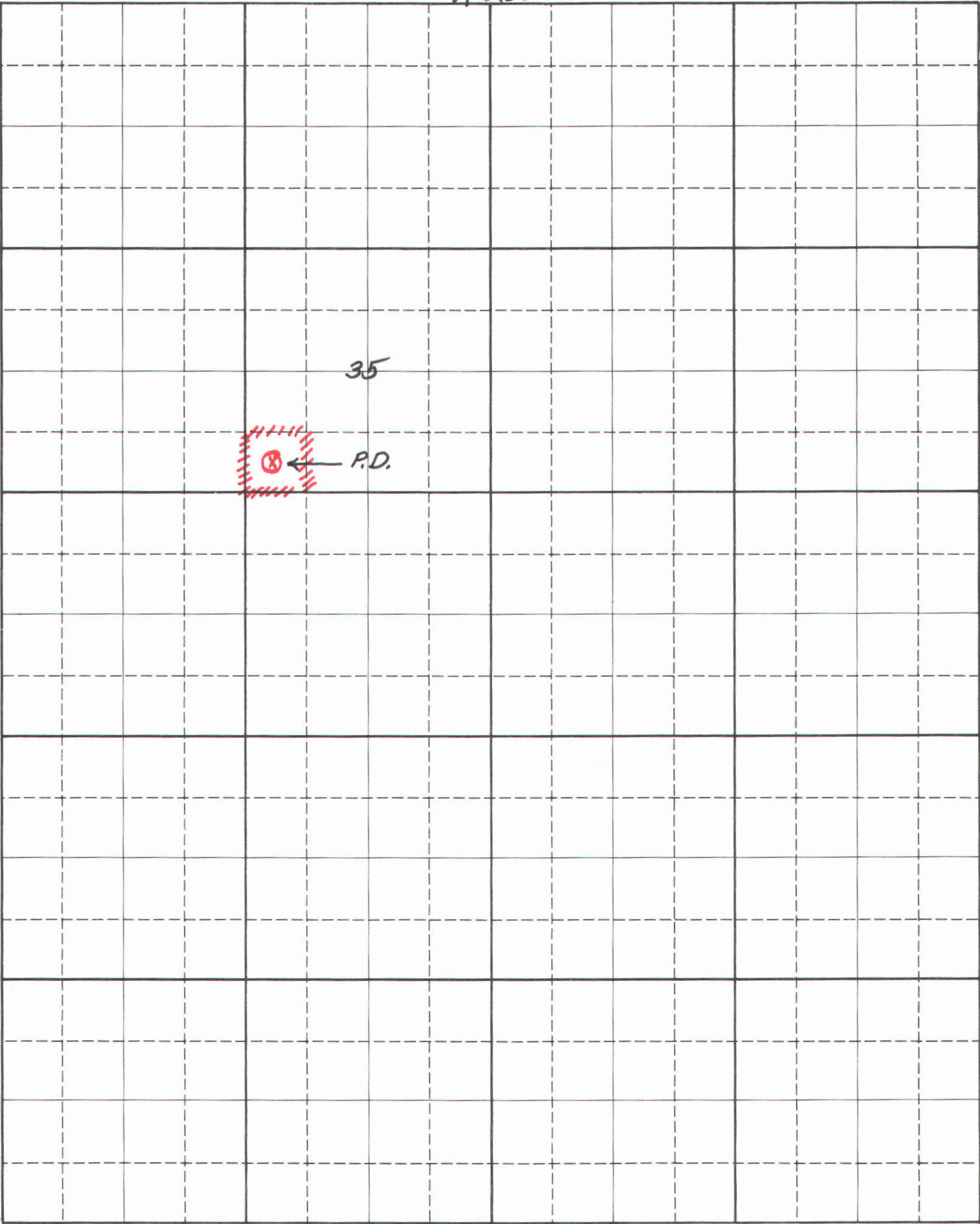


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 20E

T  
9  
S



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lillian E. Allen  
(Applicant)

# AFFIDAVIT of PUBLICATION

State of Idaho, }  
County of Jerome } SS.

Gordon Harmon, being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for two consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 31<sup>st</sup> day of January, 19 74, and the date of the last publication was on the 7<sup>th</sup> day of February, 19 74.

Subscribed and sworn to before me this 13<sup>th</sup> day of February, 19 74.  
(SEAL)

Darla Bratt  
NOTARY PUBLIC

## NORTH SIDE NEWS

Jerome, Idaho

## COST OF PUBLICATION

|                                     |              |
|-------------------------------------|--------------|
| Number of Lines in Notice .....     | <u>40</u>    |
| Number of Insertions .....          | <u>2</u>     |
| Lines tabular at .....              | 315c         |
| <u>40</u> Lines straight at .....   | 21c          |
| <u>40</u> Subsequent lines at ..... | 15c          |
| TOTAL COST ....                     | <u>14.40</u> |

## COPY OF NOTICE

(Paste Here)

Permit #36-7434  
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept Water  
BILL TO

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Lellon E. Allen and-or Hazel Allen, Route No. 1, Hazelton, Idaho, has on 1-24-74 submitted Application No. 36-7434 for a permit to appropriate 0.17 cubic feet per second of water from groundwater by means of well, pump, sprinkler system within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 35, T 9S, R 20E, B.M., Jerome County to be used from Jan. 1 to Dec. 31 for stockwater and Mar. 15 to Nov. 15 for irrigation of 8.5 acres within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 35, T 9S, R 20E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before Feb. 18, 1974.

