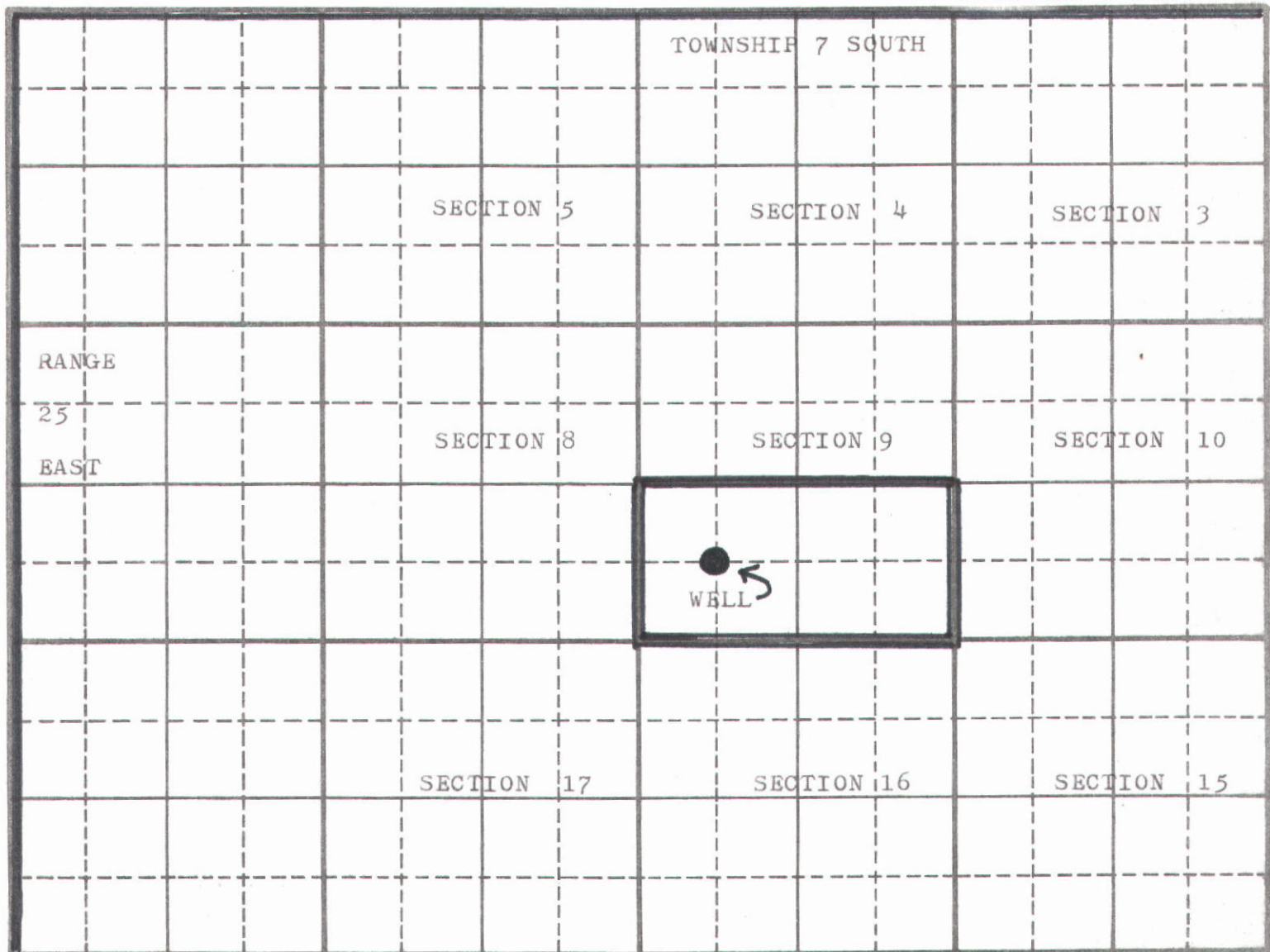


Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches. TOWNSHIP 6 SOUTH



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Rupert, Idaho, this 28th day of March, 19 75.

*[Signature]*  
(signature)  
Vernon B. Clinton dba Clinton Ranch

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Operations Division

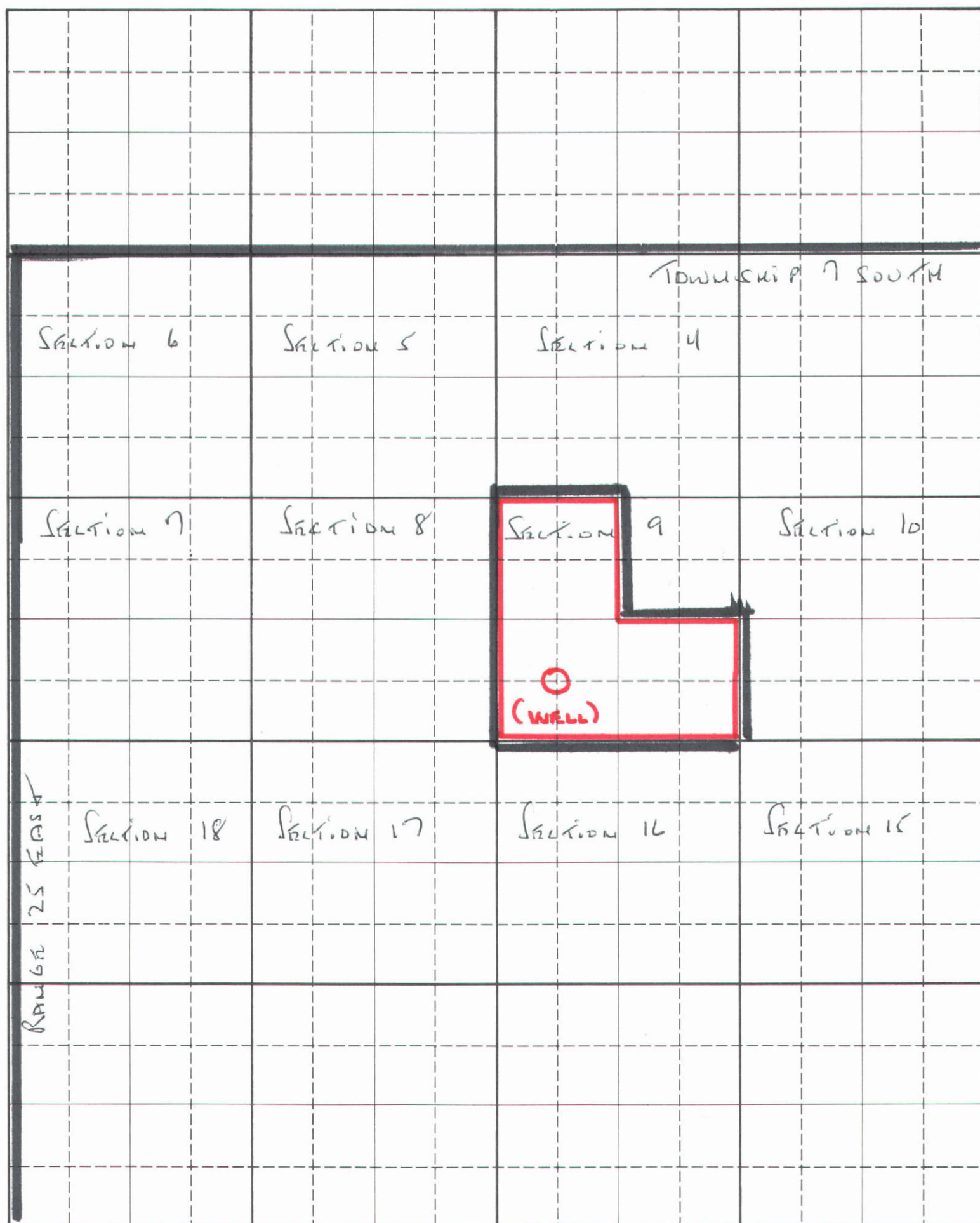
I, A. KENNETH DUNN, Admin., ~~XXXXXXXXXX~~ Director of the Department of Water Resources

hereby approve the above application for amendment for Permit No. 36-7393.

Witness my hand this 14th day of April, 19 75.

