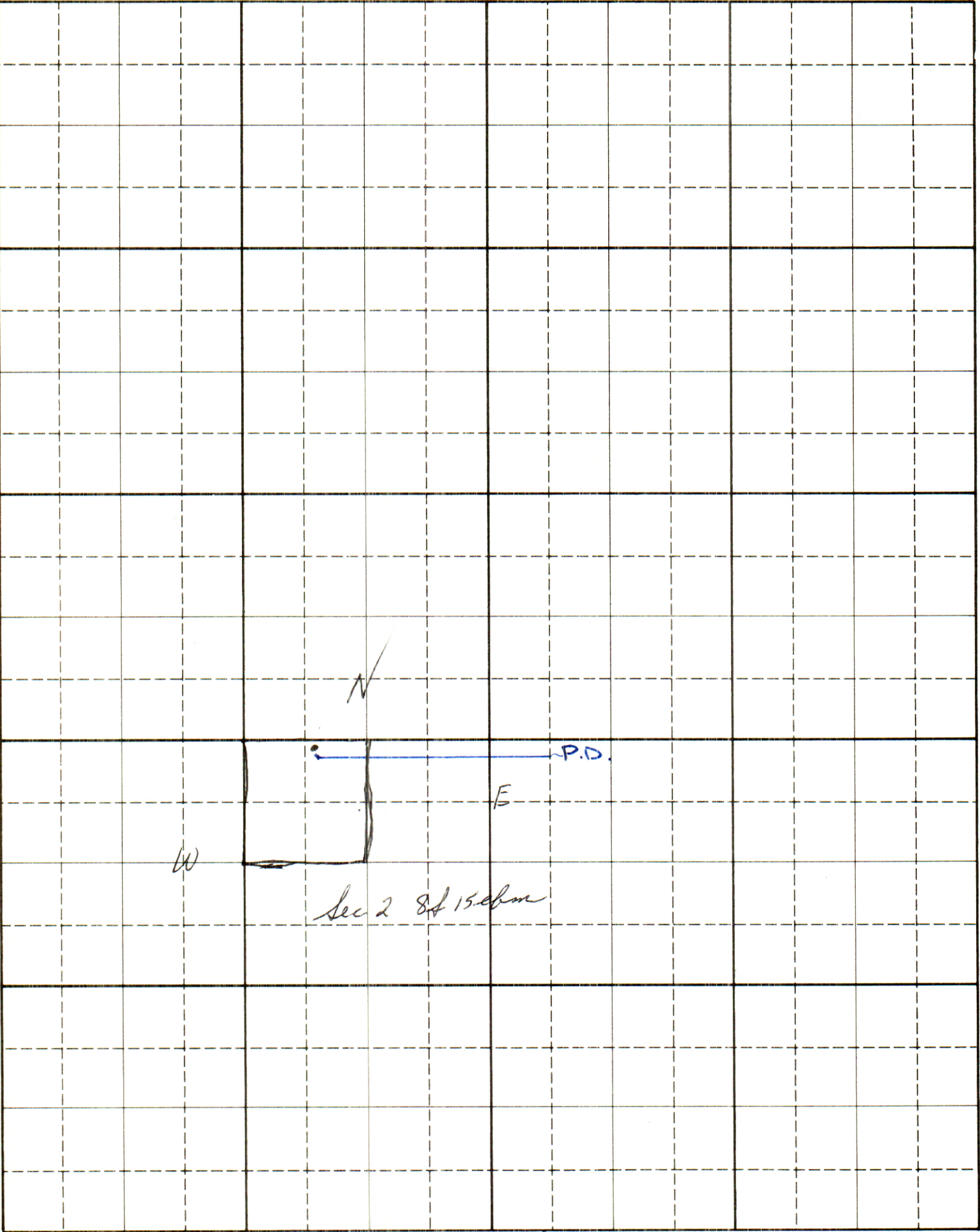


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

D. N. Ambrose
(Applicant)

60 7324

Affidavit of Publication

RECEIVED

APR 19 1973

State of Idaho, }
County of Gooding } ss.

Department of Water Administration
Southern District Office

Alfred E. Hagen, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement

was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the

first publication of said advertisement was on the 5 day

of April, 1973, and the date of the last publication

was on the 12 day of April, 1973.

