

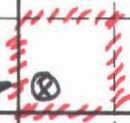
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R14E

T7S

20

P.D. →



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dario Leija
(Applicant)

Affidavit of Publication

RECEIVED

State of Idaho, }
County of Gooding } ss.

MAR 4 1974

Department of Water Administration
Southern District Office

Gale Z Branna, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement

was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the

first publication of said advertisement was on the 21 day

of February, 1974, and the date of the last publication

was on the 28 day of February, 1974

Gale Z Branna

Subscribed and sworn to before me this _____

day of March 1, 1974.
(SEAL)

Shirley Summers
NOTARY PUBLIC

36 7412

GOODING COUNTY LEADER

Gooding, Idaho 83330

COST OF PUBLICATION

Number of Lines in Notice 34

Number of Insertions 2

Lines at 21¢ 7.14

Lines at 15¢ 34 5.10

TOTAL COST 12.24

COPY OF NOTICE

Title of Notice
Appl. for Water Permit

36-7442

Title of Notice
Dario Leija

Plaintiff Attorney

Defendant

Plaintiff

Bill to

Dept. of Water Admin.
1041 Blue Lakes Blvd. No.
Twin Falls, Idaho 83301

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Dario Leija Hagerman, Idaho has on 2-15-74 submitted Application No. 36-7442 for a permit to appropriate .07 cubic feet per second of water from groundwater by means of well, pump within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20, T 7S, R 14E, B.M., Gooding County to be used from Jan. 1 to Dec. 31 for domestic use and from Jan. 1 to Dec. 31 for stockwater within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20, T 7S, R 14E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before Mar. 11, 1974.

R. KEITH HIGGINSON
Director

Pub. 2-21,28

Idaho
7 pt.
7 pt.
7 pt.
6 pt.
6 pt.
6 pt.

No 2179

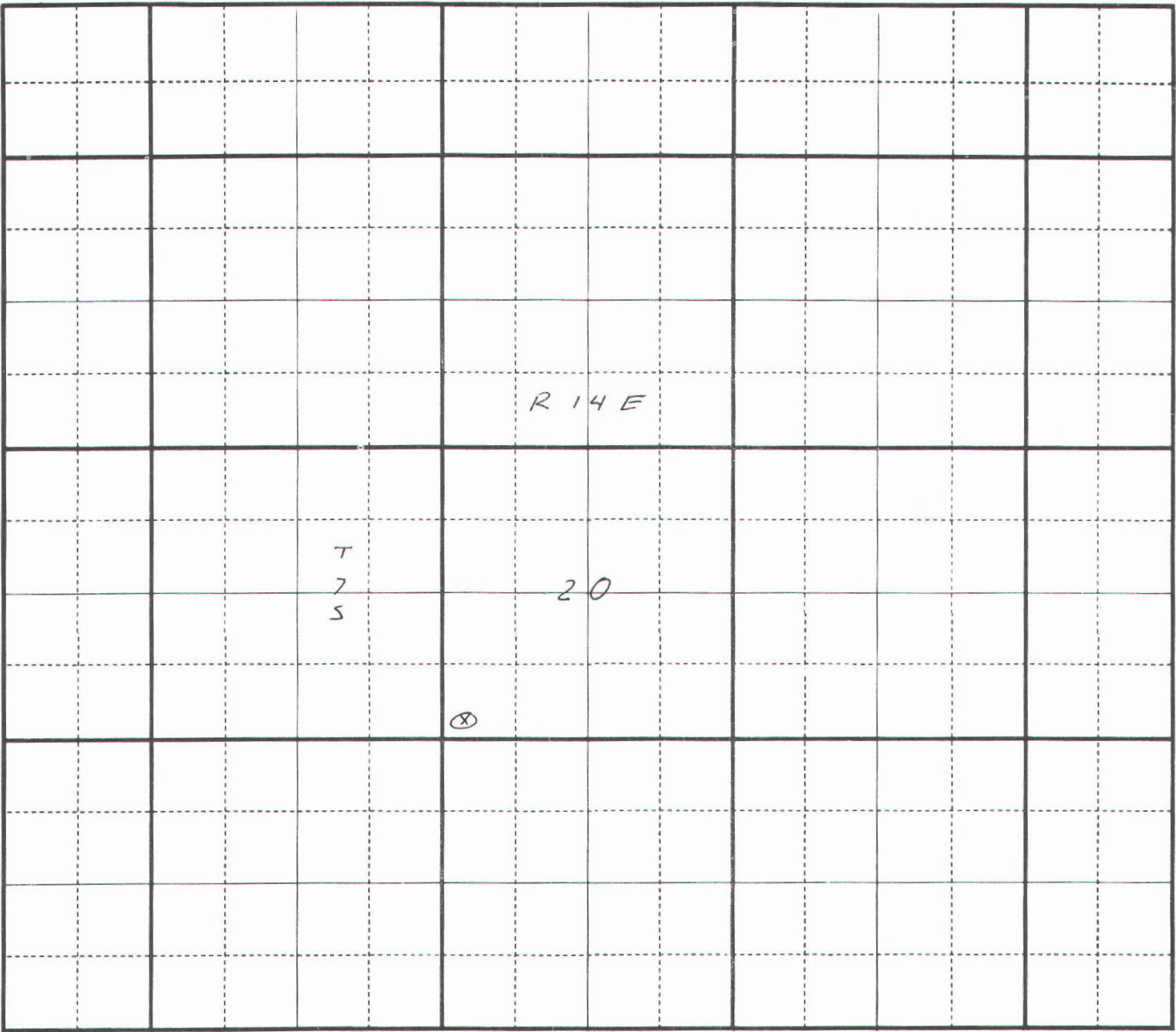
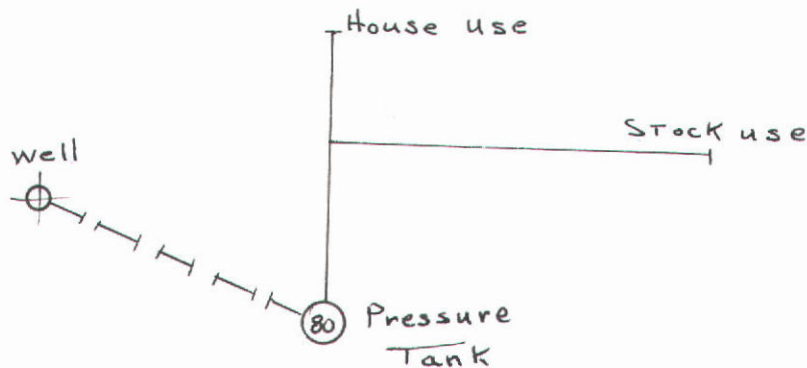


Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7442 Priority Feb. 15, 1974 Amount 0.07 cfs

THIS IS TO CERTIFY, that DARIO LEIJA
of Hagerman, Idaho, has complied with the terms and conditions of Permit
No. 36-7442 issued pursuant to Application for Permit dated February 15, 1974,
and has submitted proof to the Department of Water Resources on February 7, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.07 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and <u>1.2 acre feet</u>			
<u>Stockwater</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.03</u> cfs and <u>1.4 acre feet</u>			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.07 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.6 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 20,
Twp. 7 S, Rge. 14 E, B.M. in the County of Gooding

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7 S	14 E	20										X							

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
March, 19 75.

Director

Identification No. _____

Application No. 36-7442

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Dario Leija
post office address Hagerman, Idaho
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 20 Township 7S
Range 14E B.M. Gooding County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04cfs for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .03cfs for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .07 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 140 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 1600.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 20 Township 7S
Range 14E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 100 stock cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

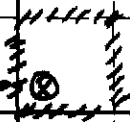
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R14E

T
7
S

20

P.D. →



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dario Leija
(Applicant)

Proposed Priority 2-15-1974

Received by RL Date 2-15-74 Time 11:30 AM

mb Preliminary check by mb Fee \$ 10.00

Receipted by LT Date 2-15-74 (13814)

Publication prepared by LT Date 2-15-74

Published in Gooding Co. Leader

Publication dates 2-21 & 2-28-74

Publication approved LT Date 3-4-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by AS SDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7442, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 75.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 24 day of March 19 74.

R. Karl Hjort
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date

(1) mls 2-15-74

Application No. 36-7442

Name Dario Leija

(2) mls 2-15-74

Check:

- ☒ Point of Diversion
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for C/W and application of water to B/U
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(3) _____

Send copies to:

- ____ Idaho State Health Department
____ Idaho Fish and Game Department
____ Bureau of Land Management

(4) _____

- ____ Request Special Use Permit from U.S.F.S.
____ Request Easement from B.L.M.
____ Request Information from Applicant

(5) mls 2-15-74

In form for advertising _____

(6) LT 3-4-74

Affidavit of Publication received 3-4-74

(7) KDF 3-11-74

Final date for protests 3-11-74
Protests received: yes _____ no ☒

(8) _____

Date and Place of hearing _____

Decision reached at hearing _____

(9) KDF 3-11-74

Located within Water District No. 36A

(10) KDF 3-11-74

Critical groundwater area: yes _____ no ☒

(11) KDF 3-11-74

Groundwater levels:

____ Decline (comment) _____

☒ Stable (comment) _____

____ Increasing (comment) _____

(12) N.A.

