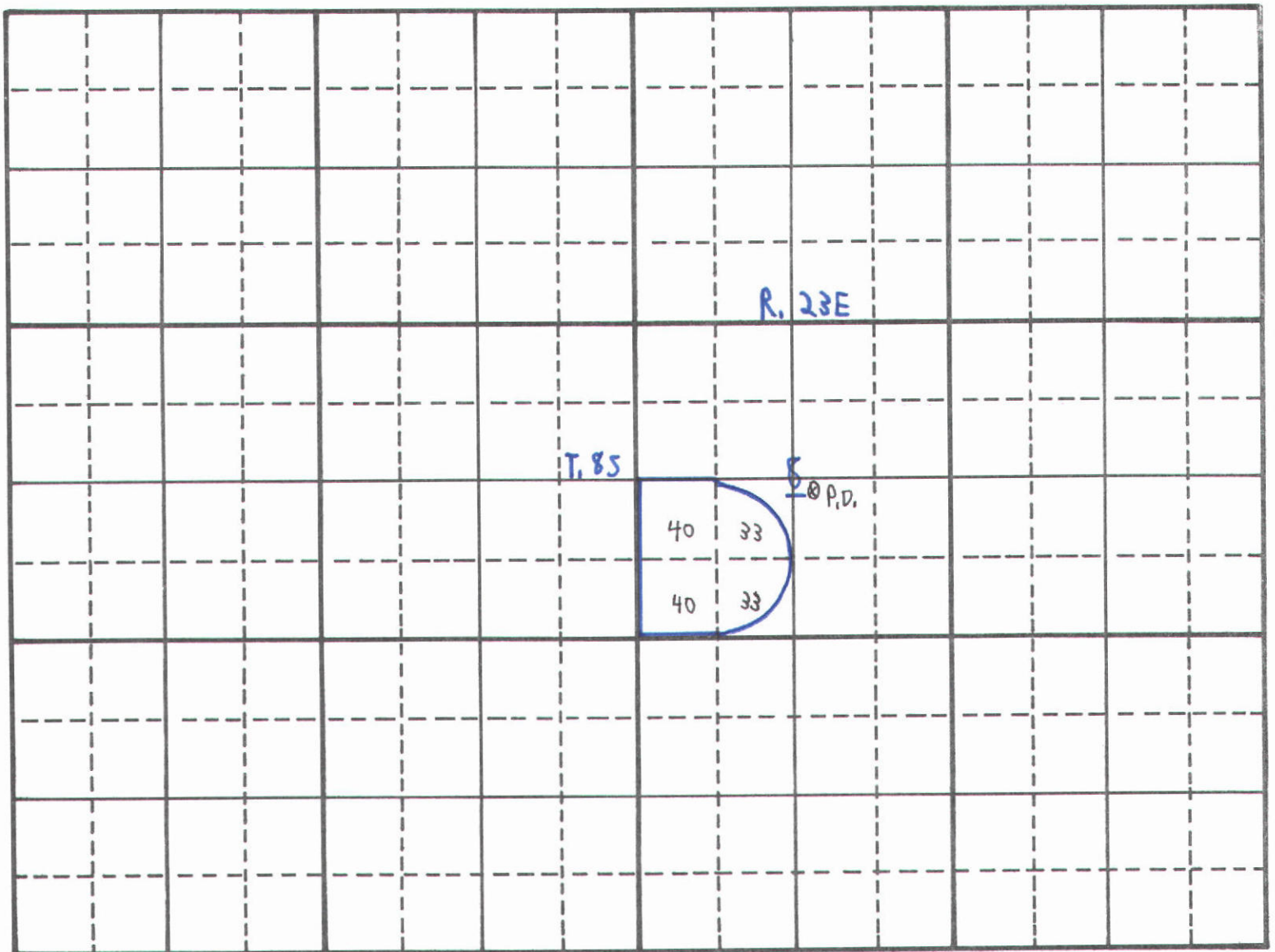


Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Twin Falls, this 14 day of March, 1979.
E. R. Ralls
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by ADM Fee = \$20.00

Received by mayor Date 3/21/79 # 12736

Publication prepared by N/A Date _____

Published in N/A

Publication dates N/A

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby

APPROVE the above Application for Amendment for Permit No. 36-7340.

Witness my hand this 25 day of _____

June 7, 19 79

C. Stephen Allred
Director

128

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.

T
8
5

R23E

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at _____, this _____ day of _____, 19 ____.

E. H. Hall
(signature)

ok

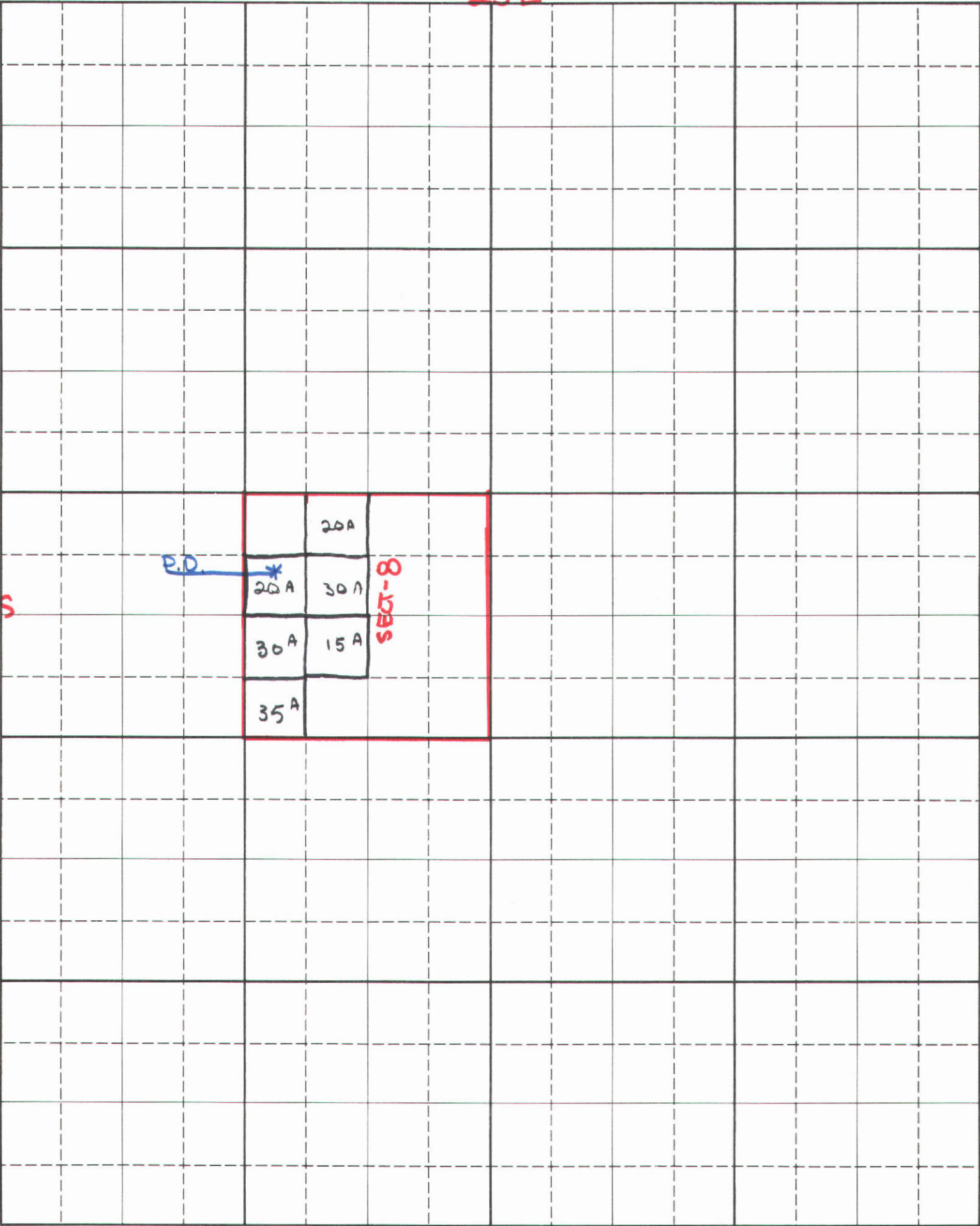
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration,
hereby approve the above application for amendment issued on Permit No. 36-7340.