Subscribed and sworn to before me this 12

day of April, 1973
(SEAL)

NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice.....

Number of Insertions

Lines at 14¢

Lines at 10¢

TOTAL COST.....

COPY OF NOTICE

Title of Notice

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that A. N. Ambrose, Box 247, Wendell, ID has on March 29, 1973 submitted Application No. 36-7324 for a permit to appropriate 3.2 cubic feet per second of water from a groundwater source by means of main line & sprinkler system within the NE 1/4 NW 1/4, Sec. 2, T. 8S, R. 15E, B.M., Gooding County to be used from April 1 to Nov. 1 for the irrigation of 160 acres within the NW 1/4, Sec. 2, T. 8S, R. 15E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before April 23, 1973.

R. KEITH HIGGINSON,
Director

4-5-2tc

36 7324

PUBLICATION RATES:

(Idaho Code, (Rev. Statutes) 1956	
7 pt. per line, straight	14c
7 pt. per line, tabular	20c
7 pt. per line, successive	
insertions.....	10c
6 pt. per line, straight	15c
6 pt. per line, tabular	20c
6 pt. per line, successive	
insertions.....	10c

No 1808

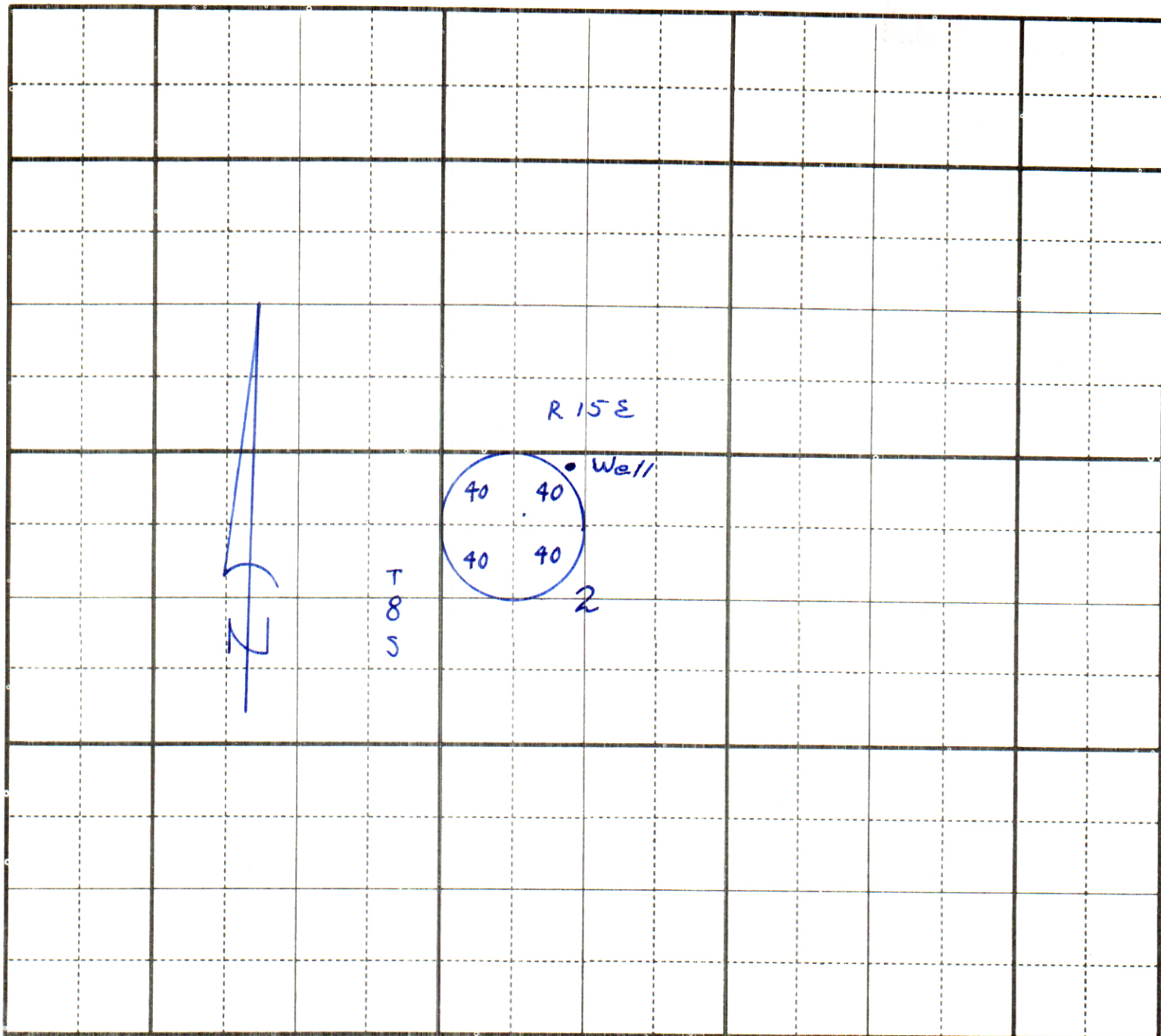


Diagram of System

March 29, 1973

RE: Application No. 36-7324 - A. W. Ambrose

Mr. A. W. Ambrose
Box 247
Wendell, ID 83355

Dear Mr. Ambrose:

Attached is your Receipt No. 10325 for \$55.00 for the above referenced Application for Permit which was received in this office under the above date.

Very truly yours,

Bob Haynes
District Engineer
Southern District

BH:alw

Enc.

36 7324

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7324 Priority March 29, 1973 Amount 3.2 cfs

THIS IS TO CERTIFY, that A. N. AMBROSE
of Wendell, Idaho, has complied with the terms and conditions of Permit
No. 36-7324 issued pursuant to Application for Permit dated March 29, 1973,
and has submitted proof to the Department of Water Resources on March 6, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.34 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from April 1 to November 1</u>	<u>at 3.2 cfs</u>	<u>and 640.0 acre feet</u>
_____	_____	_____	_____
_____	_____	_____	_____

(both dates inclusive)

Subject, however, to the condition that no more than 3.2 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
640.0 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 2, Twp. 8S,
Rge. 15E, B.M. in the County of Gooding

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8S	15E	2					40	40	40	40					160

Total number of acres irrigated 160

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
September, 19 79.


Director

MICROFILMED

Identification No. _____

Application No. 36-7324

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant A. N. Ambrose
post office address Box 247 Wendell, Idaho
2. Source of water supply underground which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2 Township 8S
Range 15 E B.M. Gooding County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.2 for irrigation purpose from apr. 1 to nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
main line & sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 110 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 25000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water: _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8A	156ba	2					40	40	40	40									160

