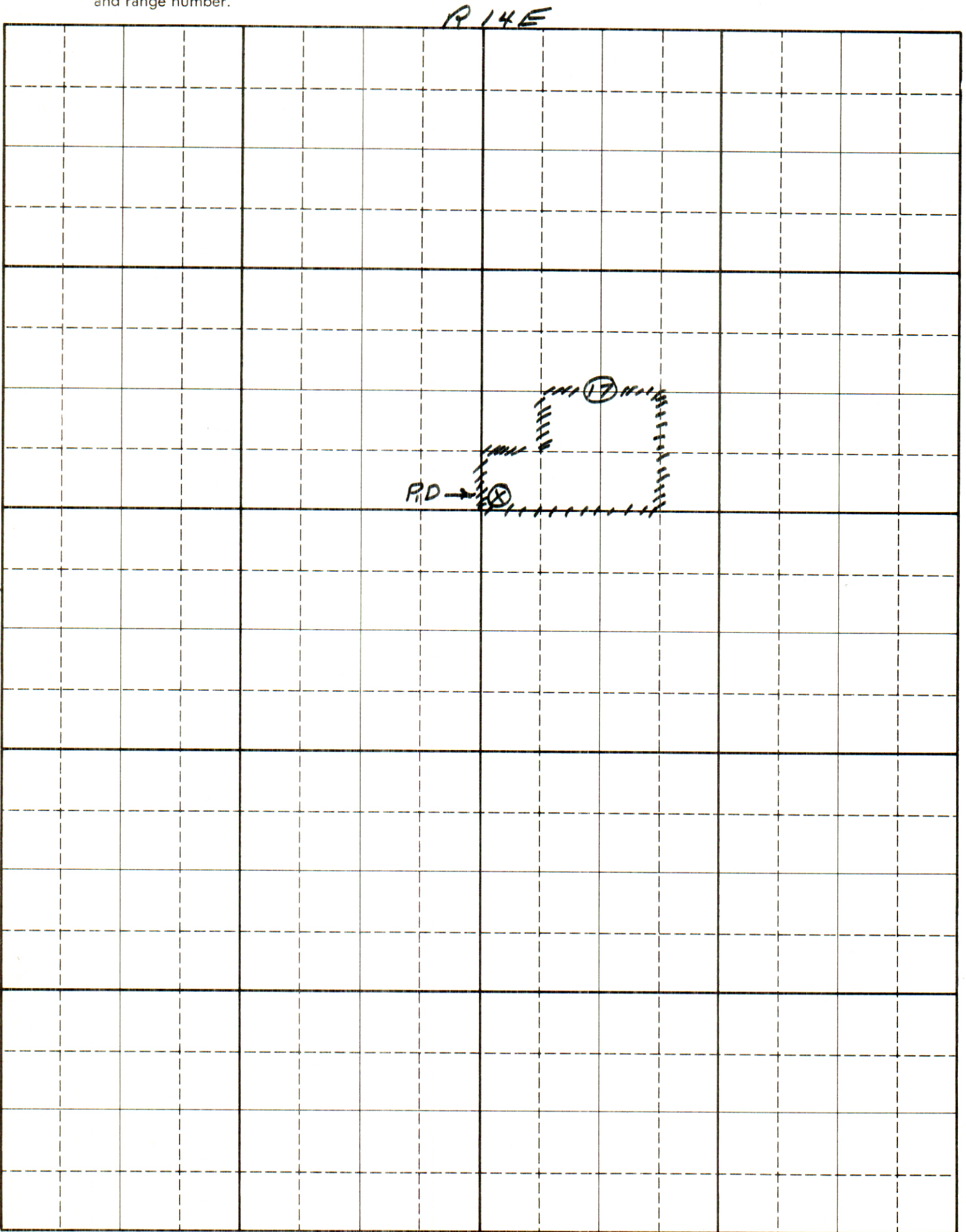


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Glenn A. Patterson
(Applicant)

36 7376

RECEIVED

Affidavit of Publication

OCT 2 1973

Department of Administration

State of Idaho, }
County of Gooding } ss.

Gale Z. Brammer being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement

was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 20 day of Sept., 1973, and the date of the last publication was on the 27 day of Sept., 1973.

Subscribed and sworn to before me this 15

day of October, 1973
(SEAL)

NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice.....

Number of Insertions

.....Lines at 14¢

.....Lines at 10¢

TOTAL COST.....

COPY OF NOTICE

Title of Notice

Appl. for Water Permit
Title of Notice

36-7376

Plaintiff Attorney

Glenn A. Patterson
Defendant

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Glenn A. Patterson Hagerman, ID has on September 7, 1973 submitted Application No. 36-7376 for a permit to appropriate 4.0 cubic feet per second of water from groundwater by means of well, pump, and sprinkler within the SW 1/4 SW 1/4, Sec. 17, T. 7S, R. 14E, B.M., Gooding County to be used from Apr. 1 to Nov. 1 for irrigation of 200 acres within the NE 1/4 SW 1/4, S 1/2 SW 1/4, W 1/2 SE 1/4, Sec. 17, T. 7S, R. 14E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before October 8, 1973.