Witness my hand this 30 day of _____ May _____, 19 75.

R. Keith Higginson
Director

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

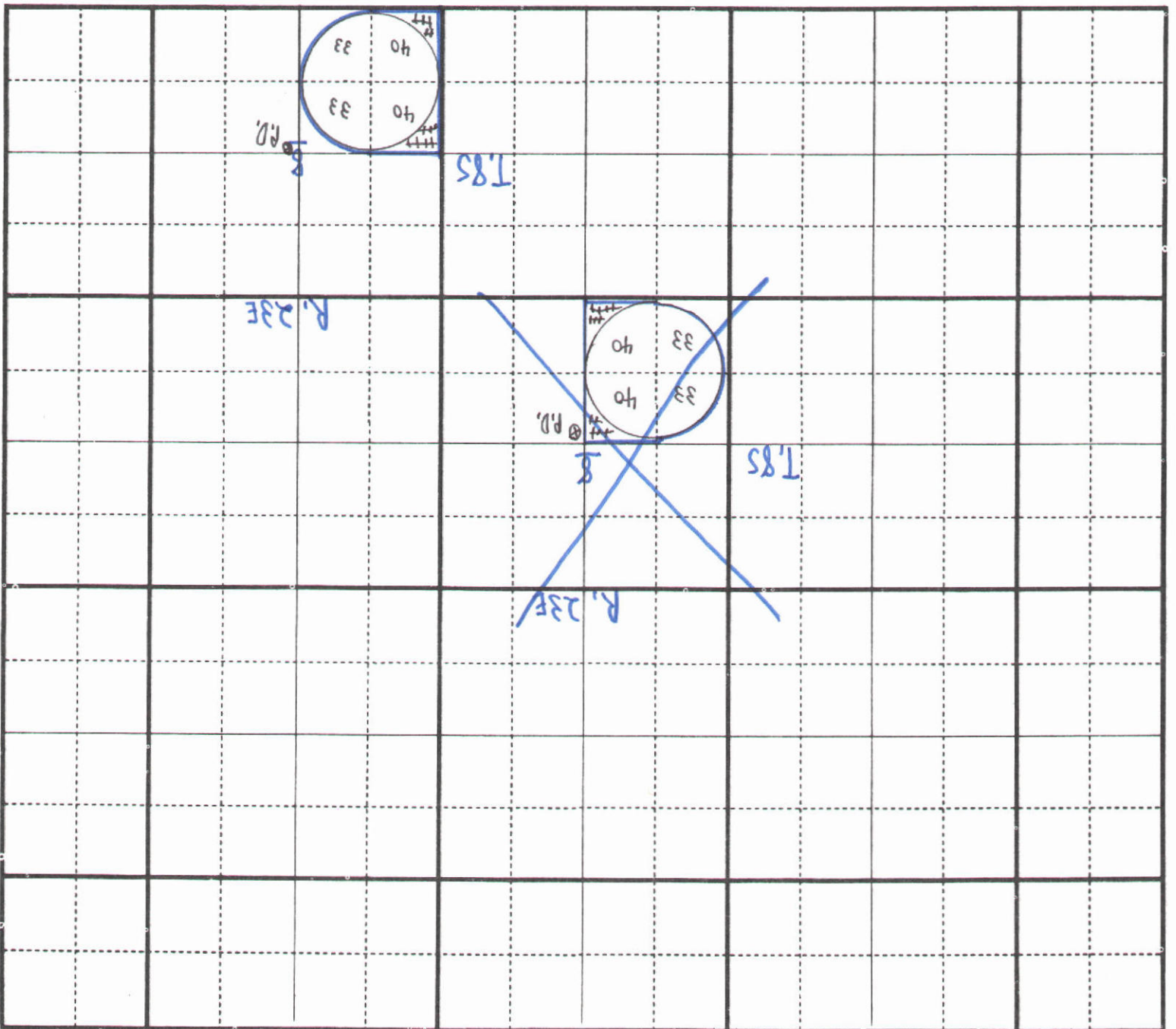


Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Buel R Isaacs
(Applicant)

Diagram of System



July 16, 1973

RE: Application No. 36-7340 - Buel R. Isaacs

Minidoka County News
625 Fremont Avenue
Rupert, ID 83350

Gentlemen:

The above referenced application was to have been published in your newspaper on July 17 and July 24, 1973.

In the cover letter, which was sent with the legal notice, we requested that you submit to us a galley proof for review before publication. Since the Department failed to receive a galley proof prior to publication, we have no way of knowing whether you have advertised this application. We trust that it is being taken care of by your staff.

If you have not taken action on this legal notice, please contact our office by telephone immediately.

Very truly yours,

Janet M. Messersmith
Secretary

36 7340

July 5, 1973

RE: Application for Permit No. 36-7340 - Buel R. Isaacs

Minidoka County News
625 Fremont Avenue
Rupert, ID 83350

Gentlemen:

We have enclosed a copy of the original notice for the above referenced application and the affidavit of publication received by our office; you will note that there is a discrepancy in the two notices.

We are requesting that you publish the enclosed correction notice at your expense, since the Department failed to receive a galley proof prior to publication.