R. KEITH HIGGINSON

Director  
1-31-2tc-n

No. 2336

36 7434

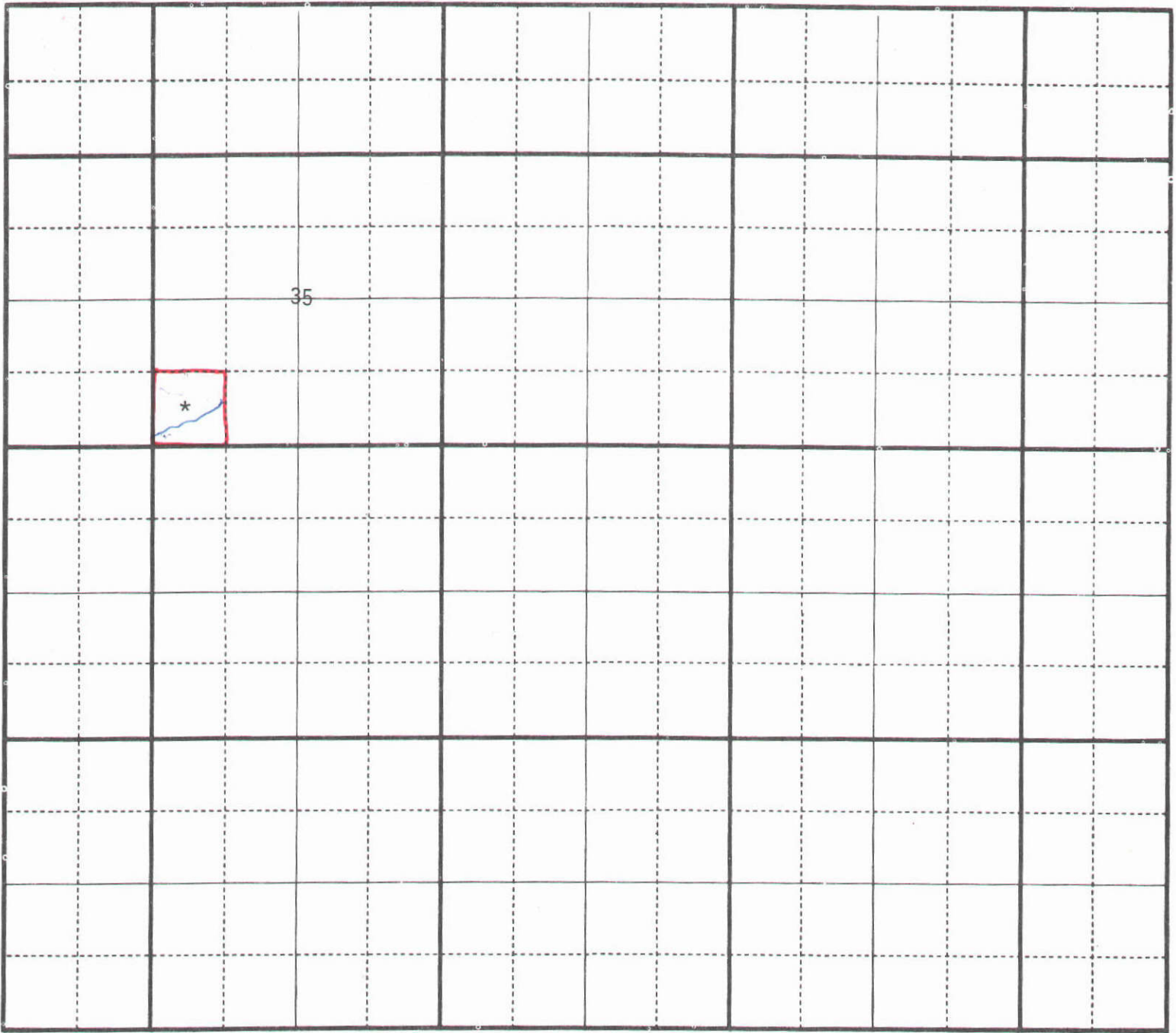
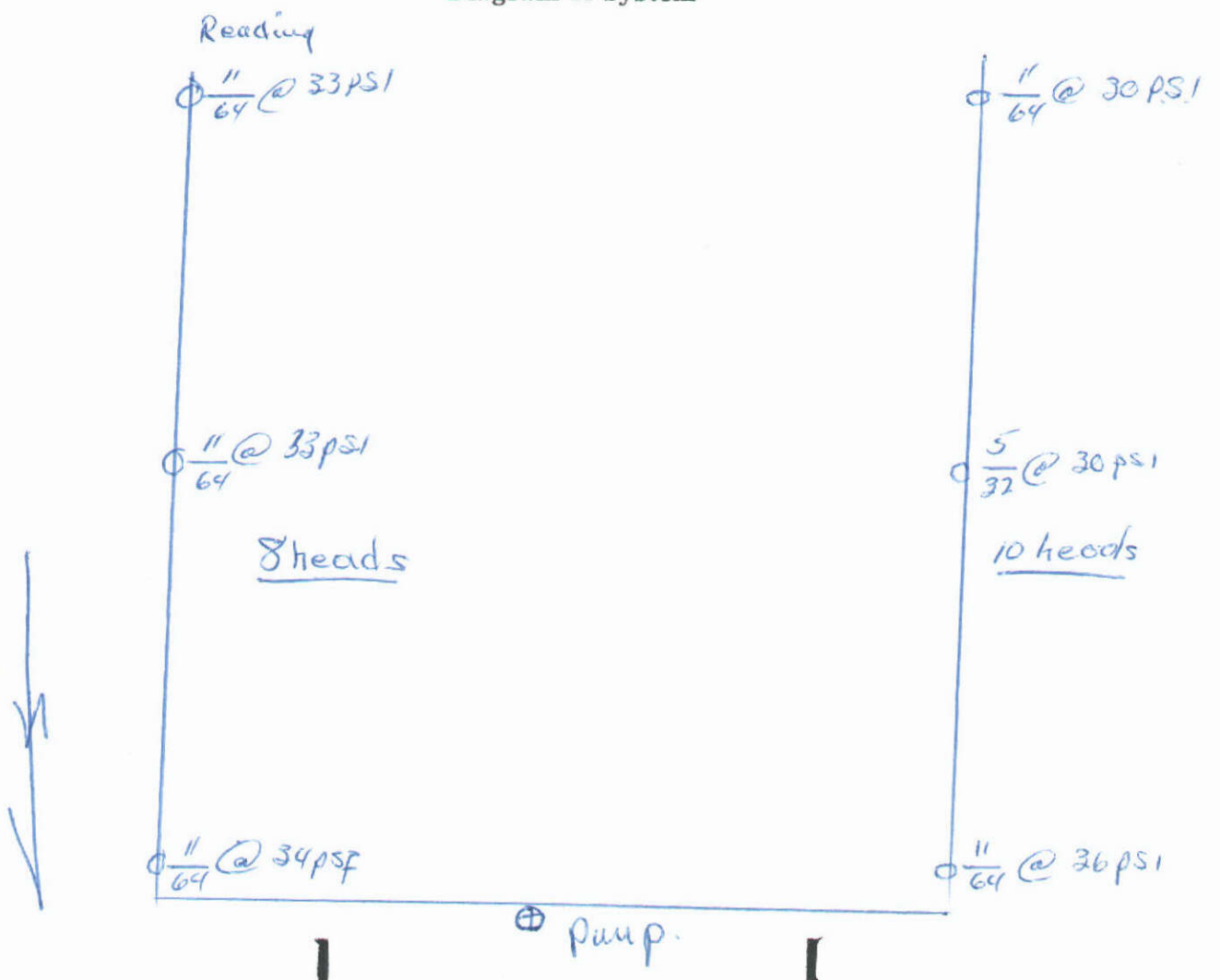
T  
9  
S

