

No Color
Documents
In File

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

SEP 23 2003

RECEIVED

SEP 22 2003

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-7315					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

DOUGLAS A. SCHRANK
1752 BITTERROOT DR; TWIN FALLS, ID.

4. New Owner/Claimant(s)

DANIEL H. AND/OR DADHRT B. LEE

Name Connector (Check one: ☐ and, ☐ or, ☐ and/or

New Mailing Address

1148 E 2900 S.

City, State and ZIP Code

FLORISSANT, ID 83332

New Telephone Number

208 837-4220

5. Date you acquired the property

9-24-1998

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 OCT 07 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

David H. Lee *David H. Lee*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>JF</u>	Date <u>9-19-03</u>	Fee <u>25</u>	
Received by <u>JF</u>	Date <u>9-19-03</u>	Receipt No. <u>5026124</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

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OCT 07 2003

Order No. G980370

WARRANTY DEED

For Value Received

Douglas A. Schrank And Shirley D. Schrank, HUSBAND AND WIFE.

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto
Daniel H. Lee And Dadhri B. Lee, HUSBAND AND WIFE.

the grantee(s), whose current address is

1148 EAST 2900 SOUTH, HAGERMAN, ID 83332

the following described premises, to-wit:

See Attached Exhibit "A"

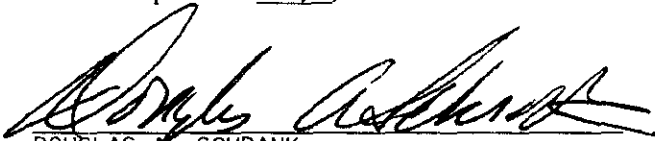
177334

STATE OF IDAHO COUNTY OF GOODING

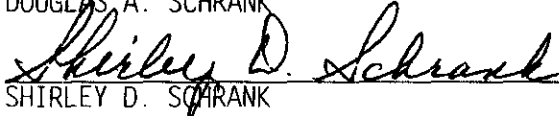
Filed for record at the request of Gooding Title
14 min. past 4 o'clock P.m. this 29
of September, 1998. \$6.00
By Quinn M. Lee Deputy

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: September 24, 1998



DOUGLAS A. SCHRANK



SHIRLEY D. SCHRANK

STATE OF IDAHO

: ss

COUNTY OF GOODING

MICROFILMED

SEP 27 2003

On This 24th day, of SEPTEMBER in the year 1998, before me, a Notary Public in and for said State,
personally appeared Douglas A. Schrank And Shirley D. Schrank

See Attached Exhibit "A"

177334

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of Gooding Title

14 min. past 4 o'clock P.m. this 24

of September, 1998 #1610

By Quinn M. Liss Deputy

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: September 24, 1998

Douglas A. Schrank

DOUGLAS A. SCHRANK

Shirley D. Schrank

SHIRLEY D. SCHRANK

STATE OF IDAHO

: ss

COUNTY OF GOODING

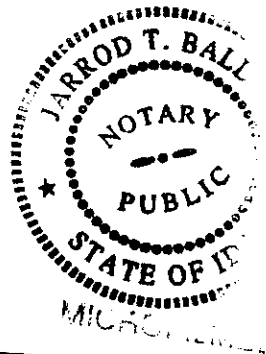
On This 24th day, of SEPTEMBER in the year 1998, before me, a Notary Public in and for said State, personally appeared **Douglas A. Schrank And Shirley D. Schrank**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Jarrod T. Ball
Notary Public of Idaho

Residing at Twin Falls, Idaho

Commission Expires: 7-25-2002



Michael
NOT 12 2003

 **TITLE & ESCROW**
COMPANIES

Order # G-980370

QUIT CLAIM DEED

FOR VALUE RECEIVED

DOUGLAS A. SCHRANK AND SHIRLEY D. SCHRANK

GRANTOR(S)

Do(es) Hereby Convey, Release, Remise and Forever Quitclaim Unto

DANIEL H. LEE AND DADHRI B. LEE

GRANTEE(S)

Whose address is: 1148 East 2900 South, Hagerman, ID 83332

The following described premises, to-wit:

IDAHO DEPARTMENT OF WATER RESOURCES PERMIT #36-00124A 0.04 cfs FOR DOMESTIC USE.