Upon receipt of an affidavit of publication for the correction notice, we will forward the bill for the first publications to our accounting department.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

Janet M. Messersmith
Secretary

Enc: Copy of original notice
Copy of affidavit
Legal notice (correction)

bc: IDMA - Boise

36 7340

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7340 Priority June 15, 1973 Amount 2.92 cfs

THIS IS TO CERTIFY, that E. R. RALLS
of Paul, Idaho, has complied with the terms and conditions of Permit
No. 36-7340 issued pursuant to Application for Permit dated June 15, 1973,
and has submitted proof to the Department of Water Resources on December 7, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 6.34 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>October 15</u>	at <u>2.92</u> cfs and	<u>584 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.92 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
584 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, Twp. 8S,
Rge. 23E, B. M. in the County of Minidoka

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8S	23E	8									33	40	40	33					146

Total number of acres irrigated 146

CONDITION:

The maximum rate of diversion under this license when combined with License No. 36-7542 shall not exceed 6.34 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25 day of
June, 19 79.

Director

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING AMENDMENT
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

RECEIVED
JUL 10 1978
SOUTHERN DISTRICT OFFICE

Comes now E. R. Ralls
of (address) Route 1 Box 128, Paul, Idaho, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 36-7340, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW 1/4 SE 1/4, Section 8, Township 8S, Range 23E, B.M.,
County of Minidoka. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.) No Change

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated: No Change

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? Applicant

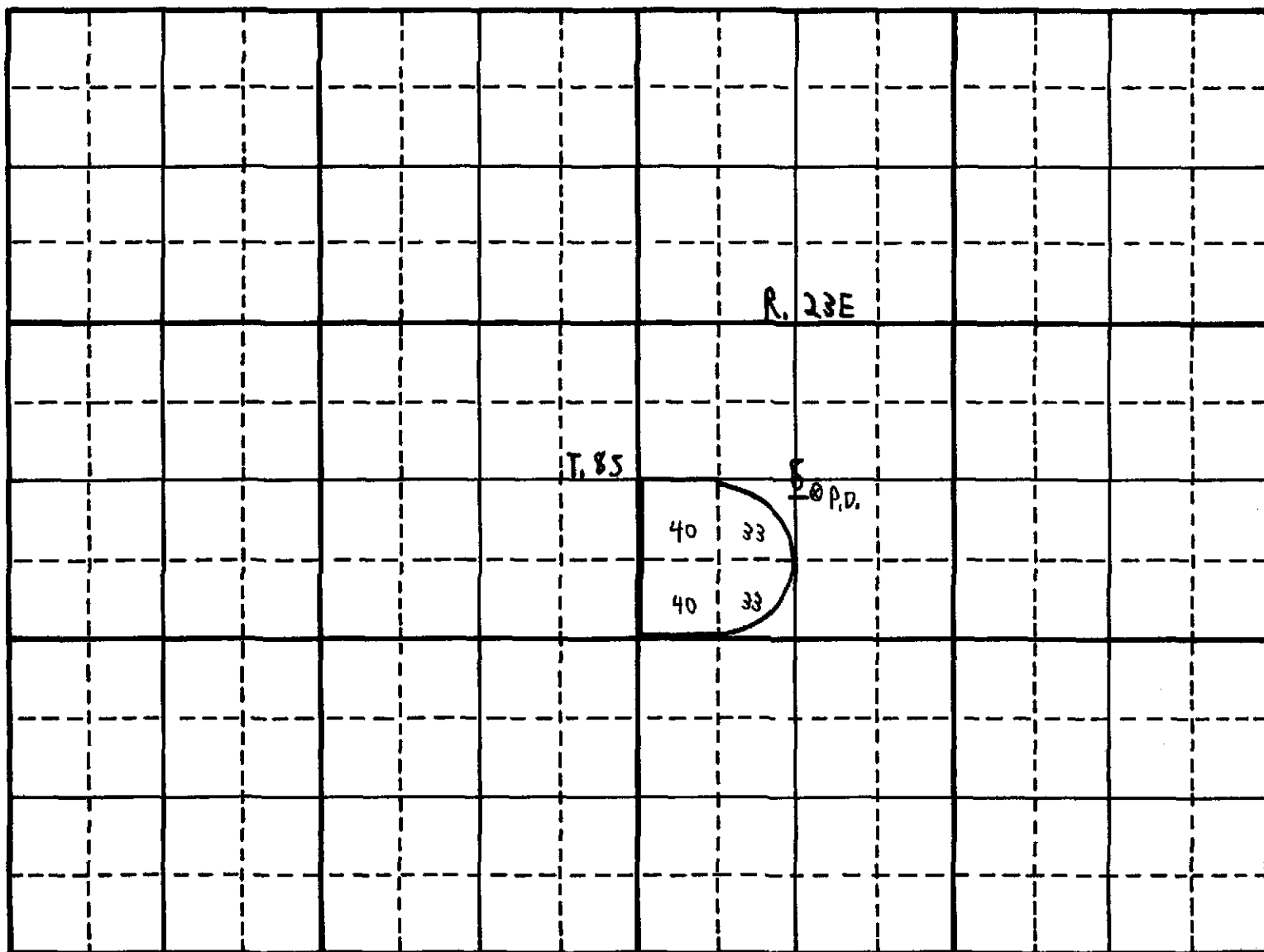
b. Who owns the land to be irrigated or the place of use? "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Twin Falls, this 14 day of March, 1979.
E. R. Ralls
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by ADM Fee = \$20.00
Publication prepared by N/A Date 3/21/79 # 12736
Publication dates N/A
Published in N/A