All requested information received from agencies or
applicant yes _____ no _____

(13) _____

Comments: _____

(14) KDF 3-11-74

Action recommended:

☒ Approve Priority 2-15-74

____ Deny Reason for Reduction _____

See attached sheet for conditions of approval NONE

KDF 3-11-74

No conditions for approval

(15) _____

District Southern by KDF

Date 3-11-74 Title Water Pump Tech II

36 7412

MAR 15 1974

Department of Water Administration

Affidavit of Publication

RECEIVED

State of Idaho, }
County of Gooding } ss.

MAR 4 1974

Department of Water Administration
Southern District Office

Cale Z. Brannan, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement

was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the

first publication of said advertisement was on the 21 day

of February, 1974, and the date of the last publication

was on the 28 day of February, 1974

Cale Z. Brannan

Subscribed and sworn to before me this

day of March 1, 1974.
(SEAL)

Shirley G. Gammal
NOTARY PUBLIC

36 7442

GOODING COUNTY LEADER

Gooding, Idaho 83330

COST OF PUBLICATION

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Number of Insertions 2

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Lines at 15¢ 3.4 5.10

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Appl. for Water Permit

36-7442

Title of Notice
Dario Leija

Plaintiff Attorney

Defendant

Plaintiff

Bill to

Dept. of Water Admin.
1041 Blue Lakes Blvd. No.
Twin Falls, Idaho 83301

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R. KEITH HIGGINSON
Director

Pub. 2-21,28

Idah
7 pt.
7 pt.
7 pt.

6 pt.
6 pt.
6 pt.

