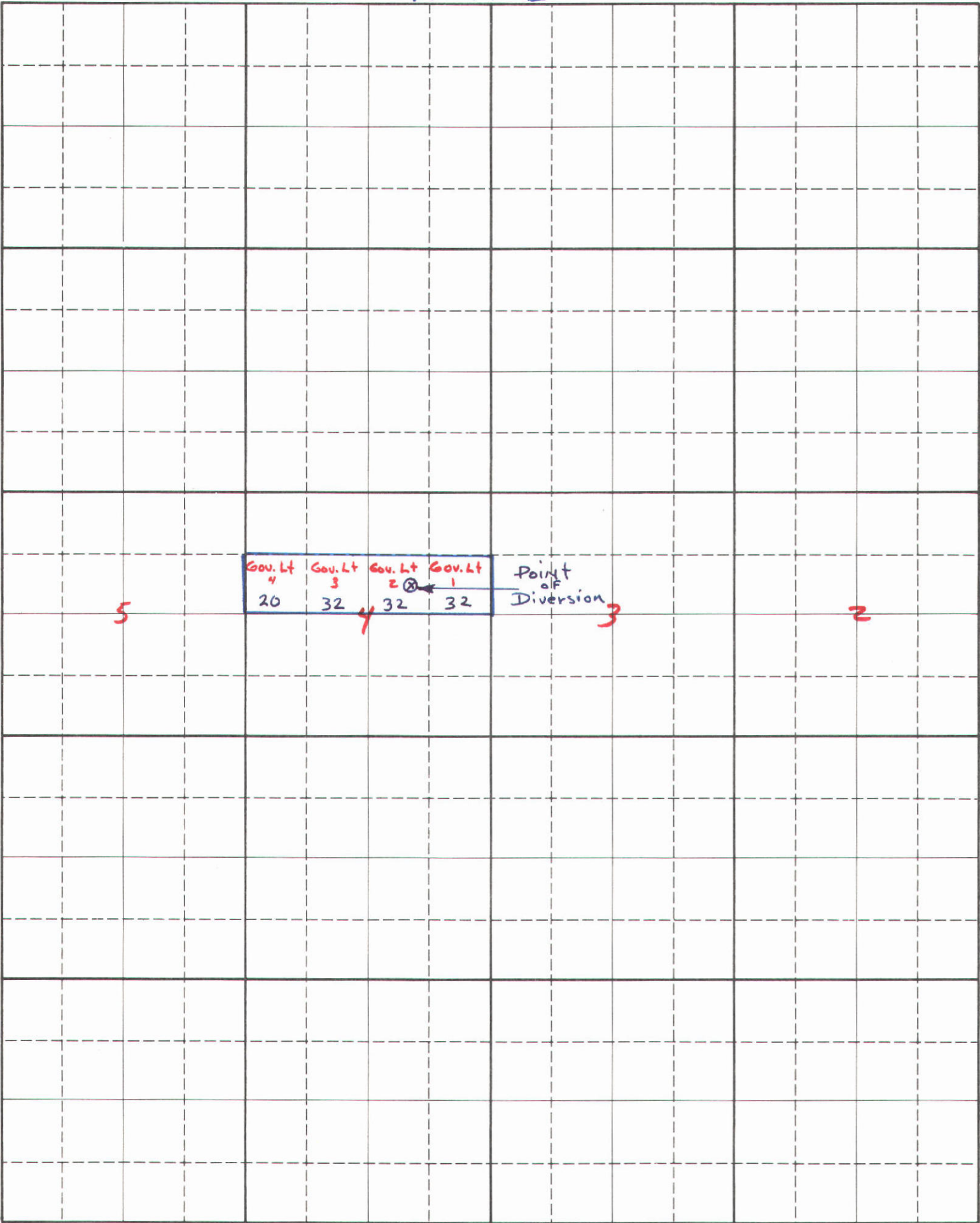


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R-14-E

T
7
S



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William C Maude
(Applicant)

Affidavit of Publication

RECEIVED

State of Idaho, }
County of Gooding } ss.