R. KEITH HIGGINSON,
Director

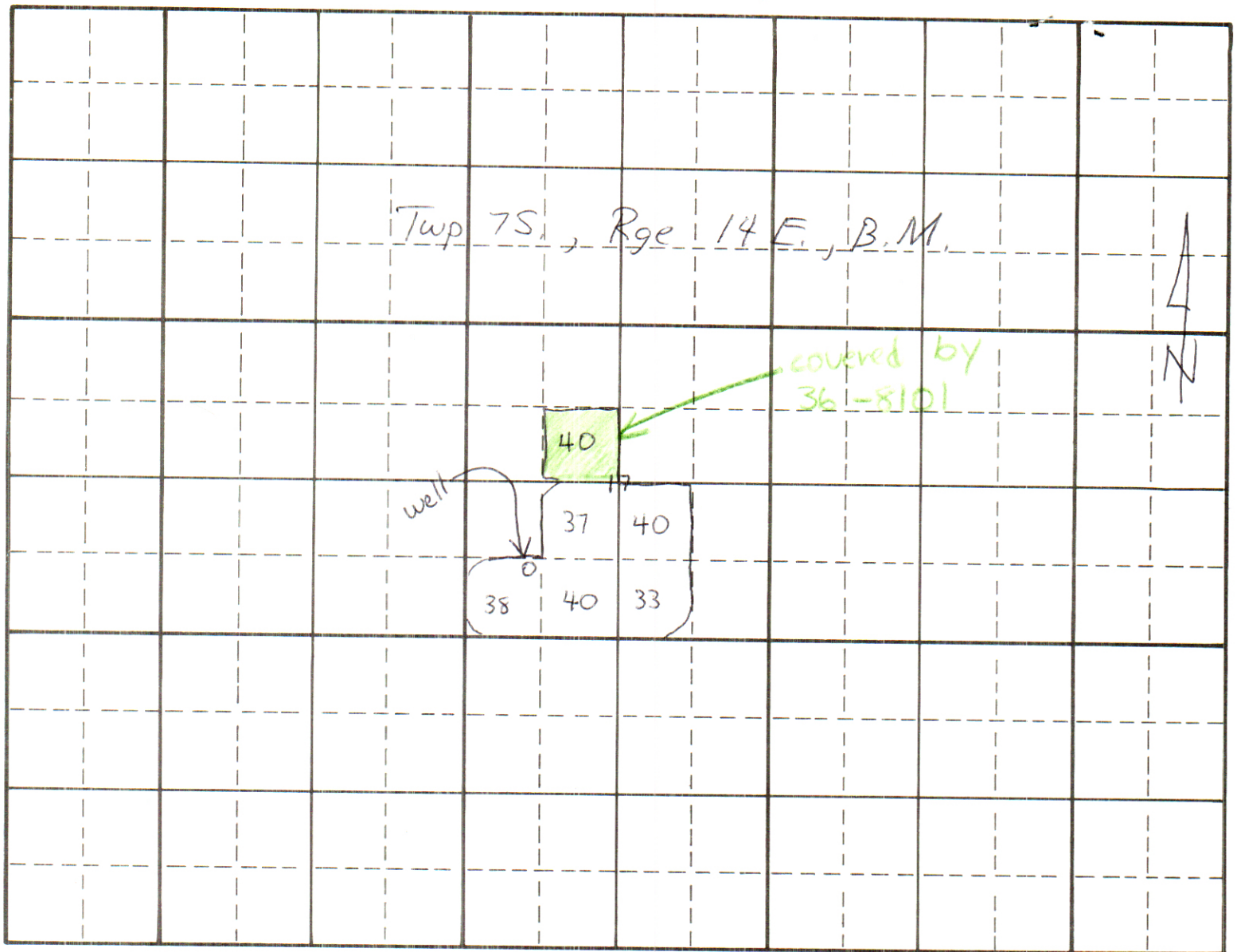
9-20-2tc

PUBLICATION RATES:

(Idaho Code, (Rev. Statutes) 1956
7 pt. per line, straight 14c
7 pt. per line, tabular 20c
7 pt. per line, successive insertions.....10c
6 pt. per line, straight 15c
6 pt. per line, tabular 20c
6 pt. per line, successive insertions.....10c

No 2000

36 7376



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 SW 1/4 Sec 17, Twp 7S, Rge 14E, B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	14E	17									37		38	40		40	33		188

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☒ None

☐ Other

Period of use (see remarks)