Diagram of System



State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7434 Priority Mar. 21, 1974 Amount 0.17 cfs

THIS IS TO CERTIFY, that Lellon E. &/or Hazel Allen  
of Hazelton, Idaho, has complied with the terms and conditions of Permit  
No. 36-7434 issued pursuant to Application for Permit dated Jan. 24, 1974,  
and has submitted proof to the Department of Water Resources on April 26, 1977,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.19 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use         | Period of Use                         | Rate of Diversion      | Annual Volume        |
|------------------------|---------------------------------------|------------------------|----------------------|
| Irrig.                 | from <u>Mar. 15</u> to <u>Nov. 15</u> | at <u>0.17</u> cfs and | <u>34</u> acre feet  |
| Stockwater             | from <u>Jan. 1</u> to <u>Dec. 31</u>  | at <u>0.02</u> cfs and | <u>0.4</u> acre feet |
|                        | from _____ to _____                   | at _____ cfs and       |                      |
| (both dates inclusive) |                                       |                        |                      |

Subject, however, to the condition that no more than 0.17 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
34.4 acre feet per year, said waters to be diverted within the SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> Sec. 35,  
Twp. 9S, Rge. 20E, B.M. in the County of Jerome

Description and location of place of use:

| Twp. | Range | Sec. | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | Totals |
|------|-------|------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------|
|      |       |      | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |        |
| 9S   | 20E   | 35   |                                |                                |                                |                                |                                |                                |                                |                                | XX (stockwater)                |                                |                                |                                |                                |                                |                                |                                | 8.5    |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |

Total number of acres irrigated 8.5

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of

August, 19 78.

Stephen Allen  
Director

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 36-7434  
IN THE NAME OF LELLON E. ALLEN &/OR  
HAZEL ALLEN

ORDER OF REINSTATEMENT

WHEREAS, on January 24, 1974, Lellon E. and Hazel Allen filed with the Department of Water Resources an application for permit to appropriate 0.17 cubic feet per second of ground water to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 35, Twp. 9S, Rge. 20E, B.M., Jerome County, to be used for irrigation and stockwater purposes; and,

WHEREAS, on February 26, 1974, the Department approved said application and issued Permit No. 36-7434 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before March 1, 1977; and,

WHEREAS, on December 31, 1976, the Department notified the permit holders by certified mail that proof of beneficial use was due and instructed the permit holders as to the steps to be taken to make said proof; and,

WHEREAS, on March 3, 1977, the Department notified the permit holders that Permit No. 36-7434 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, on April 26, 1977, the Department received the required proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 36-7434 be REINSTATED and the priority advanced to March 21, 1974.

Dated this 9 day of May, 1977.

  
BOBBY D. FLEENOR  
Chief, Water Rights

Identification No. \_\_\_\_\_

Application No. 36-7434

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

**APPLICATION FOR PERMIT APPROVED**

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant Lellon E. Allen and/or Hazel Allen  
post office address Route #1, Hazelton, Idaho
2. Source of water supply groundwater which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 35 Township 9S  
Range 20E B.M. Jerome County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.17 cfs for irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.02 cfs for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.17 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, sprinkler system  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 8 inches; proposed depth of well is 250 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 3 years.  
b. Estimated construction cost is \$ 3,000.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 35 Township 9S  
Range 20E B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered 50 head range cattle  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 9S   | 20E   | 35   |        |        |        |        |        |        |        |        |        |        | 8.5    |        |        |        |        |        | 8.5    |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated 8.5

