
Telephone: 328-3261

IN THE THIRD JUDICIAL DISTRICT COURT
OF SALT LAKE COUNTY
STATE OF UTAH

In The Matter Of The Estate Of	)	
	)	
WILLIAM DEGRAW NEWTON,	)	SCHEDULE OF DISTRIBUTION
	)	
Decedent.	)	PROBATE NO. 64563

Total Assets on Hand	\$48,752.13
Attorney fees and costs	<u>6,609.41</u>
Estate remaining for distribution	\$42,142.72

Distributee

Value

Dennis Newton
Box 145 Route 1
Paul, Idaho 83347

An undivided one-half
interest in the following
realty located in Salt
Lake County, Utah:

Beginning N 0°07' E 33'
and S 89°53'E 48.4' from
the SW corner of Section
28, T3S, R1W, SLM; thence
N 89°53'W 48.4'; thence N
0°07' E 1,617'; thence
S89° 47'E 57.9'; thence
S 0°20' W 1,617' to point
of beginning

\$ 482.50

One-half interest in
savings bonds referred to
in Schedule F of the
Final Account

118.73

Cash

20,470.13

Randy Newton
Box 145 Route 1
Paul, Idaho 83347

An undivided one-half
interest in the following
realty located in Salt Lake
County, Utah:

Beginning N 0°07' E 33'
and S 89°53'E 48.4' from
the SW corner of Section
28, T3S, R1W, SLM; thence
N 89°53'W 48.4'; thence N
0°07' E 1,617'; thence
S89° 47'E 57.9'; thence
S 0°20' W 1,617' to point
of beginning

482.50

One-half interest in
savings bonds referred
to in Schedule F of the
Final Account

\$ 118.74

Cash

20,470.12

TOTAL

\$42,142.72

ROMNEY, NELSON AND CASBITT
ATTORNEYS AND COUNSELLORS AT LAW
SALT LAKE CITY, UTAH 84101

IN THE THIRD JUDICIAL DISTRICT COURT
OF SALT LAKE COUNTY
STATE OF UTAH

IN THE MATTER OF THE ESTATE OF	)	PETITION FOR APPROVAL
	)	OF FINAL SETTLEMENT
LAVELLE R. NEWTON,	)	AND DISTRIBUTION
	)	
Deceased.	)	Probate No. 64564

PETITIONERS DENNIS L. NEWTON AND RANDY W. NEWTON, STATE AND
REPRESENT TO THE COURT THAT:

1. Petitioners, as the personal representatives of the above named decedent, have collected and managed the assets of the estate, filed petitioners' inventory and accounting herein, paid all lawful claims against the estate including all federal and state estate, inheritance and other death taxes now due, and performed all other acts required of petitioners by the laws of this state pertaining to estates of decedents.
2. The time for presenting claims which arose prior to the death of the decedent has expired, and all claims have been paid, and there are no contingent, unliquidated or future claims against the estate.
3. Petitioners have filed herewith the final accounting.

WHEREFORE, PETITIONER REQUESTS THAT:

1. The Court fix a time and place for hearing.
2. Notice be given as required by law.
3. After notice and hearing, the Court enter an order approving the final account of petitioners filed herein, authorizing and directing petitioners to transfer title in the assets of the estate and distribute them to the distributees in

MICROFILMED

DATED: 3-24-79

Dennis L. Newton
DENNIS L. NEWTON

RANDY W. NEWTON

State of Utah)
County of _____) ss.

James H. [illegible]
PETITIONER

PETITIONER

Subscribed and sworn to before me this _____ day of _____, 19____.

NOTARY PUBLIC - Residing At

My Commission expires:

MICROFILMED

JAMES B. TADJE
ROMNEY, NELSON & CASSITY
Attorney for Estate
136 South Main Street
Suite 404 Kearns Building
Salt Lake City, Utah 84101
Telephone: 328-3261

IN THE THIRD JUDICIAL DISTRICT COURT
OF SALT LAKE COUNTY
STATE OF UTAH

In The Matter Of The Estate Of	)	SUMMARY OF ACCOUNT ANNEXED
	)	TO PETITION FOR APPROVAL
LaVELLE R. NEWTON,	)	OF FINAL SETTLEMENT AND
	)	DISTRIBUTION
Decedent.	)	
	)	Probate No. 64564

EFFECTIVE DATE: December 31, 1978

- | | | |
|---|-------------|--------------|
| 1. Inventoried assets | | |
| See Schedule A attached. | | \$103,808.96 |
| 2. Receipts during accounting period | | |
| Include only amounts received | | |
| from sale of assets in excess of | | |
| value shown for the assets on | | |
| Inventory. See Schedule B | | |
| attached. | | 12,325.3 |
| 3. Total assets and receipts | | 116,134.28 |
| 4. Disbursements | | |
| See Schedule C attached. | \$67,108.47 | |
| 5. Losses on sales | -0- | |
| 6. Total disbursements and losses | | |
| on sales | | 67,108.47 |
| 7. Total assets on hand (line 3 | | |
| less line 6) | | 49,025.81 |
| Total assets by type: | | |
| Cash | | |
| See Schedule D attached. | 47,823.34 | |
| Bonds & Stock | | |
| See Schedule E attached. | 237.47 | |
| Realty | | |
| See Schedule F attached | 965.00 | |
| Other Property | -0- | |
| 8. Total assets on hand | | |
| (This must equal line 7) | | 49,025.81 |
| 9. Computation of fees of administrator | | |
| or executor and of attorney: | | |
| See attached Schedules G and H. | | |

ROMNEY, NELSON AND CASSITY
ATTORNEYS AND COUNSELORS AT LAW
SALT LAKE CITY, UTAH 84101

RECEIVED

SCHEDULE A

Inventoried Assets

Real Property:

Value

An undivided one-half interest in the following realty situated in Salt Lake County, Utah; and known as 3018 West, 12600 South, Riverton, Utah.

Beginning 1,584' W of the SE corner of the SW quarter of Section 28, T3S, R1W, SLM; thence W 198'; thence N 382'; to the point of beginning thence E 198'; thence S 382' (Legal description corrected since Inventory)

\$37,000.00

An undivided one-half interest in the following realty situated in Salt Lake County, Utah:

Beginning N 0°07' E 33' and S 89°53' E 48.4' from the SW corner of Section 28, T3S, R1W, SLM; thence N 89°53' W 48.4'; thence N 0°07' E 1,617'; thence S 89°47' E 57.9'; thence S 0°20' W 1,617' to point of beginning

965.00

Stocks and Bonds:

An undivided one-half interest in the following U.S. Government Series E Bonds:

\$50.00, L 1111436695 E, March 1975:	21.14
~~\$50.00~~ , L 2008720203 E, June 1975:	20.60
\$50.00, L 2011633221 E, August 1975:	20.60
\$50.00, L 2016763378 E, January 1976:	20.10
\$50.00, L 2034690781 E, April 1976:	20.10
~~\$50.00~~ , L 2042236222 E, June 1976:	19.61
\$50.00, L 2042242861 E, September, 1976:	19.69
\$50.00, L 2049061047 E, November, 1976:	19.53
\$50.00, L 2067480214 E, February, 1977:	19.28
\$50.00, L 2077582644 E, April 1977:	19.13
\$50.00, L 2083854380 E, July, 1977:	18.94
\$50.00, L 2088227376 E, September 1977:	18.75

56,000 shares, Newton Farms, Inc.