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. NONE

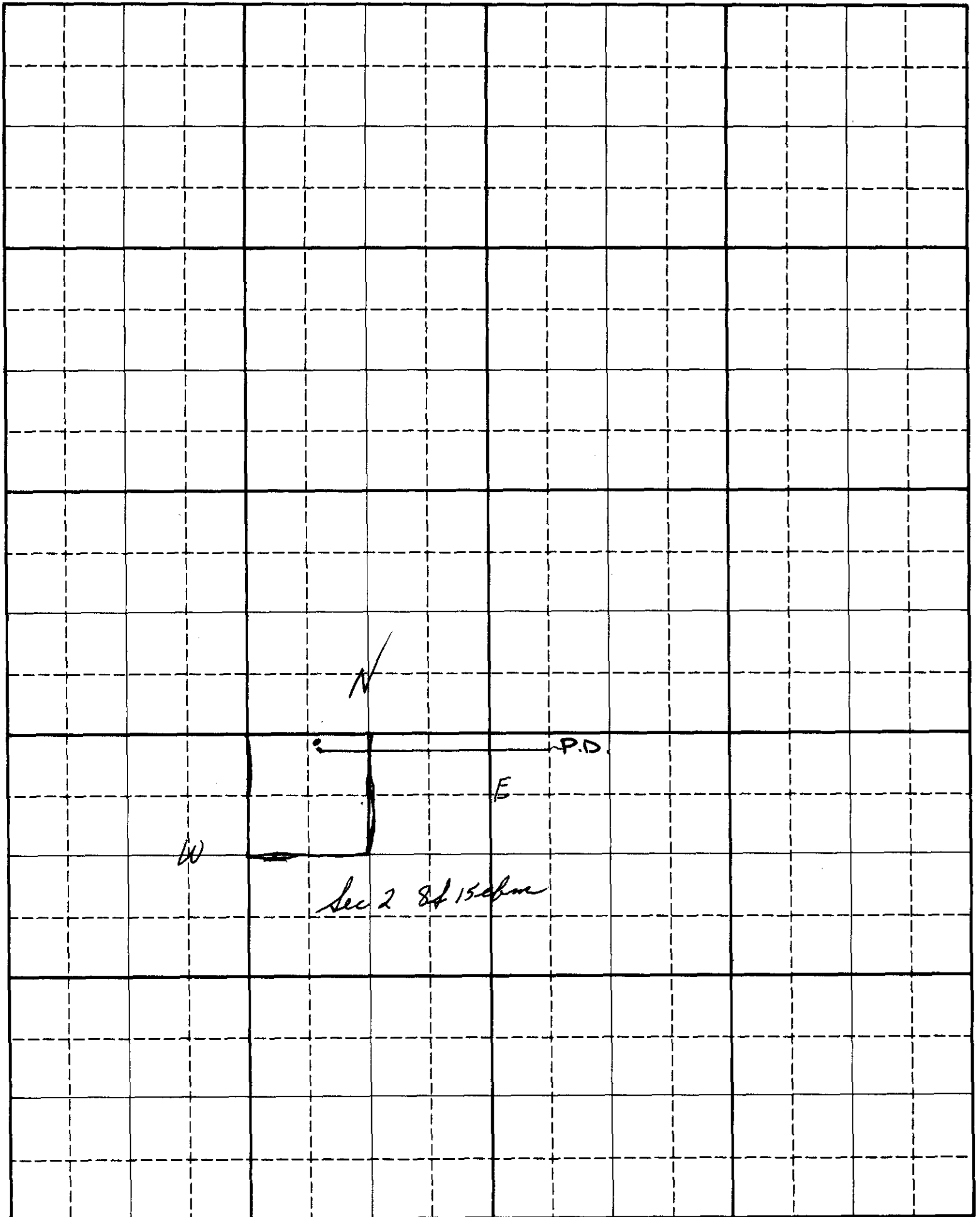
9. a. Who owns the property at the point of diversion A N AMBROSE

b. Who owns the land to be irrigated or place of use SAME

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

D. N. Ambrose
(Applicant)

50 7324

36 7324

Received by alw Date 3-29-73 Time 2:50
 Preliminary check by MLS Fee \$ 55.00
 Receipted by alw Date 3-29-73 # 10825
MLS . Publication prepared by alw Date 3-29-73
 Published in Gooding County Leader, Gooding, ID
 Publication dates 4-5 & 4-12-73
 Publication approved alw Date 4-13-73
 Priority reduced to 3-29-73 Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by W 3DE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7324, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 78.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 1 day of May 19 73.

R. Karl Higin
 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>MCS.</u>	<u>3-29-73</u>	Application No. <u>36-7324</u> Name <u>A. N. Ambrose</u>
(2)	<u>MCS.</u>	<u>3-29-73</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)			Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>MCS.</u>	<u>3-29-73</u>	In form for advertising _____
(6)	<u>ahd</u>	<u>4-13-73</u>	Affidavit of Publication received _____
(7)	<u>KDF</u>	<u>4-23-73</u>	Final date for protests <u>April 23, 1973</u> Protests received: yes _____ no <u>✓</u>
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)			Located within Water District No. _____
(10)	<u>KDF</u>	<u>4-23-73</u>	Critical groundwater area: yes _____ no <u>✓</u>
(11)	<u>KDF</u>	<u>4-23-73</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	<u>KDF</u>	<u>4-23-73</u>	Action recommended: ☒ Approve Priority _____ ☐ Deny Reason for Reduction _____
	<u>KDF</u>	<u>4-23-73</u>	See attached sheet for conditions of approval <u>measuring device</u> No conditions for approval
(14)	<u>KDF</u>	<u>4-23-73</u>	District <u>Southern</u> By <u>KDF Flawender</u> Date <u>4-23-73</u> Title <u>Resource Examiner</u>

36 7324

RECEIVED

APR 25 1973

Department of Water Administration

Affidavit of Publication

RECEIVED

COPY OF NOTICE

Title of Notice

State of Idaho,
County of Gooding

ss.