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion applicant

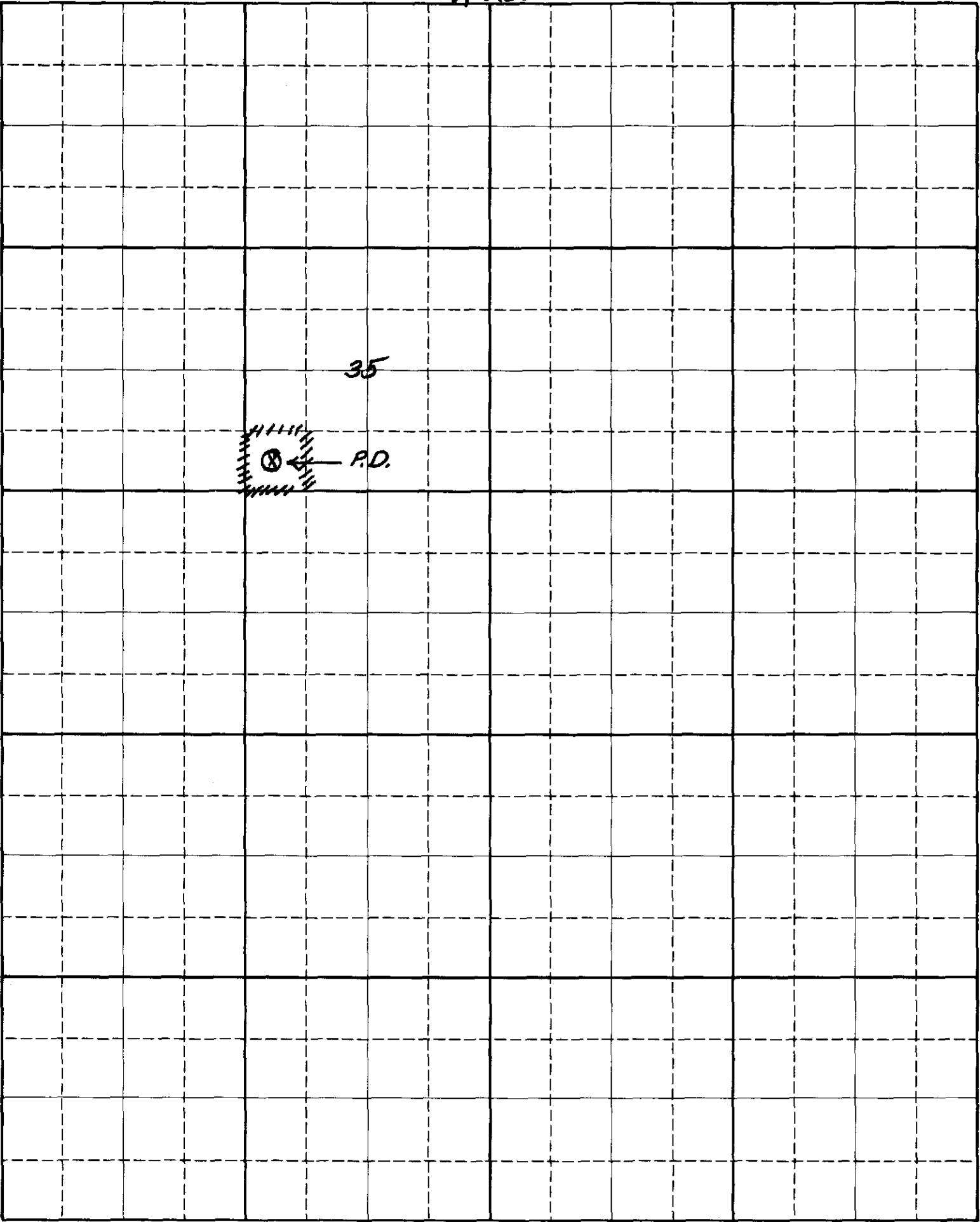
b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 20E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William E. Allen  
(Applicant)

Proposed Priority 1-24-1974Received by MS Date 1-24-74 Time 3:00 PMPreliminary check by MS Fee \$ 10.00 11782Receipted by LT Date 1-24-74Publication prepared by LT Date 1-24-74Published in North Side NewsPublication dates 1-31 & 2-7-74Publication approved MS Date 2-14-74

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by du SDF

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7434, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 77.
- c. Other: \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 26 day of February 19 74.

R. Keith Higgins  
Director

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

LELTON E. ALLEN &/or HAZEL ALLEN

| Item | Initial    | Date            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------|------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1)  | <u>mls</u> | <u>1-24-74</u>  | Application No. <u>36-7434</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (2)  |            |                 | <input checked="" type="checkbox"/> Source<br><input checked="" type="checkbox"/> Point of Diversion<br><input checked="" type="checkbox"/> County<br><input checked="" type="checkbox"/> Quantity of Water and Period of Use<br><input checked="" type="checkbox"/> Description of Diverting Works<br><input checked="" type="checkbox"/> Time required for B/U of water<br><input checked="" type="checkbox"/> Place of Use or Acres Irrigated<br><input checked="" type="checkbox"/> Map<br><input checked="" type="checkbox"/> Signature<br><input checked="" type="checkbox"/> Fee |
| (3)  | <u>mls</u> | <u>1-24-74</u>  | In form to receipt<br><br>Send Copies to:<br><input type="checkbox"/> Idaho State Health Department<br><input type="checkbox"/> Idaho Fish and Game Department<br><input type="checkbox"/> Bureau of Land Management                                                                                                                                                                                                                                                                                                                                                                    |
| (4)  |            |                 | <input type="checkbox"/> Request Special Use Permit from U.S.F.S.<br><input type="checkbox"/> Request Easement from B.L.M.<br><input type="checkbox"/> Request Information from Applicant                                                                                                                                                                                                                                                                                                                                                                                               |
| (5)  | <u>mls</u> | <u>1-24-74</u>  | In form for advertising                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (6)  |            |                 | Located within Water District No. _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (7)  |            |                 | Critical groundwater area: yes _____ no _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (8)  |            |                 | Groundwater levels:<br><br>____ Decline (comment) _____<br>____ Stable (comment) _____<br>____ Increasing (comment) _____                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (9)  |            |                 | Comments: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (10) | <u>LG</u>  |                 | Affidavit of Publication received (date) <u>2-14-74</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (11) | <u>LG</u>  |                 | Final date for protests <u>2-18-74</u><br>Protests received: yes _____ no <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (12) |            |                 | Date and Place of hearing _____<br>Decision reached at hearing _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (13) |            |                 | All requested information received from agencies or applicant<br>yes _____ no _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| (14) |            |                 | Action recommended:<br><input checked="" type="checkbox"/> Approve <span style="float: right;">Priority <u>1-24-74</u></span><br><input type="checkbox"/> Deny <span style="float: right;">Reason for Reduction _____</span><br><input type="checkbox"/> Measuring device required<br><input type="checkbox"/> See attached sheet for additional conditions of approval<br><input checked="" type="checkbox"/> No additional conditions for approval                                                                                                                                    |
| (15) | District   | <u>Southern</u> | By <u>B. B. Haynes</u> Date <u>2-19-74</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