Examiner's Signature

Checked by

Approved by

Allen D. Merrill
Levin A. Blau
Roeper

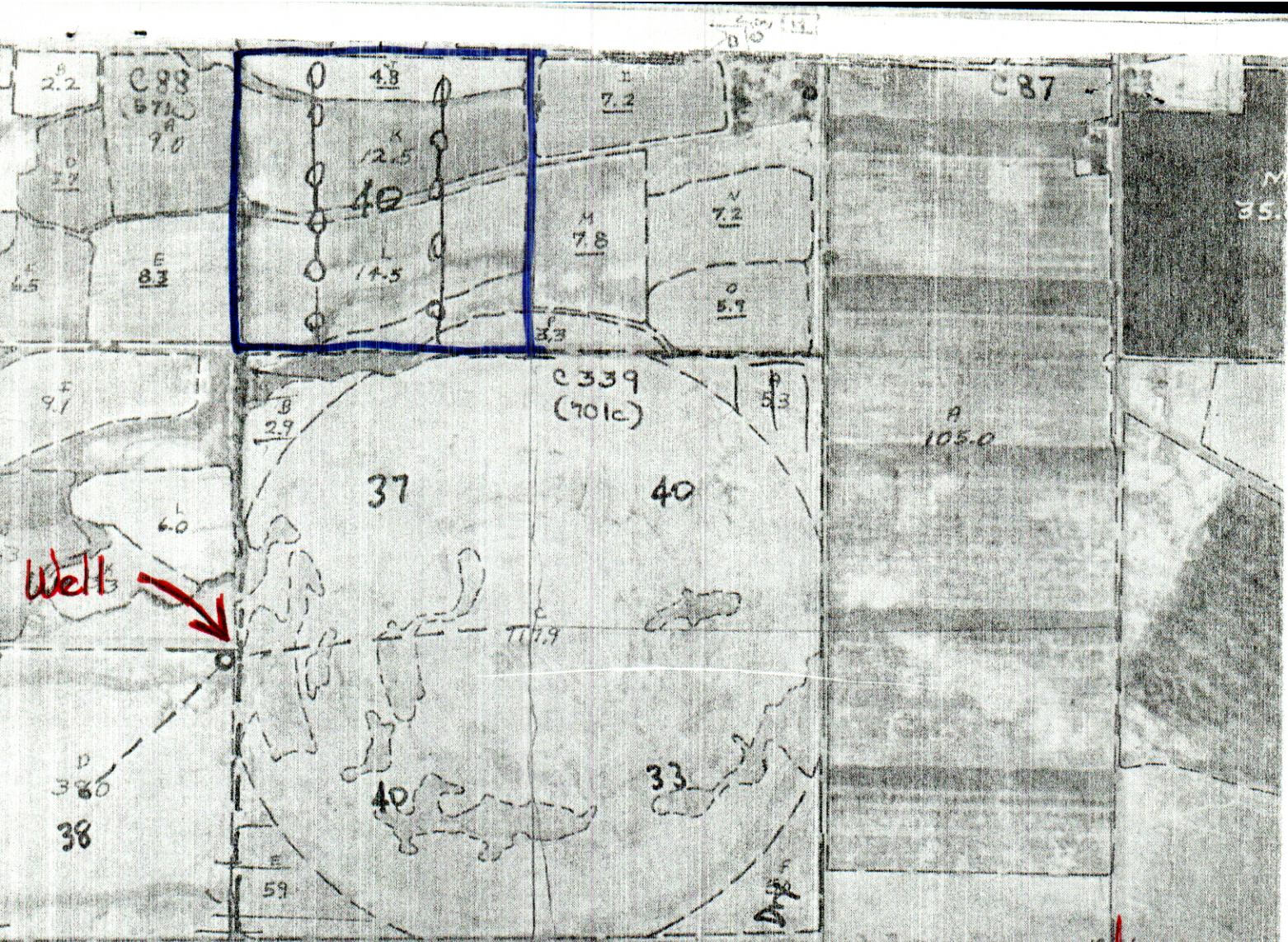
Date 9/23/82

Date 12-16-82

Date 1-12-83

21

RECORDED



Twp 75, Rse 14E, B.M

Lavor Jackson

RECORDED

17 16
20 21

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(late proof)

License of Water Right No. 36-7376 Priority September 29, 1973 Amount 2.75 cfs

THIS IS TO CERTIFY, that Connecticut General Life Insurance Co.
of Dallas, Texas, has complied with the terms and conditions of Permit
No. 36-7376 issued pursuant to Application for Permit dated September 7, 1973,
and has submitted proof to the Department of Water Resources on October 23, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.75 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u> at <u>2.75</u> cfs and <u>752.0</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 2.75 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
752.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 17, Twp.
7S, Rge. 14E in the County of Gooding

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7S	14E	17									37	38	40				40	23	188

Total number of acres irrigated 188

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

In witness the seal and signature of the Director, affixed at Boise, Idaho, this 7th day of March, 19 83.

Director

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT #	NAME	AMOUNT C.F.S.
~~App. for Permit~~	~~36 7376~~	~~Glenn A. Patterson~~	~~4.0~~
~~Assignment~~	~~36 7376~~	~~LaVor R. Jackson~~	~~4.0~~
Assignment	36-7376	Connecticut General Life Insurance Co.	4.0

MICROFILMED

RECEIVED

AUG 25 1980

Department of Water Resources

ASSIGNMENT

For value received, I hereby assign all of my right, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. 36-7376 to CONNECTICUT GENERAL LIFE INSURANCE COMPANY, Address: 910 Stemmons Tower, North, Dallas, Texas 75207

*

LAVOR R. JACKSON
LAVOR R. JACKSON
Permit Holder

DOROTHY H. JACKSON
Wife of Permit Holder
Dorothy H. Jackson

STATE OF IDAHO)
County of Gooding) : ss

On this 19th day of August, 1980, before me, a Notary Public for the State of Idaho, residing at Logansport, Idaho personally appeared LAVOR R. JACKSON and DOROTHY H. JACKSON known to me to be the person s whose name s are subscribed to the is within instrument and duly acknowledged to me that t he y executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.

Trudy Lydie
Notary Public
Residing at Logansport, Idaho

My commission expires Life-term
Note:

If fractional part of permit is to be assigned, the fractional part of the land to which the assigned fraction is appurtenant should be described by legal subdivisions.

UNRECORDED

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

5/5 750
MAY 16 1960

OK
Jan

Department of Water Resources

I, Glenn A. Patterson, hereby assign to LaVoy R. Jackson
of Route #1, Box 308, Hagerman, Idaho 83332
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 36 7376
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.
(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 5th day of March, 19 80.

Glenn A. Patterson
Permit Holder

Bessie L. Patterson
Spouse of Permit Holder

State of Idaho)
County of Gooding) ss.

On this 6th day of March, 19 80, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Mary Schmitt
Notary Public residing at
Gooding, Idaho

My commission expires:
Feb. 10, 1981

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 36-7376
IN THE NAME OF GLENN A. PATTERSON

ORDER OF REINSTATEMENT

WHEREAS, on September 7, 1973, Glenn A. Patterson filed with the Department of Water Resources an application for permit to appropriate 4.00 cubic feet per second of water from a groundwater source to be used for irrigation purpose; and,

WHEREAS, on October 15, 1973, the Department approved said application and issued Permit No. 36-7376 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before October 1, 1978; and,

WHEREAS, July 31, 1978, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on October 17, 1978, the Department notified the permit holder that Permit No. 36-7376 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on October 23, 1978;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 36-7376 be REINSTATED and the priority advanced to September 29, 1973.

Dated this 2nd day of November, 1978.

L. Glen Saxton
L. GLEN SAXTON

Chief, Operations Bureau

RECEIVED

ASSIGNED TO:

La Vor R. Jackson
Rt. # 1 Box 308
Hagerman, Idaho 83332
May 16, 1980

Identification No. _____

Application No. 36-7376

ASSIGNED TO:

Connecticut General Life Insurance Co. **STATE OF IDAHO**
910 Stemmons Tower, North
Dallas, Texas 75207
Aug 25, 1980

DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Glenn A. Patterson
post office address Hagerman, Idaho 83332
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 7S
Range 14E B.M. Gooding County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 4 cfs for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 4.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, spinkler

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 20 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 30,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7S	14E	17									40		40	40		40	40		200

