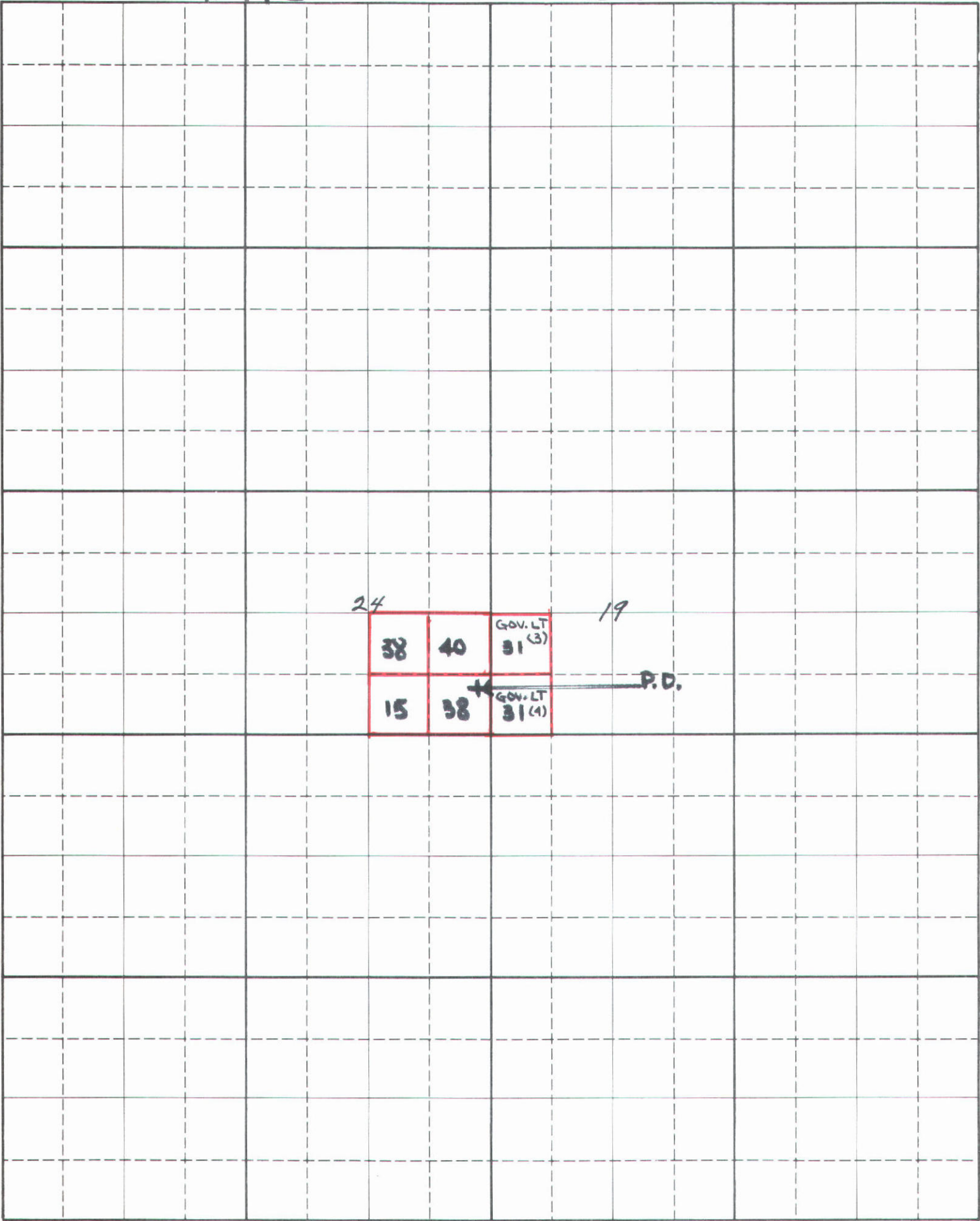


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 14-E

R. 15-E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X John W West
(Applicant)

36 7413

7/227

Dec. 19, 1904, R. 15 W. 2.

Lot 3

Lot 4

10

MICRO
NOV 13 2001

T # 5831

Q. 9. 2. 2. 2. 2. 2.

110746

25/10/2025

31.04.43

730

670.75'

EAST

57
4
3
2
1

12/2/20

Sec. 241.75, R.I. & B.N.

