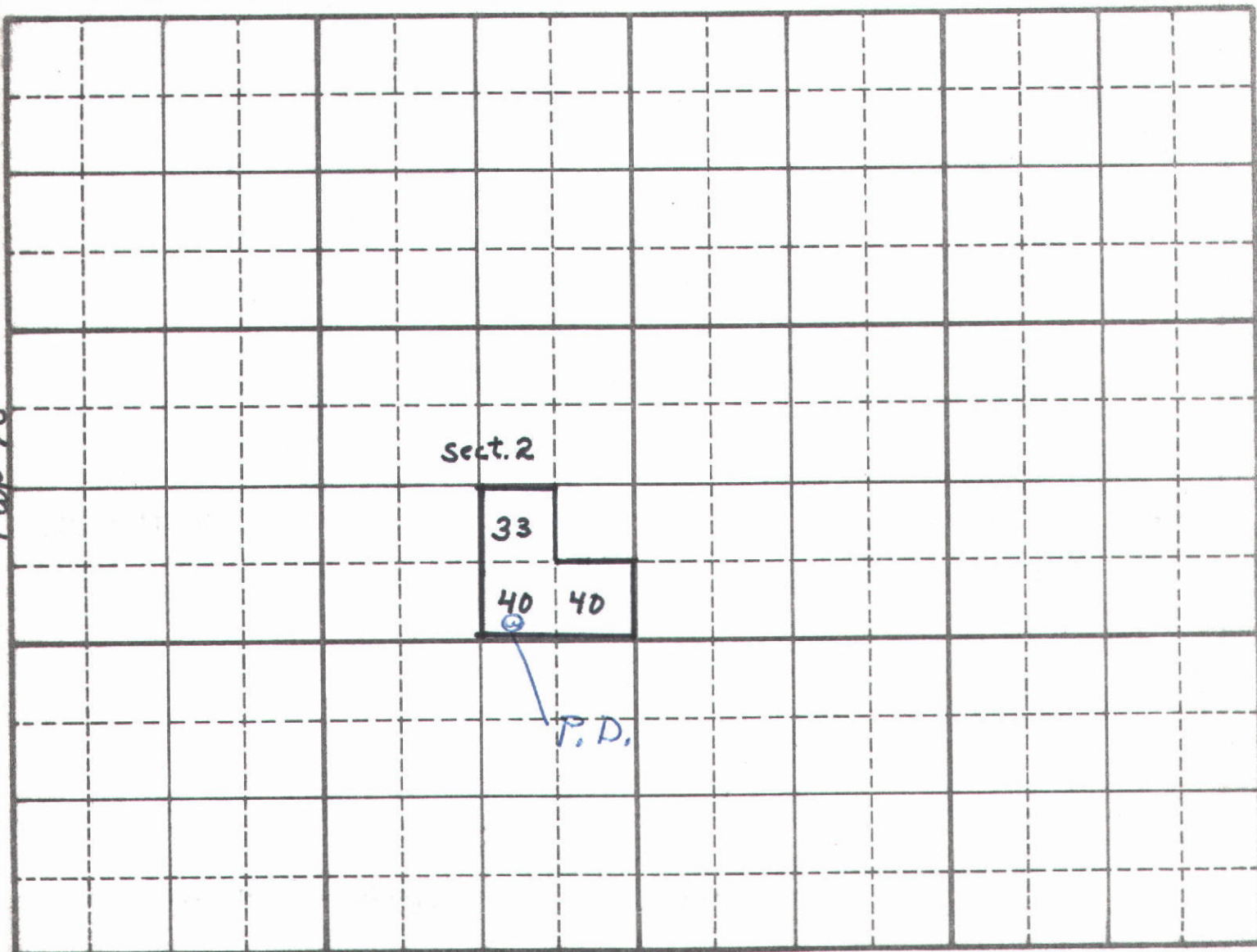


R 21 E

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.

Twp 9 S



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Paul Elkins, this 31 day of January, 19 76

Alain Bergstrom
(signature)

OK mu

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, Director of the Department of Water Resources
hereby approve the above application for amendment for Permit No. 36-7408.