Total number of acres to be irrigated 200

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

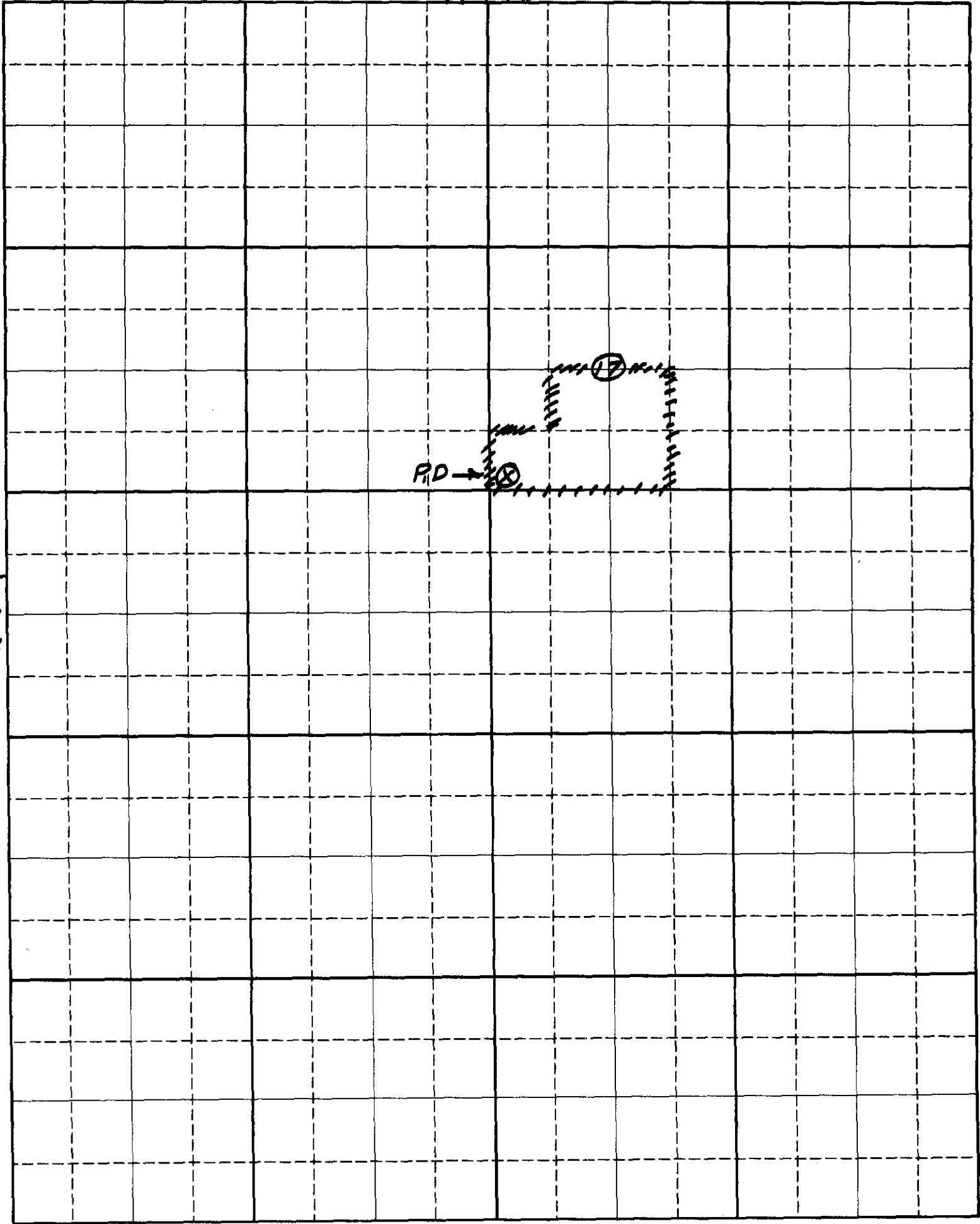
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 14 E

T
7
S



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Glen A. Patterson
(Applicant)

Received by LOT Date 9-7-73 Time 10:00 AMPreliminary check by RA Fee \$ 55.00Receipted by jmm Date 9-7-73 # 11625Publication prepared by jmm Date 9-7--73Published in Gooding County LeaderPublication dates 9-20 & 9-27-73Publication approved jmm Date 10-2-73

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by YH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7376, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 78.
- c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 15th day of October 1973.

R. Karl Higgin
Director

Affidavit of Publication

State of Idaho, }
County of Gooding } ss.

Gale Z. Brammer being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement

was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 20 day of Sept, 1973, and the date of the last publication was on the 27 day of Sept, 1973.

Subscribed and sworn to before me this 1st

day of October, 1973
(SEAL)

Notary Public
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice.....

Number of Insertions

.....Lines at 14¢

.....Lines at 10¢

TOTAL COST.....

COPY OF NOTICE

Title of Notice

Appl. for Water Permit
Title of Notice

36-7376

Plaintiff Attorney

Glenn A. Patterson
Defendant

NOTICE FOR WATER PERMIT

Notice is hereby given that Glenn A. Patterson Hagerman, ID has on September 7, 1973 submitted Application No. 36-7376 for a permit to appropriate 4.0 cubic feet per second of water from groundwater by means of well, pump, and sprinkler within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, T. 7S, R. 14E, B.M., Gooding County to be used from Apr. 1 to Nov. 1 for irrigation of 200 acres within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 17, T. 7S, R. 14E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before October 8, 1973.

R. KEITH HIGGINSON,
Director

9-20-21c

PUBLICATION RATES:

(Idaho Code, (Rev. Statutes) 1956	
7 pt. per line, straight	14c
7 pt. per line, tabular	20c
7 pt. per line, successive insertions	10c
6 pt. per line, straight	15c
6 pt. per line, tabular	20c
6 pt. per line, successive insertions	10c

Nº 2000

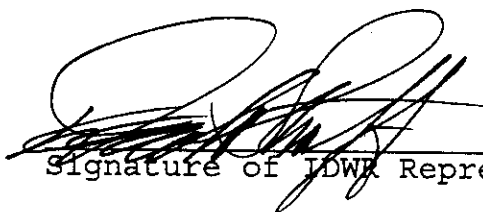
36 7376

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

10/06/99



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 11-1-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

FRANK VEENSTRA
MARY JANE VEENSTRA
2675 S 1300 E
HAGERMAN ID 83332

LEN RIDDLE
2421 RITCHIE RD
HAGERMAN ID 83332
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert

Signature of person or attorney mailing the form

RECEIVED

DEC 02 1999

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Rights 36-02352, 36-02404B,
36-02470, 36-02532, 36-07341,
36-07376, 36-07666A, 36-07666B
and 36-15077

IDWR has completed the following Administrative Proceeding:

☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: FRANK VEENSTRA
New Address: 2675 S 1300 E
HAGERMAN ID 83332
Phone: (208) 837-4432

