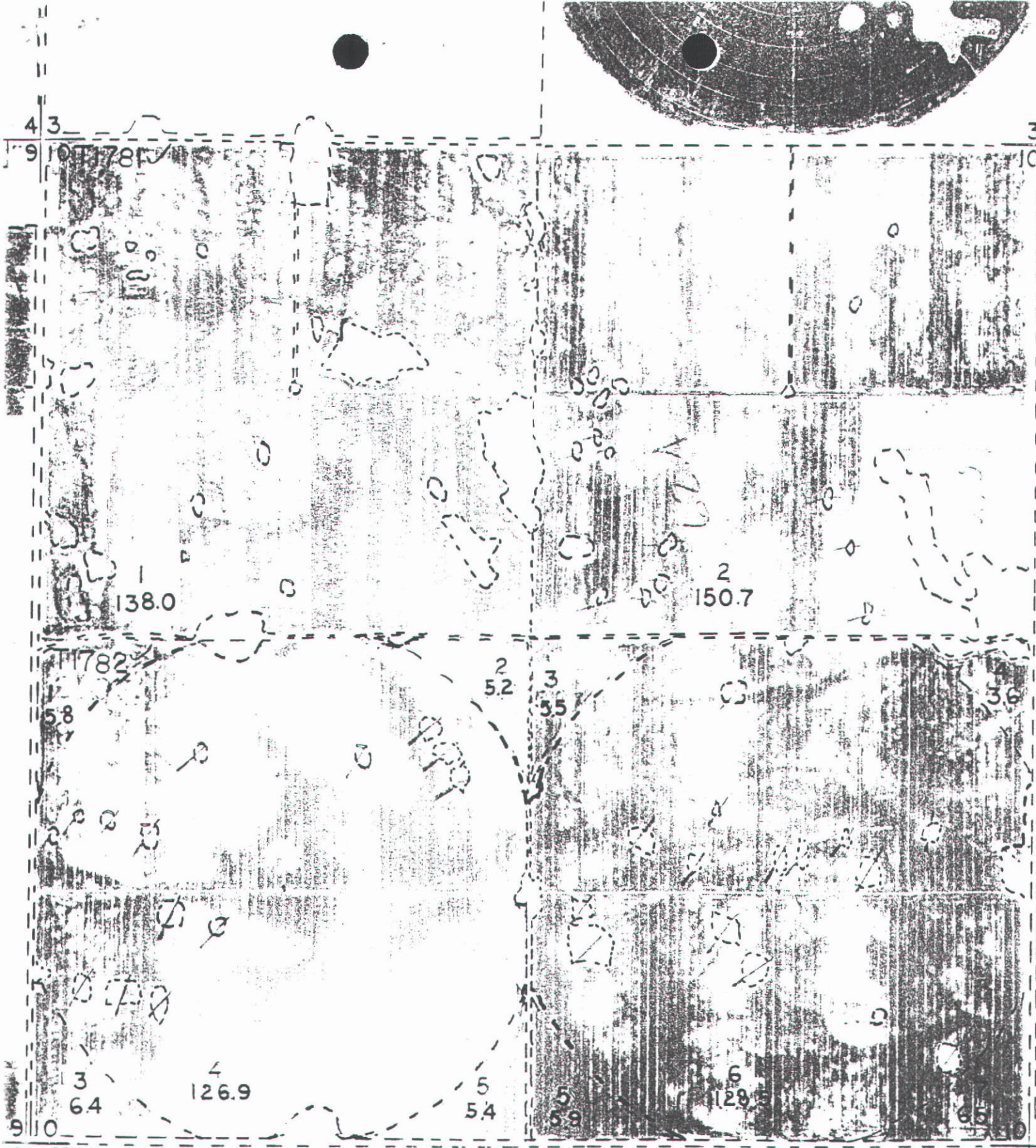




Sec 10 T7S R24E
RECEIVED

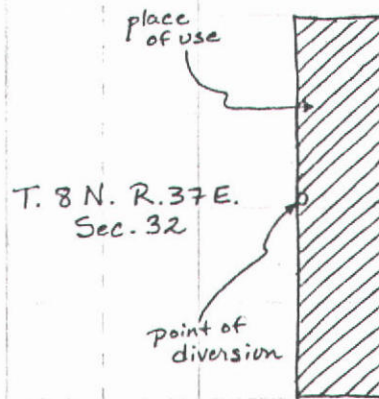
MAR 23 1998

MICROFILMED

Department of Water Resources
Southern Region
MAY 22 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

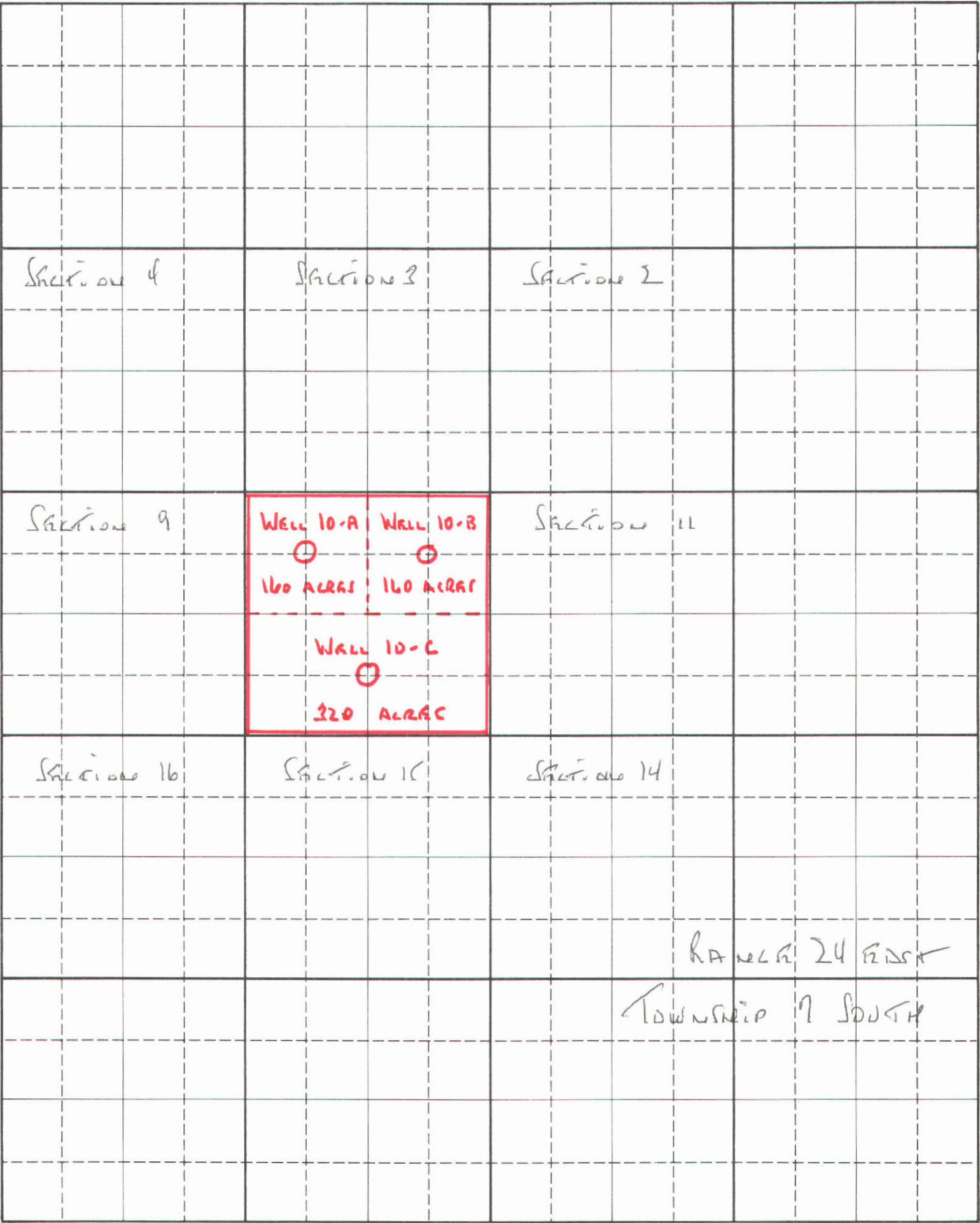
- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



MICROFILMED

APR 17 1990

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

CLINTON RANCH
(Applicant) Vernon B. Clinton

36 7403

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Ruth DeThomas, being first
duly sworn, deposes and says that he is the

Editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for

2 consecutive weeks, commencing
with the issue dated Nov. 20, 1973, and
ending with the issue dated _____, 19____.

Ruth DeThomas
Subscribed and sworn to before me this

27th day of Nov., 1973.