IDAHO DEPARTMENT OF WATER RESOURCES PERMIT #36-07315 3.71 cfs FOR FISH PROPAGATION/ 3 PONDS.

177333

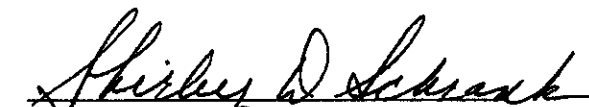
STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of Gooding Title
13 day, past 4 o'clock P.m. this 29
of September, 19 98. \$6.00
By Debbie M. Heise Deputy

Together with their appurtenances.

Dated: September 24, 1998.


Douglas A. Schrank


Shirley D. Schrank
MICROFILMED

State of Idaho }
 }ss.

SEP 27 2003

Do(es) Hereby Convey, Release, Remise and Forever Quitclaim Unto

DANIEL H. LEE AND DADHRI B. LEE

GRANTEE(S)

Whose address is: 1148 East 2900 South, Hagerman, ID 83332

The following described premises, to-wit:

IDAHO DEPARTMENT OF WATER RESOURCES PERMIT #36-00124A 0.04 cfs FOR DOMESTIC USE.

IDAHO DEPARTMENT OF WATER RESOURCES PERMIT #36-07315 3.71 cfs FOR FISH PROPAGATION/ 3 PONDS.

177333

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of Gooding Title

13 min. past 4 o'clock P.m. this 29

of September, 19 98. \$6.00

By Danise M. Lee Deputy

Together with their appurtenances.

Dated: September 24, 1998.

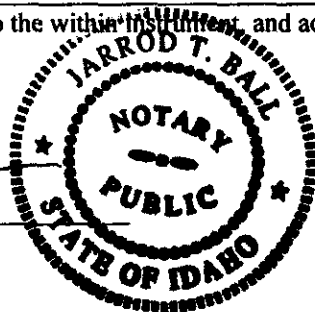
Douglas A. Schrank
Douglas A. Schrank

Shirley D. Schrank
Shirley D. Schrank

State of Idaho }
 } ss.
County of Gooding }

On this 24th day of September, in the year 1998, before me, a Notary Public in and for said State, personally appeared DOUGLAS A. SCHRANK and SHIRLEY D. SCHRANK, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.



[Signature]
Notary Public
Residing At: Twin Falls, ID
Commission Expires: 7-25-2002

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EXHIBIT "A"
G980370

Township 7 South, Range 14 East of the Boise Meridian, Gooding County, Idaho

Section 31: Part of the Northeast Quarter of the Northwest Quarter, more particularly described as follows:

BEGINNING at the North Quarter corner of Section 31;

Thence North $89^{\circ}41'$ West, 311.51 feet along the North boundary of said Section 31 to a point on the Northeasterly rim of the Snake River Canyon, said point being the TRUE POINT OF BEGINNING;

Thence North $89^{\circ}41'$ West, 781.46 feet to a point in the Northeasterly right-of-way of a certain highway known as Idaho Department of Highway Project No. FAS 1-B(1) as constructed May 1939;

Thence South $56^{\circ}09'30''$ East, 212.89 feet along the chord of a $9^{\circ}27'$ curve right with right-of-way arc length of 214.00 feet and radius of 606.00 feet to a point, said point being 33.00 feet left of highway centerline Station P.T. 73+23.0;

Thence South $46^{\circ}02'30''$ East, 127.8 feet along said highway right-of-way to a point, said point being 33.00 feet left of highway centerline Station 74+50.7;

Thence South $54^{\circ}58'42''$ East, 282.86 feet along the chord of a $6^{\circ}27'36''$ curve left, with right-of-way arc length of 283.98 feet and radius of 922.00 feet to a point on the highway right-of-way 33.00 feet left of highway centerline Station P.T. 77+44.0;

Thence South $63^{\circ}43'30''$ East, 312.16 feet along said highway right-of-way;

Thence leaving said right-of-way North $0^{\circ}08'30''$ East 503.12 feet to the TRUE POINT OF BEGINNING.