\$58,800.00

An undivided one-half interest in 1,040 shares of the Federal Land Bank Association of Burley

2,600.00

Other Property

Item

Savings Account, Walker Bank; one-half undivided interest:

\$2,271.89

Checking account, Walker Bank; one-half undivided interest:

55.60

SCHEDULE A (continued)

1958 Chev. Flatbed truck, V6A58K-109, 844, one-half undivided interest:	350.00
1968 Camelot house trailer, FS1583, one-half undivided interest:	1,000.00
Household furnishings, undivided one-half interest:	<u>529.00</u>
TOTAL	<u>\$103,808.96</u>

SCHEDULE B

Receipts during accounting
period (Includes amounts
received from sale of assets
in excess of value shown for
the assets in the Inventory.)

<u>Item</u>	<u>Amount</u>
Sale of home at 3018 W. 12600 S., Salt Lake City, Utah	\$ 5,685.26
Earnest money deposit - Robertsons	100.00
Decedent's savings account - interest	29.97
Estate's savings account - interest	573.00
Insurance proceeds - Farm Bureau Ins. Co.	3,000.00
Insurance proceeds - Farm Bureau Ins. Co. - for wrecked car	1,137.50
Insurance proceeds - West Coast Life Ins. Company - (funds improperly deposited in estate's account - proceeds belong to beneficiaries)	1,000.69
Tax Refunds	790.43
Misc. Income -	<u>8.47</u>
TOTAL	<u>\$12,325.32</u>

SCHEDULE C

Disbursements

<u>Date</u>	<u>Item</u>	<u>Amount</u>
1-6-78	Gold Cross Ambulance	\$ 54.04
	Newspaper Agency Corp.	54.12
	Salt Lake County Clerk - Notice	4.00
	Berg Memorial - Funeral	371.75
	Attorney - cost reimbursement	51.00
	Zion's Bank - re funeral expenses	1,653.48
3-1-78	Randy & Dennis Newton - 56,000 shares Newton Farms - partial distribution	58,800.00
3-18-78	IRS - Taxes	157.75
3-23-78	Berg Sunset Memorial - Marker	235.00
3-31-78	Utah Tax Commission	44.77
4-26-78	Bryce Clinger - appraiser	62.50
6-15-78	Greg Robertson - return earnest money	100.00
11-17-78	Daniel Allinson - estate's share of water assessment	2.90
12-3-78	Return of money improperly in estate to Dennis Newton (\$500.35) and partial distribution (\$18.39)	518.73
12-3-78	Return of money improperly in estate to Randy Newton (\$500.34) and partial distribution (\$18.39)	518.73
	Household furnishings - partial distribution	529.00
	Assets released to Newton Farms, Inc. pursuant to its claims:	
	1958 Chevrolet Flatbed truck	\$ 350.00
	1968 Camelot house trlr	1,000.00
	Federal Land Bank of Burley stock	2,600.00
		<u>3,950.00</u>
	TOTAL	\$67,108.47

SCHEDULE D

Cash on hand as of December 31, 1978

<u>Items</u>	<u>Amount</u>
Walker Bank savings account	\$16,179.18
Walker Bank checking account	323.08
Idaho First National savings account	6,321.08
Idaho First National checking account	<u>25,000.00</u>
TOTAL	\$47,823.34

SCHEDULE E

Bonds & Stock on hand as of

<u>Item</u>	<u>Amount</u>
An undivided one-half interest in the following U.S. Government Series E. Bonds:	
\$50.00, L 1111436695 E, March 1975:	\$ 21.14
\$50.00, L 2008720203 E, June 1975:	20.60
\$50.00, L 2011633221 E, August 1975:	20.60
\$50.00, L 2016763378 E, January 1976:	20.10
\$50.00, L 2034690781 E, April 1976:	20.10
\$50.00, L 2042236222 E, June, 1976:	19.61
\$50.00, L 2043342861 E, September, 1976:	19.69
\$50.00, L 2049061047 E, November, 1976:	19.53
\$50.00, L 2067480214 E, February 1977:	19.28
\$50.00, L 2077582644 E, April 1977:	19.13
\$50.00, L 2083854380 E, July 1977:	18.94
\$50.00, L 2088227376 E, September 1977:	<u>18.75</u>
TOTAL	\$ 237.47

SCHEDULE F

Realty on hand as of

Item

Value

An undivided one-half interest in the following realty located in Salt Lake County, Utah:

Beginning N 0°07' E 33' and
S 89° 53'E 48.4' from the SW
corner of Section 28, T3S,
R1W, SLM; thence N 89°53' W
48.4'; thence N 0°07'E 1,617';
thence S89° 47' E 57.9'; thence
S 0°20' W 1,617' to point of
beginning

\$ 965.00

SCHEDULE G

Administrator's Fees

Administrators' fees are hereby waived.

SCHEDULE H

Attorney's Fees

Statutory Fees:

Probate Estate:

Schedule A

\$103,808.96

Schedule B

12,325.32

\$116,134.28

5% of \$20,000.00=\$1,000.00

4% of \$40,000.00= 1,600.00

3% of \$56,134.28= 1,684.03

\$116,134.28

\$4,284.03

Attorney's costs (unreimbursed)

163.58

Estraordinary Fee: (see Attorney's
affidavit)

742.50

TOTAL ATTORNEY'S FEE

\$5,190.11

JAMES B. TADJE
ROMNEY, NELSON & CASSITY
Attorney for Estate
136 South Main Street
Suite 404 Kearns Building
Salt Lake City, Utah 84101
Telephone: 328-3261

IN THE THIRD JUDICIAL DISTRICT COURT
OF SALT LAKE COUNTY
STATE OF UTAH

In The Matter of The Estate Of	)	
	)	SCHEDULE OF DISTRIBUTION
LaVELLE R. NEWTON,	)	
	)	Probate No. 64564
Decedent.	)	

Total Assets on Hand	\$49,025.81
Attorney fees and costs	5,190.11
Estate remaining for distribution	\$43,835.70