Before me, the undersigned authority, on this day personally appeared _____, known to me to be the person whose name is subscribed to the foregoing notice, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Clifford E. Higgins, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement

was published once each week for _____ consecutive issues in said newspaper proper and not in a supplement; that the date of the

first publication of said advertisement was on the _____ day

of _____, 19____, and the date of the last publication

was on the _____ day of _____, 19____.

Clifford E. Higgins

Subscribed and sworn to before me this _____ day of _____, 19____.

day of _____, 19____.

(SEAL)

Nancy C. Higgins
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice _____

Number of Insertions _____

_____ Lines at 14¢ _____

_____ Lines at 10¢ _____

TOTAL COST _____

Notice of the State of Idaho, A. H. Anderson, Sheriff, Gooding, ID. Co. on March 29, 1973, submitted Application No. 10-1000 for a permit to appropriate all water from a Gooding County water right of main line & gutter system within the NW 1/4, Sec. 2, T. 20, R. 10E, E.M. Gooding County, ID. Co. from April 1 to May 1 for the installation of 200' pipe within the NW 1/4, Sec. 2, T. 20, R. 10E, E.M.

It is noted, this permit will be subject to all water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Main Street, Boise, Idaho, 83725, on or before April 23, 1973.

R. KEITH HIGGINSON,
Director

4-4-73

PUBLICATION RATES:

(Idaho Code, (Rev. Statutes) 1956	
7 pt. per line, straight	14c
7 pt. per line, tabular	20c
7 pt. per line, successive insertions	10c
6 pt. per line, straight	15c
6 pt. per line, tabular	20c
6 pt. per line, successive insertions	10c

No 1808



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 4, 1979

A.M. Ambrose
Box 247
Wendell, Idaho 83355

Dear Mr. Ambrose,

RE: Permit No. 36-7324

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

RECEIVED

~~MAR 21~~ 1978

~~Department of Water Resources~~
Southern District Office

(name spring, stream, etc.)

(nature of use)

(mo.-day) inclusive (mo.-day)

(nature of use)

(mo.-day) inclusive (mo.-day)

(nature of use)

(mo.-day) inclusive (mo.-day)

Other uses:

Max Rate of Diversion 2.2 cubic feet per second and annual volume _____ AF/Annum.

County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____

County

Township_____N/S, Range_____E/W, B.M., Section_____, Subdivision_____1/4_____1/4_____

County

Other Points of Diversions:

Description of diverting works: 16" x 153' deep, 150hp elec. pump

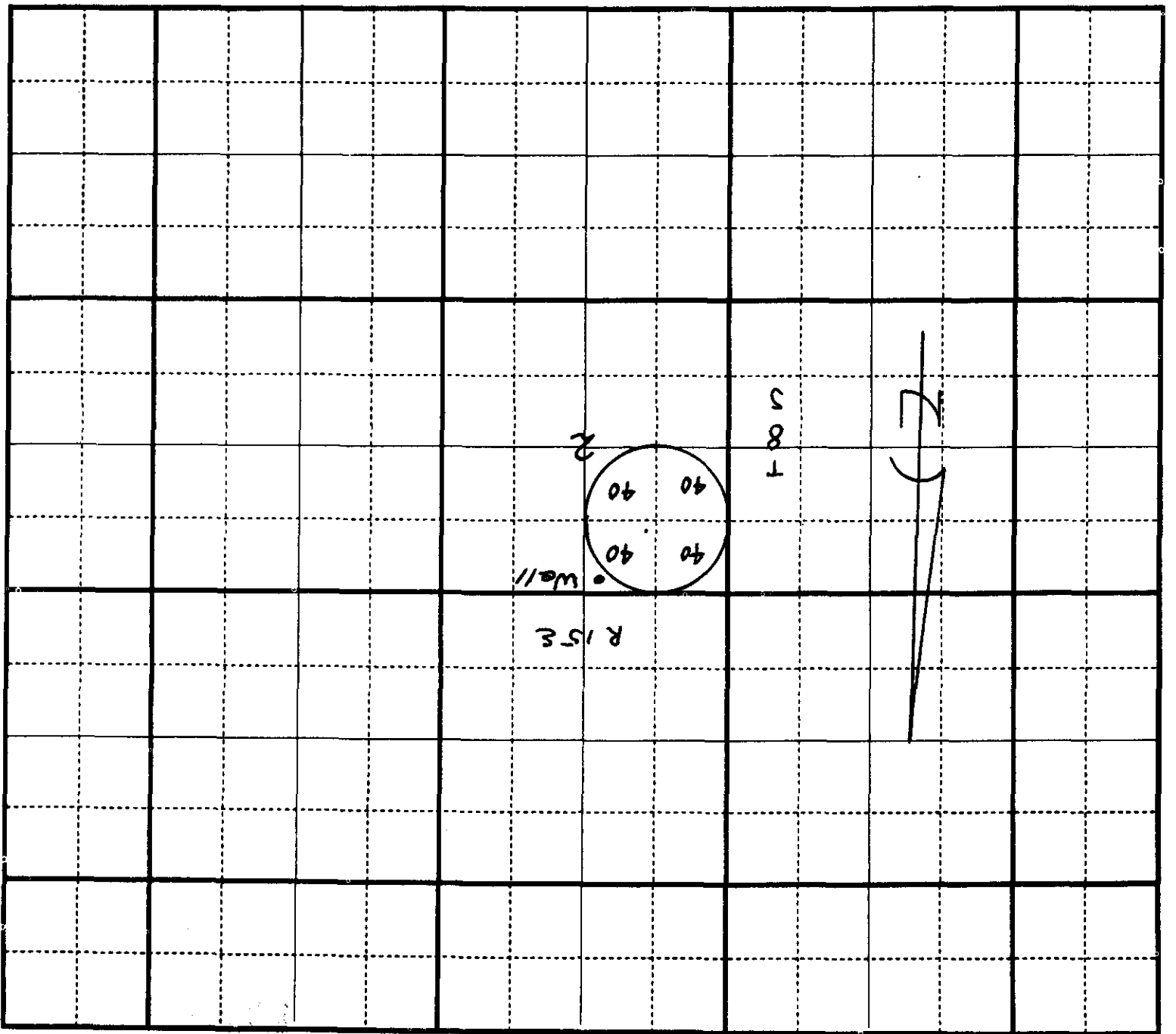
Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

MICROFILMED

TOTAL ACREAGE 160

Diagram of System



DATE OF EXAM 7-13-78

ACREAGE

Found 160 Acres
Recommended 160 Acres

Irrigation Requirement 4.0 Ac Ft/Ac

USE

Irrigation Q = 3.2 c.f.s. V = 640 AF/Ann. from April 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 3.34 CFS. Method of measurement Badger Meter

Total Q recommended 3.2 CFS. Meter No. M0644470 Type 10" Condition good

Total V recommended 640.0 Ac.Ft./ANN.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

MEAS. (1500 gal/min) ÷ (448.8 gal/min/cfs) = 3.34 CFS ALLOWED 3.2 CFS.
VOLUME 640.0 Ac.Ft./ANN = (Irr Reg 4.0 Ac.Ft./ANN) (160 Acres)

SYSTEM DESCRIPTION:

HIGHTHURST MOTOR 150HP. Serial # C2684-01-50P
LAYNE & BOWSER Pump. (1) 10 Tower PIVOT SYSTEM.

REMARKS:

MR Keith WERT WAS Present For THE EXAM.

Longan PLACE.

Examiner's Signature Amy Lundberg Date 12-12-78

Checked by JF Stanton Date 12-14-78

Approved by _____ Date _____

26 - 2566

1M - 6.96 C.F.S.