MICRON LEVEL

OCT 07 2003

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OCT 02 1998STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCESRECEIVED
OCT 01 1998
Department of Water Resources
Southern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.** Support documentation
in file 36-07315

1. Water Right No(s): 36-00124A/36-07315
Adjudication Claim No(s): _____
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Douglas A. Schrank and Shirley D. Schrank
1148 E. 2900 S., Hagerman, ID 83332
4. New Owner/Claimant(s) Daniel H. Lee and Dadhri B. Lee
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
New Mailing Address 1148 East 2900 South
City, State and ZIP Code Hagerman, ID 83332
New Telephone Number () _____
5. Date you acquired the property September 25, 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Dadhri B. Lee
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

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AUG 06 1999

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

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AUG 06 1999

OCT 07 2003

WARRANTY DEED

For Value Received

Douglas A. Schrank And Shirley D. Schrank, HUSBAND AND WIFE.

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto
Daniel H. Lee And Dadhri B. Lee, HUSBAND AND WIFE.

the grantee(s), whose current address is

1148 EAST 2900 SOUTH, HAGERMAN, ID 83332

the following described premises, to-wit:

See Attached Exhibit "A"

177334

STATE OF IDAHO COUNTY OF GOODING

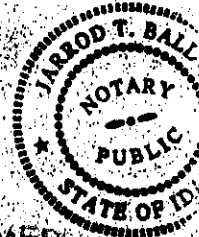
Filed for record at the request of Gooding Title14 min. past 4 o'clock P.m. this 24
of September 19 98 #60
By Nancy M. Hill Deputy

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: September 24, 1998Douglas A. Schrank
DOUGLAS A. SCHRANKShirley D. Schrank
SHIRLEY D. SCHRANKSTATE OF IDAHO
: ss
COUNTY OF GOODING

On This 24th day, of SEPTEMBER in the year 1998, before me, a Notary Public in and for said State, personally appeared Douglas A. Schrank And Shirley D. Schrank, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Nancy M. Hill
Notary Public of Idaho
Residing at Twin Falls, Idaho
Commission Expires: 7-25-2002

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JUL 7 2003

TITLE & ESCROW
COMPANIES

07 2003

EXHIBIT "A"
G980370

Township 7 South, Range 14 East of the Boise Meridian, Gooding County, Idaho

Section 31: Part of the Northeast Quarter of the Northwest Quarter, more particularly described as follows:

BEGINNING at the North Quarter corner of Section 31;

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Thence North 89°41' West, 781.46 feet to a point in the Northeasterly right-of-way of a certain highway known as Idaho Department of Highway Project No. FAS 1-B(1) as constructed May 1939;

Thence South 56°09'30" East, 212.89 feet along the chord of a 9°27' curve right with right-of-way arc length of 214.00 feet and radius of 606.00 feet to a point, said point being 33.00 feet left of highway centerline Station P.T. 73+23.0;

Thence South 46°02'30" East, 127.8 feet along said highway right-of-way to a point, said point being 33.00 feet left of highway centerline Station 74+50.7;

Thence South 54°58'42" East, 282.86 feet along the chord of a 6°27'36" curve left, with right-of-way arc length of 283.98 feet and radius of 922.00 feet to a point on the highway right-of-way 33.00 feet left of highway centerline Station P.T. 77+44.0;

Thence South 63°43'30" East, 312.16 feet along said highway right-of-way;

Thence leaving said right-of-way North 0°08'30" East 503.12 feet to the TRUE POINT OF BEGINNING.

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AUG 06 1999

OCT 07 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS.