<u>Distributee</u>	<u>Property</u>	<u>Value</u>
Dennis Newton Box 145 Route 1 Paul, Idaho 83347	One-half undivided interest in the following property located in Salt Lake County, Utah: Beginning N 0° 07' E 33' and S 89° 53' E 48.4' from the SW corner of Section 28, T3S, R1W, SLM; thence N 89° 53' W 48.4'; thence N 0° 07' E 1,617'; thence S 89° 47' E 57.9'; thence S 0° 20' W 1,617' to point of beginning	482.50
	One-half undivided interest in savings bonds referred to in Schedule E of Final Account	118.73
	Cash	\$21,316.62
Randy Newton Box 145 Route 1 Paul, Idaho 83347	One-half undivided interest in the following property located in Salt Lake County, Utah: Beginning N 0° 07' E 33' and S 89° 53' E 48.4' from the SW corner of Section 28, T3S, R1W SLM; thence N 0° 07' E 1,617'; thence S 89° 47' E 57.9'; thence S 0° 20' W 1,617' to point of beginning	482.50

ROMNEY, NELSON AND CASSITY
ATTORNEYS AND COUNSELORS AT LAW
SALT LAKE CITY, UTAH 84101

DistributeePropertyValue

One-half undivided interest
in savings bonds referred
to in Schedule E of Final
Account

\$ 118.74

Cash

\$21,316.61

TOTAL

\$43,835.70

ROMNEY, NELSON AND CASSITY
ATTORNEYS AND COUNSELORS AT LAW
SALT LAKE CITY, UTAH 84101

IN THE THIRD JUDICIAL DISTRICT COURT
OF SALT LAKE COUNTY
STATE OF UTAH

IN THE MATTER OF THE ESTATE OF	)	PETITION FOR APPROVAL
LAVELLE R. NEWTON,	)	OF FINAL SETTLEMENT
Deceased.	)	AND DISTRIBUTION
	)	Probate No. 64564

PETITIONERS DENNIS L. NEWTON AND RANDY W. NEWTON, STATE AND
REPRESENT TO THE COURT THAT:

1. Petitioners, as the personal representatives of the above named decedent, have collected and managed the assets of the estate, filed petitioners' inventory and accounting herein, paid all lawful claims against the estate including all federal and state estate, inheritance and other death taxes now due, and performed all other acts required of petitioners by the laws of this state pertaining to estates of decedents.
2. The time for presenting claims which arose prior to the death of the decedent has expired, and all claims have been paid, and there are no contingent, unliquidated or future claims against the estate.
3. Petitioners have filed herewith the final accounting.

WHEREFORE, PETITIONER REQUESTS THAT:

1. The Court fix a time and place for hearing.
2. Notice be given as required by law.
3. After notice and hearing, the Court enter an order approving the final account of petitioners filed herein, authorizing and directing petitioners to transfer title in the assets of the estate and distribute them to the distributees in

MICROFILMED

DATED: 3-24-79

RANDY W. NEWTON

State of Utah)
County of) ss.

PETITIONER

PETITIONER

Subscribed and sworn to before me this _____ day of _____, 19____.

NOTARY PUBLIC - Residing At

My Commission expires:

JAMES B. TADJE
ROMNEY, NELSON & CASSITY
Attorney for Estate
136 South Main Street
Suite 404 Kearns Building
Salt Lake City, Utah 84101
Telephone: 328-3261

IN THE THIRD JUDICIAL DISTRICT COURT
OF SALT LAKE COUNTY
STATE OF UTAH

In The Matter Of The Estate Of	)	SUMMARY OF ACCOUNT ANNEXED
	)	TO PETITION FOR APPROVAL
LaVELLE R. NEWTON,	)	OF FINAL SETTLEMENT AND
	)	DISTRIBUTION
Decedent.	)	
	)	Probate No. 64564

EFFECTIVE DATE: December 31, 1978

- | | | |
|---|-------------|--------------|
| 1. Inventoried assets | | |
| See Schedule A attached. | | \$103,808.96 |
| 2. Receipts during accounting period | | |
| Include only amounts received | | |
| from sale of assets in excess of | | |
| value shown for the assets on | | |
| Inventory. See Schedule B | | |
| attached. | | 12,325.32 |
| 3. Total assets and receipts | | 116,134.28 |
| 4. Disbursements | | |
| See Schedule C attached. | \$67,108.47 | |
| 5. Losses on sales | -0- | |
| 6. Total disbursements and losses | | |
| on sales | | 67,108.47 |
| 7. Total assets on hand (line 3 | | |
| less line 6) | | 49,025.81 |
| Total assets by type: | | |
| Cash | | |
| See Schedule D attached. | 47,823.34 | |
| Bonds & Stock | | |
| See Schedule E attached. | 237.47 | |
| Realty | | |
| See Schedule F attached | 965.00 | |
| Other Property | -0- | |
| 8. Total assets on hand | | |
| (This must equal line 7) | | 49,025.81 |
| 9. Computation of fees of administrator | | |
| or executor and of attorney: | | |
| See attached Schedules G and H. | | |

ROMNEY, NELSON AND CASSITY
ATTORNEYS AND COUNSELORS AT LAW
SALT LAKE CITY, UTAH 84101

ORIGINAL

SCHEDULE A

Inventoried Assets

Real Property:

Value

An undivided one-half interest in the following realty situated in Salt Lake County, Utah; and known as 3018 West, 12600 South, Riverton, Utah.

Beginning 1,584' W of the SE corner of the SW quarter of Section 28, T3S, R1W, SLM; thence W 198'; thence N 382'; to the point of beginning thence E 198'; thence S 5,382' (Legal description corrected since Inventory)

\$37,000.00

An undivided one-half interest in the following realty situated in Salt Lake County, Utah:

Beginning N 0°07' E 33' and S 89°53' E 48.4' from the SW corner of Section 28, T3S, R1W, SLM; thence N 89°53' W 48.4'; thence N 0°07' E 1,617'; thence S 89°47'E 57.9'; thence S 0° 20'W 1,617' to point of beginning

965.00

Stocks and Bonds:

An undivided one-half interest in the following U.S. Government Series E Bonds:

\$50.00, L 1111436695 E, March 1975:	21.14
\$50.00, L 2008720203 E, June 1975:	20.60
\$50.00, L 2011633221 E, August 1975:	20.60
\$50.00, L 2016763378 E, January 1976:	20.10
\$50.00, L 2034690781 E, April 1976:	20.10
\$50.00, L 2042236222 E, June 1976:	19.61
\$50.00, L 2042242861 E, September, 1976:	19.69
\$50.00, L 2049061047 E, November, 1976:	19.53
\$50.00, L 2067480214 E, February, 1977:	19.28
\$50.00, L 2077582644 E, April 1977:	19.13
\$50.00, L 2083854380 E, July, 1977:	18.94
\$50.00, L 2088227376 E, September 1977:	18.75

56,000 shares, Newton Farms, Inc.