Jerry Hunter Notary Public

Cost of Publication _____

Notary Fee _____

Total Cost _____

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Vernon B. Clinton (dba Clinton Ranch) Box 58, Rupert, ID., has on November 8, 1973, submitted Application No. 36-7403, for a permit to appropriate 1.35 cubic feet per second of water from groundwater by means of well within the centers of NW¼, NE¼, S½, of Sec. 10, T. 7S, R. 24E, B.M., Minidoka County, to be used from March 1 to Dec. 1, for irrigation of 640 acres within Section 10, T. 7S, R. 24E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before December 7, 1973.

R. KEITH HIGGINSON

Director

Published in the Minidoka
County News on November
20 and November 27, 1973.

No. 927-Nov. 20,27, 1973

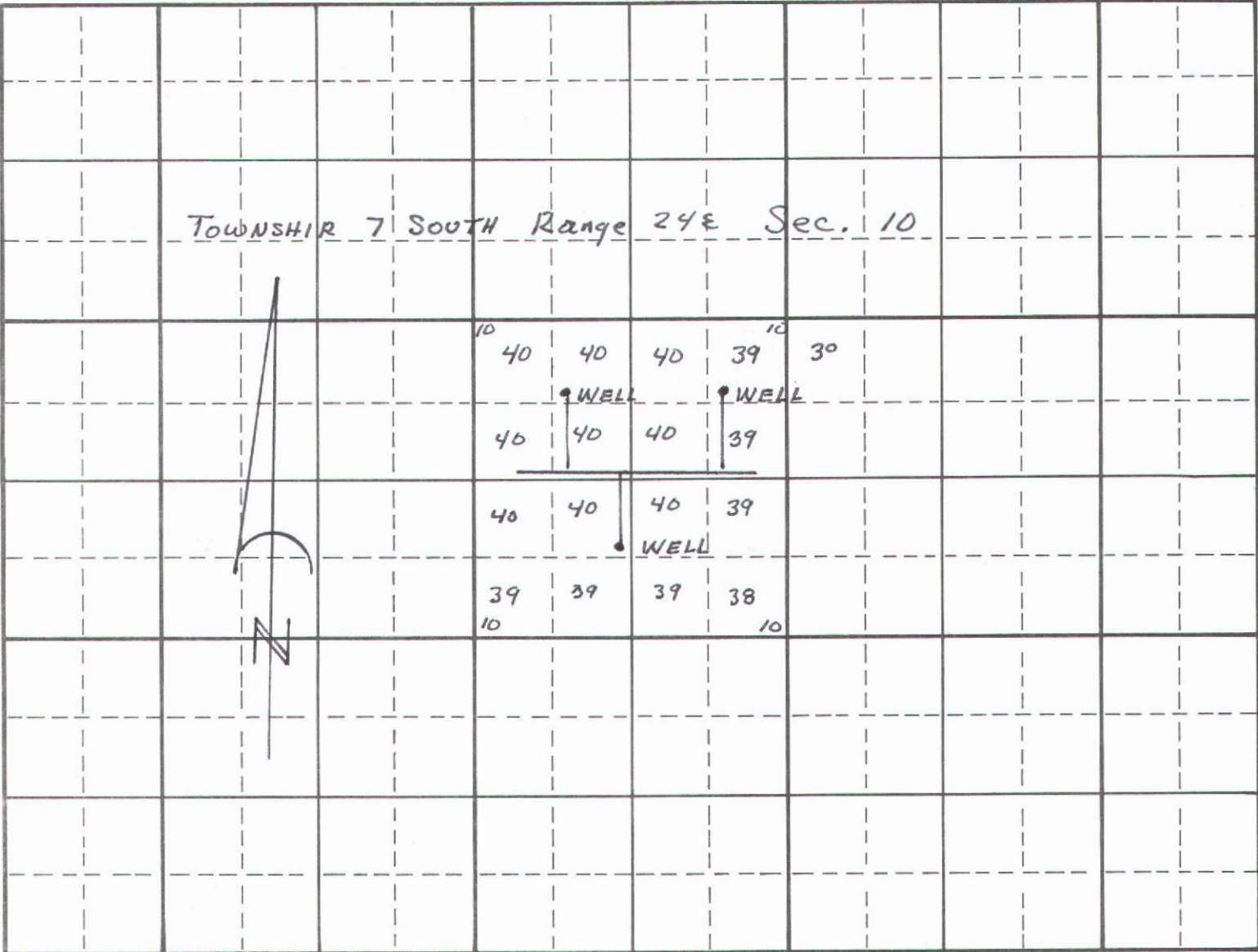
RECEIVED

NOV 29 1973

36

Department of Water Administration
Southern District Office

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 NE 1/4, NE 1/4 NW 1/4, NE 1/4 SW 1/4,
SEC. 10 TOWNSHIP 7 SOUTH RANGE 24 EAST

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	24E	10	39	40	40	39	40	40	40	40	40	40	39	39	39	40	39	38	632

Recommended Amendments:

- ☒ Change P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above
- ☒ None
- ☐ Other

Examiner's Signature Gary Sunderburg

Checked by JF Stanton

Approved by [Signature]

Date 10-21-1981

Date 12-9-81

Date 1/21/82



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

June 30, 1977

CERTIFIED MAIL

1386587

Re: Permit No's. 36-7183, 36-7193, 36-7391,
36-7182, 36-7184, 36-7185, 36-7192, 36-7530,
36-7392, 36-7393, 36-7403, 36-7404, 36-7405

Vernon B. Clinton
dba Clinton Ranch
Box 58
Rupert, Idaho 83350

Dear Mr. Clinton:

One of the conditions of approval of your water Permits (see above referenced numbers) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1977 (See last page of approved permits). Enclosed are affidavit forms which must be used to submit the required proofs of beneficial use.

If you have not fully completed your projects, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavits or requests for extensions of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

C. STEPHEN ALLRED
Director

CSA:jfr

Enclosures

MICROFILMED

C-1000

#290257mc

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

MAR 23 1998

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

- Water Right Number(s) 36-02129 and 36-07403
Adjudication Claim Number(s) _____
- The following **REQUIRED** information must be submitted with this form.
 - A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
- Name and Address of Former Owner/Claimant(s) Acequia, Inc.
- New Owner/Claimant(s) Don C. Taylor and Alison B. Taylor
Name connector (Check one): ☒ AND ☐ OR ☐ AND/OR
New Mailing Address 1723 Cedar
City, State and ZIP Code Rupert, Idaho 83350
New Telephone Number () -
- Date you acquired the property March 2, 1998
- If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic foot per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
- Signature of New Owner/Claimant(s)
Don C. Taylor Date 3/2/98
Alison B. Taylor Date 3/2/98
Alison B. Taylor
(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
- For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

MAY 22 2000

433998

#29025ML

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

433998
RECORDED AT REQUEST OF
Land Title-Burley
FILM NO. _____
'98 MAR 2 13 : 19
MINIDOKA COUNTY, IDAHO
DUANE SMITH, RECORDER
FEE \$280 DEPUTY [Signature]

(Space above line for Recorder's use)

WARRANTY DEED

FOR VALUE RECEIVED, ACEQUIA, INC., an Idaho corporation, whose address is 406, 60 E. Chestnut, Chicago, IL 60611 ("Grantor" whether one or more), hereby grants, bargains, sells and conveys unto DON C. TAYLOR and ALISON J. TAYLOR, husband and wife, whose address is 1723 Cedar, Rupert, Idaho 83350 ("Grantee", whether one or more), that certain real property situated in Minidoka County, Idaho and particularly described as follows (the "Property"):

Section 10, Township 7 South, Range 24 East, B.M., Minidoka County, Idaho.

SUBJECT TO the following:

1. Liens for taxes and assessments not yet due and payable;
2. Reservations and exceptions in any patents from the United States or any patent or deed from the State of Idaho;
3. Building and zoning ordinances and regulations;
4. Covenants, conditions, rights-of-way, easements and restrictions of record if any as disclosed by the records of Minidoka County, Idaho;

TOGETHER WITH the following water rights (the "Water Rights"):

All of Water Rights Nos. 36-02129 and 36-07403, as decreed July 15, 1997, and Water Right No. 36-11046, as decreed November 15, 1996, in In Re the General Adjudication of Rights to the Use of Water From the Snake River Basin Water System, Twin Falls District Court Case No. 39576 (the "SRBA").

MICROFILMED
MAY 22 2000

SUBJECT TO the final outcome of all proceedings in and the provisions, terms and conditions of the decree to be entered in the SRBA.

TO HAVE AND TO HOLD, the said real property, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said real property, that said real property is free from all encumbrances except as above-described, and that the Grantor will warrant and defend the same from all lawful claims whatsoever. However, notwithstanding the description of the water rights set forth above, Grantor does not make any representation or warranty as to the amount, volume or any other element of such water rights.

IN WITNESS WHEREOF, Grantor has executed this Warranty Deed as of the date set forth below.

"GRANTOR"

ACEQUIA, INC.

Date: 2/10/98

By:

Michael Haley
Michael Haley, President

STATE OF ILLINOIS)

) ss.