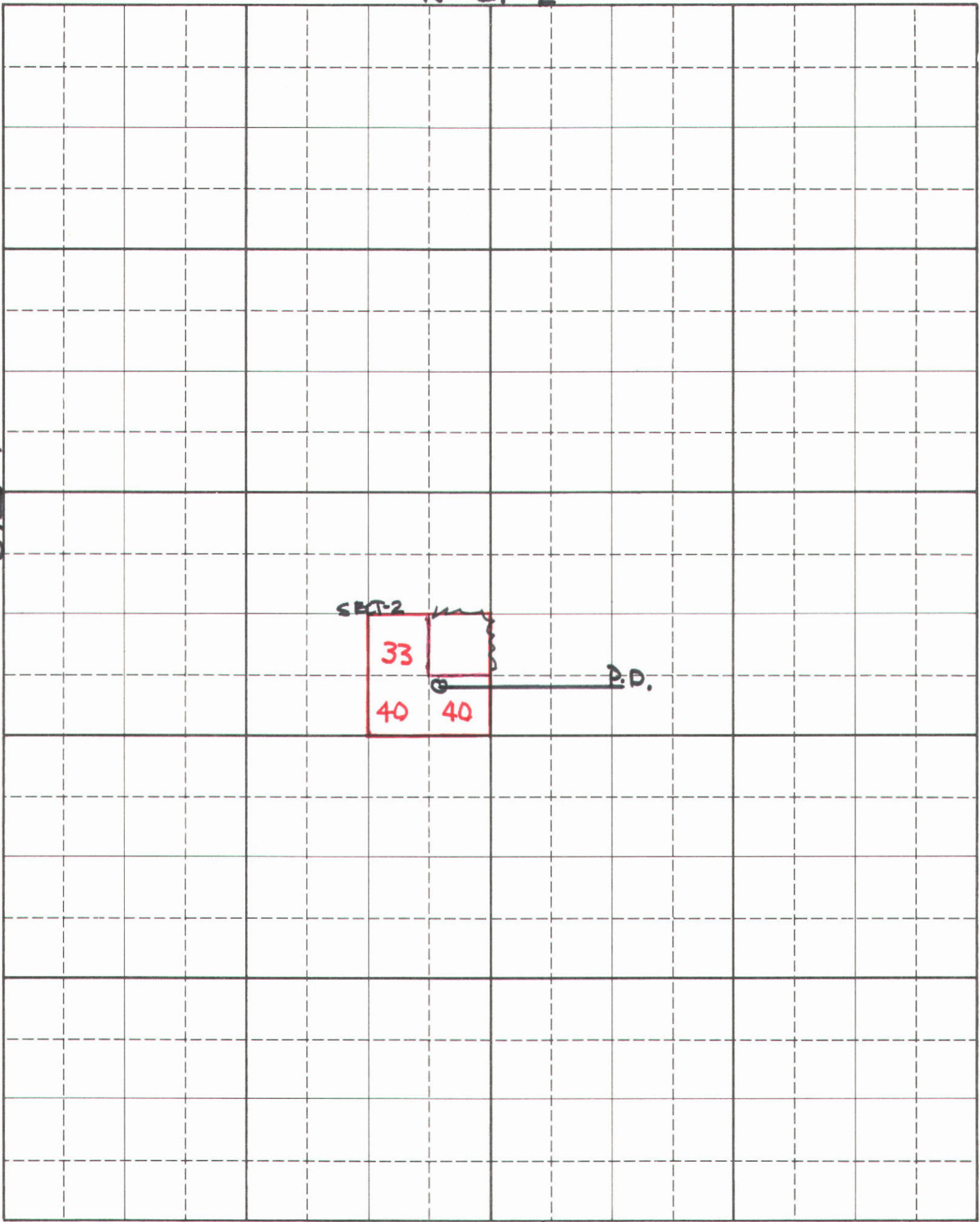
Witness my hand this 2 day of March, 19 76.

R. Keith Higginson
Director

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R-21-E

13-9-1



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clair E. Bergstrom
(Applicant)

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Jerome } SS.

DEC 13 1973

Department of Water Administration
Southern District Office

Richard H. Hannon, being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for two consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 29 day of Nov., 19 73, and the date of the last publication was on the 6 day of Dec, 19 73.