JUL 6 1973

Alfred E Hagen being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement

was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the _____ day of _____, 1973 and the date of the last publication was on the 5 day of July, 1973

Subscribed and sworn to before me this 5

day of July, 1973
(SEAL)

May Ann Hagen
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice _____

Number of Insertions _____

_____ Lines at 14¢ _____

_____ Lines at 10¢ _____

TOTAL COST _____

COPY OF NOTICE

Title of Notice

Water Permit
Title of Notice

No 36-7341
Plaintiff Attorney

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that William C. Maude, Route 1, Hagerman, ID has on June 18, 1973 submitted Application No. 36-7341 for a permit to appropriate 2.32 cubic feet per second of water from groundwater by means of pump w/ sprinkler system within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ (Govt. Lot 2), Sec. 4, T. 7S, R. 14E, B.M., Gooding County to be used from Mar. 15 to Nov. 15 for Irrigation of 116 acres within the S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ (Govt. Lots 1, 2, 3, & 4), Sec. 4, T. 7S, R. 14E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before July 16, 1973.

R. KEITH HIGGINSON,
Director

6-28-2tc

PUBLICATION RATES:

(Idaho Code, (Rev. Statutes) 1956
7 pt. per line, straight 14c
7 pt. per line, tabular 20c
7 pt. per line, successive
insertions 10c
6 pt. per line, straight 15c
6 pt. per line, tabular 20c
6 pt. per line, successive
insertions 10c

No 1914

36 7341

NAME OF APPLICANT

William C. Maude

License No. 36-7341

Form No. 0

T6S

T7S

Lot 4

20 ac.

Lot 3

32 ac.

Lot 2

32 ac.

Lot 1

32 ac.

Interstate Highway

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

T
7
S

20	32	*32 4	32
----	----	----------	----

Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7341 Priority June 18, 1973 Amount 2.32 cfs

THIS IS TO CERTIFY, that WILLIAM C. MAUDE
of Hagerman, Idaho, has complied with the terms and conditions of Permit
No. 36-7341 issued pursuant to Application for Permit dated June 18, 1973,
and has submitted proof to the Department of Water Resources on January 7, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.67 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>Nov. 15</u>	at <u>2.32</u> cfs and	<u>464 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>4.0 af per acre</u>
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 2.32 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
464 acre feet per year, said waters to be diverted within ~~the~~ Gov't. Lot #2 of Sec. 4,
Twp. 7 S, Rge. 14 E, B. M. in the County of Gooding

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7 S	14 E	4			L. 2 32	L. 1 32			L. 4 20	L. 3 32									116

Total number of acres irrigated 116

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 8 day of
January, 19 76.

Director

Identification No. _____

Application No. 36-7341

LICENSE ISSUED FOR 2.32 SEC. PT.
LICENSE PAGE NO. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant William C. Maude
post office address Route 1, Hagerman, ID 83332
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is Gov. Lot 2 $\frac{1}{4}$ of 4 Township 7S
Range 14E B.M. Gooding County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.32 cfs for Irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.32 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pump with electric motor w/ sprinkler system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 14 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years.
b. Estimated construction cost is \$ 15,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7S	14E	4			32	32			20	32									116
					(Govt. Lot 2)	(Govt. Lot 1)			(Govt. Lot 4)	(Govt. Lot 3)									