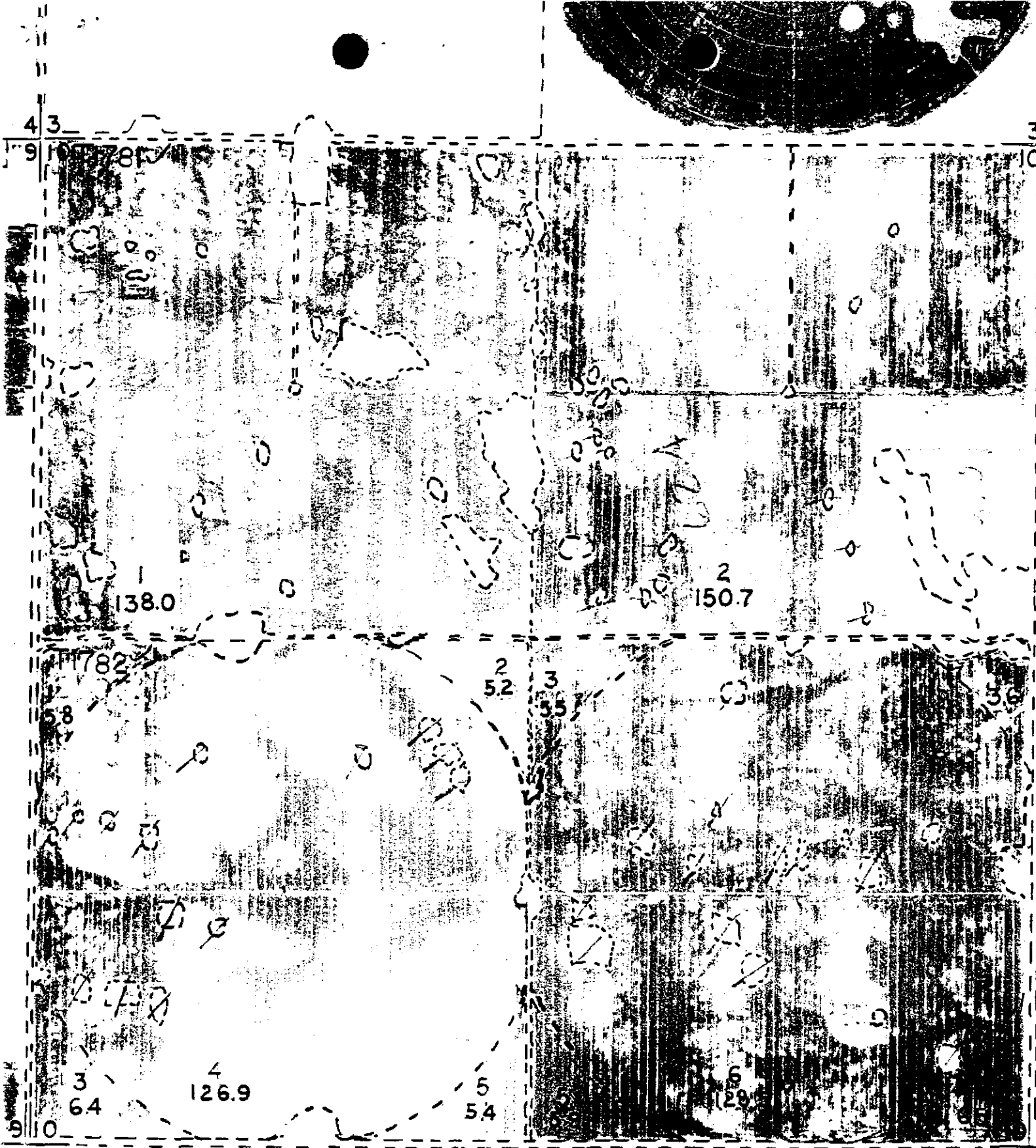
County of Cook)

On this 10th day of February, 1998, before me, the undersigned notary public in and for said state, personally appeared Michael Haley, known or identified to me to be the president of ACEQUIA, INC. and the person who executed the foregoing instrument on behalf of said corporation and acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this day and year in this certificate first above written.

Jana R. Gatschel
Notary Public for Illinois
Residing at: _____
Commission Expires: _____





Sec 10 T7S R24E
RECEIVED

MAR 23 1998

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Department of Water Resource
Southern Region
MAY 22 2000

RECEIVED

JUL 17 1997

Department of Water Resources
Adjudication Bureau

1997 JUL 15 AM 11:15

DISTRICT COURT -
TWIN FALLS COUNTY, IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) ORDER OF PARTIAL DECREE
)
)
) For Water Right 36-07403
)

On May 15, 1997, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 14a, this court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 36-07403 be decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED July 15, 1997.



DANIEL C. HURLBUTT, JR.

Presiding Judge

Snake River Basin Adjudication

MICROFILMED

MAY 22 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO L 15 JUL 15 1997
I.R.C.P. 54(b) FOR

Water Right 36-07403
DISTRICT COURT
TWIN FALLS, IDAHO
FILED

NAME & ADDRESS: ACEQUIA INC
PO BOX 226
SUN VALLEY ID 83353

SOURCE: GROUNDWATER

QUANTITY: 1.35 CFS

USE OF THIS RIGHT WITH RIGHT NO. 36-02129 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 10.19 CFS, AND A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 2528 AF.

PRIORITY DATE: 11/08/1973

POINT OF DIVERSION: T07S R24E S10 SWNE Within MINIDOKA County
SWNE
SENE

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
IRRIGATION Irrigation Season 1.35 CFS

PLACE OF USE: IRRIGATION Within MINIDOKA County
T07S R24E S10
NENE 39.0 NWE 40.0 SWNE 40.0 SENE 39.0
NENW 40.0 NWNW 40.0 SWNW 40.0 SENW 40.0
NESW 40.0 NWSW 40.0 SWSW 39.0 SESW 39.0
NESE 39.0 NWSE 40.0 SWSE 39.0 SESE 38.0
632.0 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 36-02129 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 632 ACRES IN A SINGLE
IRRIGATION SEASON.

DATED: JUL 15 1997

Daniel C. Hurlbutt, Jr.
DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

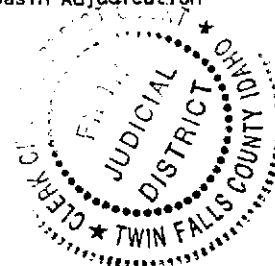
With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

DATED: JUL 15 1997

Daniel C. Hurlbutt, Jr.
DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 36-07403

State of Idaho
County of Twin Falls ss.
I hereby certify the foregoing to be a full,
true and correct copy of the original on
file in the above entitled action.
ROBERT S. FORT
CLERK OF THE DISTRICT COURT
By *Robert S. Fort*
DEPUTY CLERK



PAGE 1
JUN-10-1997

This
Right has been
Decreed in the
SRBA.

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MAY 22 2009

Page 1 of 8

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

1A Transfer 1990

3649

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

One-year transfer ("Pump 66") (there are two Part 2s)

Name of applicant Blaine Larsen Phone 208/662-5501

Post Office address P.O. Box 188, Hamer, Idaho 83425

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To provide irrigation water on cropland owned by the Applicant for the 1990 irrigation season.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|---|---------------------|-----------------------|-------------------|--|
| <u>36-2129</u> | <u>June 7, 1951</u> | <u>2.26 cfs</u> | <u>irrigation</u> | <u>March 15</u> to <u>Nov. 15</u> |
| <u>36-7403</u> | <u>Nov. 8, 1973</u> | <u>0.34 cfs</u> | <u>irrigation</u> | <u>March 15</u> to <u>Nov. 15</u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| 2. Total amount of water being transferred <u>2.60</u> cubic feet per second and/or <u> </u> acre-feet per annum | | | | |
| 3. Source of water <u>groundwater</u> tributary to <u>Snake River</u> | | | | |
| 4. Point(s) of Diversion: | | | | |

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total acres 160

PART 1**6. General Information:**a. Description of diversion system well and pump with linear irrigation system.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

The original place of use will receive only natural pricipitation and
will not otherwise be irrigated in 1990.

d. Remarks:

There is an amendment to a permit accompanying this one-year transfer
for permit No. 36-8133**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**This is to certify that I have examined Application for Transfer of Water Rights No. 36-2129/7403And said application is hereby APPROVED, subject to the following limitations and conditions:

1. The department retains jurisdiction over the transfer to modify, amend or cancel the transfer if it finds that the diversion and use of water under the transfer injures other water rights. 2. The transfer is approved for a period of one (1) year.. On November 1, 1990 the water rights shall ~~revert~~ revert back to the original places of use and points of diversion.