Subscribed and sworn to before me this 10th day of December, 19 73.
(SEAL)

Darla Bratt
NOTARY PUBLIC

NORTH SIDE NEWS
Jerome, Idaho

COST OF PUBLICATION

Number of Lines in Notice 32
Number of Insertions 2
Lines tabular at 315c
32 Lines straight at 21c
32 Subsequent lines at 15c
TOTAL COST 11.52

COPY OF NOTICE (Paste Here)

Notice of Application
TITLE OF NOTICE # 36-7408

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Administration
BILL TO

NOTICE OF APPLICATION
FOR WATER PERMIT
Notice is hereby given that
Clair E. Bergstrom, Box 597,
Paul, Id. has on November 21,
1973 submitted Application No.
36-7408 for a permit to ap-
propriate 2.0 cubic feet per
second of water from ground-
water by means of deep well
pump and sprinkler system
within the SE¹/4, Sec. 2, T. 9S.
R. 21E, B.M., Jerome
County, to be used from Mar. 15
to Nov. 15 for irrigation of 113
acres within the NW¹/4, Sec. 2,
T. 9S, R. 21E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 1041 Blue
Lakes Blvd. North, Twin Falls,
Idaho, 83301 on or before
December 17, 1973.

R. KEITH HIGGINSON
Director
11-29-21c

(Idaho Code, Rev. Statutes 1972)
7 pt. per line, straight 21c
7 pt. per line, tabular 315c
7 pt. per line, successive
insertions 15c

No. 2268

36 7408

T
9
S

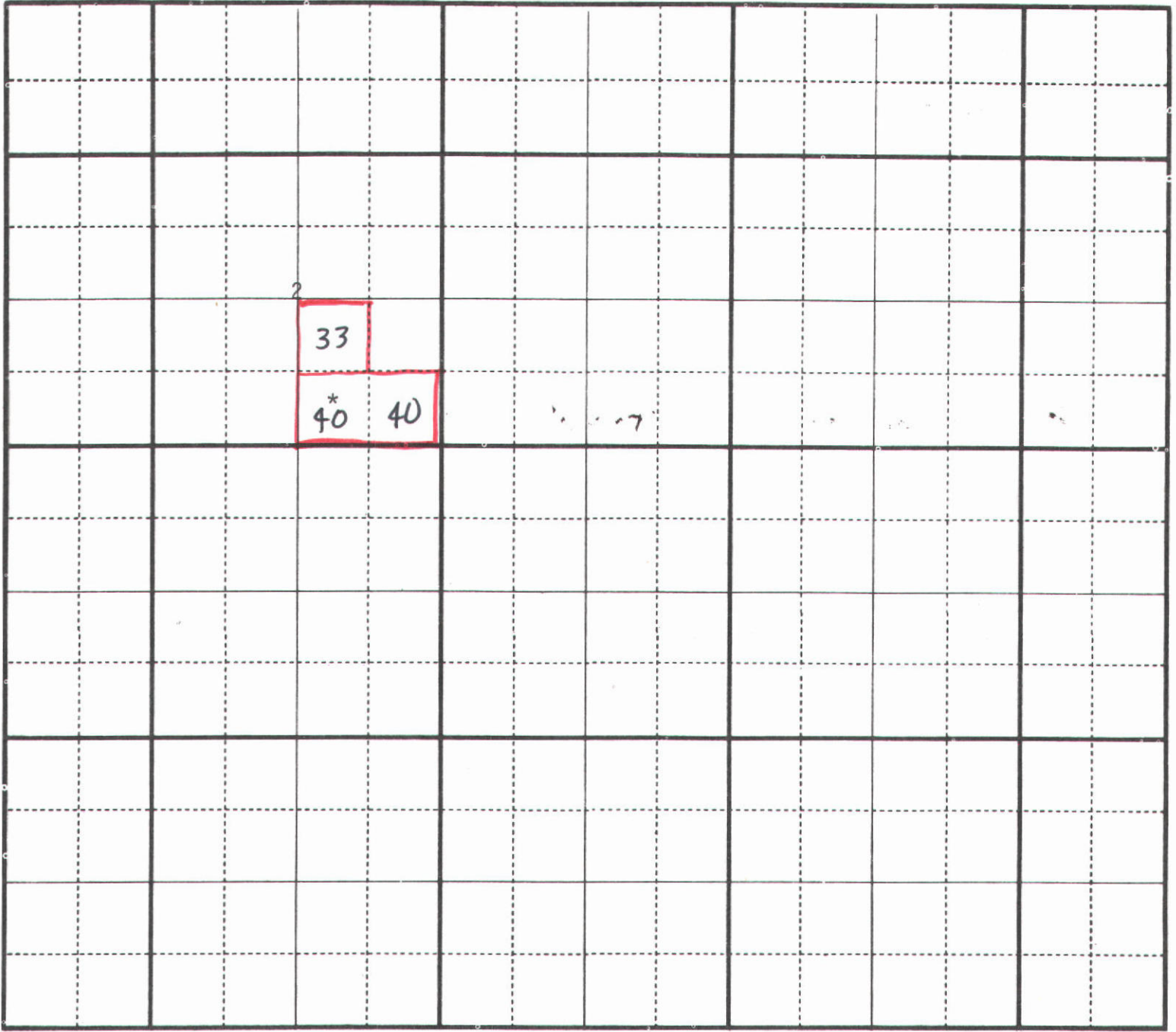
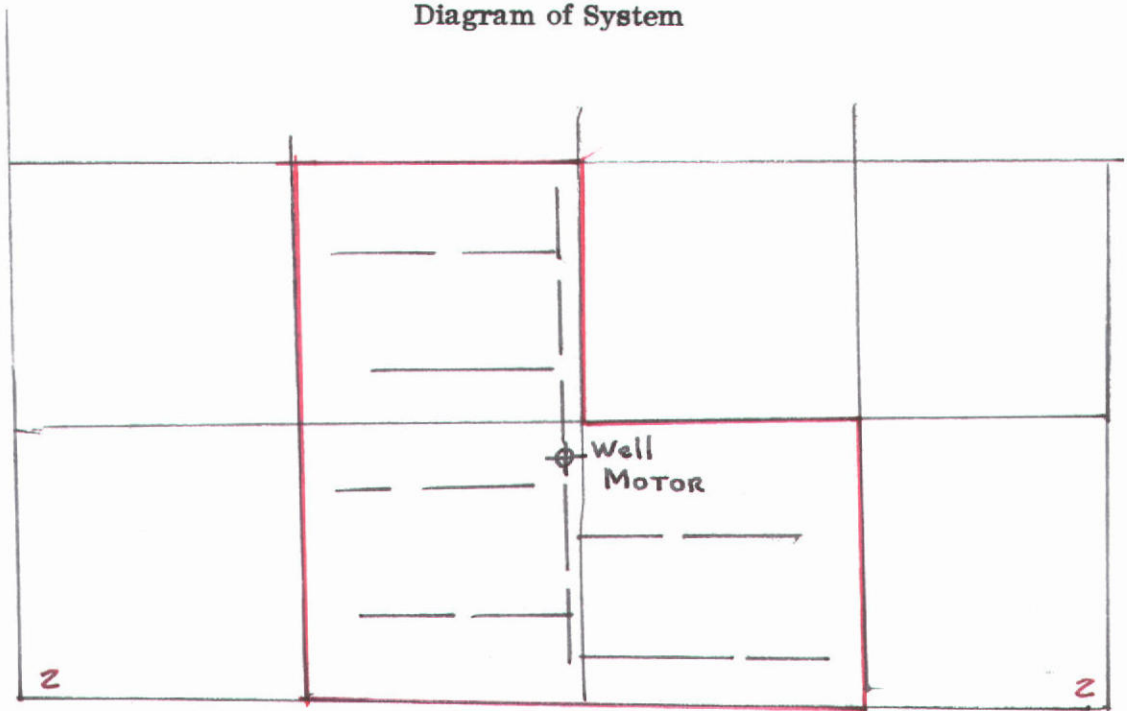