*[Signature]*  
Administrator, ~~XXXXXXXXXX~~ Operations Division

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

CLINTON RANCH  
(Applicant)

By: Vernon B. Clinton

36 7393

# The Minidoka County News

RUPERT, IDAHO

## AFFIDAVIT OF PUBLICATION

County of Minidoka,       )  
                                  ) ss.  
STATE OF IDAHO,       )

Ruth DeThomas, being first  
duly sworn, deposes and says that he is the  
Editor of The Minidoka County  
News, a weekly newspaper published at Rupert,  
Idaho, in the county aforesaid, and that the paper  
is of general circulation therein. Deponent further  
states that the printed notice attached hereto was  
duly published according to law in the regular  
weekly editions of The Minidoka County News for  
2 consecutive weeks, commencing  
with the issue dated Oct. 30, 1973, and  
ending with the issue dated Nov. 6, 1973.

Ruth DeThomas  
Subscribed and sworn to before me this

6th day of Nov, 1973.

Vern Hunter Notary Public

Cost of Publication \_\_\_\_\_

Notary Fee \_\_\_\_\_

Total Cost \_\_\_\_\_

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that  
Vernon B. Clinton dba Clinton  
Ranch Box 58, Rupert, ID., has  
on October 12, 1973 submit-  
ted Application No. 36-7393  
for a permit to appropriate  
.78 cubic feet per second of  
water from groundwater by  
means of well within the center  
of SW1/4, Sec. 9, T. 7S, R.  
25E, B.M. Minidoka County  
to be used from March 1 to  
December 1 for irrigation of  
400 acres within the S1/2-  
NW1/4, S1/2, Sec. 9, T. 7S,  
R. 25E, B.M.

If issued, this permit will  
be subject to all prior water  
rights. Protests against the  
granting of the permit must  
be filed with the Idaho De-  
partment of Water Admini-  
stration, 1041 Blue Lakes  
Boulevard North, Twin Falls,  
Idaho, 83301 on or before Nov-  
ember 16, 1973.

R. KEITH HIGGINSON  
Director

Published in the Minidoka  
County News on October 30  
and November 6, 1973.  
No. 906-Oct. 30, Nov. 6, 1973

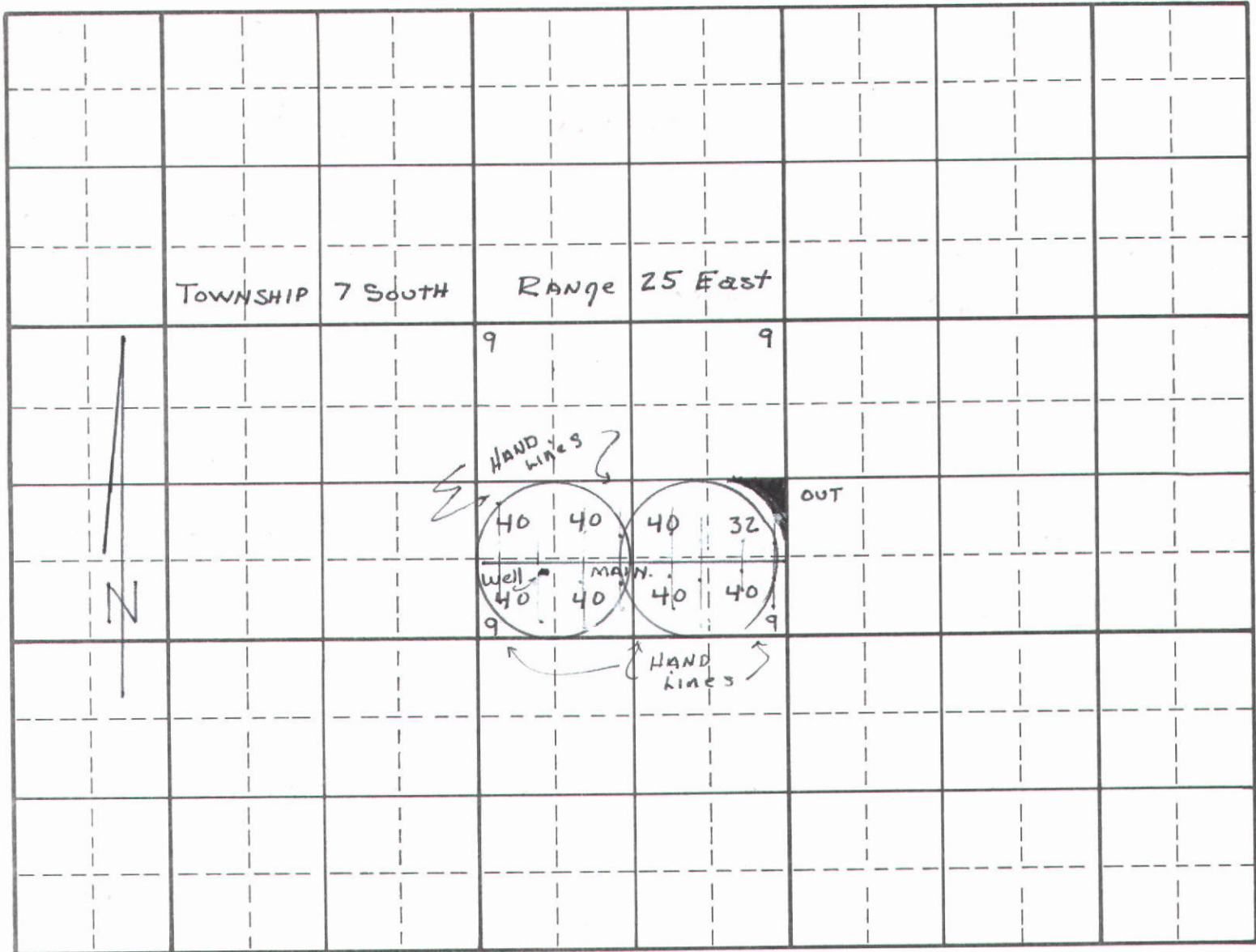
RECEIVED

NOV 7 1973

Department of Water Administration  
Southern District Office

36 7393

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 SW 1/4 ; Sec. 9 Township 7 South Range 25 East

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 7S   | 25E  | 9    |        |        |        |        |        |        |        |        | 40     | 40     | 40     | 40     | 32     | 40     | 40     | 40     | 312    |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Recommended Amendments:

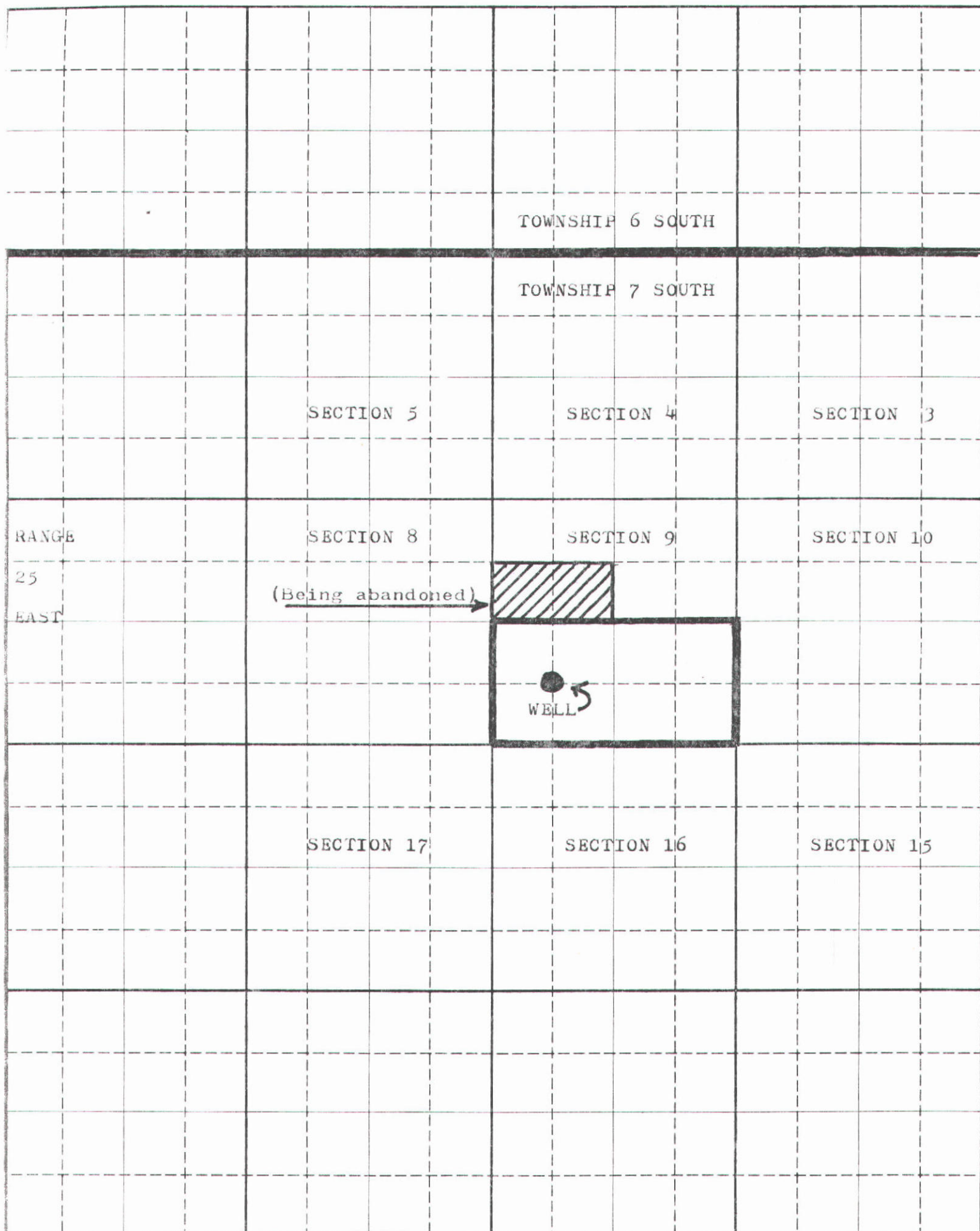
☒ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☐ None

☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

Examiner's Signature Samp J. Indebury      Date 10-20-1981

Checked by R. Stanton      Date 12-16-81

Approved by R. Stanton      Date 1/21/82



SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

MICROFILMED

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7393 Priority October 12, 1973 Amount 0.78 cfs

THIS IS TO CERTIFY, that Vernon B. Clinton dba Clinton Ranch  
of Rupert, Idaho, has complied with the terms and conditions of Permit  
No. 36-7393 issued pursuant to Application for Permit dated October 12, 1973,  
and has submitted proof to the Department of Water Resources on August 11, 1977,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 5.20 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                              | Rate of Diversion      | Annual Volume          |
|----------------|--------------------------------------------|------------------------|------------------------|
| Irrigation     | from <u>March 15</u> to <u>November 15</u> | at <u>0.78</u> cfs and | <u>378.4</u> acre feet |
|                | from _____ to _____                        | at _____ cfs and       | _____                  |
|                | from _____ to _____                        | at _____ cfs and       | _____                  |

(both dates inclusive)

Subject, however, to the condition that no more than 0.78 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
378.4 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 9, Twp.  
7S, Rge. 25E in the County of Minidoka

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 7S   | 25E   | 9    |                  |                  |                  |                  |                  |                  |                  |                  | 40               | 40               | 40               | 40               | 32               | 40               | 40               | 40               | 312    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 312

This right when combined with all other rights shall provide no more than 0.02  
cfs per acre nor more than 4.0 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of  
March, 19 82.

Director

The 80 acres that is being removed from the place of use is being sold by Mr. Clinton and therefore he ~~know~~ longer wants that land listed as a part of this permit.

Receipt # 14763  
231-75

Station No. S 69

RECEIVED

MAR 28 1975

Department of Water Resources  
Southern District Office

Permit No. 36-739<sup>3</sup>~~8~~

Vernon B. Clinton  
Comes now dba Clinton Ranch

of (address)

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 36-7393, and requests that the permit and permit map be changed as follows:

1. Point of diversion: Center of ~~4X~~ SW  $\frac{1}{4}$ , Sec. 9 Twp. 7 South  
Rge. 25 East, B.M., County of Minidoka. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.78 for irrigation purposes from Mar. 1 to Dec. 1 (both dates inclusive)  
 Amount c.f.s for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre feet per annum)

3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated 320 acres

**MICROFILMED**

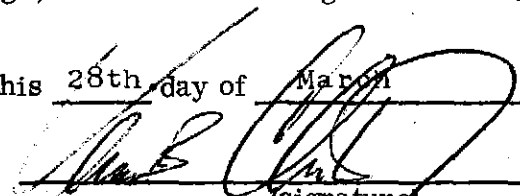
Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches TOWNSHIP 6 SOUTH

|       |  |  |  |                  |  |  |  |            |  |  |  |
|-------|--|--|--|------------------|--|--|--|------------|--|--|--|
|       |  |  |  | TOWNSHIP 7 SOUTH |  |  |  |            |  |  |  |
|       |  |  |  |                  |  |  |  |            |  |  |  |
|       |  |  |  | SECTION 5        |  |  |  | SECTION 4  |  |  |  |
|       |  |  |  |                  |  |  |  | SECTION 3  |  |  |  |
|       |  |  |  |                  |  |  |  |            |  |  |  |
| RANGE |  |  |  |                  |  |  |  |            |  |  |  |
| 25    |  |  |  |                  |  |  |  |            |  |  |  |
| EAST  |  |  |  | SECTION 8        |  |  |  | SECTION 9  |  |  |  |
|       |  |  |  |                  |  |  |  | SECTION 10 |  |  |  |
|       |  |  |  |                  |  |  |  |            |  |  |  |
|       |  |  |  |                  |  |  |  |            |  |  |  |
|       |  |  |  |                  |  |  |  |            |  |  |  |
|       |  |  |  | SECTION 17       |  |  |  | SECTION 16 |  |  |  |
|       |  |  |  |                  |  |  |  | SECTION 15 |  |  |  |
|       |  |  |  |                  |  |  |  |            |  |  |  |
|       |  |  |  |                  |  |  |  |            |  |  |  |

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Rupert, Idaho, this 28th day of March, 19 75.

  
 (signature)  
 Vernon B. Clinton d/ba Clinton Ranch

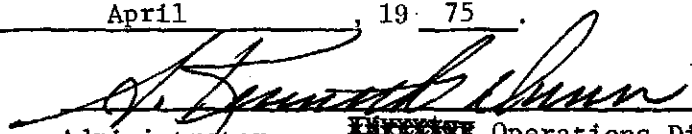
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Operations Division

I, A. KENNETH DUNN, Admin., ~~XXXXXXXX~~ Director of the Department of Water Resources

hereby approve the above application for amendment for Permit No. 36-7393.

Witness my hand this 14th day of April, 19 75.

  
 Administrator, ~~XXXXXXXX~~ Operations Division

Well No. 9 D 725

Station No. S 69

Identification No. \_\_\_\_\_

Application No. 36-7393

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

**APPROVED**

1. Name of applicant Vernon B. Clinton dba Clinton Ranch  
post office address P. O. Box 58, Rupert, Idaho, 83350
2. Source of water supply ground water which is a tributary of \*\*\*
3. a. Location of point of diversion is center XX of SW  $\frac{1}{4}$  of Section 9 Township 7 South  
Range 25 East B.M. Minidoka County; additional points of diversion if any: \_\_\_\_\_  
not applicable
- b. If water is not consumed, it will be discharged into not applicable at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.78 for irrigation purpose from March 1 to Dec. 1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.78 cubic feet per second and/or  
b. \*\*\* acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. well  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 22 inches; proposed depth of well is 369 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is \*\*\* years. until September 1, 1977. (Same date as our other wells)  
b. Estimated construction cost is \$ 12,000.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation: **not applicable.**  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 7 S  | 25 E  | 9    |     |     |     |     |     |     | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 400    |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 400

c. Describe any other water rights used for the same purposes as described above. Vernon B. Clinton dba Clinton Ranch presently holds permit No. G-22172 for 3.66 feet per second to irrigate land described above.