MICROFILMED

APR 17 1990

Witness my hand this

27th

day of

March19 90J. Glen Saxton
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 36-2129 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: Lease of water rights pertain

☐ Tax Notice ☐ Warranty Deed ☒ Other ing to 10A

3. Source of water groundwater tributary to Snake River4. Date or priority June 7, 1951

5. Water is used for the following purpose:

amount 8.84 cfs for irrigation purposes from March 15 to Nov. 15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 8.84 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
center of			NW	10	7S.	24E.	Minidoka	
center of			NE	10	7S.	24E.	Minidoka	
center of			S1/2	10	7S.	24E.	Minidoka	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S.	24E.	10	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	25	625

MICROFILMED
 APR 17 1990

9. Describe any other water rights used for the same purpose as described above

Total acres 625
36-7403, 36-8133

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 2.26 cfs for irrigation purposes from March 15 to Nov. 15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
center	of		NW	10	7S.	24E.	Minidoka	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S.	24E.	10					40	40	40	40									160.

Total acres 160

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 6.58 cfs for irrigation purposes from March 15 to Nov. 15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
center	of		NE	10	7S.	24E	Minidoka	
center	of		S1/2	10	7S.	24E	Minidoka	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S.	24E.	10	40	40	40	40					40	40			40	40		24	465

Total acres 465

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-7403 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Lease of water rights per-
~~Other relating to 10A.~~

3. Source of water groundwater tributary to Snake River

4. Date or priority November 8, 1973

5. Water is used for the following purpose:

amount 1.35 cfs for irrigation purposes from March 15 to Nov. 15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.35 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	10	7S.	24E.	Minidoka	
		NE	NW	10	7S.	24E.	Minidoka	
		NE	SW	10	7S.	24E.	Minidoka	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7S.	24E	10	39	40	40	40	40	40	40	40	40	40	39	39	39	40	39	38	632

MICROFILMED
APR 17 1990

Total acres 632

9. Describe any other water rights used for the same purpose as described above 36-2129, 36-8133

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No. _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.34 cfs for irrigation purposes from March 15 to Nov. 15
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	10	7S.	24E.	Minidoka	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7S.	24E.	10					40	40	40	40									160

Total acres 160

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 1.01 cfs for irrigation purposes from March 15 to Nov. 15
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	10	7S.	24E.	Minidoka	
		NE	SW	10	7S.	24E.	Minidoka	

3. Lands irrigated or place of use:

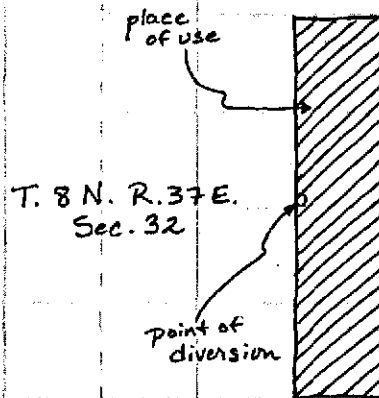
Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7S.	24E.	10	39	40	40	39					40	40	39	39	39	40	39	38	472

Total acres 472

MICROFILMED
 APR 17 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



MICROFILMED

APR 17 1990

PART 3**B. CHANGES IN NATURE OF USE**

1.	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Blaine Loran

(Signature of Applicant)

Subscribed and sworn to before me this 18 day of December, 19 89.

Fulton B. Varin

(Notary Public)

My commission expires 8-19-91

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments	
Received by <u>J</u> Date <u>1-11-90</u>	Protest filed by <u>H/A</u>
Prelim. check by <u>J</u> Fee <u>50.00</u>	
Received by _____ Date _____	
Published in <u>Fremont</u>	Copies of protest forwarded by _____
Pub. dates <u>2-9-90, 2-15-90</u>	Hearing held by _____ Date _____
Watermaster recommendation requested on <u>N/A</u>	Recommended for ☒ approval ☐ denial
_____ rec'd. _____	by _____
Copy of transfer sent to lien holder _____	

MICROFILMED

APR 17 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7403 Priority November 8, 1973 Amount 1.35 cfs

THIS IS TO CERTIFY, that Vernon B. Clinton dba Clinton Ranch
of Rupert, Idaho, has complied with the terms and conditions of Permit
No. 36-7403 issued pursuant to Application for Permit dated November 8, 1973,
and has submitted proof to the Department of Water Resources on August 11, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 10.40 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from March 15 to November 15</u>	<u>at 1.35 cfs</u>	<u>and 654.9 acre feet</u>
_____	<u>from _____ to _____</u>	<u>at _____ cfs</u>	<u>and _____</u>
_____	<u>from _____ to _____</u>	<u>at _____ cfs</u>	<u>and _____</u>

(both dates inclusive)

Subject, however, to the condition that no more than 1.35 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
654.9 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$,
Section 10, Twp. 7S, Rge. 24E in the County of Minidoka

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7S	24E	10	39	40	40	39	40	40	40	40	40	40	39	39	39	40	39	38	632

Total number of acres irrigated 632

This right when combined with all other rights shall provide no more than 0.02
cfs per acre nor more than 4.0 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
March _____, 19 82.

Director

Well No. 10 ABC 724

Station Nos. S-805, 806 & 88

Identification No. _____

Application No. 36-7403

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Vernon B. Clinton dba Clinton Ranch
post office address P. O. Box 58, Rupert, Idaho, 83350
2. Source of water supply ground water which is a tributary of ***
3. a. Location of point of diversion is SEE BELOW $\frac{1}{4}$ of $\frac{1}{4}$ of Section 10 Township 7 South
Range 24 East B.M. Minidoka County; additional points of diversion if any:
Location of points of diversion: Center of the NW $\frac{1}{4}$; Center of
the NE $\frac{1}{4}$; Center of the S $\frac{1}{2}$ of Section 10, T7South, R24 East
b. If water is not consumed, it will be discharged into not applicable at a point in $\frac{1}{4}$
of $\frac{1}{4}$ of Section Township Range B.M.
4. Water will be used for the following purposes:
Amount 1.35 for irrigation purpose from March 1 to Dec. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purpose from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purpose from to (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.35 cubic feet per second and/or
b. acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well

b. Height of storage dam feet, active reservoir capacity acre feet; total reservoir
capacity acre feet, materials used in storage dam:
Period of year during which storage will occur to inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 343 feet. for well A;
421 ft. for well B; 339 ft. for well C.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is *** years. Until September 1, 1977. (Same date as other wells)
b. Estimated construction cost is \$ 20,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation: **Not applicable.**
(1) Give the place of use of water: $\frac{1}{4}$ of $\frac{1}{4}$ of Section Township
Range B.M.
(2) Amount of power to be generated: hp under feet of head.
(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served , or number of families to be
supplied with domestic water .
(5) If water is to be used for other purposes describe:

36 7403

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7 S	24 E	10	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640 acres

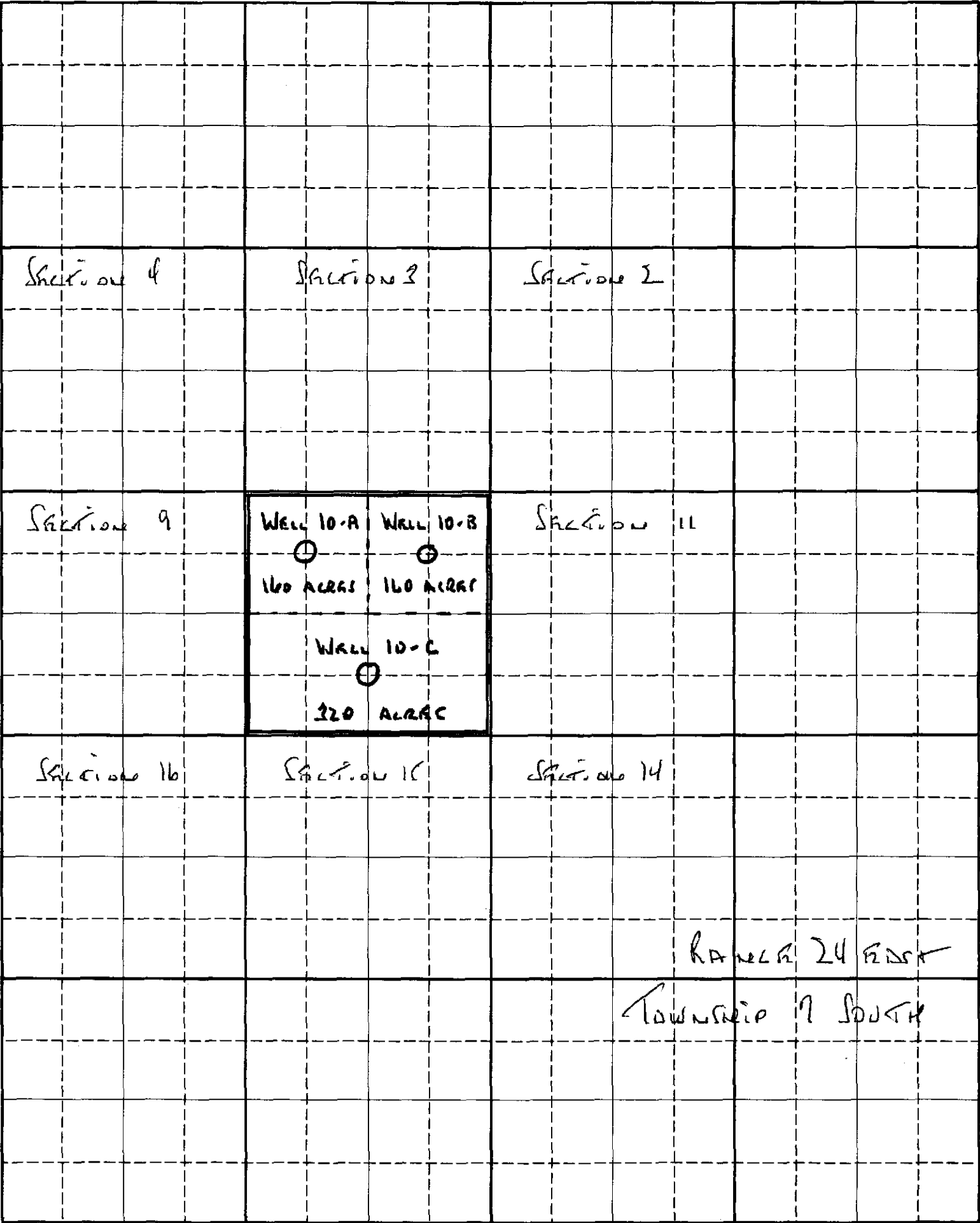
Total number of acres to be irrigated 640