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

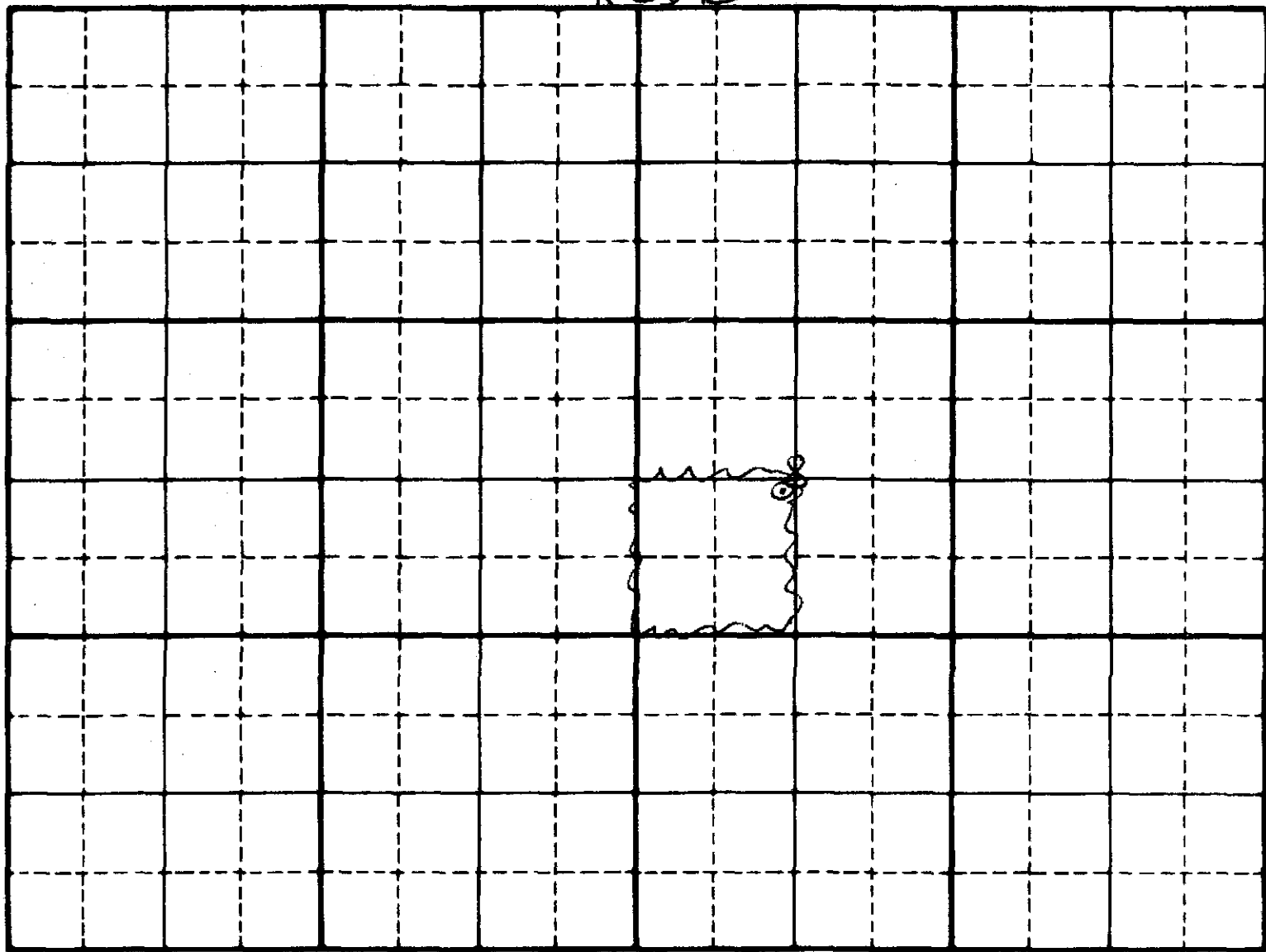
I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby
APPROVE the above Application for Amendment for Permit No. 36-7340.

Witness my hand this 25 day of June, 19 79.
C. Stephen Allred
Director

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, township ranges and ditches.

R20E

T
8
S



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at _____, this _____ day of _____, 19 _____.

E. L. Hall
(signature)

ok

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration,
hereby approve the above application for amendment issued on Permit No. 36-7340.

Witness my hand this 30 day of _____ May _____, 19 75.

R. Keith Higginson
Director

State of Idaho
Department of Water Resources

RECEIVED

MAY 7 1975

ASSIGNMENT OF PERMIT

Department of Water Resources
Southern District Office

I, R. C. Land Co., hereby assign to E. R. Ralls
of Strawberry Ranch, Pine, Arizona 85544
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 36-7430 ³⁶⁻⁷³⁴⁰ ₅₋₂₉₋₇₅
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this _____ day of _____, 19____.

E. R. Ralls, Pres.
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Twin Falls) ss.

On this 7 day of May, 1975, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Robert D. Haynes
Notary Public residing at
Twin Falls

My commission expires:
11-20-78

MICROFILMED

RECEIVED

OCT 8 1974

State of Idaho

Department of Water Resources

RECEIVED

OCT 7 1974

Department of Water Resources

ASSIGNMENT OF PERMIT

Department of Water Resources
Southern District Office

I, Buel R. Isaacs, hereby assign to R-C Land Co., An Arizona corporation
of Strawberry Ranch, Pine, Arizona 85544
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 36-7340
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 4th day of October, 19 74.

Buel R. Isaacs
Permit Holder

Lola E. Isaacs
Spouse of Permit Holder

State of Idaho

County of Cassia) ss.

On this 4th day of October, 19 74, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that ~~he~~ (she) (they) executed the same.

seal

B B Jardine
Notary Public residing at

Barley, Idaho

My commission expires:

May 1, 1976

MICROFILMED

ASSIGNED TO: E. R. RALLS
Strawberry Ranch
Pine, Arizona 85544
5-20-1975 jr

Identification No. _____

Application No. 36-7340

ASSIGNED TO: R-C LAND CO., AN ARIZONA CORP. **STATE OF IDAHO**

10/7/74 Strawberry Ranch
Pine, Arizona 85544 **DEPARTMENT OF WATER ADMINISTRATION**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Buel R. Isaacs
post office address Route #1, Box 128, Paul, Idaho 83347
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 8 Township 8S
Range 23E B.M. Minidoka County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.0 for irrigation purpose from April 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well & pump