Claimant's Water Rights: 36-02352, 36-02404B, 36-02470, 36-02532,

36-07341, 36-07376, 36-07666A, 36-07666B and 36-15077

The Claimant has filed Objections or Responses to the following water
rights:

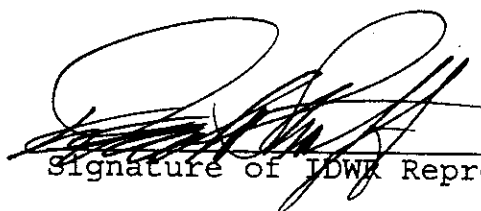
NOTICE OF COMPLETED 36-02352, 36-02404B, 36-02470,
ADMINISTRATIVE PROCEEDING 36-02532, 36-07341, 36-07376,
8/20/1999 36-07666A, 36-07666B AND 36-15077

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

10/06/99



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 11-1-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

FRANK VEENSTRA
MARY JANE VEENSTRA
2675 S 1300 E
HAGERMAN ID 83332

LEN RIDDLE
2421 RITCHIE RD
HAGERMAN ID 83332
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert

Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-30-1999
PAGE: A-29

RIGHT NUMBER: 36-07376

NAME & ADDRESS: LEN RIDDLE
2421 RITCHIE RD
HAGERMAN ID 83332

FRANK VEENSTRA
2675 S 1300 E
HAGERMAN ID 83332

SOURCE: GROUNDWATER

QUANTITY: 2.75 CFS
740.0 AFY

USE OF THIS RIGHT WITH RIGHT NO. 36-08101 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 2.75 CFS.

PRIORITY DATE: 09/29/1973

POINT OF DIVERSION: T07S R14E S17 NESWSW Within GOODING County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	03-15 11-15	2.75 CFS
			740.0 AFY

PLACE OF USE:	IRRIGATION	Within GOODING County		
	T07S R14E S17	NESW 37	SWSW 38	SESW 40
		SWSE 33		NWSE 37
	185 ACRES TOTAL			

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
RIGHT NO. 36-08101 IS ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

AUG 11 1999

cc: W.A.

DIRK KEMPTHORNE
GOVERNOR

August 6, 1999

KARL J. DREHER
DIRECTOR

FRANK VEENSTRA
~~2729A S 1600 E~~
WENDELL ID 83355

Correspondence should be sent
To: 2075 S 1300 E, HAGERMAN, ID 83332

Re: Snake River Basin Adjudication (SRBA) R R
Water Rights #36-02352, 36-02404B, 36-02470, 36-02532,
R 36-07341, R 36-07376, R 36-07666A, R 36-07666B, 36-10226, W.A.,
(H) → R 36-15077, R 36-15078, R 36-15079, 36-15203, 36-15204, W.A.,
36-15205, 36-15206 & 36-15207 W.A.
Change of Address

Records changed, NCAP prepared,
m 8-12-99

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by August 24, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

(208) 837-4432

A DUAL OFFICE MOVE HAS CHANGED OUR MAILING ADDRESS

PLEASE CHANGE ADDRESS FOR ANYTHING YOU HAVE FOR
CONNECTICUT GENERAL LIFE INSURANCE COMPANY

TO:

% CIGNA CORPORATION
SOUTH BUILDING ----- S-305
900 COTTAGE GROVE ROAD
BLOOMFIELD, CONNECTICUT 06002

MICROFILMED

367376
45-7086B

DEPARTMENT OF WATER RESOURCES
OFFICE OF WATER RESOURCES
1000
1000
1000

2

WATER RIGHT NUMBER 36-7376

VERIFIED RDH
4/4/85

OWNER LAST NAME - PATTERSON FIRST NAME - GLENN A. ORIG OWNER - 0
OWNER LAST NAME - CONNECTICUT GENERAL LIFE INSURANCE CO. FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - 910 STEMMONS TOWER NORTH ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - DALLAS STATE - TX ZIP CODE - 75207
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 09-29-1973 COUNTY - GOODING TOTAL DIV. RATE - 2.7500 -CFS
TOTAL DIV. VOLUME - 752.00 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SWSW 17 07S 14E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 03-15 TO - 11-15 USE - IRRIGATION USE DIV. RATE - 2.7500 CFS USE DIV. VOLUME - 752.00 AFA
USE - IRRIGATION PLACE OF USE - TWN 07S RNG 14E SEC 17 TRACT NESW LOT AC 37 TRACT SWSW LOT AC 38
TRACT SESW LOT AC 40 TRACT NWSE LOT AC 40
TRACT SWSE LOT AC 33
DATE - TOTAL ACRES 188
DECREE NAME -
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 10-01-1978 PERMIT/DENIED - 10-15-1973 PROTESTED -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - WELL, PUMP & SPRINKLERS.
HEARING - OLD NO. -

March 29, 1983

RE: Permit No. 36-7376

Connecticut General Life Insurance Co.
910 Stemmons Tower North
Dallas, TX 75207

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

Jeni Johnson

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 4, 1983

RE: Permit No. 36-7376

Connecticut General Life Insurance Co.
910 Stemmons Tower North
Dallas, TX 75207

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 36-7376, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 2.75 cfs Source: groundwater

The maximum quantity diverted shall not exceed 752.0 acre feet
per year.

Point(s) of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, Twp. 7S, Rge. 14E, Gooding County

Beneficial use: Irrigation of 188 acres within the E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 17, Twp. 7S, Rge. 14E

Priority date established: September 29, 1973 (late proof)