c. Describe any other water rights used for the same purposes as described above. Clinton Ranch
presently holds Lic. No. 36-2129 (old Permit No. G-22161) for 8.84 c.f.s.
to irrigate the land described above.

9. a. Who owns the property at the point of diversion Vernon B. Clinton dba Clinton Ranch
b. Who owns the land to be irrigated or place of use Vernon B. Clinton dba Clinton Ranch
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing not applicable

10. Remarks These three wells have been in operation since 1951, and are now
being upgraded with new bowls, etc. Application is being made herewith
for an additional 1.35 c.f.s. water rights to cover the extra amount
of water which will be produced by the pump and is necessary to
irrigate the crops.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

CLINTON RANCH
(Applicant) Vernon B. Clinton

11-08-73

Received by ef Date 10-16-73 Time 9:30 A
 Preliminary check by ef Fee \$ 35.00
 Receipted by ef Date 11-08-73 Rec # 13267
1404 Publication prepared by jmm Date 11-13-73
 Published in Minidoka County News
 Publication dates 11-20 & 11-27-73
 Publication approved jmm Date 11-29-73
 Priority reduced to 11-8-73 Reason late fee

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for (approval) denial by ef BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7403, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 77.
- c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 12 day of December 19 73.

R. Karl Hjort
 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	jmm	11-13-73	Application No. 36-7403
(2)	KOF	11-13-73	Vernon B. Clinton dba Clinton Ranch ☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	KOF	11-13-73	In form to receipt Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	KOF	11-13-73	In form for advertising
(6)			Located within Water District No. _____
(7)			Critical groundwater area: yes _____ no ☒
(8)			Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	jmm	11-29	Affidavit of Publication received (date) _____
(11)			Final date for protests <u>December 7, 1973</u> Protests received: yes _____ no ☒
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)			All requested information received from agencies or applicant yes ☒ no _____
(14)			Action recommended: ☒ Approve ☐ Deny ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District	Southern	By <u>Bob Payne</u> Date <u>12-7-73</u> Priority <u>11-8-73</u> Reason for Reduction <u>Late fee</u>

36 7403

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Ruth DeThomas, being first

duly sworn, deposes and says that he is the

Editor of The Minidoka County News, a weekly newspaper published at Rupert, Idaho, in the county aforesaid, and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular weekly editions of The Minidoka County News for

2 consecutive weeks, commencing with the issue dated Nov. 20, 1973, and ending with the issue dated _____, 19____.

Subscribed and sworn to before me this

27th day of Nov., 1973.

[Signature] Notary Public

Cost of Publication _____

Notary Fee _____

Total Cost _____

FOR WATER PERMIT

Notice is hereby given that Vernon B. Clinton (dba Clinton Ranch) Box 58, Rupert, ID., has on November 8, 1973, submitted Application No. 36-7403, for a permit to appropriate 1.35 cubic feet per second of water from groundwater by means of well within the centers of NW¼, NE¼, S¼, of Sec. 10, T. 7S, R. 24E, B.M., Minidoka County, to be used from March 1 to Dec. 1, for irrigation of 640 acres within Section 10, T. 7S, R. 24E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before December 7, 1973.

R. KEITH HIGGINSON

Director

Published in the Minidoka County News on November 20 and November 27, 1973.
No. 927-Nov. 20, 27, 1973

RECEIVED

NOV 29 1973

36

Department of Water Administration
Southern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

June 24, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

DON C TAYLOR
ALISON B TAYLOR
1723 CEDAR
RUPERT ID 83350

RE: Decreed Water Rights 36-02129/36-07403

Dear Mr. & Mrs. Taylor:

The department acknowledges receipt of correspondence changing ownership of the above referenced decreed water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

for L. GLEN SAXTON, Chief
Water Allocations Bureau

LGS:klt

Enclosure

cc: IDWR-Southern Region

MICROFILMED
MAY 22 2000

This
Right has been
Decreed in the
SRBA.

INFO-FILMED

MAY 22 2000

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Allegria, Inc.
Address P.O. Box 2332 - Ketchikan, Alaska 99901
Drilling Permit No. 38-92-5-030 OK
Water Right Permit No. 56-7403, 8133, 2129

2. NATURE OF WORK

☐ New well ☒ Deepened ☐ Replacement
☐ Well diameter increase ☐ Modification
☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Monitor
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

[illegible]

5. WELL CONSTRUCTION

Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
_____ inches	_____ inches	+ _____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☐ No
Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation? _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☐ No
 Manufacturer _____ Type _____
 Top Packer or Headpipe _____
 Bottom of Tailpipe _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet
 Diameter _____ Slot size _____ Set from _____ feet to _____ feet
 Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____
 Placed from _____ feet to _____ feet

Surface seal depth ____ Material used in seal: ☐ Cement grout
☐ Bentonite ☐ Puddling clay ☐ _____

Sealing procedure used:

☐ Temp. surface casing

☐ Slurry pit

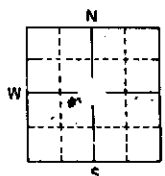
☐ Overbore to seal depth

Method of joining casing: ☐ Threaded ☐ Welded
☐ Solvent Weld ☐ Cemented between strata

Describe access port _____

6. LOCATION OF WELL

Sketch map location **must** agree with written location.



Subdivision Name _____

Lot No. _____ Block No. ~~22~~ 227000

County Minidoka

NE 1/4 SW 1/4 Sec. 10, T. 7 S R. 24 W

7. WATER LEVEL

Static water level 242 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
	<i>no test</i>	

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
16	335	343	gray lava		
16	343	370	gray lava + Cinders	X	
16	370		lost 90% of Cuttings		
16	370	375	gray lava (soft formation)		
#6	375	412	gray lava		
16	412	440	broken lava (could be some water.)		

10.

Work started 3-13-92 finished 3-25-92

11. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Anton Buller Firm No. 83

Address Paul Solano Date 3-25-92

Signed by Drilling Supervisor Robert E. Norton

and
(Operator) Robert E. Denton
(If different than the Drilling Supervisor)

FROM Sharla

TO File 36-7403

SUBJECT Trans. 3649

DATE 4/29/90

See file 36-2129 for all correspondence regarding the above referenced transfer.

MICROFILMED

APR 17 1990

SIGNATURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 21, 1982

RE: Permits Nos. 36-7182, 36-7183, 36-7184, 36-7193, 36-7391, 36-7393,
36-7403, 36-7404, 36-7405 and 36-7530

Vernon B. Clinton dba Clinton Ranch
P.O. Drawer 289
Sun Valley, ID 83353

Dear Mr. Clinton:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 17, 1982

RE: Permit No. 36-7403

Vernon B. Clinton dba Clinton Ranch
P.O. Drawer 289
Sun Valley, ID 83353

Dear Mr. Clinton:

A representative of this Department has made an examination of the works covered by your Permit No. 36-7403, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1/35 cfs Source: groundwater

The maximum quantity diverted shall not exceed 654.9 acre feet
per year.

Point(s) of diversion: NE1/4, NE1/4NW1/4, NE1/4SW1/4, Sec. 10, Twp. 7S, Rge. 24E,
Minidoka County

Beneficial use: Irrigation of 632 acres within Sec. 10, Twp. 7S, Rge. 24E

Priority date established: November 8, 1973

Conditions (if any): This right when combined with all other rights shall
provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre for the
lands above.