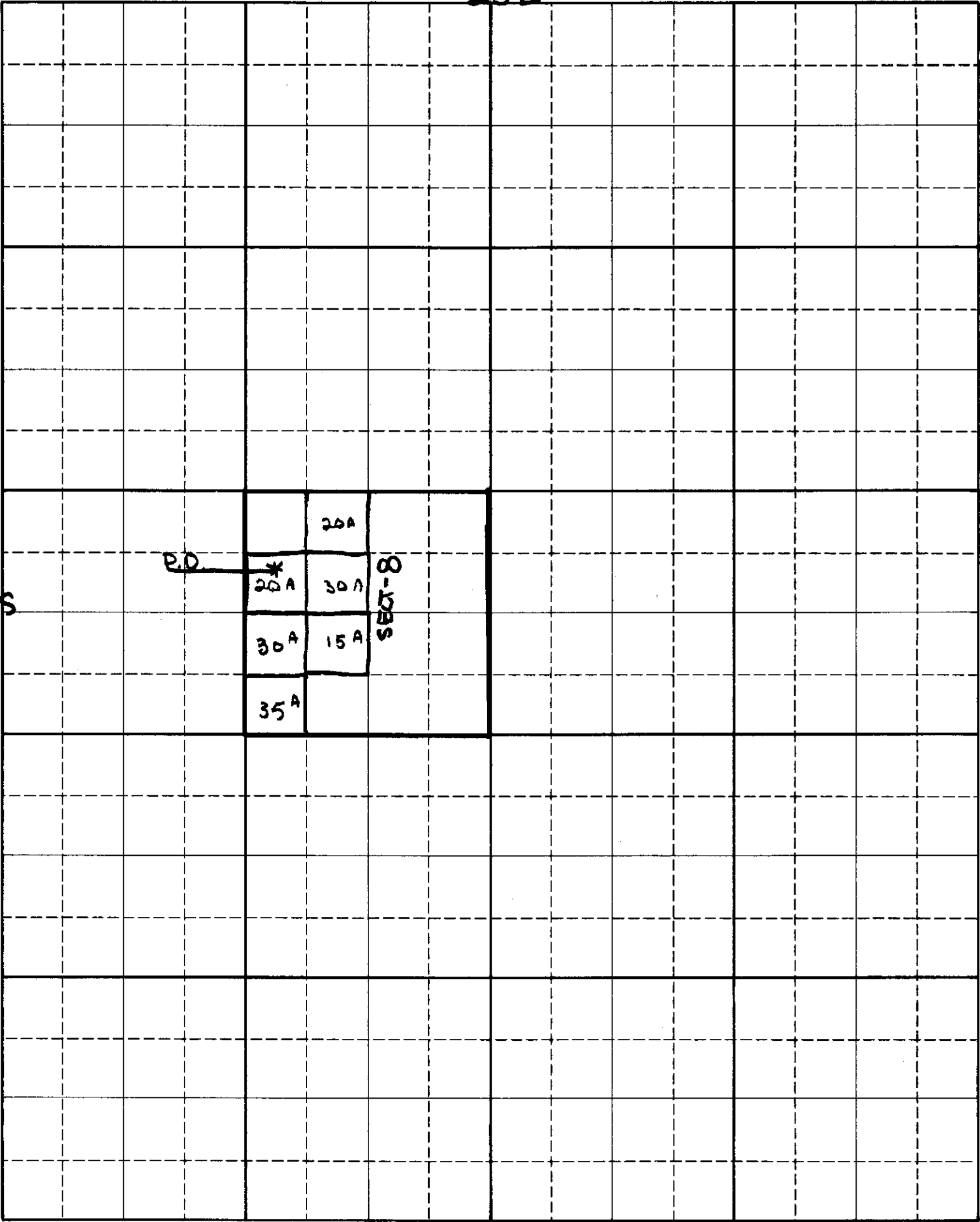
b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16" inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 12,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

36 7340

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

23 E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x *Buel R Isaacs*
(Applicant)

Proposed Priority 6-15-1973

Received by mls Date 6-15-73 Time 2:00

Preliminary check by mls Fee \$ 45.00

Receipted by jmm Date 6-15-73 # 10916

K07 Publication prepared by jmm Date 6-20-73 7-5-73

Published in Minidoka County News

Publication dates 6-26 & 7-3-73 /// 7-17 & 7-24-73

Publication approved jmm Date 7-25-73

Priority ~~reduced to~~ 6-15-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by W SDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7340, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

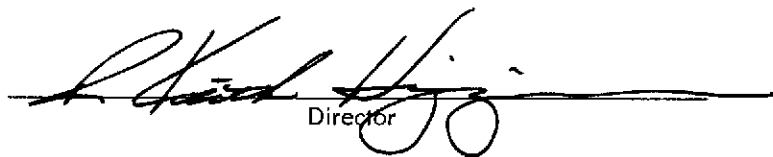
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 78.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 8th day of August 19 73.


Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>KOF</u>	<u>6-15-73</u>	Application No. <u>36-7340</u> Name <u>Buel R. Isaacs</u>
(2)	<u>KOF</u>	<u>6-15-73</u>	Check: ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)			Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>KOF</u>	<u>6-15-73</u>	In form for advertising _____
(6)	<u>jmm</u>	<u>7-25-73</u>	Affidavit of Publication received _____
(7)			Final date for protests <u>August 3, 1973</u> Protests received: yes _____ no _____
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)			Located within Water District No. _____
(10)			Critical groundwater area: yes _____ no ☒
(11)			Groundwater levels: ____ Decline (comment) _____ ☒ Stable (comment) _____ ____ Increasing (comment) _____
(12)			All requested information received from agencies or applicant yes _____ no _____
(13)			Comments: _____
(14)			Action recommended: ☒ Approve Priority <u>6-15-73</u> ☐ Deny Reason for Reduction _____ ☒ See attached sheet for conditions of approval ☐ No conditions for approval
(15)			District <u>Southern</u> By <u>Bob Hayes</u> Date <u>8-3-73</u> Title <u>Sub Engineer</u>

36 7340

RECEIVED
AUG 6 1973

Department of Water Administration

RECEIVED

JUL 27 1973

Department of Water Administration
Southern District Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Buel R. Isaacs
Route 1, Box 128, Paul, ID
has on June 15, 1973 submitted Application No. 36-7340
for a permit to appropriate 3.0 cubic feet per second XXXXXXXXXXXXXXXXXXXX
of water from groundwater acre feet per annum
by means of well & pump
within the SW₁/4, Sec. 8, T. 8S, R. 23E, B.M., Minidoka County

to be used from Apr. 1 to Oct. 15
for irrigation of 150 acres

within the NE₁/4, SE₁/4, NW₁/4, SW₁/4, Sec. 8, T. 8S, R. 23E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301
on or before July 13, 1973

R. KEITH HIGGINSON

Director

Minidoka County News

Published in the June 26 and July 3, 1973

36 7340

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Ruth DeThomas, being first

duly sworn, deposes and says that he is the

Editor of The Minidoka County News, a weekly newspaper published at Rupert, Idaho, in the county aforesaid, and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular weekly editions of The Minidoka County News for

2 consecutive weeks, commencing with the issue dated June 26, 1973, and ending with the issue dated July 3, 1973.

Ruth DeThomas

Subscribed and sworn to before me this

3rd day of July, 1973.

John Hunter Notary Public

Cost of Publication _____

Notary Fee _____

Total Cost _____

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Buel R. Isaacs, Route 1, Box 128, Paul, ID., has on June 15, 1973 submitted Application No. 36-7340 for a permit to appropriate 3.0 cubic feet per second of water from groundwater by means of well and pump within the SW1/4-NW1/4, Sec. 8, T. 8S, R. 23E, B.M., Minidoka County, to be used from April 1 to October 15 for irrigation of 150 acres within the NE1/4-NW1/4, S1/2NW1/4, N1/2SW-1/4, Sec. 8, T. 8S, R. 23E, B.M. Sub 1/4

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before July 13, 1973.

R. KEITH HIGGINSON

Director

Published in the Minidoka County News on June 26, and July 3, 1973.

No. 796 - June 26, July 3, 1973.

36 7340

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Ruth DeThomas, being first

duly sworn, deposes and says that he is the

Editor of The Minidoka County News, a weekly newspaper published at Rupert, Idaho, in the county aforesaid, and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular weekly editions of The Minidoka County News for

2 consecutive weeks, commencing with the issue dated July 10, 19 73, and ending with the issue dated July 17, 19 73.