Diagram of System



mm OK 11-26-73
jerome legal

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Clair E. Bergstrom, Box 597, Paul, Id. has on November 21, 1973 submitted Application No. 36-7408 for a permit to appropriate 2.0 cubic feet per second of water from groundwater by means of deep well pump and sprinkler system within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 2, T. 9S, R. 21E, B.M., Jerome County, to be used from Mar. 15 to Nov. 15 for irrigation of 113 acres within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 2, T. 9S, R. 21E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of this permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before December 17, 1973.

R. KEITH HIGGINSON
Director

11-29-2tc

mm OK 11-27-73
jerome legal

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Clair E. Bergstrom, Box 597, Paul, Id. has on November 21, 1973 submitted Application No. 36-7408 for a permit to appropriate 2.0 cubic feet per second of water from groundwater by means of deep well pump and sprinkler system within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 2, T. 9S, R. 21E, B.M., Jerome County, to be used from Mar. 15 to Nov. 15 for irrigation of 113 acres within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 2, T. 9S, R. 21E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before December 17, 1973.

R. KEITH HIGGINSON
Director

11-29-2tc

36 7408

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7408 Priority November 21, 1973 Amount 2.00 cfs

THIS IS TO CERTIFY, that JEFFREY A. BERGSTROM
of Paul, Idaho, has complied with the terms and conditions of Permit
No. 36-7408 issued pursuant to Application for Permit dated November 21, 1973,
and has submitted proof to the Department of Water Resources on November 24, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>2.00</u> cfs and	<u>452 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.00 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
452 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 2, Twp. 9S,
Rge. 21E, B. M. in the County of Jerome

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9S	21E	2														33	40	40	113

Total number of acres irrigated 113

CONDITION:

The maximum rate of diversion under this license when combined with License
No. 36-7603 shall not exceed 2.06 cubic feet per second.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
March, 19 79.

Director

RECEIVED

State of Idaho
Department of Water Resources

NOV 24 1976

ASSIGNMENT OF PERMIT

Department of Water Resources
Southern District Office

I, Clair E. Bergstrom, hereby assign to Jeffrey A. Bergstrom
of Bx 597 Paul, Ida
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 36-7408
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 23 day of November, 19 76.

Clair E. Bergstrom
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of MINIDOKA) ss.

On this 23 day of NOVEMBER, 19 76, personally
appeared before me the signer of the above instrument, who duly acknowledged to me
that he executed the same.

seal

Phyllis Smith
Notary Public residing at
RUPERT IDAHO

My commission expires:
JUNE 1, 1979

Receipt # 2025 AM 2-20-76

RECEIVED

FEB 20 1976

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

FEB 20 1976
Department of Water Resources
Southern District Office

APPLICATION FOR AMENDMENT

Permit No. 36-7408

Comes now Clair E. Bergstrom of (address) Box
597, Paul, Idaho 83347, and represents to the Director of
the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 36-7408, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 2 Twp. 9S
Rge. 21E, B.M., County of Jerome. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 2.0cfs for Irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated 113

R 21 E

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.

Map 95

sect. 2

33

40 40

P.D.

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Paul Elkh., this 31 day of January, 19 76

Alvin D. [Signature]
(signature)

OK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, Director of the Department of Water Resources hereby approve the above application for amendment for Permit No. 36-7408.

Witness my hand this 2 day of March, 19 76

R. Keith Higginson
Director

Identification No. _____

Application No. 36-7408

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Clair E. Bergstrom
post office address Box 597, Paul, Idaho 83347
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 2 Township 9S
Range 21E B.M. Jerome County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.0 cfs for Irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Deep well pump and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 20,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

36 7408

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9S	21E	2														33	40	40	113

Total number of acres to be irrigated 113

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant

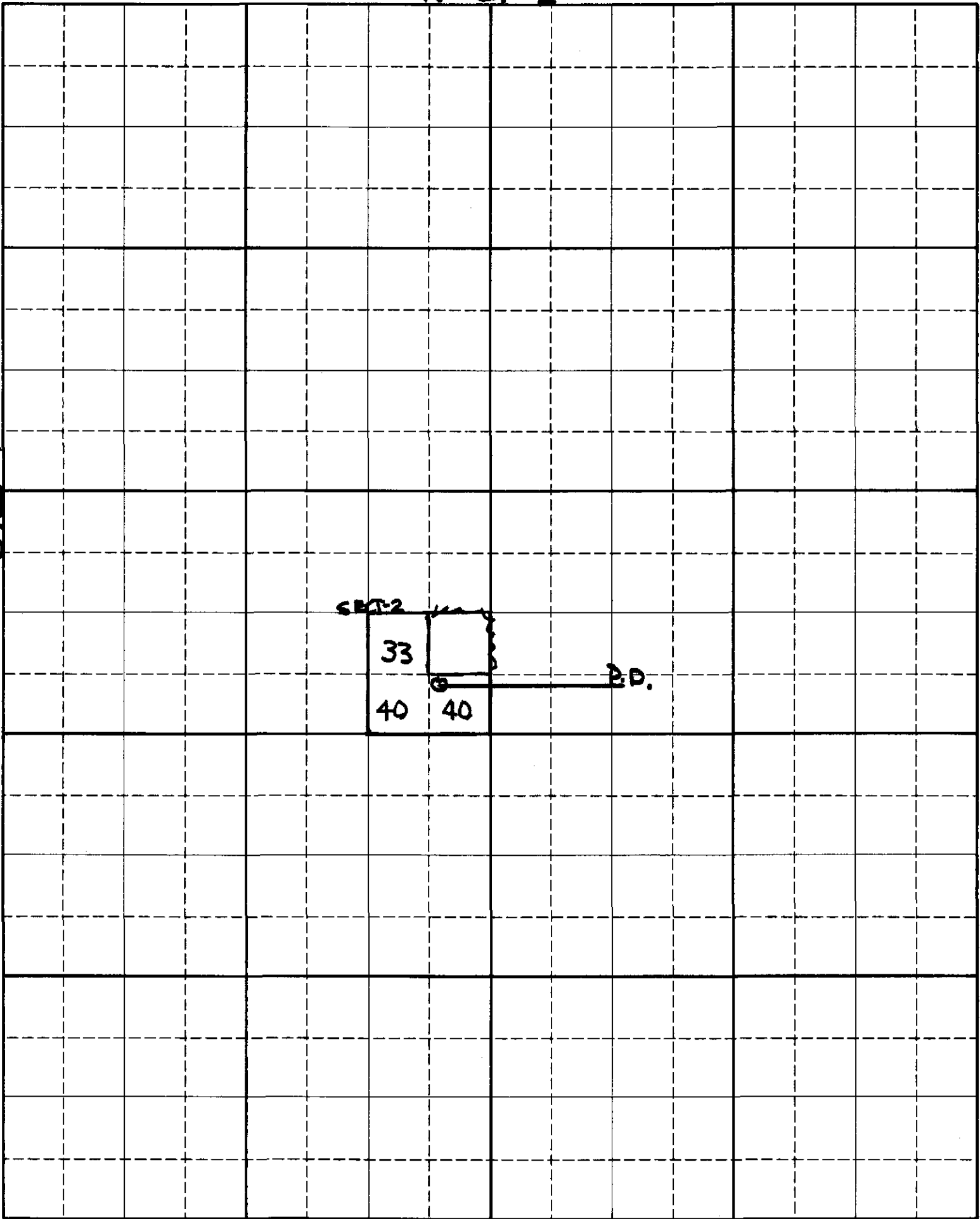
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R-21-E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clair E. Bergstrom
(Applicant)