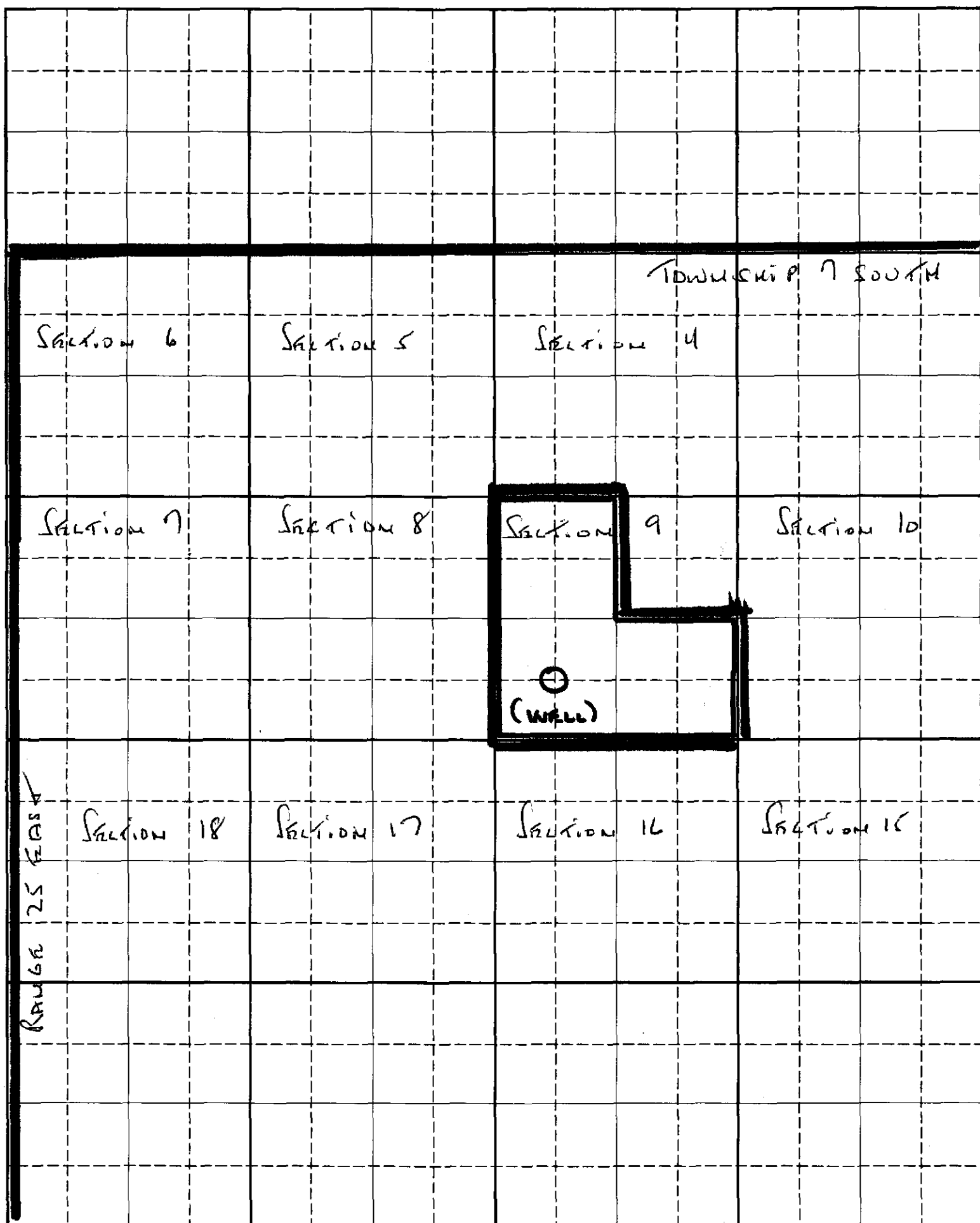
9. a. Who owns the property at the point of diversion Vernon B. Clinton dba Clinton Ranch

b. Who owns the land to be irrigated or place of use Vernon B. Clinton dba Clinton Ranch

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing not applicable

10. Remarks This well has been in operation since 1951, and is now being upgraded with new bowls. Application is being made herewith for an additional 0.78 f.p.s. water rights to include the extra amount of water which will be produced by the pump on Well No. 9 B 725.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

CLINTON RANCH  
(Applicant)

By: Vernon B. Clinton

36 7353

10-12-1973  
~~Proposed Priority~~

Received by BDF Date Oct 12, 1973 Time 2:30pm

Preliminary check by BDF Fee \$ 25.00

Receipted by leg Date 10-12-73 Rec'd # 12499

Publication prepared by jmm Date 10-18-73

Published in Minidoka County News

Publication dates 10-30 & 11-6-73

Publication approved jmm Date 11-7-73

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by BDF

# ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7393, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 77.
- c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 28th day of November 19 73.

R. Karl Higgins  
 Director

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

| Item | Initial                  | Date                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------|--------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1)  | <u>imm</u>               | <u>10-18-73</u>        | Application No. <u>36-7393</u> <u>Vernon B Clinton</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (2)  | <u>RWN</u>               | <u>10-18-73</u>        | <input checked="" type="checkbox"/> Source<br><input checked="" type="checkbox"/> Point of Diversion<br><input checked="" type="checkbox"/> County<br><input checked="" type="checkbox"/> Quantity of Water and Period of Use<br><input checked="" type="checkbox"/> Description of Diverting Works<br><input checked="" type="checkbox"/> Time required for B/U of water<br><input checked="" type="checkbox"/> Place of Use or Acres Irrigated<br><input checked="" type="checkbox"/> Map<br><input checked="" type="checkbox"/> Signature<br><input checked="" type="checkbox"/> Fee |
| (3)  | <u>RWN</u>               | <u>10-18-73</u>        | In form to receipt<br><br>Send Copies to:<br><input type="checkbox"/> Idaho State Health Department<br><input type="checkbox"/> Idaho Fish and Game Department<br><input type="checkbox"/> Bureau of Land Management                                                                                                                                                                                                                                                                                                                                                                    |
| (4)  |                          |                        | <input type="checkbox"/> Request Special Use Permit from U.S.F.S.<br><input type="checkbox"/> Request Easement from B.L.M.<br><input type="checkbox"/> Request Information from Applicant                                                                                                                                                                                                                                                                                                                                                                                               |
| (5)  | <u>RWN</u>               | <u>10-18-73</u>        | In form for advertising                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (6)  |                          |                        | Located within Water District No. _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (7)  |                          |                        | Critical groundwater area: yes <input type="checkbox"/> no <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (8)  |                          |                        | Groundwater levels:<br><input type="checkbox"/> Decline (comment) _____<br><input checked="" type="checkbox"/> Stable (comment) _____<br><input type="checkbox"/> Increasing (comment) _____                                                                                                                                                                                                                                                                                                                                                                                            |
| (9)  |                          |                        | Comments: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (10) | <u>imm</u>               | <u>11-7</u>            | Affidavit of Publication received (date) _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (11) |                          |                        | Final date for protests <u>November 16, 1973</u><br>Protests received: yes <input type="checkbox"/> no <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (12) |                          |                        | Date and Place of hearing _____<br>Decision reached at hearing _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (13) |                          |                        | All requested information received from agencies or applicant<br>yes <input checked="" type="checkbox"/> no <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (14) |                          |                        | Action recommended:<br><input checked="" type="checkbox"/> Approve <span style="float: right;">Priority <u>10-12-73</u></span><br><input type="checkbox"/> Deny <span style="float: right;">Reason for Reduction _____</span><br><input checked="" type="checkbox"/> Measuring device required<br><input type="checkbox"/> See attached sheet for additional conditions of approval<br><input type="checkbox"/> No additional conditions for approval                                                                                                                                   |
| (15) | District <u>Southern</u> | By <u>D. B. Haynes</u> | Date <u>11-19-73</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

# The Minidoka County News

RUPERT, IDAHO

## AFFIDAVIT OF PUBLICATION

County of Minidoka,       )  
                                  ) ss.  
STATE OF IDAHO,       )

Ruth DeThomas

, being first

duly sworn, deposes and says that he is the

Editor

of The Minidoka County News, a weekly newspaper published at Rupert, Idaho, in the county aforesaid, and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular weekly editions of The Minidoka County News for

2

consecutive weeks, commencing

with the issue dated Oct. 30, 1973, and

ending with the issue dated Nov. 6, 1973.

Ruth DeThomas  
Subscribed and sworn to before me this

6th day of Nov, 1973

Dora Hunter Notary Public

Cost of Publication \_\_\_\_\_

Notary Fee \_\_\_\_\_

Total Cost \_\_\_\_\_

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Vernon B. Clinton dba Clinton Ranch Box 58, Rupert, ID., has on October 12, 1973 submitted Application No. 36-7393 for a permit to appropriate .78 cubic feet per second of water from groundwater by means of well within the center of SW1/4, Sec. 9, T. 7S, R. 25E, B.M. Minidoka County to be used from March 1 to December 1 for irrigation of 400 acres within the S1/2-NW1/4, S1/2, Sec. 9, T. 7S, R. 25E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before November 16, 1973.