Subscribed and sworn to before me this

24th day of July, 19 73.
Ann Hunter Notary Public

Cost of Publication _____

Notary Fee _____

Total Cost _____

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 36-7340 in the name of Buel R. Isaacs was advertised incorrectly on June 26 and July 3, 1973. The place of use was advertised as being within the NE1/4NW1/4, S1/2NW1/4, N1/2SW1/4, Sec. 8; T. 8 S, R. 23E, B. M. Whereas, the actual place of use is within the NE1/4NW1/4, S1/2NW1/4, N1/2SW1/4, SW1/4-SW1/4, Sec. 8, T. 8S, R. 23E, B. M.

Any protest to the above correction must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, ID 83301, within ten days from the last date of publication of this notice.

Director

No. 809 July 10, 17, 1973

36 7250



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

July 2, 1979

E. R. Ralls
Rt. 1, Box 128
Paul, ID 83347

Dear Mr. Ralls:

RE: Permit No. 36-7340

Enclosed herewith is a copy of the water right license issued on the above referenced permit along with a copy of the approved application for amendment for this permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

rr

Encl.

MICROFILMED

TO: File

Mr. Ralls is
aware of the changes
that have been made
since the letter of
2/13/79 as he signed
the amendment after
talking w/ Jim A.
at the Southern office.
Therefore, I am not
sending a second
letter of notice. **MICROFILMED**

FIELD REPORT

3. Water will be used for the following purposes:

Other uses: _____

- Other Points of Diversions: _____

Description of diverting works: 20" X 300' well, 350 hp motor

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TOTAL ACREAGE 150

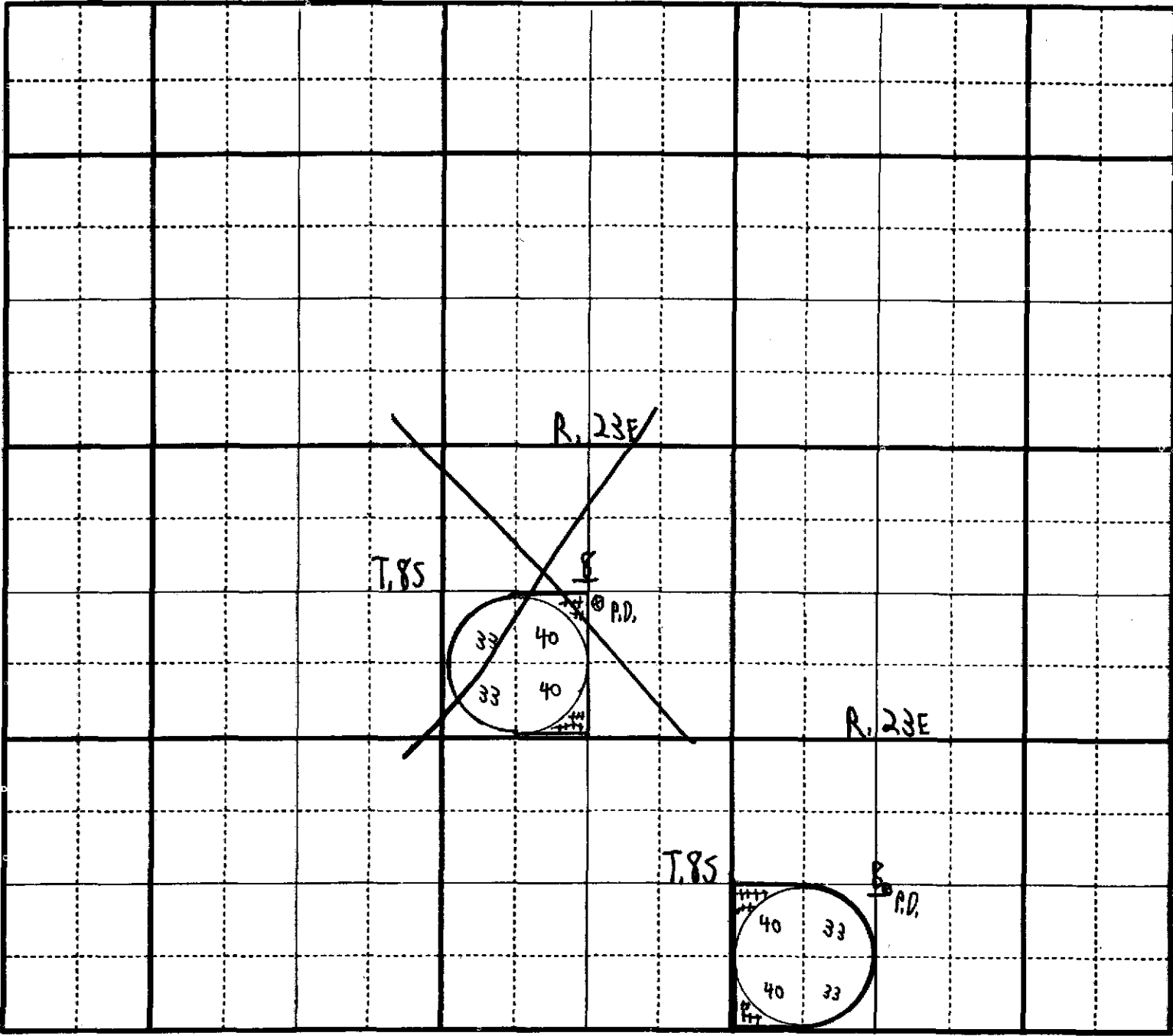


Diagram of System

DATE OF EXAM 8-25-78

ACREAGE

Found 417
Recommended 146

Irrigation Requirement 4.0 cfs Ac Ft/Ac

USE

Irrigation Q= 2.92 c.f.s. V= 584.0 AF/Ann. from Apr 1 to Oct 15
Domestic Q= c.f.s. V= AF/Ann. from to
Livestock Q= c.f.s. V= AF/Ann. from to

Is water co-mingled? yes no X

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured 6.34 cfs Method of measurement 12" Badger Meter

Total Q recommended 2.92 cfs Meter No. M0647193 Type Condition New

Total V recommended 584.0 AF/Ann

Recommended Amendments:

P.D. NW $\frac{1}{2}$ SE $\frac{1}{2}$ Sec. 8 T. 8S R. 23E
Place of Use
Other
None

MEASUREMENT CALCULATION:

Measured 2000 gal/42.2 seconds: $2000 \times 60 \text{ sec} / 42.2 \text{ sec} = 2843.6 \text{ gpm} / 448.8 \text{ gpm/cfs} =$
6.336 cfs. Allow 2.92 cfs (1"/acre for 146 ac)
Volume: 146 ac X 4.0 AF/Ac/Ann = 584.0 AF/Ann

SYSTEM DESCRIPTION:

20" X 350' well, GE 350 hp motor Model 5K6317XG168A Ser. #ALJ122012, 12" mainline to
two $\frac{1}{2}$ -mile pivots and handline sprinklers. System also irrigates ground under 36-7542.