Total number of acres to be irrigated 116

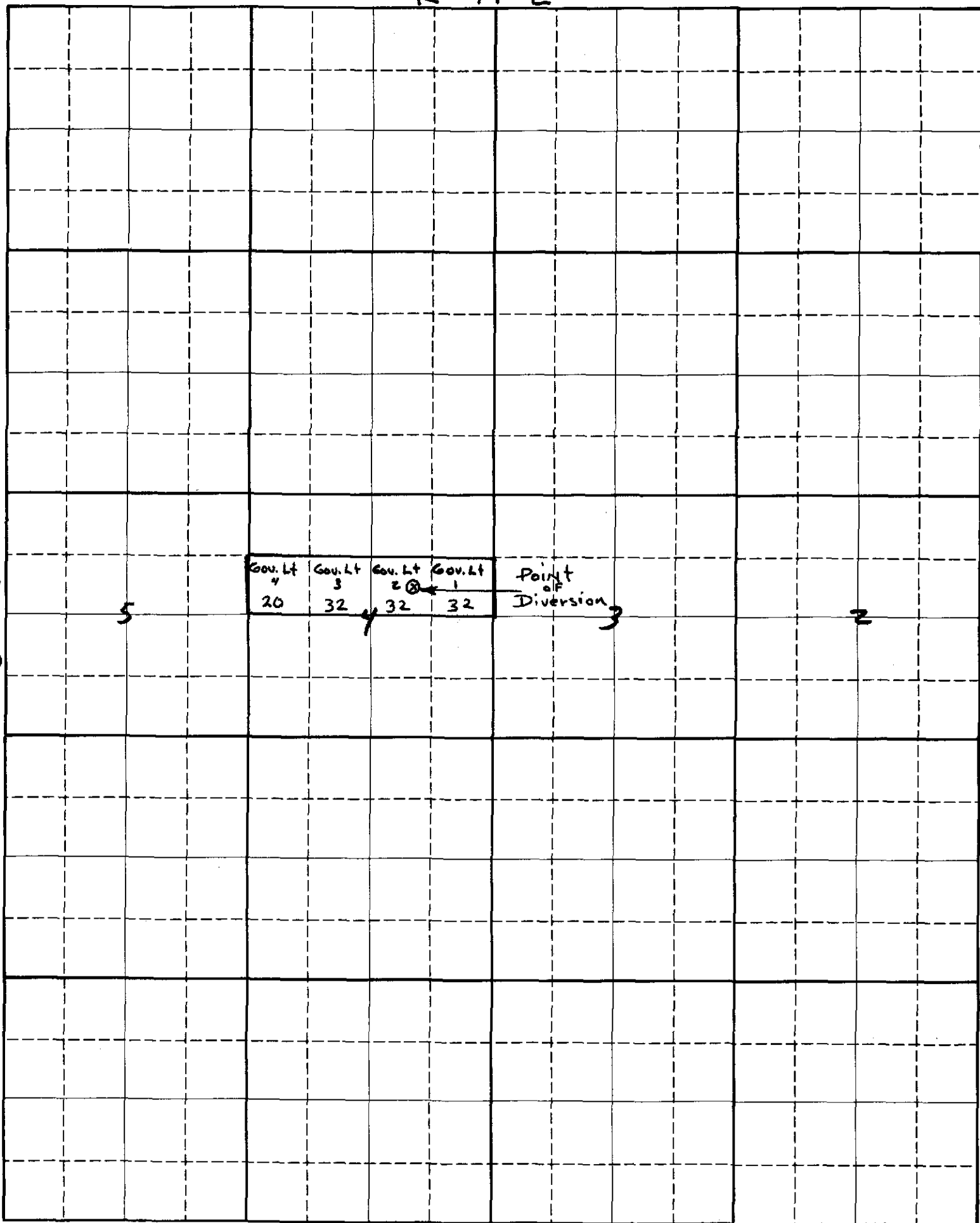
c. Describe any other water rights used for the same purposes as described above. 40 shares of canal water will be transferred to new location

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R-14-E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William C Maude
(Applicant)

Proposed Priority 6-18-1973

Received by CLF Date 6-18-73 Time 4:30 PM

Preliminary check by KDF Fee \$ 45.00

Received by jmm Date 6-18-73 # 10917

Publication prepared by JMM Date 6-19-73

Published in Gooding County Leader

Publication dates 6-28 & 7-5-73

Publication approved jmm Date 7-6-73

Priority ~~reduced to~~ 6-18-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

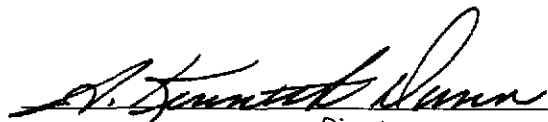
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7341, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1976.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 19th day of July, 1973.