R. KEITH HIGGINSON  
Director

Published in the Minidoka County News on October 30 and November 6, 1973.  
No. 906-Oct. 30, Nov. 6, 1973



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

April 21, 1982

RE: Permits Nos. 36-7182, 36-7183, 36-7184, 36-7193, 36-7391, 36-7393,  
36-7403, 36-7404, 36-7405 and 36-7530

Vernon B. Clinton dba Clinton Ranch  
P.O. Drawer 289  
Sun Valley, ID 83353

Dear Mr. Clinton:

Enclosed herewith are copies of the Water Right Licenses issued on the  
above referenced permits.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosures

RECORDED  
INDEXED  
MAY 1982



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

February 17, 1982

RE: Permit No. 36-7393

Vernon B. Clinton dba Clinton Ranch  
P.O. Drawer 289  
Sun Valley, ID 83353

Dear Mr. Clinton:

A representative of this Department has made an examination of the works covered by your Permit No. **36-7393**, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: **0.78 cfs** Source: **groundwater**

The maximum quantity diverted shall not exceed **2278.4** acre feet per year.

Point(s) of diversion: **SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 9, Twp. 7S, Rge. 25E, Minidoka County**

Beneficial use: **Irrigation of 312 acres within the S $\frac{1}{2}$ , Sec. 9, Twp. 7S, Rge. 25E**

Priority date established: **October 12, 1973**

Conditions (if any): **This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre for the lands above.**

Also, on your permit you proposed an irrigation period of March 1 to December 1. Our office identifies a period of March 15 to November 15 for your area. If you do not concur with this and the above findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

36-7393

Permit No.

CONTACT WITH PERMIT HOLDER

|                                                                               | DATE | INITIALS | REMARKS |
|-------------------------------------------------------------------------------|------|----------|---------|
| <input type="checkbox"/> Appointment letter mailed:                           |      | J.F.     |         |
| <input type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    |      | J.F.     |         |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |      | J.F.     |         |

EXAMINATION

Date 10-11-1981 Accompanied by CARLOS Total Q measured 5.20 C.F.S.

If source is surface water, estimate total flow of source

Methods of measurement ANNU BAR - Eagle Eye METER Meets Permit requirements? YES

Measurement calculations: MEASURED 5.20 C.F.S. ALLOW 0.78 C.F.S. AMOUNT APPLIED FOR.

VOLUME: 378.38 = (1.98 Acre Ft/Ac) (0.78 C.F.S.) (245 DAYS)

| WELL/DIVERSION* NO. | HP  | MOTOR MAKE | MOTOR SERIAL NO. | PUMP MAKE      | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEV. | REMARKS |
|---------------------|-----|------------|------------------|----------------|-----------------|-----------------------|-------------------------|---------|
| 9D                  | 250 | U.S.       | HC-100-64        | LAYNE & BOWLER |                 |                       | Good                    |         |

System Description WELL, MOTOR, PUMP, & HAND LINES & (2) PIVOTS

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

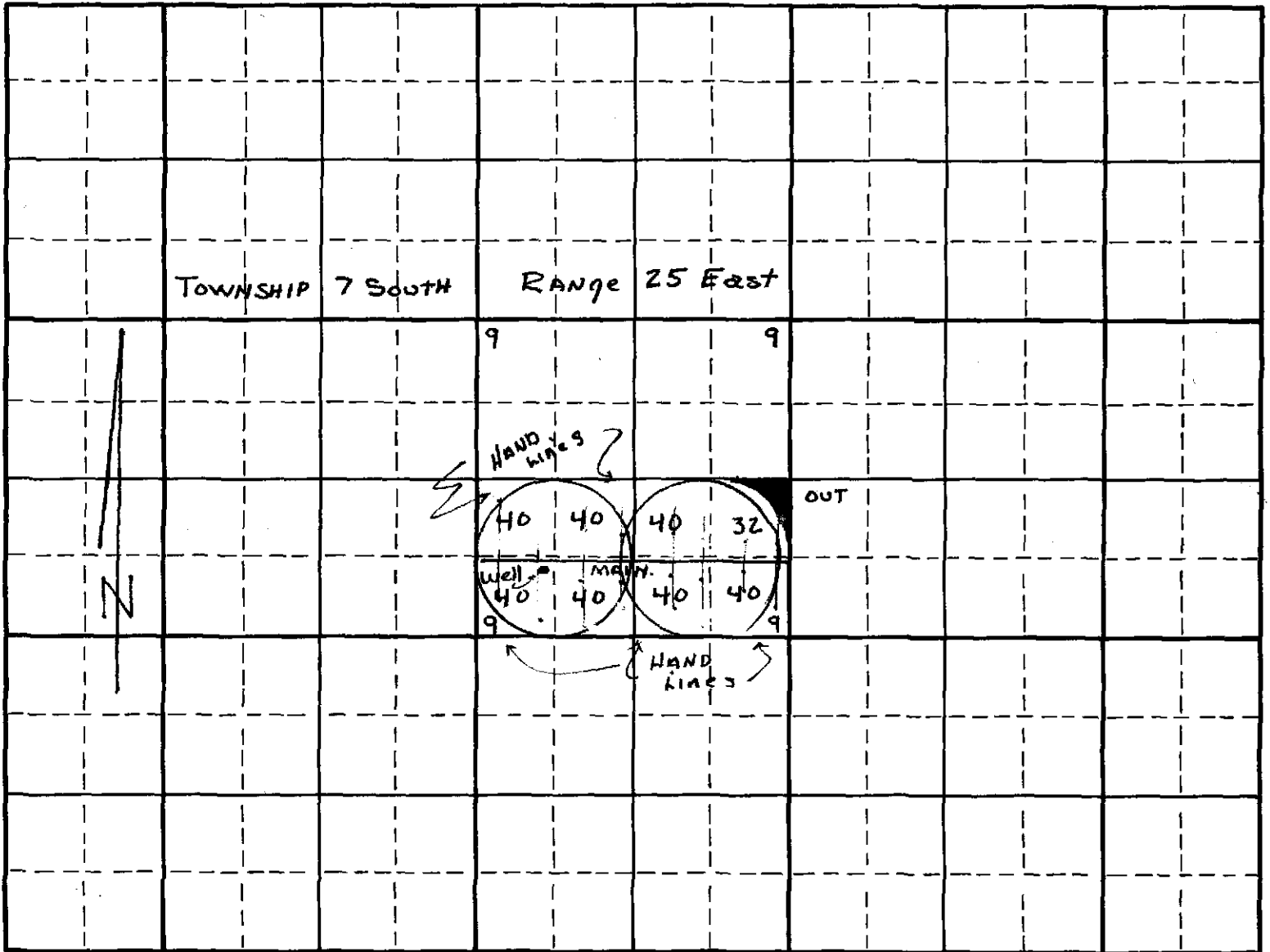
| USE        | Q (cfs) | V (afa)  | FROM     | TO      |
|------------|---------|----------|----------|---------|
| IRRIGATION | 0.78 ✓  | 378.38 ✓ | MARCH 15 | NOV. 15 |
|            |         |          |          |         |
|            |         |          |          |         |
|            |         |          |          |         |
|            |         |          |          |         |
| Total      | 0.78 ✓  | 378.38 ✓ |          |         |

Remarks SEASON HAS BEEN CHANGED TO CONFORM WITH THE NORMAL IRRIGATION SEASON. Lic 36-2140 3.66 C.F.S.