Also, on your permit you proposed an irrigation period of March 1 to December 1.
Our office identifies a period of March 15 to November 15 for your area. If you
do not concur with this and the above findings please contact us within 10 days,
otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

DEC 18 1981

36-7403

Permit No.

Department of Water Resources

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

☐ Appointment letter mailed:

15

☐ Telephone call made:

15

(List Telephone No. used)

☐ Appointment scheduled for:

11

(Date, time, location)

EXAMINATION

Date 10-10-1981 Accompanied by CARLOS Total Q measured 10.40 C.F.S.

If source is surface water, estimate total flow of source

Methods of measurement ANNU BAR - Eagle Eye METER Meets Permit requirements? yes

Measurement calculations: MEAS - $3.00 + 3.00 + 4.40 = 10.40 \text{ C.F.S.}$ capacity
ALLOW 1.35 C.F.S. AMOUNT APPLIED FOR. See overlap Review
VOLUME. $654.88 \text{ ACFT/ANN.} = \left(\frac{1.98 \text{ ACFT/AC}}{\text{CFS}} \right) (1.35 \text{ C.F.S.}) (245 \text{ DAYS})$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
10 A	150	U.S.	982089	WINTROATH	7272		Good	
10 B	150	U.S.	1309330	"	6328		"	
10 C	200	U.S.	137669	Peerless	153778		"	

System Description WELLS, MOTORS, PUMPS & SPRINKLER LINES
36 HANDLINES

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

USE

IRRIGATION

Irrigation requirement = 4.0 AFA/Acre

Q (cfs)

135

V (afa)

654.88

FROM TO

FROM TO

MARCH 15

Nov. 15

Total

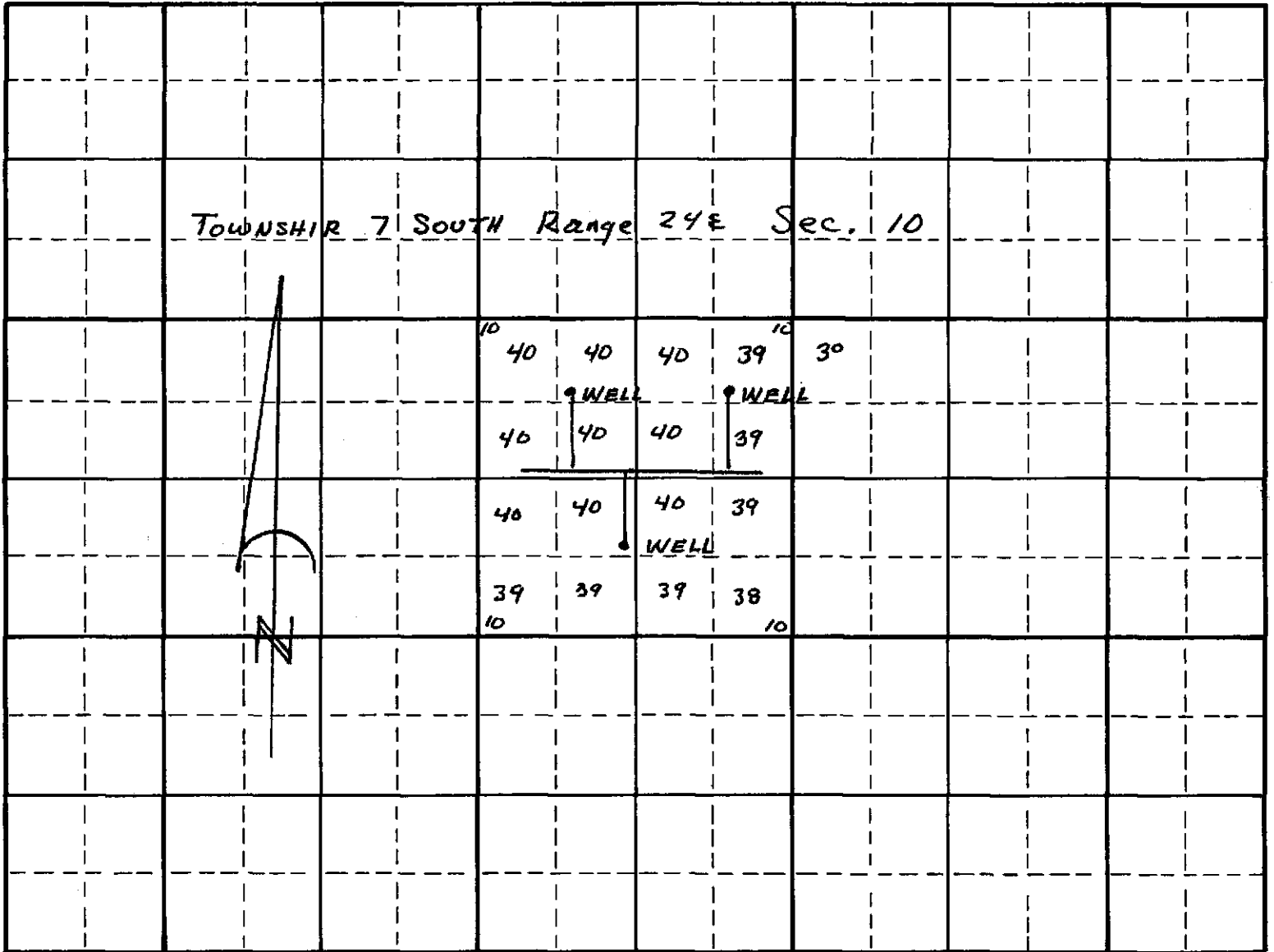
1.35

1654.88

Remarks IRRIGATION SEASON HAS BEEN CHANGED TO
CONFORM WITH THE NORMAL IRRIGATION SEASON
HAS 8.84 CFS Lic # 36-2129

Overlap Review attached

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 NE 1/4, NE 1/4 NW 1/4, NE 1/4 SW 1/4,
Sec. 10 TOWNSHIP 7 SOUTH Range 24 EAST

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7 S	24 E	10	39	40	40	39	40	40	40	40	40	40	39	39	39	40	39	38	633

Recommended Amendments:

- ☒ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Sandy Sanderburg
J. E. Stanton

Date 10-21-1981

Checked by

Date 12-9-81

Approved by

Date 1/21/82

IDWR SUPPLEMENTAL FIELD REPORT
FOR ANNUBAR MEASUREMENT

RECEIVED

Measured by: GARY FUNDERBURG

DEC 18 1981

Date: 10-10-1981

Owner: VERNON CLINTON

Department of Water Resources

Permit #: 36-7403

Description of well &/or measuring site (give distance to restrictions upstream and downstream): WELLS, MOTORS, PUMPS & SPRINKLER LINES

#10A

Measured inside diameter of pipe in inches

Size of Annubar used in test

7.981

State ID# of Annubar used

091411

Size Eagle Eye Meter used

10 To 80

State ID# of Meter used

091475

Date of Last Calibration of Meter

APRIL 1981

Observed inches of H2O read on Meter

32.0

Adjusted inches of H2O from Last Calibration

30.24

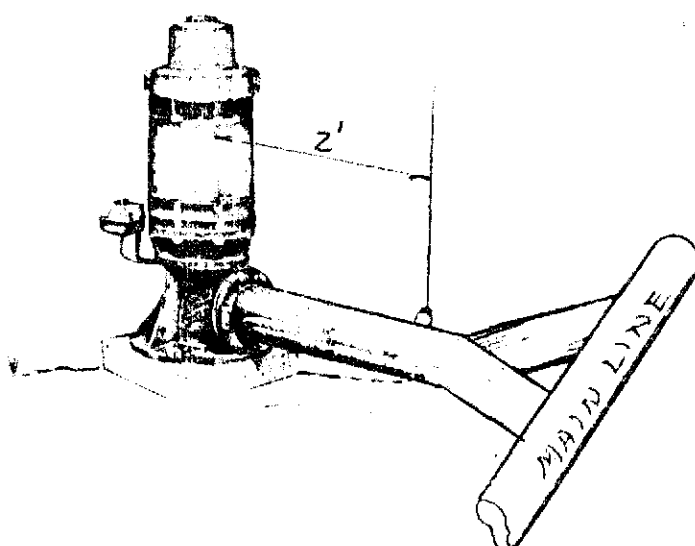
CALCULATION:

$$\frac{(3.85) \times (A)^2 \times (\sqrt{B})}{448.8} = 3.00$$

cfs measured

Where A and B are measured in inches
and 3.85 is a constant for the model
75 Annubar

SKETCH:



IDWR SUPPLEMENTAL FIELD REPORT
FOR ANNUBAR MEASUREMENT

RECEIVED

Measured by: GARY FUNDERBURG

DEC 18 1981 Date: 10-10-1981

Owner: VERNON CLINTON

Department of Water Resources Permit #: 36-7403

Description of well &/or measuring site (give distance to restrictions upstream and downstream): WELLS, MOTORS, PUMPS & SPRINKLER LINES