36 7434

# AFFIDAVIT of PUBLICATION

State of Idaho, }  
County of Jerome } SS.

Quincy Harmon, being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for two consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 31<sup>st</sup> day of January, 19 74, and the date of the last publication was on the 7<sup>th</sup> day of February, 19 74

Subscribed and sworn to before me this 13<sup>th</sup> day of February, 19 74  
(SEAL)

Darla Bratt  
NOTARY PUBLIC

## NORTH SIDE NEWS

Jerome, Idaho

## COST OF PUBLICATION

|                                     |              |
|-------------------------------------|--------------|
| Number of Lines in Notice .....     | <u>40</u>    |
| Number of Insertions .....          | <u>2</u>     |
| Lines tabular at .....              | 315c         |
| <u>40</u> Lines straight at .....   | 21c          |
| <u>40</u> Subsequent lines at ..... | 15c          |
| TOTAL COST ....                     | <u>14.40</u> |

## COPY OF NOTICE

(Paste Here)

Permit #36-7434  
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept Water  
BILL TO

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Leilon E. Allen and Hazel Allen, Route No. 1, Hazelton, Idaho, has on 1-24-74 submitted Application No. 36-7434 for a permit to appropriate 0.17 cubic feet per second of water from groundwater by means of well, pump, sprinkler system within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 35, T 9S, R 20E, B.M., Jerome County to be used from Jan. 1 to Dec. 31 for stockwater and Mar. 15 to Nov. 15 for irrigation of 8.5 acres within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 35, T 9S, R 20E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before Feb. 18, 1974.

R. KEITH HIGGINSON

Director  
1-31-2tc-n

No. 2336

36 7434



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

August 3, 1978

Re: Permit No. 36-7434

Lellon E. &/or Hazel Allen  
Route #1  
Hazelton, ID 83335

Dear Mr. and Mrs. Allen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG/kw  
Enclosure

MICROFILMED



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

John V. Evans  
Governor

C. Stephen Allred  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

July 3, 1978

Re: Permit No. 36-7434

Lellon E. &/or Hazel Allen  
Route #1  
Hazelton, ID 83335

Dear Mr. and Mrs. Allen:

A representative of this Department made an examination of the works covered by your Permit No. 36-7434 on May 20, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 0.17 cfs Source: groundwater

The maximum quantity diverted shall not exceed 34.4 acre feet per  
year.

Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 35, Twp. 9S, Rge. 20E, B. M.

Beneficial use: Irrigation of 8.5 acres and stockwater use for  
20 range cattle within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 35, Twp. 9S, Rge. 20E, B. M.

Priority date established: March 21, 1974

If you do not concur with these findings please contact us within 10 days, otherwise a  
water license will be issued as set forth above.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG/kw