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 36-07315

1977 DEC 30 AM 9:42
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

NAME & ADDRESS: DOUGLAS A SCHRANK
1148 E 2900 S
HAGERMAN ID 83332

SOURCE: SPRING TRIBUTARY: BILLINGSLEY CREEK

QUANTITY: 3.71 CFS
FACILITY VOLUME 9100 CU. FT.

PRIORITY DATE: 03/20/1973

POINT OF DIVERSION: T07S R14E S31 NENENW Within GOODING County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	FISH PROPAGATION	01-01 12-31	3.71 CFS

PLACE OF USE: FISH PROPAGATION Within GOODING County
T07S R14E S31 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPARTMENT SHALL
BE MAINTAINED AS A PART OF THE OUTLET WORKS.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

MICROFILMED
OCT 07 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 25, 2003

DANIEL H LEE
DADHRI B LEE
1148 E 2900 S
HAGERMAN ID 83332

RE: Change of Ownership for Water Right 36-7315

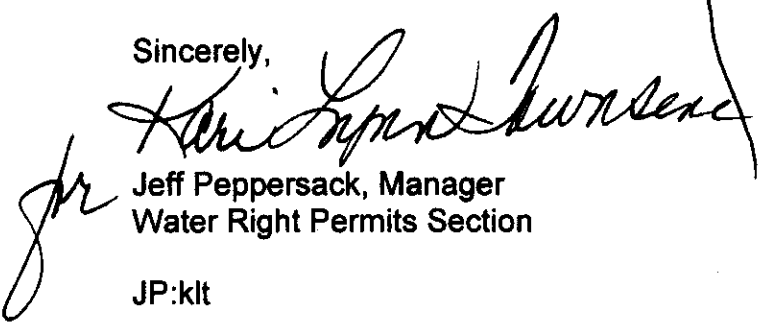
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

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OCT 07 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

June 30, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

DANIEL H LEE
DADHRI B LEE
1148 E 2900 S
HAGERMAN ID 83332

RE: Decreed Water Rights 36-00124A & 36-07315

Dear Mr. & Mrs. Lee:

The department acknowledges receipt of correspondence changing ownership of the above referenced decreed water right to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

for L. GLEN SAXTON, Chief
Water Allocations Bureau

LGS:klt

Enclosure

cc: IDWR-Southern Region

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AUG 06 1999

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OCT 07 2003

State of Idaho
Department of Water Resources

RECEIVED

WATER RIGHT LICENSE

WATER RIGHT NO. 36-07315

JUN 21 1988

Priority: March 20, 1973

Amount: 3.71 CFS

Department of Water Resources
Southern Region Office

This is to certify, that DOUGLAS SCHRANK

RT. 1 BOX 267

HAGERMAN, ID 83332

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 20, 1973, and has submitted proof to the Department of Water Resources on April 30, 1980, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 3.710 cfs of water from:

SPRING

tributary to **BILLINGSLEY CREEK**

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
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FISH PROPAGATION	01/01 to 12/31	3.71 CFS	
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LOCATION OF POINT OF DIVERSION(S):

NENW , Sec. 31, Township 07S, Range 14E
GOODING County

PLACE OF USE: FISH PROPAGATION

TWN RGE SEC

07S 14E 31

NENW

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right is subject to control by the watermaster of State Water District No. 36A .
5. Use of water under this right is subject to policies set forth in the State of Idaho Water Plan, including Policy No. 5G.
6. A measuring device of a type approved by this Department shall be maintained as a part of the outlet works.

36-1515

State of Idaho
Department of Water Resources

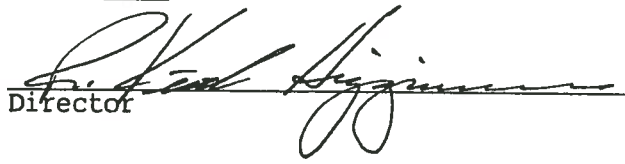
WATER RIGHT LICENSE

WATER RIGHT NO. 36-07315

CONDITIONS/REMARKS:

7. Facility volume = 9100 cubic feet.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14th
day of June, 19 88.


Director