Overlap Review Attached

RECEIVED

# MAP (Attach Aerial Photo)



## SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>; Sec. 9 Township 7 South Range 25 East

Place(s) of Use

| TWP. | RGE. | SEC. | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | TOTALS |
|------|------|------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------|
|      |      |      | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |        |
| 7S   | 25E  | 9    |                                |                                |                                |                                |                                |                                |                                |                                | 40                             | 40                             | 40                             | 40                             | 32                             | 40                             | 40                             | 40                             | 312    |
|      |      |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |      |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |      |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |      |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |      |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |      |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |      |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |      |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |      |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |

Recommended Amendments:

- ☒ Change P.D. as reflected above  
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above  
☐ Add P.U. as reflected above

- ☐ None  
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

10-20-1981

12-16-81

1/21/82

IDWR SUPPLEMENTAL FIELD REPORT  
FOR ANNUBAR MEASUREMENT

Measured by: GARY FUNDORBURG

Date: 10-20-1981

Owner: VERNON CLINTON

Permit #: 36-7393

Description of well &/or measuring site (give distance to restrictions upstream and downstream): WELL, MOTOR, PUMP, 2' (2) PIVOTS

Measured inside diameter of pipe in inches \_\_\_\_\_

Size of Annubar used in test 10.02'

State ID# of Annubar used 091421

Size Eagle Eye Meter used 10 TO 80

State ID# of Meter used 091475

Date of Last Calibration of Meter APRIL 1981

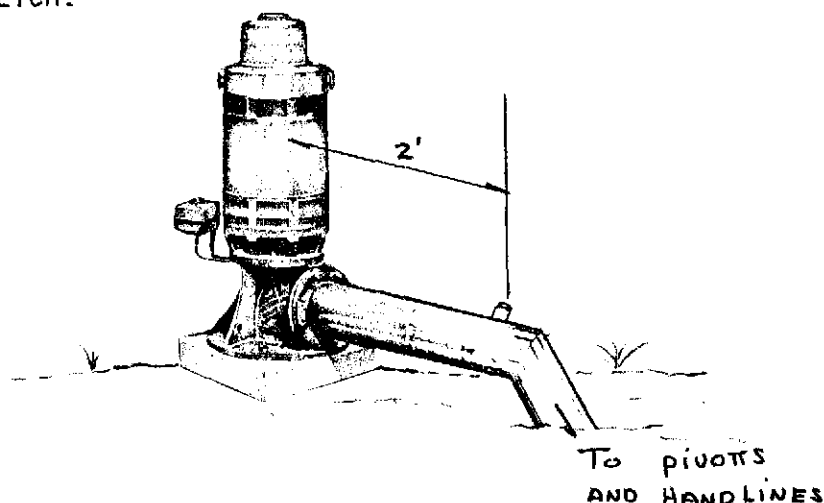
Observed inches of H2O read on Meter 38.0

Adjusted inches of H2O from Last Calibration 36.53

CALCULATION:  $\frac{(3.85) \times (A)^2 \times (\sqrt{B})}{448.8}$  = 5.20 *capacity* cfs measured

Where A and B are measured in inches  
and 3.85 is a constant for the model  
75 Annubar

SKETCH:



# Overlap Review for 36-7393

License 36-2140  
T1819

gw

P/O Center of SW 1/4  
Sec. 9

$$\frac{3.66}{320} = .011 \text{ cfs/ac}$$

P/O see attached  
transfer copy

$$.02 \text{ cfs} - .011 = .009$$
$$.009 \times \text{312} = 2.81 \text{ cfs}$$

$$\begin{array}{r} \text{System Capacity} \quad 5.20 \\ \text{License 36-2140} \quad - 3.66 \\ \hline 1.54 \text{ cfs} \end{array}$$

Allow .78 cfs as limited by  
permit for licensing 36-7393  
Recommend R16(4.0)

$$Rc \frac{1/21}{82}$$



Well No. 9 D

Station No. S 69

Identification No. 36-2140

Transfer No. 1819

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

APPROVED

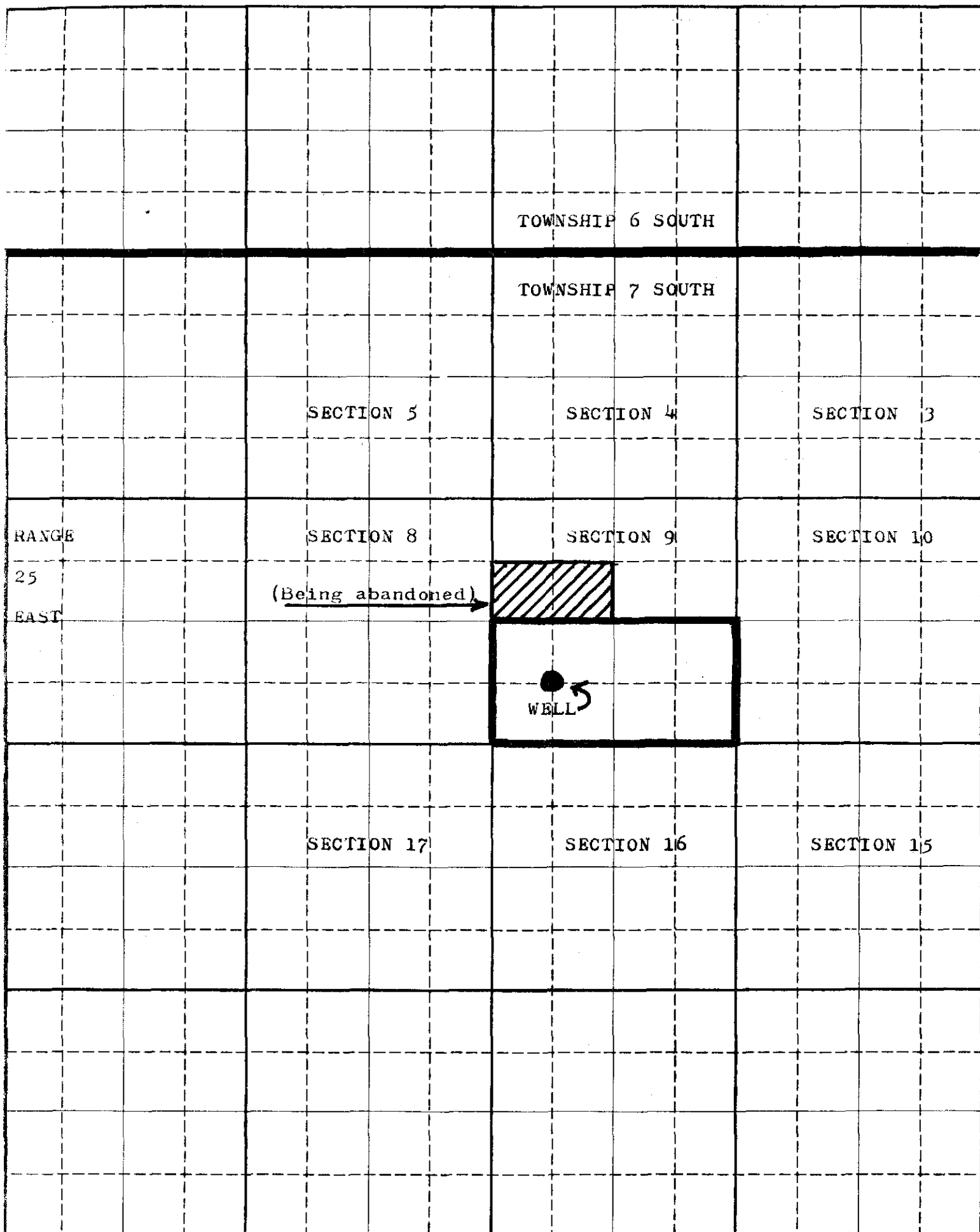
APPLICATION FOR TRANSFER OF WATER RIGHT  
To Change the Point of Diversion and/or the Place of Use

1. Name of Right Holder Vernon B. Clinton dba Clinton Ranch  
Post office address P. O. Box 58, Rupert, Idaho, 83350
2. Right obtained by:  
a. Decree to \_\_\_\_\_ in Case of \_\_\_\_\_  
(Name)  
vs. \_\_\_\_\_, Dated \_\_\_\_\_ in \_\_\_\_\_  
(Name of Court)  
Court, County of \_\_\_\_\_  
G-22172 (1951)  
b. License No. 36-2140 issued by the State of Idaho, Department of Reclamation.
3. Source of water Ground water tributary to \*\*\*  
(Name of stream or source)
4. Date of Priority June 7, 1951
5. Amount of water a. 3.66 c.f.s. and/or  
b. \*\*\* acre feet/annum
6. Water is used for irrigation from Marhh 1 to Dec. 1  
(Month, Day) (Month, Day)
7. Original location of point of diversion is center of 1/4 SW 1/4 of Section 9,  
Township 7 South, Range 25 East, B.M., in Minidoka County;  
Additional points of diversion, if any \*\*\*

8. Lands presently irrigated or place of use:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS    |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-----------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |           |
| 7 S  | 25 E  | 9    |        |        |        |        |        |        | 40     | 40     | 40     | 40     | 40     | 40     |        | 40     | 40     | 40     | 360 acres |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |           |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |           |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |           |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |           |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |           |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |           |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |           |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |           |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |           |

Total number of acres presently irrigated 360 acres



SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

9. If applicant was not the original holder of this right explain how it was acquired: \_\_\_\_\_

Land purchased from Capital Company in 1963 by Vernon B. Clinton  
dba Clinton Ranch.