Proposed Priority 11-21-1973

36 7408

Received by WLS Date 11-21-73 Time 1:45

Preliminary check by WLS Fee \$ 35.00

Received by jmm Date 11-21-73 # 11718

1403 Publication prepared by jmm Date 11-21-73

Published in North Side News

Publication dates 11-29 & 12-6-73

Publication approved jmm Date 12-13-73

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WLS WLS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7408, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 76.

c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 24th day of December 19 73.

R. Karl Higgin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	jmm	11-21-73	Application No. 36-7408 <u>Clair E. Bergstrom</u>
(2)	<u>KDF</u>	<u>11-21-73</u>	☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>KDF</u>	<u>11-21-73</u>	In form to receipt Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	_____	_____	☐ Request Special Use Permit from U.S. F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>KDF</u>	<u>11-21-73</u>	In form for advertising
(6)	_____	_____	Located within Water District No. _____
(7)	_____	_____	Critical groundwater area: yes _____ no ☒
(8)	_____	_____	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)	_____	_____	Comments: _____
(10)	<u>12-13</u>	<u>jmm</u>	Affidavit of Publication received (date) _____
(11)	_____	_____	Final date for protests <u>December 17, 1973</u> Protests received: yes _____ no ☒
(12)	_____	_____	Date and Place of hearing _____ Decision reached at hearing _____
(13)	_____	_____	All requested information received from agencies or applicant yes ☒ no _____
(14)	_____	_____	Action recommended: ☒ Approve ☐ Deny ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District <u>Southern</u>	By <u>Bob Haynes</u>	Priority <u>11-21-73</u> Reason for Reduction _____ Date <u>12-17-73</u>

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Jerome } SS.

DEC 13 1973

Department of Water Administration
Southern District Office sworn,

[Signature]
deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

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of said advertisement was on the 29 day of Nov

19 73 and the date of the last publication was on the 6

day of Dec, 19 73.

Subscribed and sworn to before me this 10th

day of December, 19 73
(SEAL)

[Signature: Darla Bratt]
NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

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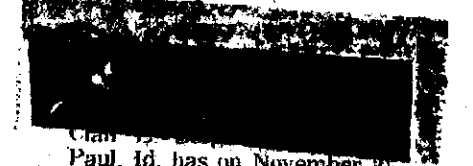
Notice of Application
TITLE OF NOTICE #36-7408

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Administration



Paul, Id. has on November 21, 1973 submitted Application No. 36-7408 for a permit to appropriate 2.0 cubic feet per second of water from ground-water by means of deep well pump and sprinkler system in the SE 1/4, Sec. 2, T. 9S, R. 21E, B.M., Jerome County, to be used from Mar. 15 to Nov. 15 for irrigation of 113 acres within the NW 1/4, SE 1/4, Sec. 2, T. 9S, R. 21E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 on or before December 17, 1973.