Deputy Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<i>mm</i>	<i>6-18-73</i>	Application No. <u>36-7341</u> WILLIAM C. MAUDE
(2)	<i>KD</i>	<i>6-19-73</i>	☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	—	—	In form to receipt
	—	—	Send Copies to: — Idaho State Health Department — Idaho Fish and Game Department — Bureau of Land Management
(4)	—	—	— Request Special Use Permit from U.S. F.S. — Request Easement from B.L. M. — Request Information from Applicant
(5)	<i>KD</i>	<i>6-19-73</i>	In form for advertising
(6)	—	—	Located within Water District No. _____
(7)	—	—	Critical groundwater area: yes _____ no _____
(8)	—	—	Groundwater levels: — Decline (comment) _____ ☒ Stable (comment) _____ — Increasing (comment) _____
(9)	—	—	Comments: _____
(10)	<i>mm</i>	<i>7-6-73</i>	Affidavit of Publication received (date) <u>7-6-73</u>
(11)	—	—	Final date for protests <u>July 16, 1973</u> Protests received: yes <u>✓</u> no <u>✓</u>
(12)	—	—	Date and Place of hearing _____ Decision reached at hearing _____
(13)	—	—	All requested information received from agencies or applicant yes <u>✓</u> no _____
(14)	—	—	Action recommended: ☒ Approve Priority <u>6-18-73</u> — Deny Reason for Reduction _____ ☒ Measuring device required — See attached sheet for additional conditions of approval — No additional conditions for approval
(15)	District	By <u>?</u>	Date <u>?</u>

Affidavit of Publication

State of Idaho, }
County of Gooding } ss.

Alfred E. Hagen, being first duly sworn, deposes and says that he is (the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement

was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the _____ day of _____, 1973 and the date of the last publication was on the 5 day of July, 1973

Subscribed and sworn to before me this 5 day of July, 1973
(SEAL)