10. CHANGE IN POINT OF DIVERSION No change.

a. Quantity to be diverted at new point: \_\_\_\_\_ c.f.s. and/or \_\_\_\_\_ acre feet

b. New point of diversion: \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, Section \_\_\_\_\_, Township \_\_\_\_\_  
\_\_\_\_\_, Range \_\_\_\_\_, B.M.

c. Description of method of diversion and conveyance from new points of diversion:\_\_\_\_\_

d. Is water to be conveyed to the lands previously irrigated? Yes \_\_\_\_\_ No \_\_\_\_\_.

If not, the place of use should be changed below.

e. Describe the reasons for applying for a change in the point of diversion:

f. Do you intend to make the transfer permanent?\_\_\_\_\_

g. Do you intend to abandon completely the old point of diversion?\_\_\_\_\_

h. Indicate on the above plat the new point of diversion and lands to be irrigated.

## 11. CHANGE IN PLACE OF USE

a. Describe the new lands on which you wish to use your right.

[illegible]

Total number of acres to be irrigated 320 acres

**TO BE CONTINUED**

b. Do you intend to make the transfer permanent? Yes

c. Are you completely abandoning the lands previously irrigated by this right? If not, explain your plans:

The 80 acres located in the S $\frac{1}{2}$  of the NW $\frac{1}{4}$  are being abandoned.

d. Describe any other water rights that you claim for the new ground upon which you wish to transfer this right: 36-7393 as ammended.

e. Indicate on the above plat the new land to be irrigated and the point of diversion.

I hereby assert that no one will be injured by such transfer and that the change will be made at my own risk. The information contained in this application is true to the best of my knowledge.

(signature of applicant)  
Vernon B. Clinton, dba Clinton Ranch

Subscribed and sworn to before me this 31 day of March, 19 75

(signature of notary public)  
Robert D. Skyrnes  
(notary public)

My commission expires 11-20-78

#### ACTION OF STATE RECLAMATION ENGINEER AND CERTIFICATE OF TRANSFER

This is to certify that I have examined Application for Transfer of Water Rights No. 36-2140,  
and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

A measuring device of a type approved by this Department shall be permanently  
installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 1 day of May, 19 75

(signature of R. Keith Higginson)  
R. KEITH HIGGINSON, Director  
Idaho Department of Water Resources

#### FOR DEPARTMENT USE ONLY

Received by RKH Date 3-31-75

Protest filed by: \_\_\_\_\_ Date \_\_\_\_\_

Prelim. check by KDT Date 3-31-75

114763 Fee received by CC Date 3/31/75 Fee \$ 30.00

Approved for publication by KDT

Published in Min. Cty. News Dates 4-8 & 4-15-75

Hearing held \_\_\_\_\_

Watermaster Recommendation sent \_\_\_\_\_

MICROFILMED



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

August 17, 1977

Re: Permit Nos. 36-7182, 36-7183, 36-7184,  
36-7185, 36-7192, 36-7193,  
36-7391, 36-7392, 36-7393,  
36-7403, 36-7404, 36-7405,  
36-7530

Vernon B. Clinton, dba Clinton Ranch  
P.O. Drawer 289  
Sun Valley, ID 83353

Dear Mr. Clinton:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Twin Falls.

Sincerely,

JANICE RENK,  
Water Rights

jr/la

### WATER RESOURCE BOARD:

John F. Straiff  
Chairman

Franklin Jones  
Member

George L. Yost  
Vice-Chairman

M. Reed Hansen  
Member

Donald R. Kramer  
Secretary

Scott W. Reed  
Member

Edwin C. Schlender  
Member

Joseph H. Nettleton  
Member



36-7182

**MOON AND ASSOCIATES  
ENGINEERING & SURVEYING**

708 G STREET  
RUPERT, IDAHO 83350

**E. D. MOON  
LICENSED PROFESSIONAL  
ENGINEER**

TELEPHONE:  
BUS. 436-3714  
HOME 678-2128

METHOD OF DETERMINING FLOW RATE FOR WELLS

Designing or Modifying the Pump:

First, the total lift for the well is determined by measuring the water level and estimating the draw down in the well. A decision is then made as to the water pressure required to move the water through the mainline and laterals, and to maintain the desired pressure at the sprinkler head located the greatest distance from the pump.

The amount of water desired in terms of cubic feet per second (CFS) or gallons per minute (GPM) is then determined. This figure is arrived at after taking into consideration the type of crops to be grown, the number of sprinkler lines and sprinkler heads to be operated, the length of the complete irrigation cycle, and any other factors affecting the maximum need of the crop for water.

Given this information, the necessary pump horsepower can be determined by the following formula:

$$\frac{\text{GPM} \times \text{Total Head}}{(3960 \text{ factor} \times \text{efficiency})} = \text{Brake Horsepower}$$

The bowl configuration for the pump is then determined. Information provided by the pump manufacturer giving efficiency, lift per bowl and horsepower required is used to arrive at specifications for the pump. The total required horsepower considers pump column fiction as well as other fiction losses.

Measuring Flow Rate Following Pump Installation:

The actual amount of water being pumped during a given period is determined by measuring the amount of pressure at the sprinkler head, the size of the nozzles and the number of sprinkler heads being operated by the pump.

The actual amount of water being discharged during a given period can vary slightly due to fiction changes and/or the arrangement of the sprinkler mainlines and laterals.

UNRECORDED

8/1/77



36-7182

**MOON AND ASSOCIATES  
ENGINEERING & SURVEYING**

708 G STREET  
RUPERT, IDAHO 83350

**E. D. MOON  
LICENSED PROFESSIONAL  
ENGINEER**

TELEPHONE:  
BUS. 436-3714  
HOME 678-2128

State of Idaho  
Department of Water Resources  
Boise, Idaho 83720

Gentlemen:

We have examined the following irrigation pumps owned by Vernon B. Clinton dba CLINTON RANCH, Rupert, Idaho; we have also checked the calculations and statistics for capacity increases used by Aurora Pump who installed or modified the Clinton Ranch pumps. I have personally verified the pump capacity increases as shown below, using the methods described in the attached "Method of Determining Flow Rate for Wells":

| <u>Well<br/>Number</u> | <u>Permit<br/>Number</u> | <u>Date of<br/>Priority</u> | <u>Previous<br/>C.F.S.<br/>Approved</u> | <u>Additional<br/>C.F.S.<br/>Applied For</u> | <u>Total<br/>Capacity<br/>in C.F.S.</u> |
|------------------------|--------------------------|-----------------------------|-----------------------------------------|----------------------------------------------|-----------------------------------------|
| 1-D                    | 36-7182                  | 6/29/71                     | 2.47                                    | 0.53                                         | 3.00                                    |
| 2-C/D                  | 36-7392                  | 10/12/73                    | 4.94                                    | 0.40                                         | 5.34                                    |
| 3-D                    | 36-7405                  | 11/8/73                     | 2.62                                    | 1.16                                         | 3.78                                    |
| 5-C                    | 36-7183                  | 6/29/71                     | 3.62                                    | 0.18                                         | 3.80                                    |
| 6-A                    | 36-7184                  | 8/18/71                     | 2.34                                    | 1.22                                         | 3.56                                    |
| 6-B/C                  | 36-7185                  | 8/18/71                     | 5.66                                    | 1.50                                         | 7.16                                    |
| 9-D                    | 36-7393                  | 10/12/73                    | 3.66                                    | 0.78                                         | 4.44                                    |
| 10-A/B/C               | 36-7403                  | 11/8/73                     | 8.84                                    | 1.35                                         | 10.19                                   |
| 18-A/B/C/D             | 36-7404                  | 11/8/73                     | 8.46                                    | 1.29                                         | 9.75                                    |
| 22-A                   | 36-7530                  | 3/31/75                     | 2.48                                    | 0.72                                         | 3.20                                    |
| 31-B                   | 36-7391                  | 10/12/73                    | 2.56                                    | 0.11                                         | 2.67                                    |
| 35-B/C                 | 36-7192                  | 8/18/71                     | 6.10                                    | 0.70                                         | 6.80                                    |
| 35-D                   | 36-7193                  | 8/18/71                     | 2.72                                    | 0.28                                         | 3.00                                    |

The above information, together with the attachment referred to, is submitted in connection with the "Proof of Application of Water to Beneficial Use" being prepared for your department by CLINTON RANCH.

If you require further information, we will be pleased to furnish same.