\$58,800.00

An undivided one-half interest in 1,040 shares of the Federal Land Bank Association of Burley

2,600.00

Other Property

Item

Savings Account, Walker Bank; one-half undivided interest:

\$2,271.89

Checking account, Walker Bank; one-half undivided interest:

55.60

SCHEDULE A (continued)

1958 Chev. Flatbed truck, V6A58K-109, 844, one-half undivided interest:	350.00
1968 Camelot house trailer, FS1583, one-half undivided interest:	1,000.00
Household furnishings, undivided one-half interest:	<u>529.00</u>
TOTAL	<u>\$103,808.96</u>

SCHEDULE B

Receipts during accounting
period (Includes amounts
received from sale of assets
in excess of value shown for
the assets in the Inventory.)

<u>Item</u>	<u>Amount</u>
Sale of home at 3018 W. 12600 S., Salt Lake City, Utah	\$ 5,685.26
Earnest money deposit - Robertsons	100.00
Decedent's savings account - interest	29.97
Estate's savings account - interest	573.00
Insurance proceeds - Farm Bureau Ins. Co.	3,000.00
Insurance proceeds - Farm Bureau Ins. Co. - for wrecked car	1,137.50
Insurance proceeds - West Coast Life Ins. Company - (funds improperly deposited in estate's account - proceeds belong to beneficiaries)	1,000.69
Tax Refunds	790.43
Misc. Income -	8.47
TOTAL	<u>\$12,325.32</u>

SCHEDULE C

Disbursements

<u>Date</u>	<u>Item</u>	<u>Amount</u>
1-6-78	Gold Cross Ambulance	\$ 54.04
	Newspaper Agency Corp.	54.12
	Salt Lake County Clerk - Notice	4.00
	Berg Memorial - Funeral	371.75
	Attorney - cost reimbursement	51.70
	Zion's Bank - re funeral expenses	1,653.48
3-1-78	Randy & Dennis Newton - 56,000 shares Newton Farms - partial distribution	58,800.00
3-18-78	IRS - Taxes	157.75
3-23-78	Berg Sunset Memorial - Marker	235.00
3-31-78	Utah Tax Commission	44.77
4-26-78	Bryce Clinger - appraiser	62.50
6-15-78	Greg Robertson - return earnest money	00.00
11-17-78	Daniel Allinson - estate's share of water assessment	2.90
12-3-78	Return of money improperly in estate to Dennis Newton (\$500.35) and partial distribution (\$18.39)	518.73
12-3-78	Return of money improperly in estate to Randy Newton (\$500.34) and partial distribution (\$18.39)	518.73
	Household furnishings - partial distribution	529.00
	Assets released to Newton Farms, Inc. pursuant to its claims:	
	1958 Chevrolet Flatbed truck	\$ 350.00
	1968 Camelot house trlr	1,000.00
	Federal Land Bank of Burley stock	2,600.00
		<u>3,950.00</u>
	TOTAL	\$67,108.47

SCHEDULE D

Cash on hand as of December 31, 1978

<u>Items</u>	<u>Amount</u>
Walker Bank savings account	\$16,179.18
Walker Bank checking account	323.08
Idaho First National savings account	6,321.08
Idaho First National checking account	<u>25,000.00</u>
TOTAL	\$47,823.34

SCHEDULE E

Bonds & Stock on hand as of

<u>Item</u>	<u>Amount</u>
An undivided one-half interest in the following U.S. Government Series E. Bonds:	
\$50.00, L 1111436695 E, March 1975:	\$ 21.14
\$50.00, L 2008720203 E, June 1975:	20.60
\$50.00, L 2011633221 E, August 1975:	20.60
\$50.00, L 2016763378 E, January 1976:	20.10
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\$50.00, L 2042236222 E, June, 1976:	19.61
\$50.00, L 2043342861 E, September, 1976:	19.69
\$50.00, L 2049061047 E, November, 1976:	19.53
\$50.00, L 2067480214 E, February 1977:	19.28
\$50.00, L 2077582644 E, April 1977:	19.13
\$50.00, L 2083854380 E, July 1977:	18.94
\$50.00, L 2088227376 E, September 1977:	<u>18.75</u>
TOTAL	\$ 237.47

SCHEDULE F

Realty on hand as of

<u>Item</u>	<u>Value</u>
An undivided one-half interest in the following realty located in Salt Lake County, Utah:	
Beginning N 0°07' E 33' and S 89° 53'E 48.4' from the SW corner of Section 28, T3S, R1W, SLM; thence N 89°53' W 48.4'; thence N 0°07'E 1,617'; thence S89° 47' E 57.9'; thence S 0°20' W 1,617' to point of beginning	\$ 965.00

SCHEDULE G

Administrator's Fees

Administrators' fees are hereby waived.

SCHEDULE H

Attorney's Fees

Statutory Fees:

Probate Estate:

Schedule A	\$103,808.96
Schedule B	12,325.32
	<u>\$116,134.28</u>

5% of \$20,000.00=\$1,000.00

4% of \$40,000.00= 1,600.00

3% of \$56,134.28= 1,684.03

\$116,134.28

\$4,284.03

Attorney's costs (unreimbursed)

163.58

Estraordinary Fee: (see Attorney's affidavit)

742.50

TOTAL ATTORNEY'S FEE

\$5,190.11

JAMES B. TADJE
ROMNEY, NELSON & CASSITY
Attorney for Estate
136 South Main Street
Suite 404 Kearns Building
Salt Lake City, Utah 84101
Telephone: 328-3261

IN THE THIRD JUDICIAL DISTRICT COURT
OF SALT LAKE COUNTY
STATE OF UTAH

In The Matter of The Estate Of	)	
	)	SCHEDULE OF DISTRIBUTION
LaVELLE R. NEWTON,	)	
	)	Probate No. 64564
Decedent.	)	

Total Assets on Hand	\$49,025.81
Attorney fees and costs	5,190.11
Estate remaining for distribution	\$43,835.70

<u>Distributee</u>	<u>Property</u>	<u>Value</u>
Dennis Newton Box 145 Route 1 Paul, Idaho 83347	One-half undivided interest in the following property located in Salt Lake County, Utah: Beginning N 0°07'E 33' and S 89° 53'E 48.4' from the SW corner of Section 28, T3S, R1W, SLM; thence N89°53'W 48.4'; thence N 0° 07' E 1,617'; thence S89° 47'E 57.9'; thence S 0° 20'W 1,617' to point of beginning	482.50
	One-half undivided interest in savings bonds referred to in Schedule E of Final Account	118.73
	Cash	\$21,316.62
Randy Newton Box 145 Route 1 Paul, Idaho 83347	One-half undivided interest in the following property located in Salt Lake County, Utah: Beginning N 0° 07'E 33' and S 89° 53'E 48.4' from the SW corner of Section 28, T3S, R1W SLM; thence N 0° 07' E 1,617'; thence S89° 47'E 57.9'; thence S 0° 20'W 1,617' to point of beginning	482.50

ROMNEY, NELSON AND CASSITY
ATTORNEYS AND COUNSELORS AT LAW
SALT LAKE CITY, UTAH 84101

MICROFILMED

DistributeePropertyValue

One-half undivided interest
in savings bonds referred
to in Schedule E of Final
Account

\$ 118.74

Cash

\$21,316.61

TOTAL

\$43,835.70

ROMNEY, NELSON AND CASSITY
ATTORNEYS AND COUNSELORS AT LAW
SALT LAKE CITY, UTAH 84101

MICROFILMED

DATE April 2, 1981FILE 36-70308

NAME OF PARTY

Dennis Newton

EMPLOYEE

Robert Sample

page 1

RE:

Mr. Newton called today in regards to our letter of 3/31/81. He told me that William D #1 or LaVelle R. Newton (his parents) died 3 yrs ago. I advised him to send us copies of the legal papers which set forth him & his brother as sole heirs to their personal & real property. He stated he might need more than 30 day due to their lawyer is in Salt Lake. I told him we would call in 30 days to see how things were coming.