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

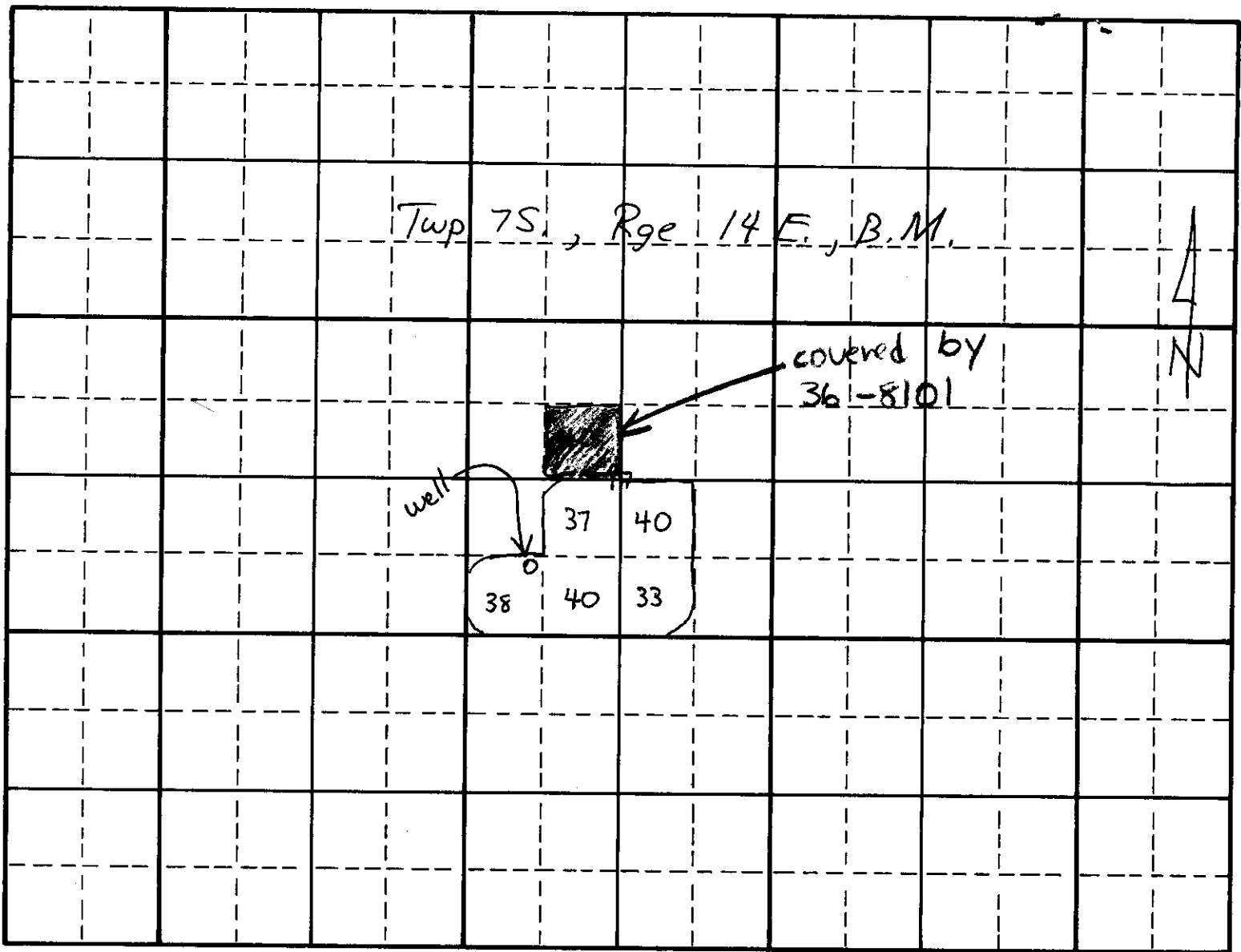
Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

* Recommend that period of use be changed as indicated to conform to permit 36-8101 and to conform to suggested irrig. season

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 SW 1/4 Sec 17, Twp 7S., Rge 14E., B.M.

Place(s) of Use

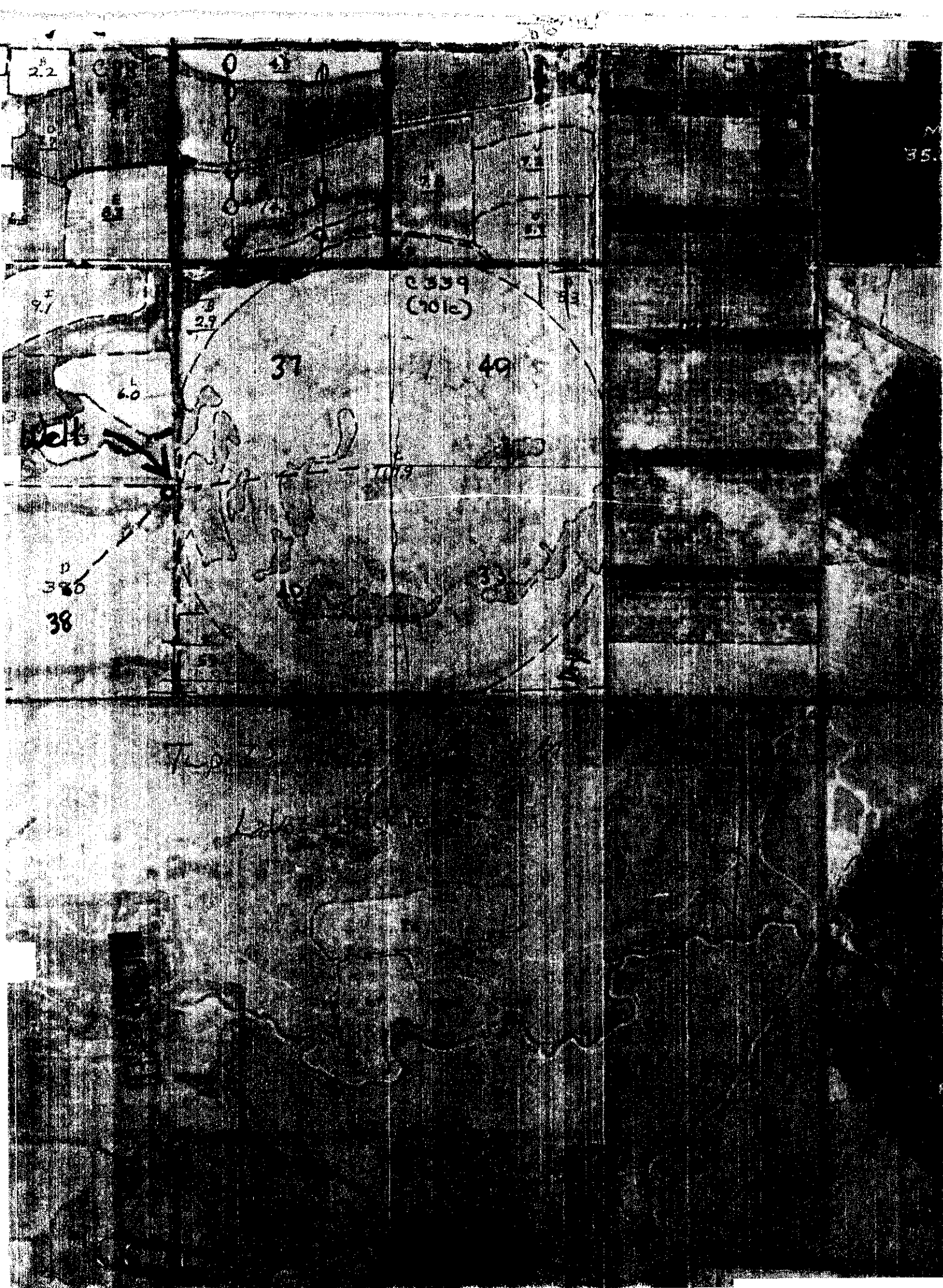
TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	14E	17									37		38	40		40	33		188