Yours Every Truly,

E. D. Moon, Licensed Professional Engineer



Well No. 9 D 725

Station No. S 69

Identification No. \_\_\_\_\_

Permit No. 36-7393

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

**RECEIVED**

AUG 11 1977

Department of Water Resources

**PROOF OF APPLICATION OF WATER TO BENEFICIAL USE**

1. a) Name of Permit Holder Vernon B. Clinton dba CLINTON RANCH  
b) Post Office Address P.O. Drawer 289, Sun Valley, Idaho, 83353  
2. Permit Number 36-7393  
3. Date of Priority that you are prepared to establish October 12, 1973  
4. a) Source from which water was appropriated Ground water  
b) Location of the point of diversion: Center of SW  $\frac{1}{4}$ , Section 9  
Township 7 S, Range 25 E Boise Meridian, Other points of diversion: \_\_\_\_\_

5. a) The amount of water and use to which the water has been applied:  
Amount 0.78 cfs for irrigation purposes from Mar. 1 to Dec. 1 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 0.78 cfs cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: E.D. Moon, Professional Engineer, licensed  
in the State of Idaho

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:  
N/A  
b) Describe the agreement or understanding by which you take water from the works:  
N/A

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Pump: Layne & Bowler, 250 HP  
Motor: U.S. #HC100614, 250 HP  
Well depth: 369' Lift: 232'  
Casing: 22"

- b) Describe the type and size of measuring device which you have installed at your point of diversion:  
N/A

- c) Give well driller's name and address and the date the well was completed:  
Well driller: Ray L. Commons & Frank Hayden  
Completed: April 3, 1951

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:  
N/A

RECORDED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

| T                                                                                                                                                                                                                                                                                                                                                                | R    | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|                                                                                                                                                                                                                                                                                                                                                                  |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 7S                                                                                                                                                                                                                                                                                                                                                               | R25E | 9    |     |     |     |     |     | 40  | 40  |     | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 400   |
| Note: The above legal description covered the 400 acres being irrigated by Well No. 9-D at the time of our first application approved on November 28, 1973. On March 31, 1975 we filed a Application For Transfer of Water Right, stating the 80 acres in the Northwest quarter of Section 9 were being abandoned. The current legal description is shown below: |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
| 7S                                                                                                                                                                                                                                                                                                                                                               | 25E  | 9    |     |     |     |     |     |     |     |     | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 320   |
|                                                                                                                                                                                                                                                                                                                                                                  |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|                                                                                                                                                                                                                                                                                                                                                                  |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

Total number of acres irrigated 320

10. Remarks: This well has been in operation since 1951. It was upgraded with new bowls and the pumping capacity increased in 1973. Proof of beneficial use is now being made for an additional 0.78 cfs for a total of 4.44 cfs for the well. Please note that this well now serves 320 acres, rather than the original 400 acres.

The above information is a true statement of the extent to which the above numbered permit has been developed.

August 11, 1977

(Date)

[Signature]  
(Signature)

State of Idaho )

) ss.

County of Ada )

On this 11<sup>th</sup> day of August, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Katherine L. Mearns  
Notary Public residing at Boise, Id

My commission expires June 15-1981



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

John V. Evans  
Governor

C. Stephen Allred  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

June 30, 1977

CERTIFIED MAIL

1386587

Re: Permit No's. 36-7183, 36-7193, 36-7391,  
36-7182, 36-7184, 36-7185, 36-7192, 36-7530,  
36-7392, 36-7393, 36-7403, 36-7404, 36-7405

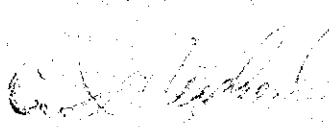
Vernon B. Clinton  
dba Clinton Ranch  
Box 58  
Rupert, Idaho 83350

Dear Mr. Clinton:

One of the conditions of approval of your water Permits (see above referenced numbers) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1977 (See last page of approved permits). Enclosed are affidavit forms which must be used to submit the required proofs of beneficial use.

If you have not fully completed your projects, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavits or requests for extensions of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

  
C. STEPHEN ALLRED  
Director

CSA:jfr

Enclosures

MICROFILMED

April 15, 1975

Re: Permit No. 36-7393

Vernon B. Clinton dba Clinton Ranch  
P. O. Box 58  
Rupert, ID 83350

Dear Mr. Clinton:

Enclosed is a copy of the approved application for amendment for Permit No. 36-7393.

If you have any questions concerning this matter, please contact us.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:JG  
Enclosure

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus  
Governor  
R. Keith Higginson  
Director

614 State Street  
Statehouse - Annex 2  
Boise, Idaho 83720  
(208) 384-2190

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection

December 5, 1973

Re: Permit Nos. 36-7391 36-7393  
36-7392

Vernon B. Clinton dba Clinton Ranch  
P. O. Box 58  
Rupert, Idaho 83350

Dear Mr. Clinton:

Enclosed are copies of your approved Application for Permit Nos. 36-7391, 36-7392, and 36-7393. We direct your attention to the conditions of approval as listed on the fourth page of each permit.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your points of diversion has been placed upon permits #36-7392 and 36-7393. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF/bjg

Enclosures

36 7393

October 30, 1973

RE: Application Nos. 36-7391 - Vernon B. Clinton  
36-7392 - Vernon B. Clinton  
36-7393 - Vernon B. Clinton

Minidoka County News  
625 Fremont Avenue  
Rupert, ID 83350

Gentlemen:

The above referenced applications were to have been published in your newspaper on October 30 and November 6, 1973.

In the cover letters, which were sent with the legal notices, we requested that you submit to us a galley proof for review before publication. Since the Department failed to receive galley proofs prior to publication, we have no way of knowing whether you have advertised these applications. We trust that they are being taken care of by your staff.

If you have not taken action on these legal notices, please contact our office by telephone immediately.

Very truly yours,

Janet M. Messersmith  
Secretary  
Southern District

36 7393

October 18, 1973

RE: Application Nos. 36-7391 - Vernon B. Clinton dba Clinton Ranch  
36-7392 - " " " " " "  
86-7393 - " " " " " "

Minidoka County News  
625 Fremont Avenue  
Rupert, ID 83350

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

---

(signature of claimant)

Very truly yours,

Bob Haynes  
District Engineer  
Southern District

Bill submitted 11-7-73 by ymm

BH:jmm

Enc.: Legal Notices (3)

36 7393

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Vernon B. Clinton dba Clinton Ranch

Box 58, Rupert, ID

has on October 12, 1973 submitted Application No. 36-7393

for a permit to appropriate .78 cubic feet per second XXXXXXXXXXXXXXXXXXXX  
acre feet per annum

of water from groundwater

by means of well

within the center of SW $\frac{1}{4}$ , Sec. 9, T. 7S, R. 25E, B.M., Minidoka County

to be used from Mar. 1 to Dec. 1

for irrigation of 400 acres

within the S $\frac{1}{2}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ , Sec. 9, T. 7S, R. 25E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before November 16, 1973.

R. KEITH HIGGINSON

Director

Published in the Minidoka County News

on October 30 and November 6, 1973

36 7393

CR

RECEIVED

OCT 12 1973

RECEIVED

OCT 12 1973

Department of Water Administration

**CLINTON RANCH**

POST OFFICE BOX 88 RUPERT, IDAHO 83380

October 8, 1973

State of Idaho  
Department of Water Administration  
Statehouse Annex No. 2  
Boise, Idaho 83707

Gentlemen:

Enclosed are Application For Permit forms which we have completed for the following wells:

Well No. 2 D 724

Well No. 9 D 725

Well No. 31 B 624

Each of these wells was installed 20 or more years ago and permits for a given amount of water were obtained at that time, together with the appropriate priorities establishing these water rights.

We have recently upgraded these three wells with new bowls which provide a greater pumping capacity. This additional water is required for the crops being grown on each field.

The forms have been completed in the same manner as those previously submitted, except that we have requested that we be allowed until September 1, 1977 to file Proof of Application of Water to Beneficial Use. All of the wells which have previously upgraded will have to be equipped with a metering device, and we intend doing this work and making this capital expenditure during 1977.

We are also attaching a revised list of all wells owned and operated by Clinton Ranch, giving the well number, the date of priority, the permit number, the authorized feet per second and the additional feet per second being requested. Most of such requests have already been approved.

If you have any questions, we would appreciate hearing from you.

Thank you for your cooperation.

Sincerely,

Vernon B. Clinton

208/436-6411

36 7393