532-4396 - Newton Farms Office

532-4552 - Randy Newton

436-5949 - mobile phone

5/6/81 called Randy Newton. He stated the lawyer was slow. I told him we would put on another 30 day call up. RC

5/16/81 Called Randy Newton - his wife said he would return my call.

Lawyer → Mr. Don Cavity 801-328-3261 About 9:00

See page 2

MICROFILMED

CONVERSATION MEMORANDUM

DATE

page 2

FILE

NAME OF PARTY

EMPLOYEE

RE: 6/18/81 Randy Newton called & said he would like us to call his lawyer in SLC. He also said he would send us copies of what legal papers he has. I told him we would determine if a call was necessary to his lawyer after we reviewed the legal papers. Lawyer's name & number on the bottom of page 1 of this Conversation Memo.

We will have to have
an assignment before
we can accept Randy
Newton's signature on the
Amendment

Robyn

Please prepare letter
requesting assignment
includes - some background
key assignment is needed.

MICROFILMED

WHITE - State Auditor, then Treasurer
 YELLOW - State Auditor
 PINK - Treasurer, then Agency
 GOLDENROD - Agency

State of Idaho

Auditor's Document No.

25240

Date

Treasurer's Document No.

25240

Department Report No.

205

Date

3/24/81

Collecting Agency Code

193002

CHECK ONE (21)

- ☐ New Receipt
☐ Receipt Correction No. _____ (Doc. No. _____)
☐ Suspense Transfer
☒ Returned Check

COLLECTING AGENCY: Water Resources

RECEIPT TO				DESCRIPTION / SOURCE	AMOUNT	
Agency*	Acct.	Program	Class		Cash Increase	Cash Decrease
	1238	0604001	6390	Returned check for Newton Farms Inc. First National Bank - Burley #18426 3/3/81 36-7308		20 00

NEWTON FARMS INC.
 8307 E 11 3374396
 PAUL, IDAHO 83347

1372
 92-178/1241

Pay to the order of DEPARTMENT OF WATER RESOURCES \$ 20 00
Twenty and 00/100 TWO SIGNATURES REQUIRED Dollars

Idaho first The Bank
 IDAHO FIRST NATIONAL BANK
 BURLEY OFFICE
 Burley, Idaho 83318

For HERNANDEZ FEW

1:124101788: 53 06484 1 3720 "0000002000"

* Complete Agency Code only when spending Agency is other than collecting Agency
Phyllis 4452

TOTAL

20

TO THE STATE TREASURER:

I hereby certify that this is a true and complete report of all receipts or adjustments to receipts made by this office since the date of the last report (No. 204). Moneys are submitted herewith or adjustments should be made in the amount of the totals as shown above.

X

M. Russell Bosch

Department Head

TO THE STATE TREASURER:

You are hereby authorized to receive from the above office the amount of _____ dollars to credit same to account as shown.

Date

State Auditor

The State Treasurer hereby certifies that the above statements have been received and the receipts or collections as shown have been paid this date into the Treasury.

RECEIVED

MAR 25 1981

Phyllis Ruth Bosch

STATE TREASURER State Treas

March 31, 1981

Newton Farms Inc.
% Randy Newton
Rt. 1, Box 145
Paul, Idaho 83347

RE: Permit No. 36-7308

Dear Mr. Newton,

On February 12, 1981, our Department sent William & LaVelle Newton a letter stating that their permit had to be amended before a license could be issued. On February 19, 1981, our Department received an amendment of Permit along with check No. 92-1781 1241 for \$20.00 from you. To date our records show William & LaVelle Newton as current owners of Permit No. 36-7308.

In Idaho, w Water Rgith Permit is considered personal property and can be acquired when the current permit owners assign all or part of their right. All licensed Water Right is considered real property and can be acquired when the property to which the water right is appurtenant is purchased.

I have enclosed an Assignment of Permit. If there has been a change in ownership please complete the Assignment since the water right is in Permit stage and return to this office.

I have also enclosed the Amendment of Permit along with the above stated check. Please return both with the two signatures as required by the bank.

If you have any questions please contact me or return the Assignment, Amendment and filing fee within 30 days in order that we might issue your license as soon as possible.

Sincerely,

ROBYN HAMPE
Chief Clerk

RH:mr
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 12, 1981

William & LaVelle Newton
Rt. 1, Box 145
Paul, Idaho 83347

Dear Mr. & Mrs. Newton,

A representative of this Department made an examination of the works covered by your Permit No. 36-7308 on September 19, 1979 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 6.0 cfs Source: **groundwater**

The maximum quantity diverted shall not exceed 1504 acre feet per year.

Point of diversion: **NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, Twp. 7S, Rge. 23E, B.M.**

Beneficial use: **Irrigation of 66 acres within the S $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 14; 310 acres within the NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 23, Twp. 7S, Rge. 23E.**

Priority date established: **March 2, 1973**

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

CONDITION: This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

JAN GROVES
JIM JOHNSON
Water Rights Supervisor

JG:j
Enclosure

MICROFILMED

February 12, 1981

Mr. LaValle R. Newton
Route 1, Box 145
Paul, ID 83347

Dear Mr. Newton:

Re: Permit No. 36-7308

Your permit No. 36-7308 for 6 cfs from a groundwater source for irrigation of 377 acres in sections 23 and 14, T. 7 S., R. 23 E. is valid and in good standing. A field examination has been conducted and it is now ready to be processed for licensing.

If you have any questions or need further assistance, please do not hesitate to contact us.

Sincerely,

Roberta Garrett
Records Supervisor

RECEIVED
FEB 15 1981
IDAHO DEPT. OF AGRICULTURE
BOISE

IDENT. NO. 36-7308

ID A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 36-7308
OTd No. New No.

Record

1. Original Owner: Walter ~~W. Skow~~ WodskowPresent Owner: William D. & LaVelle R. Newton2. Address: Rt. 1 Box 1453. City: Paul State: ID Zip: 833474. A. Source of Water: QW

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 3-2-1973D. County: 67E. Total Diversion Rate: 6.F. Total Diversion Volume: .