No 2179

March 28, 1975

C
O
P
Y
Re: Permit No. 36-7442

Dario Leija
Hagerman,
Idaho 83332

Dear Mr. Leija:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

RECEIVED

837-496

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

- TOTAL ACREAGE**

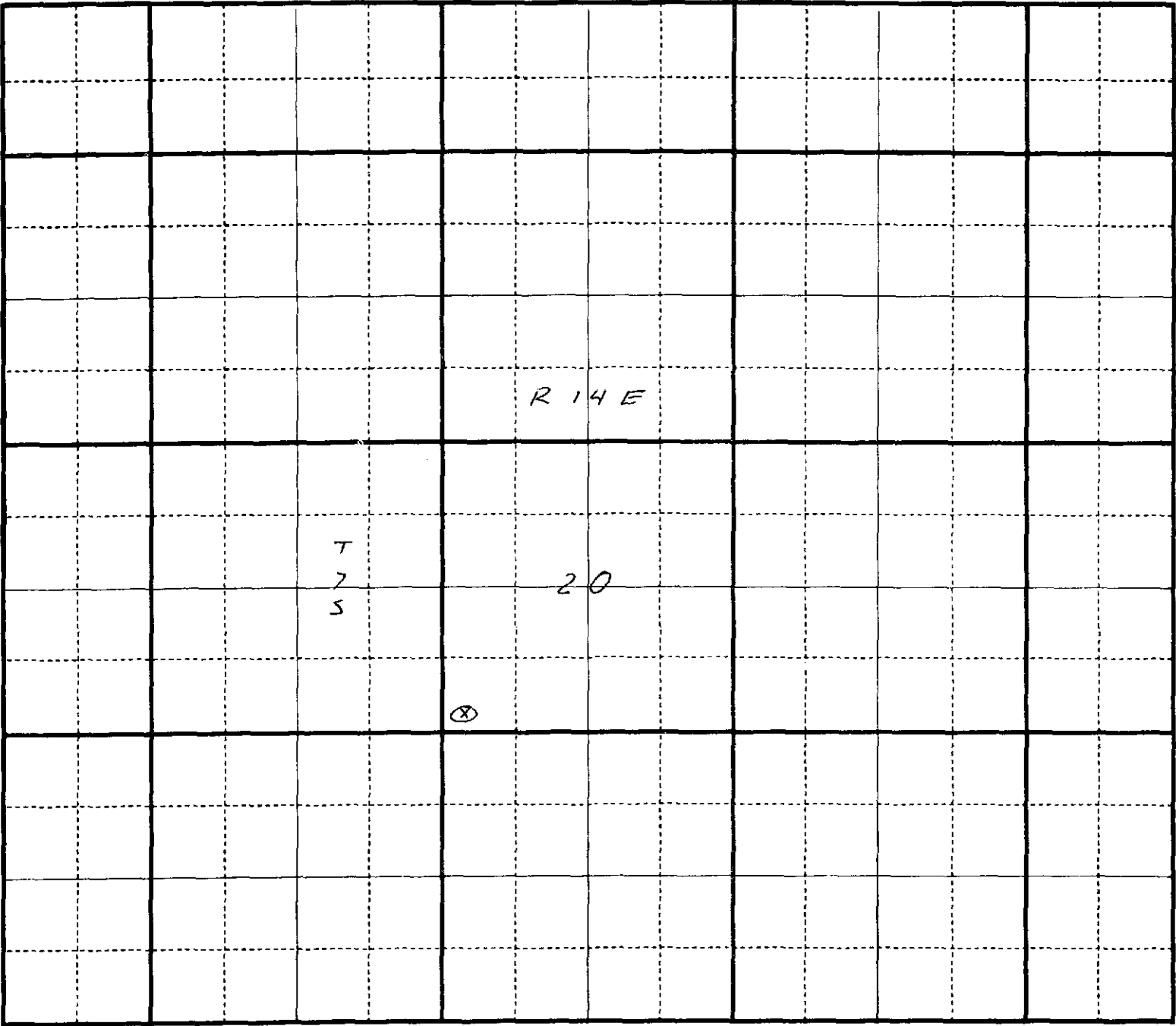
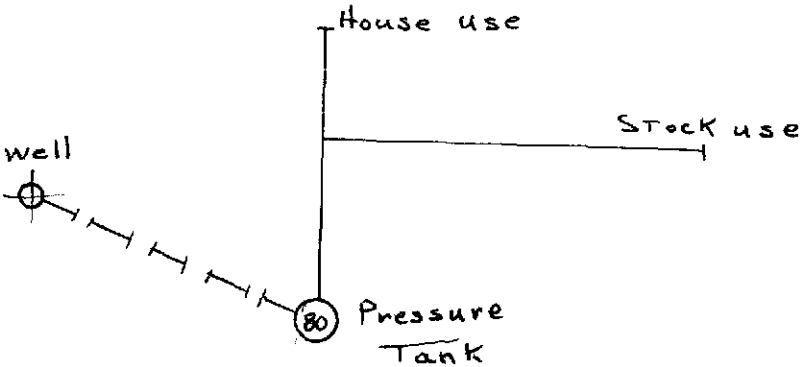


Diagram of System



DATE OF EXAM 2.20.75

ACREAGE

Found ✓
Recommended ✓

Irrigation Requirement ✓ Ac Ft/Ac

USE

Irrigation Q = - c.f.s. V = ✓ AF/Ann. from ✓ to ✓
Domestic Q = .04 c.f.s. V = 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q = .03 c.f.s. V = 1.4 AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes no ✓

Name source: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured ✓ Method of measurement ✓

Total Q recommended .07 c.f.s. Meter No. ✓ Type ✓ Condition ✓

Total V recommended 2.6 Ac Ft/ANN.

Recommended Amendments:

P.D. ✓
Place of Use ✓
Other ✓
None ✓

MEASUREMENT CALCULATION:

Q = .04 c.f.s. Domestic (1) Family House Hold
.03 c.f.s. 100 Head of livestock.
.07 c.f.s.
V = 1.2 Ac Ft/A Domestic
1.4 Ac Ft/A 100 Head of livestock.
2.6 Ac Ft/ANN

SYSTEM DESCRIPTION:

Motor & Pump Jacuzzi Motor Model # 784M
80 gal. pressure Tank.

REMARKS:

(100) Head of Range Cattle + (1) Single family House Hold Use.