May Ann Hagen
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice _____

Number of Insertions _____

_____ Lines at 14¢ _____

_____ Lines at 10¢ _____

TOTAL COST _____

COPY OF NOTICE

Title of Notice

Water Permit
Title of Notice

No 36-7341
Notarize Attorney

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that William C. Maude, Route 1, Hagerman, ID has on June 18, 1973 submitted Application No. 36-7341 for a permit to appropriate 2.32 cubic feet per second of water from ground-water by means of pump w/ sprinkler system within the SE 1/4 NE 1/4 (Govt. Lot 2), Sec. 4, T. 7S, R. 14E, B.M., Gooding County to be used from Mar. 15 to Nov. 15 for Irrigation of 116 acres within the S 1/2 NE 1/4, S 1/2 NW 1/4 (Govt. Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 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1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1044, 1045, 1046, 1047, 1048, 1049, 1050, 1051, 1052, 1053, 1054, 1055, 1056, 1057, 1058, 1059, 1060, 1061, 1062, 1063, 1064, 1065, 1066, 1067, 1068, 1069, 1070, 1071, 1072, 1073, 1074, 1075, 1076, 1077, 1078, 1079, 1080, 1081, 1082, 1083, 1084, 1085, 1086, 1087, 1088, 1089, 1090, 1091, 1092, 1093, 1094, 1095, 1096, 1097, 1098, 1099, 1100, 1101, 1102, 1103, 1104, 1105, 1106, 1107, 1108, 1109, 1110, 1111, 1112, 1113, 1114, 1115, 1116, 1117, 1118, 1119, 1120, 1121, 1122, 1123, 1124, 1125, 1126, 1127, 1128, 1129, 1130, 1131, 1132, 1133, 1134, 1135, 1136, 1137, 1138, 1139, 1140, 1141, 1142, 1143, 1144, 1145, 1146, 1147, 1148, 1149, 1150, 1151, 1152, 1153, 1154, 1155, 1156, 1157, 1158, 1159, 1160, 1161, 1162, 1163, 1164, 1165, 1166, 1167, 1168, 1169, 1170, 1171, 1172, 1173, 1174, 1175, 1176, 1177, 1178, 1179, 1180, 1181, 1182, 1183, 1184, 1185, 1186, 1187, 1188, 1189, 1190, 1191, 1192, 1193, 1194, 1195, 1196, 1197, 1198, 1199, 1200, 1201, 1202, 1203, 1204, 1205, 1206, 1207, 1208, 1209, 1210, 1211, 1212, 1213, 1214, 1215, 1216, 1217, 1218, 1219, 1220, 1221, 1222, 1223, 1224, 1225, 1226, 1227, 1228, 1229, 1230, 1231, 1232, 1233, 1234, 1235, 1236, 1237, 1238, 1239, 1240, 1241, 1242, 1243, 1244, 1245, 1246, 1247, 1248, 1249, 1250, 1251, 1252, 1253, 1254, 1255, 1256, 1257, 1258, 1259, 1260, 1261, 1262, 1263, 1264, 1265, 1266, 1267, 1268, 1269, 1270, 1271, 1272, 1273, 1274, 1275, 1276, 1277, 1278, 1279, 1280, 1281, 1282, 1283, 1284, 1285, 1286, 1287, 1288, 1289, 1290, 1291, 1292, 1293, 1294, 1295, 1296, 1297, 1298, 1299, 1300, 1301, 1302, 1303, 1304, 1305, 1306, 1307, 1308, 1309, 1310, 1311, 1312, 1313, 1314, 1315, 1316, 1317, 1318, 1319, 1320, 1321, 1322, 1323, 1324, 1325, 1326, 1327, 1328, 1329, 1330, 1331, 1332, 1333, 1334, 1335, 1336, 1337, 1338, 1339, 1340, 1341, 1342, 1343, 1344, 1345, 1346, 1347, 1348, 1349, 1350, 1351, 1352, 1353, 1354, 1355, 1356, 1357, 1358, 1359, 1360, 1361, 1362, 1363, 1364, 1365, 1366, 1367, 1368, 1369, 1370, 1371, 1372, 1373, 1374, 1375, 1376, 1377, 1378, 1379, 1380, 1381, 1382, 1383, 1384, 1385, 1386, 1387, 1388, 1389, 1390, 1391, 1392, 1393, 1394, 1395, 1396, 1397, 1398, 1399, 1400, 1401, 1402, 1403, 1404, 1405, 1406, 1407, 1408, 1409, 1410, 1411, 1412, 1413, 1414, 1415, 1416, 1417, 1418, 1419, 1420, 1421, 1422, 1423, 1424, 1425, 1426, 1427, 1428, 1429, 1430, 1431, 1432, 1433, 1434, 1435, 1436, 1437, 1438, 1439, 1440, 1441, 1442, 1443, 1444, 1445, 1446, 1447, 1448, 1449, 1450, 1451, 1452, 1453, 1454, 1455, 1456, 1457, 1458, 1459, 1460, 1461, 1462, 1463, 1464, 1465, 1466, 1467, 1468, 1469, 1470, 1471, 1472, 1473, 1474, 1475, 1476, 1477, 1478, 1479, 1480, 1481, 1482, 1483, 1484, 1485, 1486, 1487, 1488, 1489, 1490, 1491, 1492, 1493, 1494, 1495, 1496, 1497, 1498, 1499, 1500, 1501, 1502, 1503, 1504, 1505, 1506, 1507, 1508, 1509, 1510, 1511, 1512, 1513, 1514, 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1847, 1848, 1849, 1850, 1851, 1852, 1853, 1854, 1855, 1856, 1857, 1858, 1859, 1860, 1861, 1862, 1863, 1864, 1865, 1866, 1867, 1868, 1869, 1870, 1871, 1872, 1873, 1874, 1875, 1876, 1877, 1878, 1879, 1880, 1881, 1882, 1883, 1884, 1885, 1886, 1887, 1888, 1889, 1890, 1891, 1892, 1893, 1894, 1895, 1896, 1897, 1898, 1899, 1900, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 20

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESUSE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

pg 1 of 2

1. WELL OWNER

Name Larry L. Wellard
Address 2330-B South 1300 East Bliss, ID
Drilling Permit No. 36-93-S-0190-000 83314
Water Right Permit No. 36-07341

7. WATER LEVEL

Static water level 168 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.