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NENE</u>	<u>23</u>	<u>78</u>	<u>23E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 3-15 to 11-15 for A purposes. Amount 6.
(cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder William D. &/or LaVelle R. Newton
Post office address Route 1 Box 145, Paul, Idaho 83347 Phone _____
Person to contact Randy Newton Phone 532-4552
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 6.0 c.f.s. for irrigation
_____ AF/Annum (nature of use)

Period of Use: from Mar 15 to Nov 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 6.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 7S N/S, Range 23E E/W, B.M., Section 23, Subdivision NE $\frac{1}{4}$ NE $\frac{1}{4}$, Minidoka
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: Well and pump

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

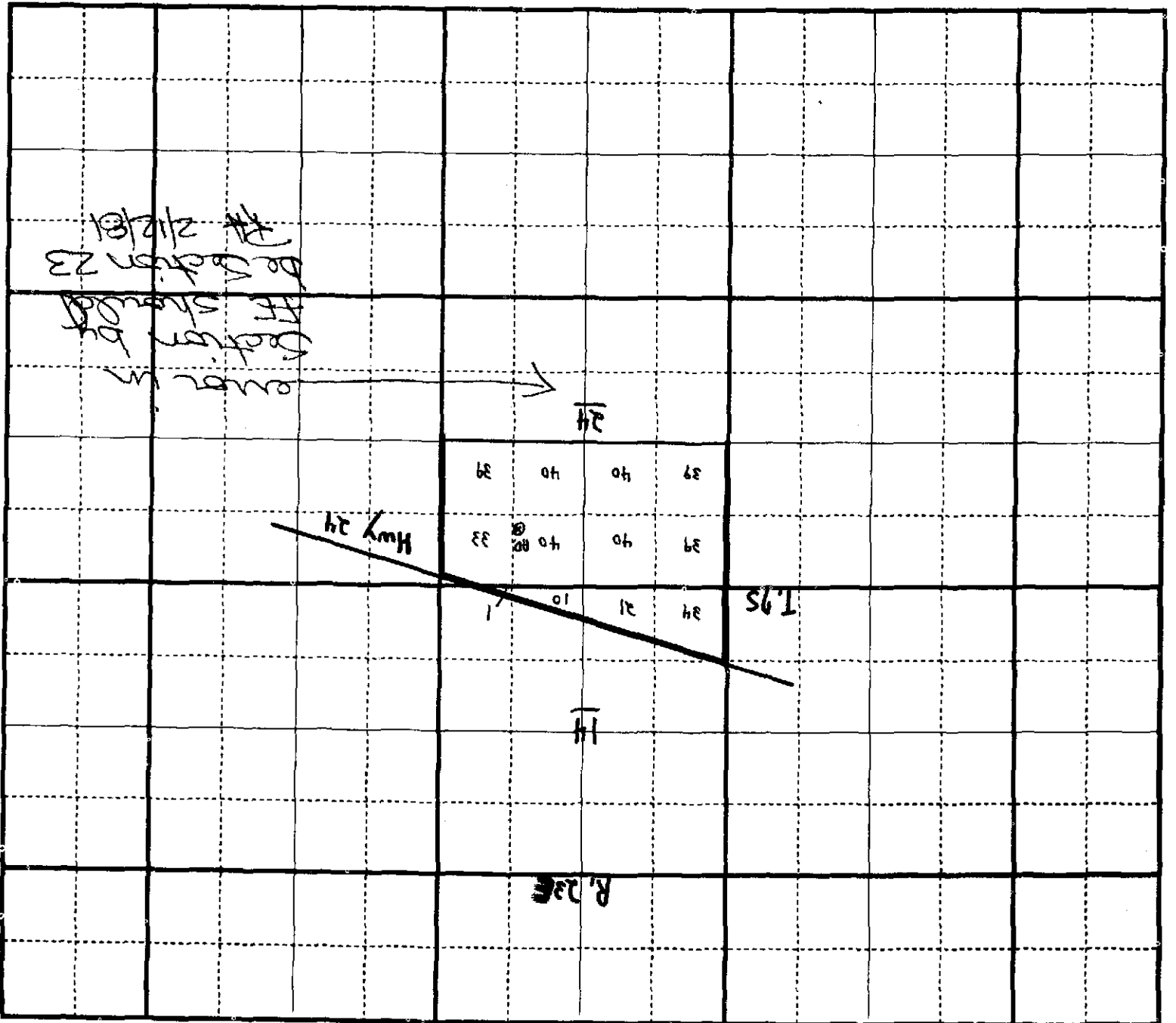
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7S	23E	14											35	20			10	4	69
		23	28	40	40	40	40	40	40	40									308

TOTAL ACREAGE 377

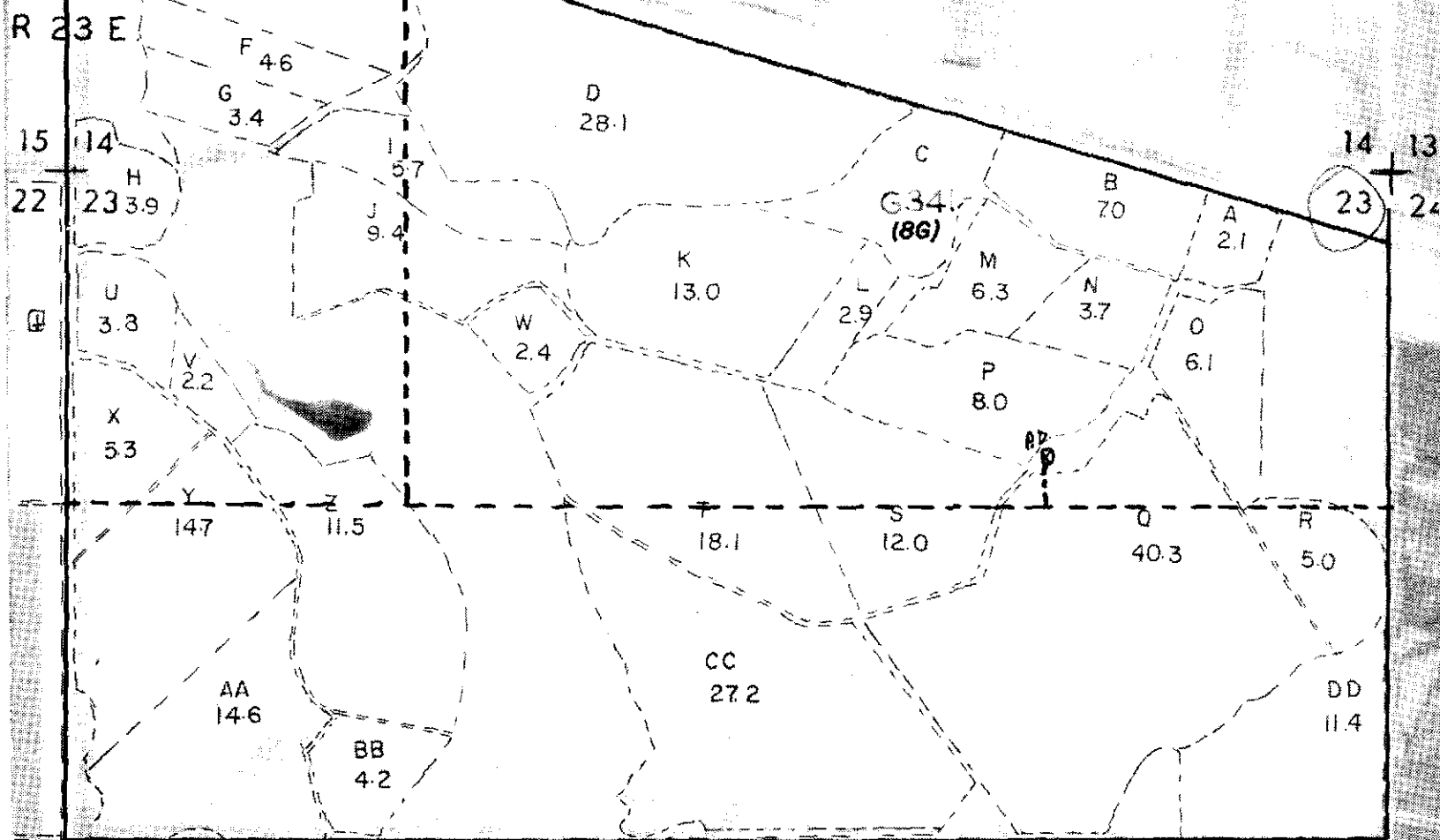
Permit No. _____
36-7308
Examination for _____