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other period of use (see remarks)

Examiner Signature: John D. Merritt Date: 9/23/82
 Checked by: John A. Blau Date: 12-16-82
 Approved by: [Signature] Date: 1-12-83

MICROFILMED



WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 36-7376
Old No. New No.

Record

1. Original Owner: Glenn A. Patterson

Present Owner: _____

2. Address:

3. City: Hagerman State: 10 Zip: 83332

4. A. Source of Water: groundwater

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): P

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 9-29-1973

D. County: 47

E. Total Diversion Rate: 4.

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SWSW</u>	<u>17</u>	<u>7S</u>	<u>14E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 4-1 to 11-1 for A purposes. Amount 4.
(cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: *A*

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. *Reinstated @ 11-2-1978.*
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date: 10-1-1978

B. Date Permit Approved or Denied: 10-15-1973

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank): *P*

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: *01*

14. Diversion Means (brief narrative): *well, pump & sprinkler*

MO 4-24-79



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 2, 1980

Connecticut General Life Insurance Company
910 Stemmons Tower, North
Dallas, Texas 75207
Permit # 36-7376

Dear Sir:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

C. C. Parsons, Smith & Stone Attorney at Law

MICROFILMED

PARSONS, SMITH & STONE

WILLIAM A. PARSONS
RICHARD K. SMITH
RANDOLPH C. STONE
WM. KENT FLETCHER
ASSOCIATE

ATTORNEYS AT LAW
137 WEST 13TH STREET
BURLEY, IDAHO 83318

P. O. BOX 910
TELEPHONE
(208) 678-8382

August 22, 1980

State of Idaho
Department of Water Administration
Statehouse
Boise, Idaho

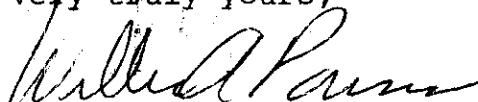
RE: 36-7376

Department of Water Resources

Gentlemen:

Enclosed is assignment of permit number 36-7376.
When that has been assigned to Connecticut General Life
Insurance Company would you please advise this office.

Very truly yours,


William A. Parsons

WAP:rt
cc: Terri M. Hamel

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 28, 1980

LaVoy R. Jackson
Rt. #1 Box 308
Hagerman, Idaho 83332
Permit #36-7376

Dear Wateruser:

This office acknowledges receipt of the assignment conveying the above referenced permit to you.

This assignment has been entered into the Departments records. Enclosed for your records is a copy of the permit.

Sincerely,

Jan Grover
JAN GROVER
Supervisor, Water Rights

JG:jg

Enclosures

MICROFILMED

PARSONS, SMITH & STONE

WILLIAM A. PARSONS
RICHARD K. SMITH
RANDOLPH C. STONE
WM. KENT FLETCHER
ASSOCIATE

ATTORNEYS AT LAW
137 WEST 13TH STREET
BURLEY, IDAHO 83318

P. O. BOX 910
TELEPHONE
(208) 678-8382

May 15, 1980

The Department of Water Resources
450 West State Street
Boise, Idaho 83720

RECEIVED

MAY 16 1980

RE: 36-7376

Department of Water Resources

Gentlemen:

Enclosed please find copy of an Assignment of Permit
from Glenn A. Patterson to LaVor R. Jackson.

This should aid you in the issuance of the license
pursuant to your inspection.

Very truly yours,



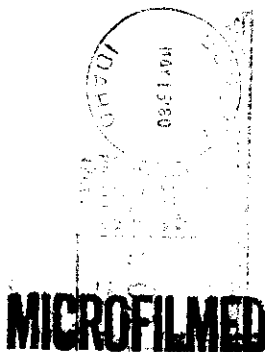
William A. Parsons

WAP:rt

AMENDED

PARSONS, SMITH & STONE
ATTORNEYS AT LAW
137 WEST 13TH STREET
BURLEY, IDAHO 83318

The Department of Water Resources
450 West State Street
Boise, Idaho 83720



April 18, 1980

William A. Parsons
PARSONS, SMITH & STONE
137 West 13th Street
Burley, ID 83318

Dear Mr. Parsons:

Re: Permit No. 36-7376 -- Glen Patterson

Pursuant to your letter of April 11, 1980, please be advised that the above-referenced permit is in good standing. Proof of beneficial use was submitted on October 23, 1978.

Before a license can be issued, a field inspection must be done by a representative of this department. Since there are a number of these inspections to do each year, I'm not sure Mr. Patterson's is on this year's schedule. If you wish to have it completed, please contact our regional office in Twin Falls.

If you have any further questions concerning this status of this permit please feel free to contact us.

Sincerely,

RITA FLECK
Sr. Secretary

MICROFILMED

RECEIVED

APR 14 1980

PARSONS, SMITH & STONE

ATTORNEYS AT LAW

137 WEST 13TH STREET

BURLEY, IDAHO 83318

Department of Water Resources

P. O. BOX 910

TELEPHONE

(208) 678-8382

WILLIAM A. PARSONS
RICHARD K. SMITH
RANDOLPH C. STONE
WM. KENT FLETCHER
ASSOCIATE

April 11, 1980

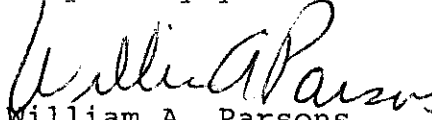
The Department of Water Resources
State of Idaho
Boise, Idaho

RE: Permit number 36-7376
Glen Patterson

Gentlemen:

Would you please furnish me a letter that the above permit is in good standing. Also would you advise me whether any proof of application to beneficial use has been filed.