RECEIVED

**TOTAL ACREAGE** 8.50

Permit No. 36-7434  
Examination for b/u

T  
9  
S

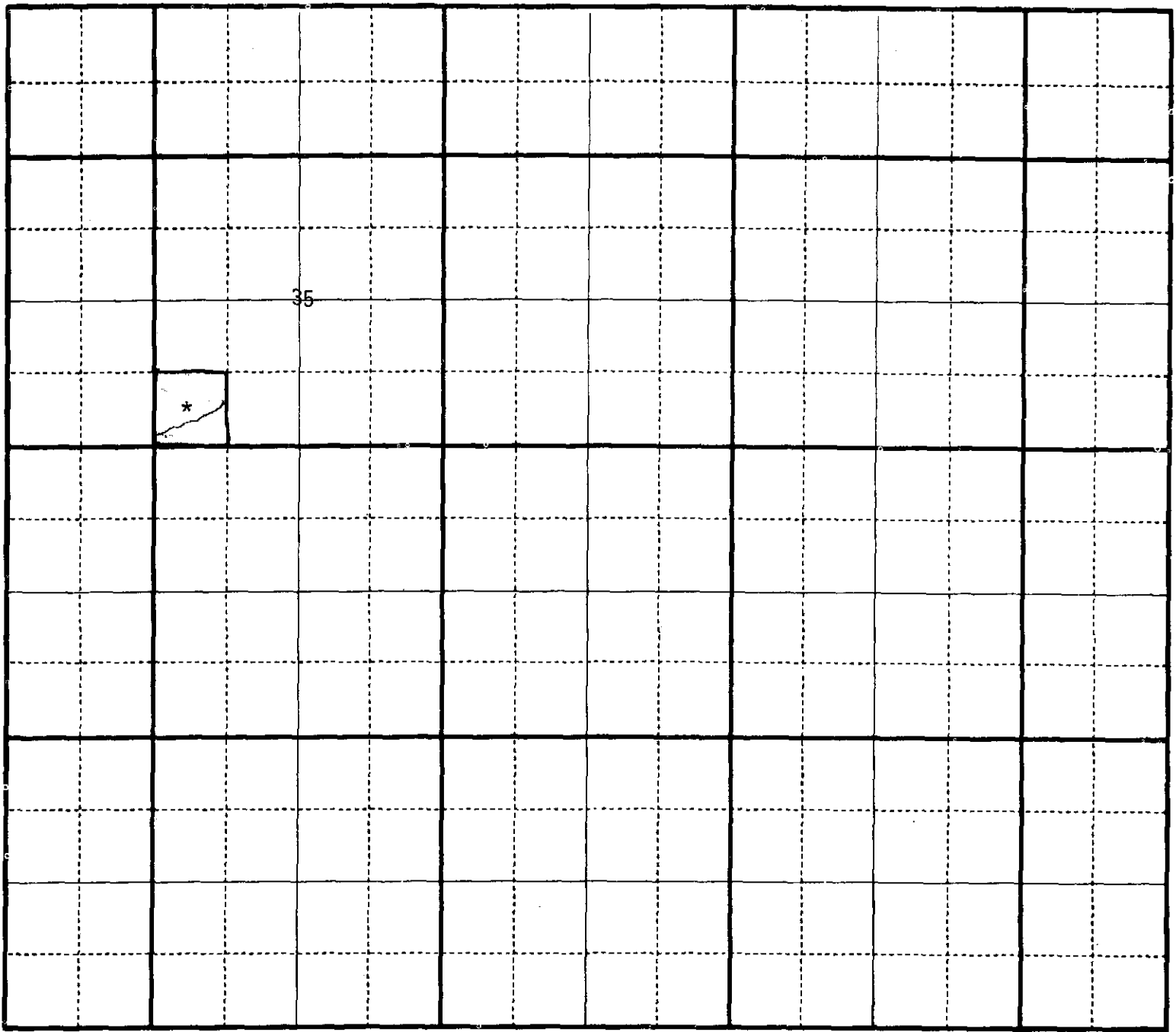
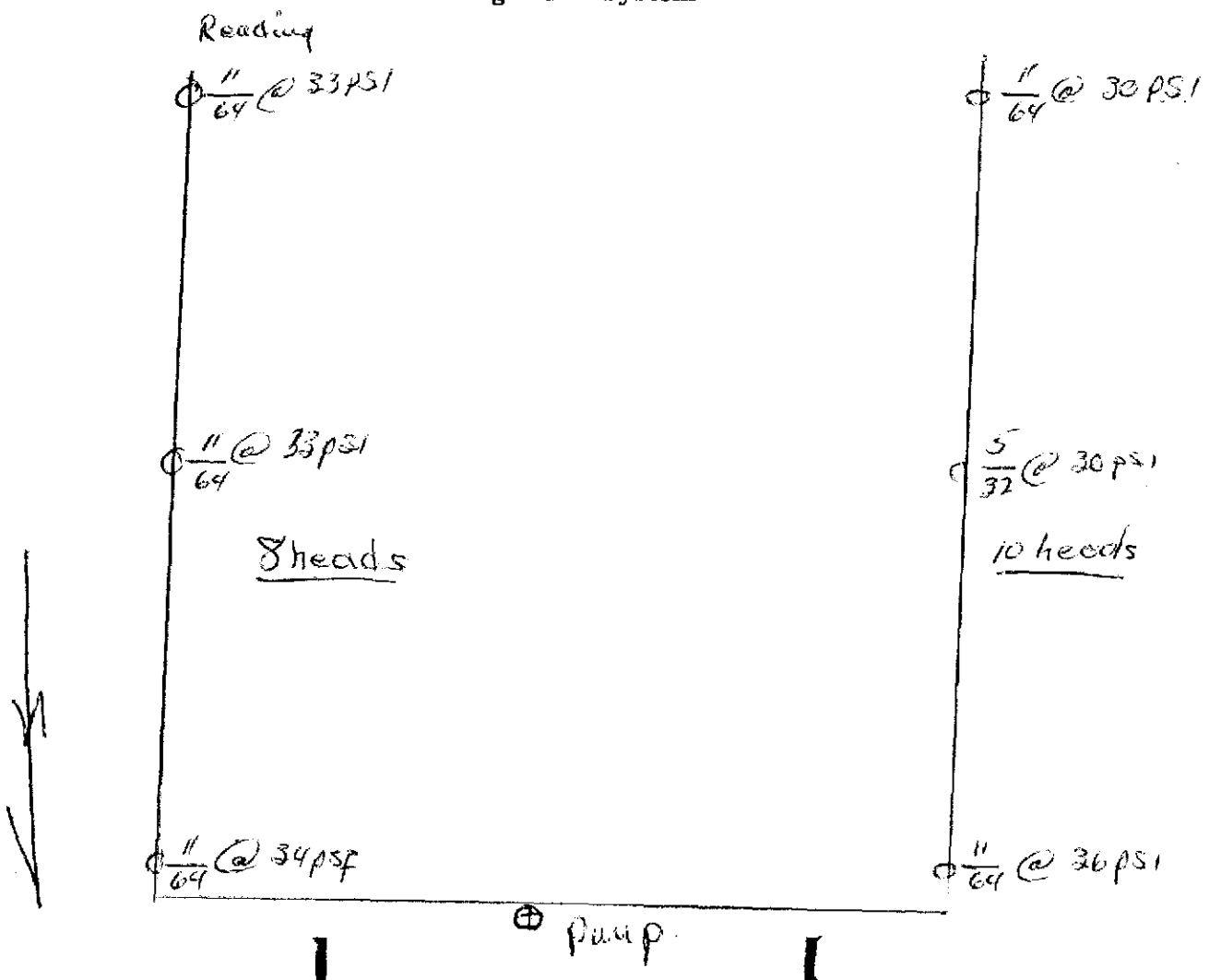