REMARKS:

Mr. Ralls was present during field exam.

Examiner's Signature J. P. Stanton Date 3-20-79

Checked by Gary Sundberg Date 03/23/79

Approved by Date

11/78

State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: ADMRight Number 36-7340 Applicant E. R. RallsPurpose of Amendment: ☒ Change point of diversion. ☐ Add diversion point(s).☐ Increase amount. ☐ Change place of use. ☐ Other _____

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☐ Existing water rights from the same source, amended place of use.
- ☐ Right number(s) _____
- ☐ Yes ☒ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received.
- ☐ Amendment published correctly. N/A
- ☒ Protests processed. None
- ☒ Approve.
- ☐ Deny.
- Conditions Same as original permit.

By LA Date 4-11-79

STATE OFFICE PROCESSING:

- ☐ Amendment correct and complete. By _____ Date _____
- ☐ Approved copy sent to applicant and to Region. By _____ Date _____

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

March 29, 1979

Mr. E. R. Ralls
Route 1, Box 128
Paul, Idaho 83347

Re: Licensing Amendment No. 36-7340, 36-7542 - E. R. Ralls

Dear Mr. Ralls:

Enclosed is your receipt No. 12736 for check No. 92-143 in the amount of \$40.00 for the above referenced Application for Amendment of a Permit - Licensing Amendment, which was received in this office March 21, 1979.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

MICROFILM



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

February 13, 1979

Re: Permit No. 36-7542

E. R. Ralls
Rt. 1, Box 128
Paul, Idaho 83347

Dear Mr. Ralls:

On December 15, 1978, we forwarded a letter to you stating how we proposed to issue a license for the above permit.

However, in the process of issuing the license for your Permit No. 36-7340, it was discovered some of the land under that permit was being covered under this license. Therefore, we propose to issue the license as follows:

Permit No. 36-7340

Amount of water that can be recognized as beneficially used under
Idaho law: 2.40 cfs Source: groundwater

The maximum quantity diverted shall not exceed 480 acre feet per year.

Point of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, Twp. 8S, Rge. 23E, B. M.

Beneficial use: Irrigation of 120 acres within the SW $\frac{1}{4}$, Sec. 8,
Twp. 8S, Rge. 23E, B. M.

Priority date established: June 15, 1973.

Permit No. 36-7542

Amount of water that can be recognized as beneficially used under
Idaho law: 4.98 cfs Source: groundwater

The maximum quantity diverted shall not exceed 996 acre feet per year.

Returned exam to Jim S. as this overlapped
new filing which was relinquished, therefore,
this & 36-7542 were adjusted to show the
acres they had covered & that Jim found
on the field exam. He was not aware of 36-7542
on 2/10/79.

E. R. Ralls
February 13, 1979
Page 2

Point of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, Twp. 8S, Rge. 23E, B. M.

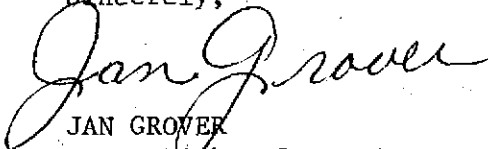
Beneficial use: Irrigation of 249 acres within the NW $\frac{1}{4}$, & SE $\frac{1}{4}$, Sec. 8,
Twp. 8S, Rge. 23E, B. M.

Priority date established: May 7, 1975

In order for the Department to issue the above licenses, it will be necessary for you to amend the points of diversion to correspond with that found by our field examiner. We are enclosing partially completed amendment forms for your use in this matter.

Please sign the amendment applications and return them to this office along with a \$20.00 filing fee for each within thirty (30) days in order that we might issue your licenses as set forth above. If you do not concur with these findings or have any questions, please contact us with the thirty-day period.

Sincerely,



JAN GROVER
Water Rights Supervisor

JG:lr

Enc: 2



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

August 24, 1978

Re: Permit No. 36-7340

Ernest R. Ralls
Route 1, Box 128
Paul, ID 83347

Dear Mr. Ralls:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in **Twin Falls.**

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

Amended

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AMENDED

PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE

DEC 7 1978

Department of Water Resources
Southern District Office

1. a) Name of permit holder E. R. Ralls
- b) Post office address Route 1 Box 128, Paul, Idaho
2. Permit number 36-7340
3. Date of priority that you are prepared to establish 6-15-73
4. a) Source from which water was appropriated ground water
- b) Location of the point of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 8
Township 8S, Range 23E Boise Meridian. Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 3.0 cfs for irrigation purposes from Apr 1 to Oct 15 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
b) Total amount appropriated 3.0 cfs and/or acre-feet per annum.
- c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:
amount applied for
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement of understanding by which you take water from the works: _____
- X 7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
20" X 300' well, 350 hp motor, 12" main line to two quarter-mile pivots & hand lines.

b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)
12" Badger Meter

Exam. typed 12-13-78 by [signature]

X c) Give well driller's name and address and the date the well was completed: _____

Harry King, Rupert, Idaho. Completed December 1974.

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	23E	8									40	20	20	40					120

Total number of acres irrigated 120

10. Remarks: See also Permits 36-7542 & 36-7816

The above information is a true statement of the extent to which the above numbered permit has been developed.

12-7-78

(Date)

E. R. Ralls

(Signature)

State of _____)
County of Twin Falls) ss.

On this 7th day of December, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Loren O Halmer

Notary Public

Residing at Twin Falls, Id

My commission expires Life

RECEIVED

Form No. 42-217
1-18-1978

Department of Water
Southern District Office

Identification No. _____

Permit No. _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder ERNEST R. RAILS RAILS FARMS
b) Post Office Address Rt 1 Box 128 Paul Idaho 83347
2. Permit Number 36-7340
3. Date of Priority that you are prepared to establish August of 1978
4. a) Source from which water was appropriated underground deep well-200 H.P.
b) Location of the point of diversion: SE 1/4 SE 1/4, Section 12
Township 8, Range 22 Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 200 H.P. Pump 20" hole
350 ft deep Casing Steel 18" x 20"
Static water @ 260 ft
b) Describe the type and size of measuring device which you have installed at your point of diversion: BABGER WATER METER
c) Give well driller's name and address and the date the well was completed: HARRY KING RUPERT, IDAHO Started Jan 17-1977
Completed March 2, 1977
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

The land comprises of 3 40 acre parcels in Lincoln County - irrigated by 6 hard lined ^{1/4 mi} each with 3960 ft of alum main line pipe.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
T7S	22E	12													40			40	80
		13	40																40

Total number of acres irrigated 120

10. Remarks: East 1/2 SE 1/4 Section 12 Township 7 South Range 22 EBM and the NE 1/4 of the NE 1/4 of Section 13 Township 7 South Range 22 EBM.