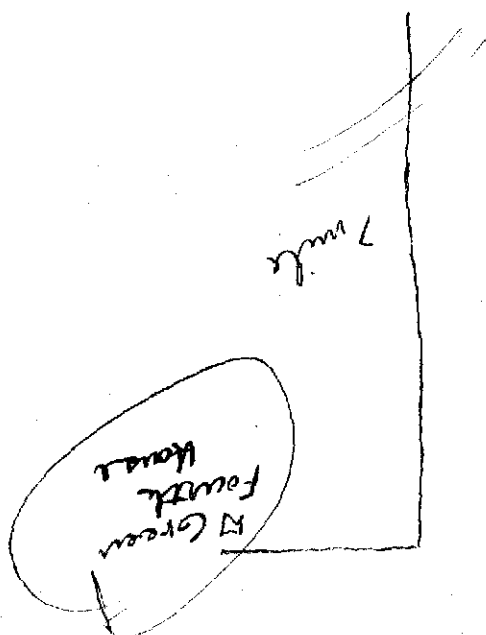
Examiner's Signature Gary Funderburg Date 2-20-75

Checked by Bob Haynes Date 3-19-75

Approved by _____ Date _____

100 head stock Submersible
motor

1973 well put in



February 10, 1975

Re: Permit No. 36-7442

Dario Leijs
Hagerman,
Idaho 83332

Dear Mr. Leijs:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Twin Falls.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

Identification No. _____

Permit No. _____

36-7442

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

FEB 4 1974

Department of Water Resources

1. a) Name of Permit Holder Dario Zeiga
b) Post Office Address HAGERMAN IDAHO
2. Permit Number _____
3. Date of Priority that you are prepared to establish Sept 10 1973
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: SW 1/4 SW 1/4, Section 20 X
Township 7 S, Range 14 E BM Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
Amount .07 CFS for Domestic & Stock water purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated _____ cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Well & Pump; Austin Davis well Drilling, Twin Falls Idaho

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch)

b) Describe the type and size of measuring device which you have installed at your point of diversion:

c) Give well driller's name and address and the date the well was completed: Austin, Davis well Drilling Twin Falls, Sept 10 1973

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Domestic & Stock water.

Exam typed 2/10/75 by fg MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: Domestic & Stock water

The above information is a true statement of the extent to which the above numbered permit has been developed.

Feb 4, 1975
(Date)

Dario Luján
(Signature)

State of Idaho)
County of Gooding) ss.

On this 4 day of Feb, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Richard B. Strickland
Notary Public residing at Gooding
Idaho

My commission expires Oct 1977

- **SENDER:** Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ **DELIVER ONLY TO ADDRESSEE** and show to whom and date delivered..... 65¢
☐ **DELIVER ONLY TO ADDRESSEE** and show to whom, date, and address of delivery..... 85¢

2. **ARTICLE ADDRESSED TO:**

3. **ARTICLE DESCRIPTION:**

REGISTERED NO. CERTIFIED NO. INSURED NO.

26426

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

X *Dario Laya*
Beatrice Laya

4.

DATE OF DELIVERY

2-1-75

POSTMARK

5. **ADDRESS** (Complete only if requested)

6. **UNABLE TO DELIVER BECAUSE:**

CLERK'S
INITIALS

W.L.

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



**RETURN
TO**



DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

January 31, 1975

CERTIFIED MAIL

#26474

Re: Permit No. 36-7442

Dario Leija
Hagerman,
Idaho 83332

Dear Mr. Leija:

One of the conditions of approval of your water Permit No. 36-7442 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higginson

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

March 28, 1974

Re: Permit No. 36-7442

Dario Leija
Hagerman,
Idaho 83332

Dear Mr. Leija:

Enclosed is a copy of your approved Application for Permit No. 36-7442 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

36 7442

February 15, 1974

RE: Application No. 36-7442 - Oario Leija

Gooding County Leader
Box 56
Gooding, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

36 7412

Very truly yours,

Bob Haynes
District Engineer
Southern District

Bill submitted 3-4-74 by LT

Need Galley Proof

**NOTICE OF
APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Dario Leija Hagerman, Idaho has on 2-15-74 submitted Application No. 36-7442 for a permit to appropriate .07 cubic feet per second of water from groundwater by means of well, pump within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20, T 7S, R 14E, B.M., Gooding County to be used from Jan. 1 to Dec. 31 for domestic use and from Jan. 1 to Dec. 31 for stockwater within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20, T 7S, R 14E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before Mar. 11, 1974.

R. KEITH HIGGINSON
Director

Pub. 2-21,28

ok LT

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Dario Leija

Hagerman, Idaho

has on 2-15-74 submitted Application No. 36-7442

for a permit to appropriate .07 cubic feet per second ~~XXXX Dec XXXXX XXXXX~~

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within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20, T 7S, R 14E, B.M., Gooding County

to be used from Jan. 1 to Dec. 31 for domestic use and from Jan. 1 to Dec. 31

for stockwater

within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20, T 7S, R 14E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before Mar. 11, 1974.

R. KEITH HIGGINSON

36 7412

Director

Published in the Gooding County Leader

on Feb. 27 and Feb. 28, 1974