Diagram of System



|     | <u>P.S.I.</u> | <u>Size</u><br>Nozzle | <u>Series</u> | <u>G.P.M.</u> | <u>No. of</u><br>Heads | <u>gal/min</u> | <u>c.f.s</u> |
|-----|---------------|-----------------------|---------------|---------------|------------------------|----------------|--------------|
| 1.  | 33.2 AV.      | 11/64                 | NS-BO         | 4.84          | 8                      | 38.72 gpm      |              |
| 2.  | 30. AV.       | 5/32                  | "             | 5 gal/min     | 2                      | 10 gal/min     |              |
| 3.  | 33 AV         | 11/64                 | "             | 4.84          | 8                      | 38.72          |              |
| 4.  |               |                       |               |               |                        |                |              |
| 5.  |               |                       |               |               |                        | 87.44          | = 1948 cfs   |
| 6.  |               |                       |               |               |                        |                |              |
| 7.  |               |                       |               |               |                        |                |              |
| 8.  |               |                       |               |               |                        |                |              |
| 9.  |               |                       |               |               |                        |                |              |
| 10. |               |                       |               |               |                        |                |              |
| 11. |               |                       |               |               |                        |                |              |
| 12. |               |                       |               |               |                        |                |              |
| 13. |               |                       |               |               |                        |                |              |
| 14. |               |                       |               |               |                        |                |              |
| 15. |               |                       |               |               |                        |                |              |
| 16. |               |                       |               |               |                        |                |              |
| 17. |               |                       |               |               |                        |                |              |
| 18. |               |                       |               |               |                        |                |              |
| 19. |               |                       |               |               |                        |                |              |
| 20. |               |                       |               |               |                        |                |              |

30 - 4.6 gal  
35 - 5 gal/min  
5/4

4.6  
.24

4.84

102 cfs

1.4 AcF/c

DATE OF EXAM May 17, 1977

ACREAGE  
Found 8.5  
Recommended 8.5

Irrigation Requirement 4.0 Ac Ft/Ac/Ann

USE  
Irrigation Q = 17 cfs c.f.s. V = 34.0 AF/Ann. from March 15 to Nov - 15  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = .02 c.f.s. V = .4 AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes \_\_\_\_\_ no ✓

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no ✓

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured .19 cfs = 87.44 gal/min Method of measurement Pressure Gauge

Total Q recommended .17 cfs Meter No. ✓ Type ✓ Condition ✓

Total V recommended 34.4 Ac Ft / Ann.

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None ✓

MEASUREMENT CALCULATION:  
Meas. .19 cfs = 87.44 gal/min = 948.8 gal/min (See Discharge Notes)  
Allowed .17 cfs = Amount Applied for cfs  
Irr. .17 cfs (8.5 Acres) @ (.02 cfs / Acre) Volume = 34.0 Ac Ft / Ann = (8.5 Acres) (4.0 Ac Ft / Ac)  
Livestock (.02 cfs) Amount Applied for 20 head Range Cattle (See Dept Memo)  
Livestock Volume = .4 Ac Ft / Ac / Ann (20 head Range Cattle) 4-7-75  
Total .17 cfs and Volume 34.4 Ac Ft / Ac / Ann (Irr + Livestock)

SYSTEM DESCRIPTION:  
Century Electric Motor 75 Hp. Serial # 6-322078-01  
Source D- Switch  
Sprinkler System is Hand Lines  
See Diagram

REMARKS:  
maximum of 20 head of range cattle to be watered  
MR. ALLEN WAS present during the Field Exam.

Examiner's Signature James E. Stanton Date May 20, 1977  
Checked by Allen Morrill Date 5-23-77  
Approved by Michael L. Steele Date 9-29-77

May 11, 1977

Re: Permit No. 36-7434

Lellon &/or Hazel Allen  
Route 1  
Hazelton, Idaho 83335

Dear Mr. & Mrs. Allen:

Enclosed is an Order of Reinstatement; please note that the priority has been advanced to March 21, 1974.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Twin Falls.

Sincerely,

JANICE RENK  
Water Rights Bureau

/jr

Identification No.

Permit No. 36-7434

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Lellon E. Allen &/or Hazel Allen  
b) Post Office Address Rte. #1, Hazelton, Idaho 83335
2. Permit Number 36-7434
3. Date of Priority that you are prepared to establish Jan. 1, 1974
4. a) Source from which water was appropriated groundwater  
b) Location of the point of diversion: SW 1/4 SW 1/4, Section 35  
Township 9S, Range 20E Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:  
Amount .17cfs for irrigation purposes from 3/15 to 11/15 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount .02cfs for stock purposes from 1/1 to 12/31 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 0.17cfs cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: \_\_\_\_\_
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) well, motor & sprinkler system  
b) Describe the type and size of measuring device which you have installed at your point of diversion: \_\_\_\_\_  
c) Give well driller's name and address and the date the well was completed: Fred Henry
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: 15 Head Livestock

MICROFILMED

5/1/77

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

| T  | R   | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |     |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 9S | 20E | 35   |     |     |     |     |     |     |     |     |     |     | 8.5 |     |     |     |     |     | 8.5   |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

Total number of acres irrigated 8.5

10. Remarks: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

apr 22-1977                      Hazel Allen  
 (Date)                                      (Signature)

State of Idaho )  
 County of Twin Falls ) ss.

On this 22 day of April, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Michael L. Stieh  
 Notary Public residing at  
Twin Falls Ida.