2. NATURE OF WORK

- ☐
- New well
- ☐
- Deepened
- ☒
- Replacement
-
- ☐
- Well diameter increase
- ☐
- Modification
-
- ☐
- Abandoned (describe abandonment or modification procedures
-
- such as liners, screen, materials, plug depths, etc. in lithologic
-
- log, section 9.)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped

3. PROPOSED USE

- ☐
- Domestic
- ☒
- Irrigation
- ☐
- Monitor
-
- ☐
- Industrial
- ☐
- Stock
- ☐
- Waste Disposal or Injection
-
- ☐
- Other _____ (specify type)

4. METHOD DRILLED

- ☒
- Rotary
- ☒
- Air
- ☐
- Auger
- ☐
- Reverse rotary
-
- ☐
- Cable
- ☐
- Mud
- ☐
- Other _____
-
- (backhoe, hydraulic, etc.)

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
.250 inches	12 inches	1 feet	10 feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

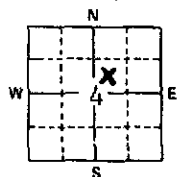
Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation? _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer _____ Type _____
Top Packer or Headpipe _____
Bottom of Tailpipe _____Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feetSurface seal depth 10' Material used in seal: ☐ Cement grout
☒ Bentonite ☐ Pudding clay ☐ _____Sealing procedure used: ☐ Slurry pit
☐ Temp. surface casing ☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☐ Welded
☐ Solvent Weld ☐ Cemented between strataDescribe access port 1 1/2" screw cap

6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name _____
Govt. Lot no. 2
Lot No. _____ Block No. _____
County GoodingAddress of Well Site _____
(give at least name of road)T. 7 N ☐ or S ☒
SW 1/4 NE 1/4 Sec. 4, R. 14 E ☒ or W ☐

10.

Work started 5-27-93 finished 5-27-93

11. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.Firm Name Elsing Drilling Firm No. 31
P.O. Box 919
Address Twin Falls, ID 83303 Date 5-31-93Signed by Drilling Supervisor Ronald Elsing

and

(Operator) Alfred Snyder
(If different than the Drilling Supervisor)

pg 2
36-93-S-0190-000

ELSING DRILLING

ARNOLD ELSING

P.O. BOX 919

TWIN FALLS, ID 83303-0919

208/733-5002

RECEIVED

JUN 04 1993

June 4, 1993

Department of Water Resources
Southern Region Office

State of Idaho
Department of Water Resources
222 Shoshone St. E.
Twin Falls, ID 83301

Dear Sir:

I am requesting a waiver on the casing required for a well I am to drill for Larry Wellard.

This well is located in Section 4, Township 7S, Range 18E, of the SW 1/4 NE 1/4, in Gooding County. This particular well has been issued a drilling permit number, 36-93-S-0190-000, under the water right permit number 36-07341.

Because it is two feet to solid rock, I wish to be able to set 10 feet of 12-3/4" casing. The well will have a fifteen-inch overbore to seal the well.

If this waiver is approved, I would appreciate hearing from the Department of Water Resources as soon as possible.

Sincerely,

ELSING DRILLING

Arnold Elsing

Arnold Elsing

Gett -

I gave a
Verbal approval
for this on 5/25/93
for

RECEIVED
AUG 10 1993
Department of Water Resources

January 19, 1976

Re: License No. 36-7881

William C. Maude
Route 1
Pogerman, Idaho 83332

Dear Mr. Maude:

Your copy of License No. 36-7341 has been certified and sealed as a true and correct copy so that you may now record it with the county recorder.

No correction has been made in the description of the land irrigated since it matches closely with the sketch you included with your letter of January 13. We have also prepared a sketch showing the land to which this license is appurtenant. The land irrigated is shown on the license as being within Government Lots 1, 2, 3 and 4 of Section 4, Twp. 7S, Rge. 14E.

Please let us know if you have any further questions regarding this matter.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:ifr

Enclosures

RECEIVED

JAN 15 1976

Department of Water Resources

Hageman Idaho

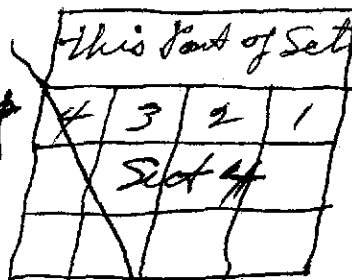
Jan 13 1976

State of Idaho
Dept of Water Resources
Boise Idaho

Dear Sir
I received my water Right
license.