R. KEITH HIGGINSON
Director

(Idaho Code, Rev. Statutes 11-29-21c)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

No 2268

36 7408

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

N.O.V.

1. WELL OWNERName Steve Terix
Address Box 2356 Paul, Id.
Drilling Permit No. 36-93-S-0275-001
Water Right Permit No. 36-07603 36-07408**7. WATER LEVEL**Static water level 326 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.**2. NATURE OF WORK**

- ☐ New well ☒ Deepened ☐ Replacement
☐ Well diameter increase ☐ Modification
☐ Abandoned (describe abandonment or modification procedures
such as liners, screen, materials, plug depths, etc. in lithologic
log, section 9.)

8. WELL TEST DATA☐ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped

3. PROPOSED USE

- ☐ Domestic ☒ Irrigation ☐ Monitor
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

- ☐ Rotary ☐ Air ☐ Auger ☐ Reverse rotary
☒ Cable ☐ Mud ☐ Other _____
(backhoe, hydraulic, etc.)

5. WELL CONSTRUCTIONCasing schedule: ☐ Steel ☐ Concrete ☐ Other NA

Thickness	Diameter	From	To
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☐ NoWas a packer or seal used? ☐ Yes ☐ NoPerforated? ☐ Yes ☐ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun

Size of perforation? _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☐ No

Manufacturer _____ Type _____

Top Packer or Headpipe _____

Bottom of Tailpipe _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____

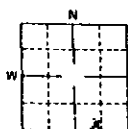
Placed from _____ feet to _____ feet

Surface seal depth _____ Material used in seal: ☐ Cement grout☐ Bentonite ☐ Pudding clay ☐ _____Sealing procedure used: ☐ Slurry pit☐ Temp. surface casing ☐ Overbore to seal depthMethod of joining casing: ☐ Threaded ☐ Welded☐ Solvent Weld ☐ Cemented between strata

Describe access port _____

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County JeromeSW 1/4 SE 1/4 Sec. 2, T. 9, S. 21 W. 1**10.**Work started 6-1-93 finished 6-10-93**11. DRILLER'S CERTIFICATION**I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.Firm Name Kohtz Drilling Firm No. 493Address 1135 Valley Rd. Date _____
Eden, Id.

Signed by Drilling Supervisor _____

and
(Operator) _____

(If different than the Drilling Supervisor)



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

March 28, 1979

RE: Permit No. 36-7408

Jeffrey A. Bergstrom
Box 597
Paul, ID 83347

Dear Mr. Bergstrom:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Jeff Bergstrom
 Post office address Bx 597, Paul, ID 83347 Phone _____
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 2.00 c.f.s. for Irrigation
 _____ AF/Annum (nature of use)

Period of Use: from Mar. 15 to Nov. 15
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 2.00 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 9S N/S, Range 21E E/W, B.M., Section 2, Subdivision SW 1/4 SE 1/4, Jerome County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: well, motor, pump and sprinkler

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	21E	2														33	40	40	113

TOTAL ACREAGE 113

Permit No. 36-7408
 Examination for b/u

Diagram of System

The diagram illustrates a well motor system. A central vertical line represents the well shaft. At the top, a horizontal line is labeled '2'. Below this, a horizontal line is labeled 'Well Motor'. Further down, another horizontal line is labeled '2'. At the bottom, a horizontal line is labeled '2'. The diagram is divided into four quadrants by a vertical line and a horizontal line. The top-left and bottom-right quadrants are labeled '2'.

DATE OF EXAM 4-28-77

ACREAGE
Found 203
Recommended 113

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = 2.0 c.f.s. V = 452 AF/Ann. from March 15 to Nov. 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
tpw. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
tpw. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
tpw. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
tpw. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 2.06 c.f.s. Method of measurement Badger

Total Q recommended 2.00 c.f.s. Meter No. M0644194 Type Badger Condition New

Total V recommended 452 AcFt/ANN.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

Meas: $2.06 \text{ c.f.s.} (1000 \text{ gal}/60 \text{ sec.}) / (60 \text{ sec.}) \div (448.8 \text{ gal}/\text{min}/\text{c.f.s.})$
Allowed: 2.00 c.f.s. Amount Applied for _____
Volume: 452 AcFt/ANN. (113 Acres) (4.0 AcFt/Ac.)