#1013

Measured inside diameter of pipe in inches

Size of Annubar used in test 7.981

State ID# of Annubar used 091411

Size Eagle Eye Meter used 10 To 80

State ID# of Meter used 091475

Date of Last Calibration of Meter APRIL 1981

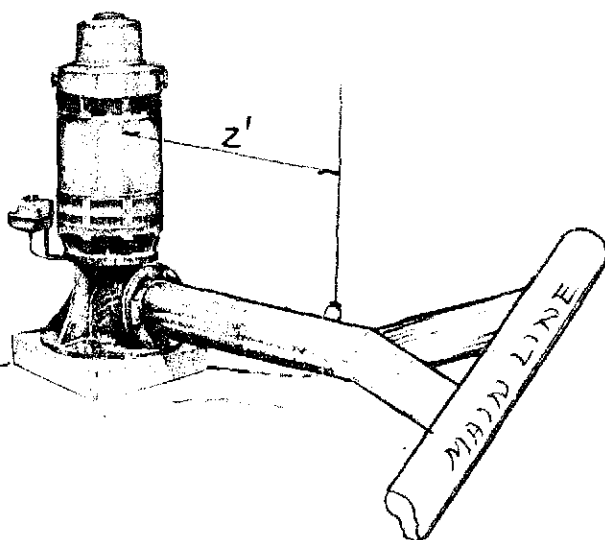
Observed inches of H2O read on Meter 32.0

Adjusted inches of H2O from Last Calibration 30.24

CALCULATION: $\frac{(3.85) \times (A)^2 \times (\sqrt{B})}{448.8} = \underline{3.00}$ cfs measured

Where A and B are measured in inches
and 3.85 is a constant for the model
75 Annubar

SKETCH:



MICROFILMED

IDWR SUPPLEMENTAL FIELD REPORT
FOR ANNUBAR MEASUREMENT

Measured by: GARY FUNDERBURG

Date: 10-10-1981

Owner: VERNON CLINTON

Permit #: 36-7403

Description of well &/or measuring site (give distance to restrictions upstream and downstream): WELLS, MOTORS, PUMPS & SPRINKLER LINES

10C

Measured inside diameter of pipe in inches

Size of Annubar used in test

10.02

State ID# of Annubar used

091421

Size Eagle Eye Meter used

10 TO 80

State ID# of Meter used

091475

Date of Last Calibration of Meter

APRIL 1981

RECEIVED

DEC 18 1981

Department of Water Resources

Observed inches of H2O read on Meter

28.0"

Adjusted inches of H2O from Last Calibration

26.04

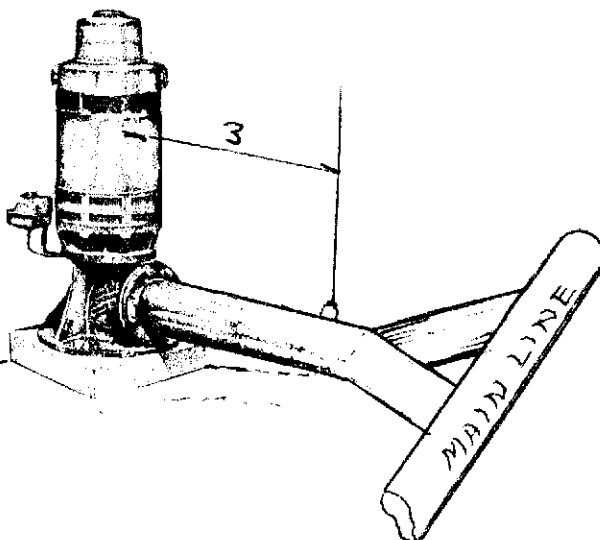
CALCULATION:

$$\frac{(3.85) \times (A)^2 \times (\sqrt{B})}{448.8} = \underline{4.40}$$

cfs measured

Where A and B are measured in inches
and 3.85 is a constant for the model
75 Annubar

SKETCH:



MICROFILMED

Overlap Review for 36-7403

License 36-2129 GW

7/10 Center of NW 1/4, NE 1/4
5 1/2 Sec. 10

$$\frac{8.84}{625} = .014 \text{ cfs/AC}$$

7/10 see attached
license copy

$$.02 - .014 = .006$$
$$632 \times .006 = 3.79$$

System Capacity	10.40
License 36-2129	- 8.84
	1.56

Allow 1.35 cfs as limited by
Permit. Recommend R16(4.0)

$$RC \quad \frac{1/21}{82}$$

MICROFILMED

11/23/2011

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

August 17, 1977

Re: Permit Nos. 36-7182, 36-7183, 36-7184,
36-7185, 36-7192, 36-7193,
36-7391, 36-7392, 36-7393,
36-7403, 36-7404, 36-7405,
36-7530

Vernon B. Clinton, dba Clinton Ranch
P.O. Drawer 289
Sun Valley, ID 83353

Dear Mr. Clinton:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Twin Falls.

Sincerely,

JANICE RENK,
Water Rights

jr/la

RECEIVED
AUG 22 1977
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Reed Hansen
Member

Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schlender
Member

Joseph H. Nettleton
Member

36-7182

**MOON AND ASSOCIATES
ENGINEERING & SURVEYING**

708 G STREET
RUPERT, IDAHO 83350

**E. D. MOON
LICENSED PROFESSIONAL
ENGINEER**

TELEPHONE:
BUS. 436-3714
HOME 678-2128

METHOD OF DETERMINING FLOW RATE FOR WELLS

Designing or Modifying the Pump:

First, the total lift for the well is determined by measuring the water level and estimating the draw down in the well. A decision is then made as to the water pressure required to move the water through the mainline and laterals, and to maintain the desired pressure at the sprinkler head located the greatest distance from the pump.

The amount of water desired in terms of cubic feet per second (CFS) or gallons per minute (GPM) is then determined. This figure is arrived at after taking into consideration the type of crops to be grown, the number of sprinkler lines and sprinkler heads to be operated, the length of the complete irrigation cycle, and any other factors affecting the maximum need of the crop for water.

Given this information, the necessary pump horsepower can be determined by the following formula:

$$\frac{\text{GPM} \times \text{Total Head}}{(3960 \text{ factor} \times \text{efficiency})} = \text{Brake Horsepower}$$

The bowl configuration for the pump is then determined. Information provided by the pump manufacturer giving efficiency, lift per bowl and horsepower required is used to arrive at specifications for the pump. The total required horsepower considers pump column fiction as well as other fiction losses.

Measuring Flow Rate Following Pump Installation:

The actual amount of water being pumped during a given period is determined by measuring the amount of pressure at the sprinkler head, the size of the nozzles and the number of sprinkler heads being operated by the pump.

The actual amount of water being discharged during a given period can vary slightly due to fiction changes and/or the arrangement of the sprinkler mainlines and laterals.

8/1/77

36-7182

**MOON AND ASSOCIATES
ENGINEERING & SURVEYING**

708 G STREET
RUPERT, IDAHO 83350

**E. D. MOON
LICENSED PROFESSIONAL
ENGINEER**

TELEPHONE:
BUS. 436-3714
HOME 678-2128

State of Idaho
Department of Water Resources
Boise, Idaho 83720

Gentlemen:

We have examined the following irrigation pumps owned by Vernon B. Clinton dba CLINTON RANCH, Rupert, Idaho; we have also checked the calculations and statistics for capacity increases used by Aurora Pump who installed or modified the Clinton Ranch pumps. I have personally verified the pump capacity increases as shown below, using the methods described in the attached "Method of Determining Flow Rate for Wells":

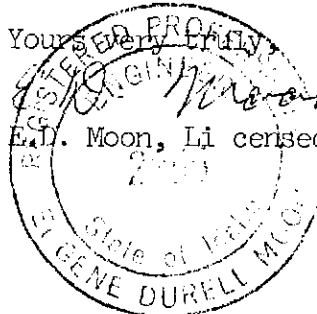
<u>Well Number</u>	<u>Permit Number</u>	<u>Date of Priority</u>	<u>Previous C.F.S. Approved</u>	<u>Additional C.F.S. Applied For</u>	<u>Total Capacity in C.F.S.</u>
1-D	36-7182	6/29/71	2.47	0.53	3.00
2-C/D	36-7392	10/12/73	4.94	0.40	5.34
3-D	36-7405	11/8/73	2.62	1.16	3.78
5-C	36-7183	6/29/71	3.62	0.18	3.80
6-A	36-7184	8/18/71	2.34	1.22	3.56
6-B/C	36-7185	8/18/71	5.66	1.50	7.16
9-D	36-7393	10/12/73	3.66	0.78	4.44
10-A/B/C	36-7403	11/8/73	8.84	1.35	10.19
18-A/B/C/D	36-7404	11/8/73	8.46	1.29	9.75
22-A	36-7530	3/31/75	2.48	0.72	3.20
31-B	36-7391	10/12/73	2.56	0.11	2.67
35-B/C	36-7192	8/18/71	6.10	0.70	6.80
35-D	36-7193	8/18/71	2.72	0.28	3.00

The above information, together with the attachment referred to, is submitted in connection with the "Proof of Application of Water to Beneficial Use" being prepared for your department by CLINTON RANCH.