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-7-78

(Date)

E. L. Hall

(Signature)

State of Arizona)

County of Maricopa) ss.

On this 7 day of June, 1978, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Dianne L. Evenson

Notary Public residing at

Mesa, Arizona

My commission expires My Commission Expires April 26, 1981



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Storehouse

Boise, Idaho 83720

(208) 384-2215

May 31, 1978

CERTIFIED MAIL

Re: Permit No. 36-7340

138960

E. R. Ralls
Strawberry Ranch
Pine, Arizona 85544

Dear Mr. Ralls:

One of the conditions of approval of the above referenced water right permit was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1978. The enclosed affidavit form is the document you must complete and submit as the proof of application of water to beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

Janice Renk

JANICE RENK
Water Rights

Encl: Proof affidavit

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE HOUSE BOISE, IDAHO 83720

May 30, 1975

Re: Permit No. 36-7340

E. R. Ralls
Strawberry Ranch
Pine, Arizona 85544

Dear Mr. Ralls:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The Department's records have been changed and the assignment has been recorded.

We are enclosing a copy of the approved amendment issued on this permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

Receipt # 14618

RECEIVED

OCT 7 1974

Department of Water Resources
Southern District Office

Permit No. 36-7340

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 36-7340, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8 Twp. 8S
Rge. 23E, B.M.; County of Minidoka. Other points of diversion:

Amount 3.0cfs for irrigation purposes from Apr. 1 to Oct. 15 (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

[illegible]

Total number of acres to be irrigated

MICROFILMED

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.

This image shows a full page of graph paper. It features a grid of squares defined by solid black lines. Each square is further divided into four smaller quadrants by dashed black lines. The grid covers the entire area of the page, leaving small margins at the top and bottom. There are no markings or text on the grid itself.

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Kupuk, Idaho, this 4th day of October, 19 74.

(signature)
President, R-C Land Co.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DURN, Administrator, Operations Division
Director of the Department of Water Resources

hereby approve the above application for amendment for Permit No. 36-7340.

Witness my hand this 19 day of October, 19 74

~~Administrator~~ ~~Director, Operations Division~~

October 22, 1974

Re: Permit No. 36-7340

R-C Land Co.
Strawberry Ranch
Pine, Arizona 85544

Gentlemen:

We acknowledge receipt of the assignment submitted conveying the above referenced permit to you. The assignment has been recorded and the Department's records changed.

Enclosed is a copy of the approved application for amendment submitted in connection with this permit.

If you have any questions concerning this matter, please contact us.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG
Enclosure

bcc: Southern District Office

August 8, 1973

Re: Permit No. 36-7340

Mr. Buel R. Isaacs
Route #1, Box 128
Paul, ID 83347

Dear Mr. Isaacs:

Enclosed is a copy of your approved Application for Permit No. 36-7340. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

36 7340

July 25, 1973

RE: Application No. 36-7340 _ Buel R. Isaacs

Minidoka County News
625 Fremont Avenue
Rupert, ID 83350

Gentlemen:

Today I received the Affidavit of Publication for the above referenced Application for Permit NOTICE OF CORRECTION, which was published in your newspaper on July 10 and July 17, 1973.

I neglected to add in my last letter to you concerning this application, that the original Affidavit of Publication needed to be returned to us before we could finish processing this application, and before you would get paid.

As soon as the original affidavit is received, the normal procedures for processing can be continued by our Department..

If you have any questions, please feel free to contact me.

Very truly yours,

Janet M. Messersmith
Secretary

36 7340

July 10, 1973

RE: Application No. 36-7340 - Buel R. Isaacs

Winidoka County News
625 Front Avenue
Superior, ID 83453

Gentlemen,

The above referenced application was to have been published in your newspaper on July 17 or July 24, 1973.

In the cover letter which was sent with the legal notice, we requested that you submit to us a galley proof for review before publication. Since the newspaper failed to receive a galley proof prior to publication, we have no way of knowing whether you have advertised this application. We trust that it is being taken care of by your staff.

If you have not taken action on this legal notice, please contact our office by telephone immediately.

Very truly yours,

Janet M. Messersmith
Secretary

36 7340

July 5, 1973

RE: Application no. 36-7340

Minidoka County News
625 Fremont Avenue
Bert, ID 83350

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

36 7340

Bob Haynes
District Engineer
Southern District

Bill submitted _____ by _____

BH:JMM

Enc.: Notice of Correction

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 36-7340 in the name of Buel R. Isaacs was advertised incorrectly on June 26 and July 3, 1973. The place of use was advertised as being within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 8, T. 8S, R. 23E, B.M. Whereas, the actual place of use is within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 8, T. 8S, R. 23E, B.M.

Any protest to the above correction must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, ID 83301, within ten days from the last date of publication of this notice.

R. KETH HIGGINSON

Director

Published in the Minidoka County News on July 27 and July 28, 1973.

36 7340

July 5, 1973

RE: Application for Permit No. 36-7340 - Buel R. Isaacs

Minidoka County News
625 Fremont Avenue
Rupert, ID 83350

Gentlemen:

We have enclosed a copy of the original notice for the above referenced application and the affidavit of publication received by our office; you will note that there is a discrepancy in the two notices.

We are requesting that you publish the enclosed correction notice at your expense, since the Department failed to receive a galley proof prior to publication.

Upon receipt of an affidavit of publication for the correction notice, we will forward the bill for the first publications to our accounting department.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

Janet M. Messersmith
Secretary

Enc: Copy of original notice
Copy of affidavit
Legal notice (correction)

bc: IDWA - Boise

36 7340

June 20, 1973

RE: Application No. 36-7340 - Buel R. Isaacs

Minidoka County News
625 Fremont Avenue
Rupert, ID 83350

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

36 7340

Bob Haynes
District Engineer
Southern District

Bill submitted 7- by

BH:jmm

Enc: Legal Notice

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Buel R. Isaacs

Route 1, Box 128, Paul, ID

has on June 15, 1973 submitted Application No. 36-7340

for a permit to appropriate 3.0 cubic feet per second XXXXXXXXXXXXXXXXXXXX acre feet per annum

of water from groundwater

by means of well & pump

within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, T. 8S, R. 23E, B.M., Minidoka County

to be used from Apr. 1 to Oct. 15

for Irrigation of 150 acres

within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8, T. 8S, R. 23E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before July 13, 1973.

R. KEITH HIGGINSON

Director

Minidoka County News

Published in the

June 26

and

July 3, 1973

on

36 7340