SYSTEM DESCRIPTION:

① High Thrust Motor 150 Hp. Serial # C2688-01-872
② Booster pump Lin Guard Motor 60 Hp. Serial # 1481155
Sprinkler System (12) lines, Hand, 364 Sprinkler Hds @ 9/64 No 33 e/s

REMARKS:

Mr Bergstrom was present during Field Exam.

Examiner's Signature Jim Sunderburg Date 5-9-77

Checked by Jim Sunderburg Date 5-23-77

Approved by _____ Date _____



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

December 6, 1976

Re: Permit No's. 36-7603 and 36-7408

Jeffrey A. Bergstrom
Box 597
Paul, Idaho 83347

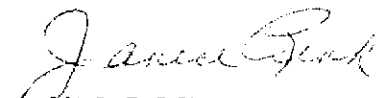
Dear Mr. Bergstrom:

We acknowledge receipt of the assignment conveying Permit No. 36-7408 to you. The assignment has been recorded and the Department's records have been changed.

Before licenses can be issued, field examinations must be made by a representative of this Department. We cannot tell during which part of the irrigation season these exams will be made, but our examiner will try to contact you at the time he makes the exams, so that you may show him the system.

If you have any questions regarding the field examinations, please contact our Regional Office in Twin Falls.

Sincerely,


JANICE RENK
Water Rights

RECEIVED

NOV 24 1976

Department of Water Resources
Southern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Identification No. _____

Permit No. 36-7408

RECEIVED

NOV 20 1976

Department of Water Resources

1. a) Name of Permit Holder Clair E. Bergstrom
b) Post Office Address Bx 597 Paul, Idaho
2. Permit Number 36-7408
3. Date of Priority that you are prepared to establish 11-21-1973
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 2
Township 9S., Range 21E. Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
Amount 2.0 ~~cfs~~ cfs for irr. purposes from March 15 to Nov. 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 2.0 cfs. cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

- b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) well, motor & pump. Sprinkler.

- b) Describe the type and size of measuring device which you have installed at your point of diversion: Badger meter.

- c) Give well driller's name and address and the date the well was completed: Strasser

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
75	21E	2														33	40	40	113

Total number of acres irrigated 113

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

NOV. 23 1976
(Date)

Clair E. Burgeon
(Signature)

State of IDAHO)
) ss.
County of MINIDOKA)

On this 23 day of NOVEMBER, 1976, personally appeared before me the signer of the above instrument, who duly acknowledged to me that he executed the same.

Juan Smith
Notary Public residing at RUPEET IDAHO

My commission expires JUNE 1 1979

September 30, 1976

CERTIFIED MAIL

138968

Re: Permit No. 36-7408

Clair E. Bergstrom
Box 597
Paul, Idaho 83347

Dear Mr. Bergstrom:

One of the conditions of approval of your water Permit No. 36-7408 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

March 3, 1976

Re: Permit No. 36-7408

Clair E. Bergstrom
Box 597
Paul, Idaho 83348

Dear Ms. Bergstrom:

Enclosed is a copy of the approved application for amendment issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:JFR

Enclosure

January 8, 1974

Re: Permit No. 36-7408

Clair E. Bergstrom
Box 597
Paul, Idaho 83347

Dear Mr. Bergstrom:

Enclosed is a copy of your approved Application for Permit No. 36-7408. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

36 7408

November 21, 1973

RE: Application No. 36-7408 - Clair E. Bergstrom

North Side News
P.O. Box 468
Jerome, ID 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Bob Haynes
District Engineer
Southern District

Bill submitted 12-7-73 by jmm

36 7408

BH:jmm

Enc.: Legal Notice

mm OK 11-26-73
jerome legal

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Clair E. Bergstrom, Box 597, Paul, Id. has on November 21, 1973 submitted Application No. 36-7408 for a permit to appropriate 2.0 cubic feet per second of water from ground-water by means of deep well pump and sprinkler system within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 2, T. 9S, R. 21E, B.M., Jerome County, to be used from Mar. 15 to Nov. 15 for irrigation of 113 acres within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 2, T. 9S, R. 21E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before December 17, 1973.

R. KEITH HIGGINSON
Director

11-29-2tc

mm OK 11-27-73
jerome legal

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FOR WATER PERMIT
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R. KEITH HIGGINSON
Director

11-29-2tc

38 7408

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Box 597, Paul, ID
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to be used from Mar. 15 to Nov. 15
for irrigation of 113 acres

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R. KEITH HIGGINSON

Director

Published in the North Side News
on November 29 and December 6, 1973

36 7408