If you require further information, we will be pleased to furnish same.

Yours Every Truly,

E.D. Moon, Licensed Professional Engineer



NOT FILMED

Well No. 10 A/B/C 724 (Three wells)

Station Nos. S 805, 806, 88

Identification No. _____

Permit No. 36-7403

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
AUG 11 1977
Department of Water Resources
es

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Vernon B. Clinton, dba CLINTON RANCH
b) Post Office Address P.O. Drawer 289, Sun Valley, Idaho, 83353

2. Permit Number 36-7403

3. Date of Priority that you are prepared to establish November 8, 1973

4. a) Source from which water was appropriated Ground water

b) Location of the point of diversion: See below $\frac{1}{4}$ Section 10

Township 7 S, Range 24 E Boise Meridian, Other points of diversion:

Center of NW $\frac{1}{4}$ for Well No. 10-A; Center of NE $\frac{1}{4}$ for Well No. 10-B;
Center of S $\frac{1}{2}$ for Well No. 10-C

5. a) The amount of water and use to which the water has been applied:

Amount 1.35 cfs for irrigation purposes from Mar. 1 to Dec. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 1.35 cfs cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: E.D. Moon, Professional Engineer, licensed
in the State of Idaho

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A

b) Describe the agreement or understanding by which you take water from the works:
N/A

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch)

10-A: Pump, Wintroath #7272, 150HP; Motor, U.S. #982089, 150HP; 339' deep, 16"
10-B: Pump, Wintroath #6328, 150HP; Motor, U.S. #1309330, 150HP; 342' deep, 16"
10-C: Pump, Peerless #153778, 200HP; Motor, U.S. #137069, 200HP; 339' deep, 16"

b) Describe the type and size of measuring device which you have installed at your point of diversion:
N/A

c) Give well driller's name and address and the date the well was completed:
Well driller 10-A: unknown. Completed May 28, 1953.
Well driller 10-B: Cushman & Scott. Completed March 29, 1951
Well driller 10-C: Hiddleston & Haynes. Completed April 16, 1952

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
N/A

RECEIVED

8/25/77
Return to _____

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

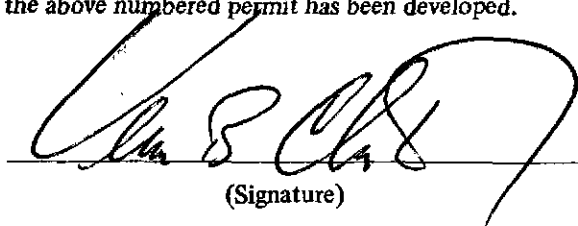
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	24E	10	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640

Total number of acres irrigated 640

10. Remarks: Well No. 10-A has been in operation since 1953. Well No. 10-B has been in operation since 1951. Well No. 10-C has been in operation since 1952. The three wells were upgraded with new bowls and pumping capacities increased in 1973. Proof of beneficial use is now being made for an additional 1.35 cfs for a total of 10.19 cfs for the three wells.

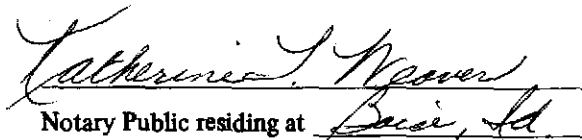
The above information is a true statement of the extent to which the above numbered permit has been developed.

August 11, 1977
(Date)

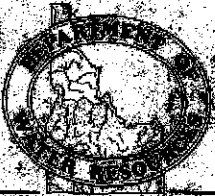

(Signature)

State of Idaho)
County of Ada) ss.

On this 11th day of August, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.


Notary Public residing at Basin, Id.

My commission expires 6-15-81



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 333-2215

June 30, 1977

CERTIFIED MAIL

1386 SR7

Re: Permit No's. 36-7183, 36-7184, 36-7391,
36-7182, 36-7184, 36-7185, 36-7192, 36-7530,
36-7392, 36-7398, 36-7403, 36-7404, 36-7405

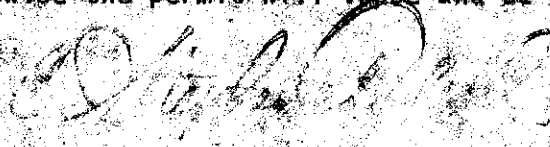
Vernon B. Clinton
dba Clinton Ranch
Box 58
Rupert, Idaho 83350

Dear Mr. Clinton:

One of the conditions of approval of your water Permits (see above referenced numbers) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1977 (see last page of approved permits). Enclosed are affidavit forms which must be used to submit the required proofs of beneficial use.

If you have not fully completed your projects, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavits or requests for extensions of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


C. STEPHEN ALLRED
Director

CSA:jfr

Enclosures

MICROFILMED

The seal of the Idaho Department of Water Administration is a circular emblem. It features a stylized map of Idaho in the center. The words "DEPARTMENT OF" are arched across the top, and "WATER ADMINISTRATION" is arched across the bottom. The word "IDAHO" is prominently displayed in the middle, over the map.

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

36 7403

November 20, 1973

RE: Application Nos. 36-7403 - Vernon B. Clinton
36-7404 - " " "
36-7405 - " " "

Minidoka County News
625 Fremont Avenue
Rupert, Idaho 83350

Gentlemen:

The above referenced applications were to have been published in your newspaper on November 20 and November 27, 1973.

In the cover letters, which were sent with the legal notices, we requested that you submit to us a galley proof for review before publication. Since the Department failed to receive galley proofs prior to publication, we have no way of knowing whether you have advertised these applications. We trust that they are being taken care of by your staff.

If you have not taken action on these legal notices, please contact our office by telephone immediately.

Very truly yours,

Janet M. Messersmith
Secretary
Southern District

36 7403

November 13, 1973

RE: Application Nos. 36-7403 - Vernon B. Clinton
36-7404 - " " "
36-7405 - " " "

Minidoka County News
625 Fremont Avenue
Rupert, Idaho 83350

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Bob Haynes
District Engineer
Southern District

Bill submitted 11-29-73 by jmm

BH:jmm

Enc.: Legal Notices *(3)

36 7403

mm OK 11-21-73
**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Vernon B. Clinton (dba Clinton Ranch) Box 58, Rupert, ID., has on November 8, 1973, submitted Application No. 36-7403, for a permit to appropriate 1.35 cubic feet per second of water from groundwater by means of well within the centers of NW¼, NE¼, S¼, of Sec. 10, T. 7S, R. 24E, B.M., Minidoka County, to be used from March 1 to Dec. 1, for irrigation of 640 acres within Section 10, T. 7S, R. 24E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before December 7, 1973.

R. KEITH HIGGINSON

Director

Published in the Minidoka County News on November 20 and November 27, 1973.
No. 927-Nov. 20,27, 1973

36 7403

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Vernon B. Clinton (dba Clinton Ranch)

Box 58, Rupert, ID

has on November 8, 1973 submitted Application No. 36-7403

for a permit to appropriate 1.35 cubic feet per second ~~xxxxxx feet xxxxxxxx~~

of water from groundwater

by means of well

within the centers of NW $\frac{1}{4}$, NE $\frac{1}{4}$, S $\frac{1}{2}$, of Sec. 10, T. 7S, R. 24E, B.M., Minidoka County

to be used from Mar. 1 to Dec. 1

for irrigation of 640 acres

within Section 10, T. 7S, R. 24E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before December 7, 1973.

R. KEITH HIGGINSON

Director

Published in the Minidoka County News

on November 20 and November 27, 1973

36 7403

November 13, 1973

RE: Application Nos. 36-7403, 36-7404, 36-7405

Mr. Vernon B. Clinton
P.O. Box 58
Rupert, Idaho 83350

Dear Mr. Clinton:

Enclosed is your Receipt No. 13267 in the amount of \$105.00 for the above referenced applications for permit (3) which were submitted to our Twin Falls office through the Boise office on November 13, 1973.

Very truly yours,

Janet M. Messersmith
Secretary
Southern District

36 7403

November 1, 1973

Mr. Vernon B. Clinton
Clinton Ranch
P. O. Box 58
Rupert, Idaho 83350

Dear Mr. Clinton:

Just a reminder that we are holding your three applications for the proper fee. This fee is \$35.00 per application or a total of \$105.00. Be advised that your priority date depends on the date this fee is received. If we have not heard from you within 10 days we will return the applications to you.

If we can be of any assistance to you please feel free to contact us.

Very truly yours,

(Mrs.) ELEANOR J. WOODS
Records Supervisor

BJW:e

36 7403