I am returning for Correction
ion. the land lays in
a continuous line in Sec 4
as shown on Map of Proposed
project

as on map



Correction line
does not
exist

Interstate Highway
Let 4 has 20 acres
North of interstate.

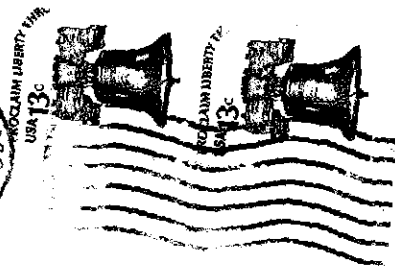
Also the license does not have a seal on it.

The county Recorder asked me to send it back to have it corrected and a seal affixed before it can be recorded.

The land all lays north of interstate 80 N.

Yours Truly
Wm C. Maude

Wm C. Mandy
Hagerman Idaho
83332



State of Idaho
Department of Water Resources
Statehouse
Boise Idaho
83720

NAME OF APPLICANT

William C. Maude

License No. 26-7341

Form No. 0

T6S

T7S

Lot 4

Lot 3

Lot 2

Lot 1

20 ac

32 ac

32 ac

32 ac

Interstate Highway

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

January 8, 1976

Re: Permit No. 36-7341

Mr. Williams C. Maude
Route 1
Hagerman, ID 83332

Dear Mr. Maude:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Enc.

December 23, 1975

Mr. William C. Maude
Route # 1
Hagerman, Idaho 83332

Dear Mr. Maude:

A representative of this Department has made an examination of the works covered by your Permit No. 36-7341 and has found the following:

Quantity of water diverted: 2.67 cfs Source: ground water

Amount of water that can be recognized as beneficially used under Idaho law: 2.32 cfs

The maximum quantity diverted shall not exceed 464 acre feet, or 4.0 acre feet per acre, per year.

Point of diversion: Gov't. Lot #2, Sec. 4, Twp. 7 S, Rge. 14 E, B.M.

Beneficial use: Irrigation of 116 acres within Gov't. Lot 1 (32), Gov't. Lot 2 (32), Gov't. Lot 3 (32), Gov't. Lot 4 (20), Sec. 4, Twp. 7 S, Rge. 14 E, B.M.

Priority established: June 18, 1973

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR

white Cylinder Block.

RECEIVED

837-4492

JAN 23 1975

Phone

Person to contact

Phone _____

(name spring, stream, etc.)

Tributary to

3. Water will be used for the following purposes:

_____ AF/Annum (nature of use)

Period of Use: from Mar. 15 to Nov. 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses:

Permit No. 36-7341

Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 2.32 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 7S N/S, Range 14E E/W, B.M., Section 4, Subdivision Govt. Lot 2 $\frac{1}{4}$ $\frac{1}{4}$, Gooding County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ $\frac{1}{4}$, _____ County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ $\frac{1}{4}$, _____ County

Other Points of Diversions:

Description of diverting works: 160' well depth, 16" dia., 100 hp motor, discharges into closed sprinkler system, (1) one handline & 5 wheel lines.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

116

**T
7
S**

20	32	*32	32
		4	

Diagram of System

DATE OF EXAM 5-19-75

ACREAGE
Found 116
Recommended 116

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = 2.32 c.f.s. V = 464 AF/Ann. from March 15 to Nov 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 2.67 c.f.s. / 1200 gal/min Method of measurement Badger Meter.

Total Q recommended 2.32 c.f.s. Meter No. N0539596 Type 8" Condition New

Total V recommended 464 AcFt/ANN.

Recommended Amendments:

P.D. ✓
Place of Use ✓
Other ✓
None ✓

MEASUREMENT CALCULATION:

Q = 2.32 c.f.s. Amount Applied for.
V = 464 AcFt/ANN. (4.0 Irr Req) (116 Acres)

SYSTEM DESCRIPTION:

G.E. MOTOR 100 Hp. #KJJ1024145
Verti-Line Pump 81135
Sprinkler Lines

REMARKS:

Examiner's Signature Sony Tunderburg Date 5-19-75

Checked by Bob Haynes Date 7-11-75

Approved by _____ Date _____

□ Hiway 25

January 10, 1975

Re: Permit No. 36-7341

William C. Maude
Route #1,
Hagerman, ID 83332

Dear Mr. Maude:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in **Twin Falls**.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