Very truly yours,


William A. Parsons

WAP:rt

MICROFILMED

PARSONS, SMITH & STONE

ATTORNEYS AT LAW

137 WEST 13TH STREET
BURLEY, IDAHO 83318

The Department of Water Resources
State of Idaho
Boise, Idaho

MICROFILMED

March 12, 1980

Glenn A. Patterson
1818 Whipkey Drive
Gooding, ID 83330

Dear Mr. Patterson:

Re: Permit No. 36-7376

Enclosed is the statement of beneficial use card which you sent to this office recently. Please be advised that you have met this requirement by submitting an affidavit of beneficial use on October 23, 1978. It is not necessary to do so again.

I have taken the liberty of notifying our regional office in Twin Falls of the change of address.

If you have any questions concerning this matter, please contact us.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

November 1, 1978

Glenn A. Patterson
Route 1
Hagerman, ID 83332

Re: Permit No. 36-7376

Dear Mr. Patterson:

Enclosed is a copy of the Order reinstating your permit and advancing the priority date to September 29, 1973.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Twin Falls.

Sincerely,

RITA FLECK
Water Rights

NOV 1 1978

RECEIVED

OCT 23 1978

Department of Water Resources
Southern District Office

Identification No. _____

Permit No. 36-7376

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Glenn A. Patterson
b) Post Office Address Route 1, Hagerman, Idaho
2. Permit Number 36-7376
3. Date of Priority that you are prepared to establish September 7, 1973
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: SW 1/4 SW 1/4, Section 17
Township 7S, Range 14E Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount 4 cfs for irrigation purposes from Apr 1 to Nov 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 4 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: amount applied for
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 20" X 203' well, 200 hp pump, 10" mainline to quarter-mile pivot, 3" & 4" mainline to hand lines.
b) Describe the type and size of measuring device which you have installed at your point of diversion: in-line flow meter
c) Give well driller's name and address and the date the well was completed: C. B. Eaton, Wendell, Idaho. Completed in May 1974.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Typed Michael J. [Signature]

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	14E	17									36		40	40		36	36		188

Total number of acres irrigated 188

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Oct 23, 1978
(Date)

Glen A Patterson
(Signature)

State of Idaho)
) ss.
County of Twin Falls)

On this 23rd day of October, 1978, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Loren C Halmer
Notary Public residing at _____
Twin Falls, Id

My commission expires Lfe



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

October 17, 1978

Glenn A. Patterson
Hagerman,
Idaho 83332

Dear Mr. Patterson:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 36-7376 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated July 31, 1978.

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.

C. STEPHEN ALLRED
Director

CSA:jfr

Encl.

10/17/78
ALLRED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

CERTIFIED MAIL

July 31, 1978

138922

Re: Permit No. 36-7376

Glenn A. Patterson
Hagerman,
Idaho 83332

Dear Mr. Patterson:

One of the conditions of approval of your water Permit No. 36-7376 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK
Water Rights

Encl: Proof affidavit

MAIL ROOM

October 16, 1973

Re: Permit No. 36-7376

Glenn A. Patterson
Hagerman,
Idaho 83332

Dear Mr. Patterson:

Enclosed is a copy of your approved Application for Permit No. 36-7376. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

36 7376

September 7, 1973

RE: Application No. 36-7376 - Glenn A. Patterson

Gooding County Leader
Box 56
Gooding, CID 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Bob Haynes
District Engineer
Southern District

BH:jmm

Enc.: Legal Notice

Bill submitted 10-3-73 by jmm

36 7376

OK *mm* 9-17-73

Need Galley Proof
**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Glenn A. Patterson Hagerman, ID has on September 7, 1973 submitted Application No. 36-7376 for a permit to appropriate 4.0 cubic feet per second of water from groundwater by means of well, pump, and sprinkler within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, T. 7S, R. 14E, B.M., Gooding County to be used from Apr. 1 to Nov. 1 for irrigation of 200 acres within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 17, T. 7S, R. 14E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before October 8, 1973.

R. KEITH HIGGINSON,
Director

9-20-2tc

9/28/73

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Glenn A. Patterson

Hagerman, ID

has on September 7, 1973 submitted Application No. 36-7386

for a permit to appropriate 4.0 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~

of water from groundwater

by means of well, pump, and sprinkler

within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, T. 7S, R. 14E, B.M., Gooding County

to be used from Apr. 1 to Nov. 1

for irrigation of 200 acres

within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 17, T. 7S, R. 14E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before October 8, 1973.

R. KEITH HIGGINSON

Director

Published in the Gooding County Leader

on September 20 and September 27, 1973

36 7376

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date

(1) imm 9-6-73 Application No. _____ GLENN A. PATTERSON

(2) RAH 9-6-73
☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(3) RAH 9-6-73 In form to receipt

Send Copies to:
____ Idaho State Health Department
____ Idaho Fish and Game Department
____ Bureau of Land Management

(4) _____
____ Request Special Use Permit from U. S. F. S.
____ Request Easement from B. L. M.
____ Request Information from Applicant

(5) RAH 9-6-73 In form for advertising

(6) _____ Located within Water District No. _____

(7) _____ Critical groundwater area: yes _____ no ☒

(8) _____ Groundwater levels:

____ Decline (comment) _____

☒ Stable (comment) _____

____ Increasing (comment) _____

(9) _____ Comments: _____

(10) imm 10-2-73 Affidavit of Publication received (date) _____

(11) _____ Final date for protests October 8, 1973
Protests received: yes _____ no ☒

(12) _____ Date and Place of hearing _____

Decision reached at hearing _____

(13) _____ All requested information received from agencies or applicant
yes ☒ no _____

(14) _____ Action recommended:

☒ Approve

Priority 9-7-73

____ Deny

Reason for Reduction _____

☒ Measuring device required

____ See attached sheet for additional conditions of approval

____ No additional conditions for approval

(15) District Southern By Bob Haynes Date 10-8-73

OCT 10 1973