MICROFILMED

Diagram of System



705^E
14.1



A
70.0

G553
(106)

C
11.3

D
15.9

(136)

B
3.6

A
13.8

23 24
26 25

DATE OF EXAM September 19, 1979

ACREAGE

Found 376 ☒
Recommended 376 ☒

Irrigation Requirement 4.0 ☒ Ac Ft/Ac

USE

Irrigation Q = 6.0 c.f.s. V = 1504.0 AF/Ann. from Mar 15 to Nov 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 6.18 cfs Method of measurement Annubar 12"

Total Q recommended 6.0 cfs Meter No. see below Type in-line Condition Good

Total V recommended 1504.0 AF/Annum

Recommended Amendments:

P.D. NW 1/4 NE 1/4 Sec. 23 T. 7S R. 23E
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

Measured 25" pressure in 12" mainline = 6.18 cfs CAPACITY ☒ Allow 6.0 cfs (amount applied for).
Volume: 376 ac X 4.0 AF/Ac/Ann irrig req = 1504.0 AF/Annum

$$6.0 \times 1.9835 \times 245 = 2915.7$$

SYSTEM DESCRIPTION:

Well, pump, U. S. Motor 250 hp SN 1100760, 12" mainline to 1/4 Lincoln Lineguard
150 hp booster motor SN 17-12082, 12" mainline to hand lines.
Measured with Annubar #191159 & Eagle Eye Meter #65810 (Model 67C).

REMARKS:

Randy Newton was present during field exam.

Examiner's Signature J E Stanton Date 9-20-79

Checked by Allen W. Smith Date 9-21-79

Approved by [Signature] Date 2/12/81

Overlap Review
on Back

Overlap Review for 36-7308

36-7309 different source (Wastewater)

April 14, 1975

Re: Permit No.'s 36-7308 & 36-7309

William D. &/or LaVelle R. Newton
Box 145, Route #1
Paul, ID 83347

Dear Mr. & Mrs. Newton:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits. Enclosed is an Order of Reinstatement; please note that the priority for each permit has been advanced to March 2, 1973.

Before licenses can be issued, field examinations must be made by a representative of this Department. We cannot tell during which part of the irrigation season these examinations will be made, but our examiner will try to contact you at the time he makes the exams so that you may show him the systems.

If you have any questions concerning the field exams, please contact our Southern District Office in Twin Falls.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:JG
Enclosure

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

late
18

1. a) Name of Permit Holder WILLIAM D. & OR LA VELLE R. NEWTON
b) Post Office Address Box 145 Route I PAUL, Idaho

2. Permit Number 26-7308 ~~26-7309~~

3. Date of Priority that you are prepared to establish APRIL 1, 1975

4. a) Source from which water was appropriated SUBTERRANEAN SOURCE

b) Location of the point of diversion: _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section 23

Township 7, Range 23 Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 4.56 cfs for IRRIGATION purposes from APRIL 15 to 15TH NOV incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated _____ cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch)

PUMP SIZE 20025 GALLONS PER MINUTE
MOTOR SIZE 250 H.P. SIZE OF WELL CASING 16 INCHES
DEPTH OF WELL 380 FEET

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

TRAPEZOIDAL FLUME

c) Give well driller's name and address and the date the well was completed: NEWL BARKER

Penetration, Oregon OCT-1952

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

CULINARY USE FOR HOME

March 31, 1975

State of Idaho
Dept of water Resources

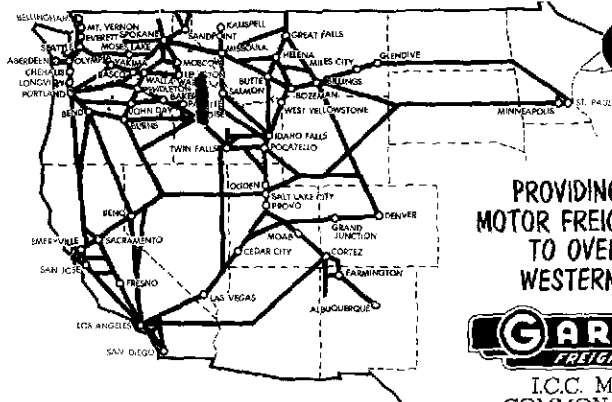
Dear Sirs:

Department of Water Resources

I have filled out the proof of application of water to beneficial use, as near as can be done at the present.

I have installed a trapezoidal flume, but haven't had time to measure the flow of the stream for the entire season. I have estimated the amount of water used by the size of the pump & motor size. also enclosed is a statement from Idaho Power Co. with the amount of power used to pump water for IRRIGATION use. PUMP was used for irrigation use from May 3, 1974 to Oct. 18, 1974. we use the pump & well for Cullinary use all year long.

Yours very truly,
J W^m Newton



WE DO CARE

U.S.
CUSTOMS
BONDED

PROVIDING DIRECT
MOTOR FREIGHT SERVICE
TO OVER 4,000
WESTERN POINTS

GARRETT
FREIGHTLINES, Inc.