Identification No. _____

Permit No. 36-7341

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

JAN 3 1975

Department of Civil Engineering
Southern District Office

1. a) Name of Permit Holder William C. Maude
b) Post Office Address Route #1, Hagerman, Idaho
2. Permit Number 36-7341
3. Date of Priority that you are prepared to establish 6-18-73
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: Govt. Lot 2 1/4, Section 4
Township 7S, Range 14E, Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
amount 2.32 for Irrigation purposes from Mar. 15 to Nov. 15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 2.32 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: None taken.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) well, 160 ft. deep, 16" diameter, 100 H.P. Motor, Lane & Bowler pump, Verti-Line. Discharges into closed sprinkler system, (1) one handline & 5 wheel lines.
b) Describe the type and size of measuring device which you have installed at your point of diversion: 8 inch Badger Meter.
c) Give well drillers name and address and date the well was completed C. B. Eaton & Son Completed 4-1-74
Wendell, Idaho

Exam typed 1/10/75 by js

MICROFILMED

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7S	14E	4			32	32			20	32									116
					(Shut. lot 2)	(Shut. lot 1)			(Shut. lot 4)	(Shut. lot 3)									

Total number of acres irrigated 116

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

1/7/75

(Date)

William C. Maude

(Signature)

State of Idaho

County of Lincoln ss.

On this Seventh day of January, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Earl Barnes

Notary Public residing at Kanawha, Idaho

My commission expires 9-22-77

July 19, 1973

Re: Permit No. 36-7341

Mr. William C. Maude
Route #1
Hagerman, ID 83332

Dear Mr. Maude:

Enclosed is a copy of your approved Application for Permit No. 36-7341. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

36 7341

June 19, 1973

RE: Application No. 36-7341 - William C. Maude

Gooding County Leader

Box 56
Gentlemen:
Gooding, ID 83330

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

BH:jmm

(signature of claimant)

Enc: Legal Notice

Very truly yours,

36 7341

Bob Haynes
District Engineer
Southern District

Bill submitted 7-3-73 by jmm

OK *mm* 6-28-73

Need Galley Proof

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that William C. Maude, Route 1, Hagerman, ID has on June 18, 1973 submitted Application No. 36-7341 for a permit to appropriate 2.32 cubic feet per second of water from ground-water by means of pump w/ sprinkler system within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ (Govt. Lot 2), Sec. 4, T. 7S, R. 14E, B.M., Gooding County to be used from Mar. 15 to Nov. 15 for Irrigation of 116 acres within the S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ (Govt. Lots 1, 2, 3, & 4), Sec. 4, T. 7S, R. 14E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before July 16, 1973.

R. KEITH HIGGINSON,
Director

6-28-2tc

36
7341

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that William C. Maude
Route 1, Hagerman, ID
has on June 18, 1973 submitted Application No. 36-7341
for a permit to appropriate 2.32 cubic feet per second ~~XIXXIX XXXX XXX XXXXX~~
of water from groundwater
by means of pump w/ sprinkler system
within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, (Govt. Lot 2), Sec. 4, T. 7S, R. 14E, B.M., Gooding County

to be used from Mar. 15 to Nov. 15
for Irrigation of 116 acres

within the S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ W $\frac{1}{4}$ (Govt. Lots 1, 2, 3, & 4), Sec. 4, T. 7S, R. 14E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before July 16, 1973.

R. KEITH HIGGINSON

Director

Published in the Gooding County Leader
on June 28, and July 5, 1973

36 7341

June 15, 1973

Mr. Marvin Blacker
400 West 450 South
Burley, ID 83318

Dear Mr. Blacker:

I am returning your Application for Permit and check number 92-178 in the amount of \$14.00. The correct filing fee is \$45.00. If you will return the new application, after signing it on the bottom of the page where the map appears, and a check in the correct amount, payable to the Department of Water Administration, we can complete the filing.

Very truly yours,

Michael L. Steele
Water Resource Technician II
Southern District

ML:BSjmm

Enc.

36 7341