My commission expires Lifetime



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

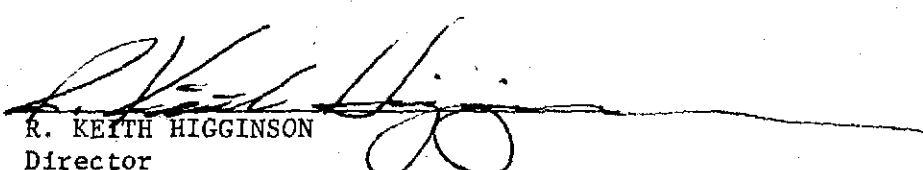
March 3, 1977

Lellon E. Allen &/or Hazel Allen  
Route 1  
Hazelton, Idaho 83335

Dear Mr. & Mrs. Allen:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 36-7434 has lapsed.

You are further advised that the Department cannot reinstate the permit except upon a showing of reasonable cause within 60 days from the date of this notice of lapsing.

  
R. KEITH HIGGINSON  
Director

RKH:jg

RECEIVED

### WATER RESOURCE BOARD:

John F. Straiff  
Chairman  
  
Franklin Jones  
Member

George L. Yost  
Vice-Chairman  
  
M. Reed Hansen  
Member

Donald R. Kramer  
Secretary  
  
Scott W. Reed  
Member

Edwin C. Schlender  
Member  
  
Joseph H. Nettleton  
Member

December 31, 1976

CERTIFIED MAIL

138164

Re: Permit No. 36-7434

Lellon E. Allen &/or Hazel Allen  
Route 1  
Hazelton, Idaho 83335

Dear Mr. & Mrs. Allen:

One of the conditions of approval of your water Permit No. 36-7434 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON  
Director

RKH:jg  
Enc: Proof affidavit

UNRECORDED

February 27, 1974

Re: Permit No. 36-7434

Lellon E. &/or Hazel Allen  
Route #1  
Hazelton, Idaho 83335

Dear Mr. & Mrs. Allen:

Enclosed is a copy of your approved Application for Permit No. 36-7434 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF/bjg

Enclosure

36 7434

January 24, 1974

RE: Application No. 36-7434 - Lellon E. Allen and/or Hazel Allen

North Side News  
P.O. Box 468  
Jerome, Idaho 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

---

(signature of claimant)

Very truly yours,

Bob Haynes  
District Engineer  
Southern District

Bill Submitted \_\_\_\_\_ by \_\_\_\_\_

36 7434

17000  
jerome legal

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that Lellon E. Allen and-or Hazel Allen, Route No. 1, Hazelton, Idaho, has on 1-24-74 submitted Application No. 36-7434 for a permit to appropriate 0.17 cubic feet per second ~~acre-feet per annum~~ of water from groundwater by means of well, pump, sprinkler system within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 35, T 9S, R 20E, B.M., Jerome County to be used from Jan. 1 to Dec. 31 for stockwater and Mar. 15 to Nov. 15 for irrigation of 8.5 acres within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 35, T 9S, R 20E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before Feb. 18, 1974.

R. KEITH HIGGINSON

Director  
1-31-2tc-n

jerome legal

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that Lellon E. Allen and-or Hazel Allen, Route No. 1, Hazelton, Idaho, has on 1-24-74 submitted Application No. 36-7434 for a permit to appropriate 0.17 cubic feet per second of water from groundwater by means of well, pump, sprinkler system within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 35, T 9S, R 20E, B.M., Jerome County to be used from Jan. 1 to Dec. 31 for stockwater and Mar. 15 to Nov. 15 for irrigation of 8.5 acres within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 35, T 9S, R 20E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before Feb. 18, 1974.

R. KEITH HIGGINSON

Director  
1-31-2tc-n

RECEIVED

JAN 30 1974

Department of Water Administration  
Twin Falls, Idaho

jerome legal

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that Lellon E. Allen and-or Hazel Allen, Route No. 1, Hazelton, Idaho, has on 1-24-74 submitted Application No. 36-7434 for a permit to appropriate 0.17 cubic feet per second ~~acre feet per annum~~ of water from groundwater by means of well, pump, sprinkler system within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 35, T 9S, R 20E, B.M., Jerome County to be used from Jan. 1 to Dec. 31 for stockwater and Mar. 15 to Nov. 15 for irrigation of 8.5 acres within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 35, T 9S, R 20E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before Feb. 18, 1974.

R. KEITH HIGGINSON

Director  
1-31-2tc-n

jerome legal

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that Lellon E. Allen and-or Hazel Allen, Route No. 1, Hazelton, Idaho, has on 1-24-74 submitted Application No. 36-7434 for a permit to appropriate 0.17 cubic feet per second of water from groundwater by means of well, pump, sprinkler system within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 35, T 9S, R 20E, B.M., Jerome County to be used from Jan. 1 to Dec. 31 for stockwater and Mar. 15 to Nov. 15 for irrigation of 8.5 acres within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 35, T 9S, R 20E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before Feb. 18, 1974.

R. KEITH HIGGINSON

Director  
1-31-2tc-n

RECEIVED

JAN 30 1974

Department of Water Administration  
Southeast District Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Lellon E. Allen and/or Hazel Allen  
Route #1, Hazelton, Idaho  
has on 1-24-74 submitted Application No. 36-7434  
for a permit to appropriate 0.17 cubic feet per second ~~acre feet per annum~~ *called*  
of water from groundwater  
by means of well, pump, sprinkler system  
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 35, T 9S, R 20E, B.M., Jerome County  
  
  
to be used from Jan. 1 to Dec. 31 for stockwater and Mar. 15 to Nov. 15  
for irrigation of 8.5 acres  
  
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 35, T 9S, R 20E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before Feb. 18, 1974.

R. KEITH HIGGINSON

Director

Published in the North Side News  
on Jan. 31 and Feb. 7, 1974