NE NW Sec 2 1700 gal/min

SW SW Sec. 35

1 High Thrust motor. 150 Hp. C2684-01-508 Large Boulder Pump.

2 GE. motor. 150 Hp. 033404161 Large Boulder.
1700 gal/min. Pivot & Horizontal

IDENT. NO. 36-7324

WATER RIGHT
DATA ENTRY LOG

[illegible]

March 16, 1978

Re: Permit No. 36-7324

A. N. Ambrose
P. O. BOX 247
Wendell, Idaho 83355

Dear Mr. Ambrose:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Twin Falls.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

RECEIVED

MAR 6 1973

Department of Water Resources
Southern District Office

Identification No. _____

Permit No. 36-7324

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder A. N. Ambrose
b) Post Office Address P.O. Box 247 Wendell, Idaho 83355
2. Permit Number 36-7324
3. Date of Priority that you are prepared to establish 3-29-1973
4. a) Source from which water was appropriated Underground
b) Location of the point of diversion: NE 1/4 1/4 NW 1/4 1/4, Section 2
Township 8 So., Range 15 Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 3.2 for irrigation purposes from 4-1 to 11-1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 3.2 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Badger meter
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 16" well 153' depth 150 HP
electric pump
b) Describe the type and size of measuring device which you have installed at your point of diversion: Badger meter
c) Give well driller's name and address and the date the well was completed: C B Eaton & Son 4-27-73
Wendell, Idaho 83355

If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

3/13/78

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				N¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	15	2					40	40	40	40									160

Total number of acres irrigated 160

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-2-78 A. N. Ambrose
(Date) (Signature)

State of Idaho)
) ss.
County of Gooding)

On this 3 rd day of March, 1978, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Oliver M. Heggseth
Notary Public residing at Wendell, Idaho
Wendell, Idaho 83355

My commission expires 6-24-80



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

February 28, 1978

CERTIFIED MAIL

138491

Re: Permit No. 36-7324, 36-7325

A. N. Ambrose
Box 247
Wendell, Idaho 83355

Dear Mr. Ambrose;

One of the conditions of approval of your water Permit No. 36-7324, 36-7325 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

NOT RECORDED
Norman C. Young
NORMAN C. YOUNG
Administrator,
Resources Administration Division
RCY:jfr

Encl: Proof affidavit

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

May 2, 1973

Re: Permit No. 36-7324

A. N. Ambrose
Box 247
Wendell, ID 83355

Dear Mr. Ambrose:

Enclosed is a copy of your approved Application for Permit No. 36-7324. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosures

36 7324

March 29, 1973

RE: Application No. 36-7324 - A. N. Ambrose

Gooding County Leader
Box 56
Gooding, ID 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Bob Haynes
District Engineer
Southern District

Bill submitted _____ by _____

BH:alw

Enc: Legal Notice

36 7324

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that A. N. Ambrose,
Box 247, Wendell, ID
has on March 29, 1973 submitted Application No. 36-7324
for a permit to appropriate 3.2 cubic feet per second ~~XXXX XXXX XXX XXXXX~~
of water from a groundwater source
by means of main line & sprinkler system
within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 2, T. 8S, R. 15E, B.M., Gooding County
to be used from April 1 to Nov. 1
for the irrigation of 160 acres
within the NW $\frac{1}{4}$, Sec. 2, T. 8S, R. 15E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before April 23, 1973.

R. KEITH HIGGINSON

Director

Published in the Gooding County Leader, Gooding, ID
on April 5 and April 12, 1973

36 7324

Need Galley Proof

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
A. N. Ambrose, Box 247, Wen-
dell, ID has on March 29,
1973 submitted Application
No. 36-7324 for a permit to
appropriate 3.2 cubic feet per
second of water from a
groundwater source by means
of main line & sprinkler sys-
tem within the NE $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 2, T. 8S, R. 15E, B.M.,
Gooding County to be used
from April 1 to Nov. 1 for
the irrigation of 160 acres
within the NW $\frac{1}{4}$, Sec. 2, T.
8S, R. 15E, B.M.

If issued, this permit will
be subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho De-
partment of Water Admini-
stration, 1041 Blue Lakes
Boulevard North, Twin Falls,
Idaho, 83301 on or before
April 23, 1973.

R. KEITH HIGGINSON,
Director

OK 4-4-73 4-5-2tc
alw

36
7324

March 29, 1973

RE: Application No. 36-7324 - A. N. Ambrose

Mr. A. N. Ambrose
Box 247
Wendell, ID 83355

Dear Mr. Ambrose:

Attached is your Receipt No. 10285 for \$55.00 for the above referenced Application for Permit which was received in this office under the above date.

Very truly yours,

Bob Haynes
District Engineer
Southern District

BH:alw

Enc.

36 7324