I.C.C. M.C.-263
COMMON CARRIER

Wm D Newton
Sta 708 10HP

from 5/3/74 to 10/18/74

16,330 KWH's

maximum demand was 9 KW

Sta 310 250HP

from 5/1/74 to 10/18/74

402,480 KWH's

212 max KW

- **SENDER:** Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ **DELIVER ONLY TO ADDRESSEE** and
 show to whom and date delivered..... 65¢
☐ **DELIVER ONLY TO ADDRESSEE** and
 show to whom, date, and address of
 delivery 85¢

2. ARTICLE ADDRESSED TO:

[Handwritten signature/initials]

3. ARTICLE DESCRIPTION:

REGISTERED NO. | CERTIFIED NO. | INSURED NO.

26475

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

[Handwritten signature]

4. DATE OF DELIVERY

POSTMARK

3/7/75

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

[Handwritten initials]

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**

**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

FEB 7 1975

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300





STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

January 31, 1975

CERTIFIED MAIL

20475

Re: Permit No.'s 36-7308 & 36-7309

William D. &/or La Velle R. Newton
Route #1, Box 145
Paul, ID 83347

Dear Mr. & Mrs. Newton:

One of the conditions of approval of your water Permit No.'s 36-7308 and 36-7309 (see last page of your approved permits) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1975. Enclosed are affidavit forms which must be used to submit the required proof of beneficial use.

If you have not fully completed your projects, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavits or a request for an extension of time must be submitted to the Department on or before the above mentioned date, otherwise the permits will lapse and be of no further force or effect.

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavits (2)

RECEIVED

WATER RESOURCE BOARD:

John F. Streiff
Chairman
Franklin Jones
Member

George L. Yost
Vice-Chairman
M. Reed Hansen
Member

Donald R. Kramer
Secretary
Scott W. Reed
Member

Edwin C. Schlender
Member
Joseph H. Nettleton
Member

May 3, 1974

Re: Permit No.'s 36-7308 & 36-7309

William D. &/or La Velle R. Newton
Route #1, Box 145
Paul, Idaho 83347

Dear Mr. & Mrs. Newton:

We acknowledge receipt of the assignment conveying the above referenced permits to you. The assignment has been recorded and the Department's records changed.

Enclosed is a copy of the approved application for extension submitted in connection with these permits. The time within which to submit proof of beneficial use for both permits has been extended to April 1, 1975.

If you have any questions concerning these matters, please contact us.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG
Enclosure

36-7308

April 22, 1974

Re: Permit No.'s 36-7308 & 36-7309

William D. Newton
Rt. #1, Box 145
Paul, Idaho 83347

Dear Mr. Newton:

This is in answer to your letter of March 20, 1974, received in this office on this date, in connection with the above referenced permits.

Before the Department can consider your requests for extension of time, it will be required that Mr. Wodskow assign the permits to you. We are, therefore, enclosing an assignment form along with an application for extension of time form. Please note that both forms must be signed before a notary public.

Please return the completed forms to this office, on or before the date set for proof, May 1, 1974.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:jg
Enclosures

36-7308

March 20, 1974

RECEIVED

APR 22 1974

Department of Water Administration

State of Idaho
Department of Water Administration
Statehouse--Annex 2
Boise, Idaho

Dear Mr. Higginson:

In regards to the water Permit No. 36-7308 & 367309 issued on Mr Wodscow's Farm, and the letter he received dated March 1, 1974 with the affidavit form to be filled out which shows beneficial use of the water on the farm.

I would like to request an extension of time in filling out these forms, for the following reasons.

The Wodskow farm and Permit No. 36-7308 & 36-7309 to the well was bought by Mr. William D. Newton & La Velle R. Newton in March 1973. We had the understanding that the water right was definitely established, and the license was permanent.

Mrs. Wodskow, brought the papers proof of application of water to beneficial use you sent to them the first part of March, to us the 19th of April. This doesn't give us much time to fill out the papers with the information you requested. Some of the information isn't available to me at the moment. Well Drillers name, Permit No, Amount of water--Acre feet used, and how it has been applied, measuring device, etc.

I will explain the way the water has been used on this farm since we have owned it, and the way the water will be used when we have completed all the irrigation projects. If this use of water dosen't correspond to the original permit, I would like to fill an ammendment to the Permit.

We use ditches, and furrows to irrigate 300 acres as this is the easiest, and we think the most effecient way to irrigate this farm. There is about 78 acres that are difficult to irrigate, being they are hilley, and somewhat rocky, we plan on puttint in a sprinkling system we hope later this fall or at least by spring to irrigate this 78 acres, about half of the 78 acres will be in perment pasture.

Please let me know if I need to file an ammendment to the Permit and any other information I need to know in regards to complying with the requirments for this water license.

Yours truly,

William D. Newton
William D. Newton

Box 145 route 1
Paul Idaho
83347

36-7308

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐ Show address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

1

Walter Woodskui

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

2

by Lennie Woodskui

DATE DELIVERED

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

3

3-4-74

36-7308

U.S. POSTAL SERVICE
OFFICIAL BUSINESS4
1974

83336

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300

Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.



- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

RETURN
TODEPARTMENT OF LABOR & INDUSTRY
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

36-7308

March 1, 1974

CERTIFIED MAIL

#25188

Re: Permit No. 36-7308 & 36-7309

Walter Wodskow
Route 2, Box 203
Heyburn, Idaho 83336

Dear Mr. Wodskow:

One of the conditions of approval of your water Permit No. 36-7308 & 36-7309 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higginson

R. KEITH HIGGINSON
Director

Enc: Proof affidavit (2)

36-7308

~~36-7309~~

April 9, 1973

Re. Permit No.: 36-7308

Walter Wodskow
Box 203
Heyburn, Idaho

Dear Mr. Wodskow:

Enclosed is a copy of your approved Application for Permit No. 36-7308 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

36-7308

March 2, 1973

RE: Application Nos. 36-7308 - Walter Wodskow
36-7309 - Walter Wodskow

Minidoka County News
625 Fremont Ave.
Rupert, ID 83350

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Bob Haynes
District Engineer
Southern District

BH:alw

Enc: Legal Notices (2)

Bill submitted 3-14-73 by alw

8 7308

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Walter Wodskow,
Route 2, Box 203, Heyburn, ID
has on March 1, 1973 submitted Application No. 36-7308
for a permit to appropriate 6.0 cubic feet per second ~~XXXX XXXX XXX XXXXX~~
of water from a groundwater source
by means of well and pump
within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, T. 7S, R. 23E, B.M., Minidoka County

to be used from March 15 to Nov. 15
for the irrigation of 377 acres

within the NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 23; S $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 14, T. 7S, R. 23E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before ~~April 15, 1973~~ ~~XXXX~~ March 30, 1973.

R. KEITH HIGGINSON

Director

Published in the Minidoka County News, Rupert, ID
on March 23 and March 28, 1973