$u^2 v u^3 v u^4$
 $PCLH7$

SE 1/4 NW 1/4 S 21 T 10 N R 10 E

Sec 4, ENE S

9218

PCL #15
(I.A.E. smt.)

1

Feb 14

2

17

Ag

926
#11

Ex. 13

4

MICROFILMED
NOV 13 2001

PCZ

[Handwritten notes and markings at the bottom of the page, including "1-98-8687" and "X"]

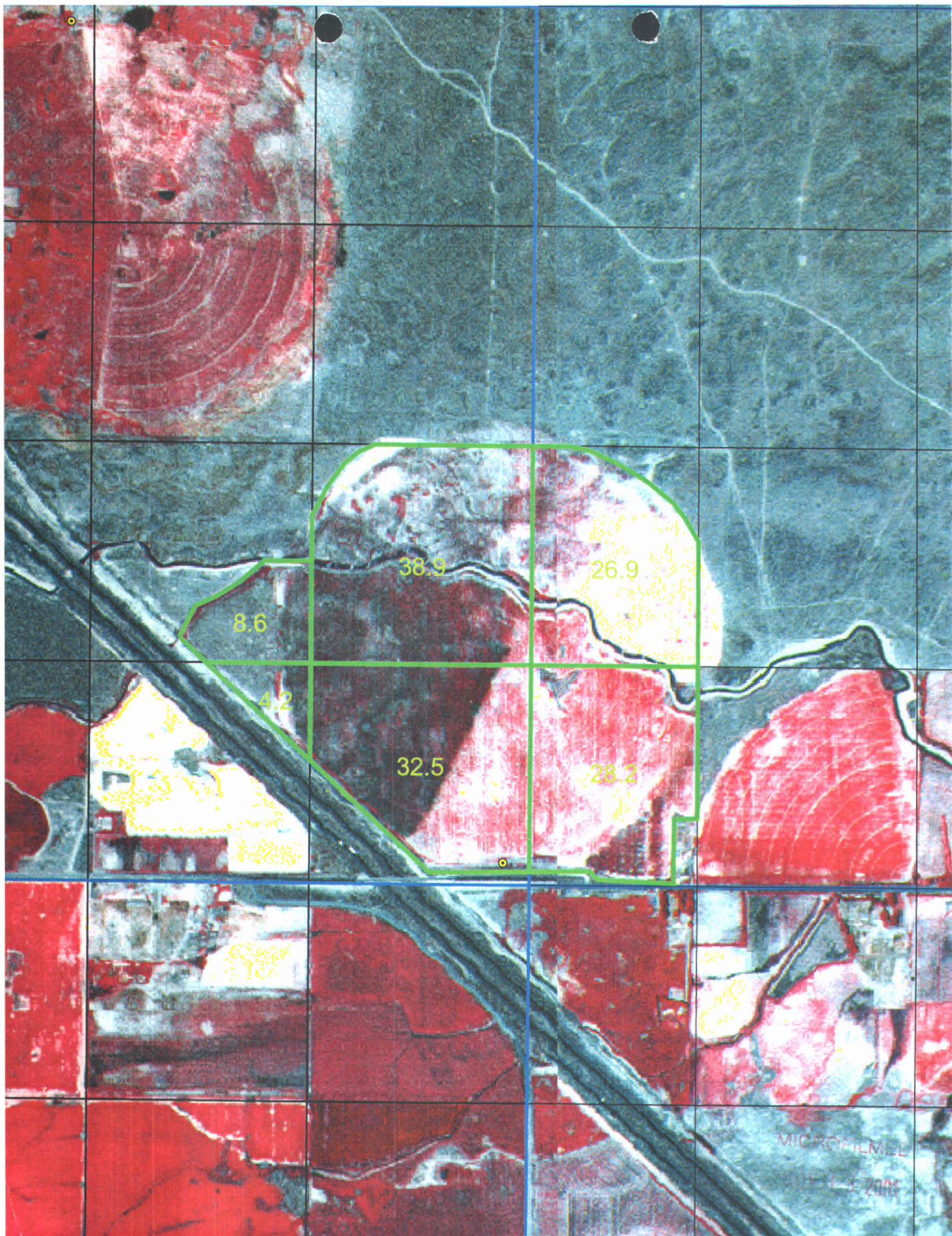
4

110° 28' 24" E

3843136 E
876.44'

210 HT
8832

1186°20'24" - 887°16'37" E
87342 Peak 3 2000 =
553 =



MICROFILMED
2017-1-1-2018

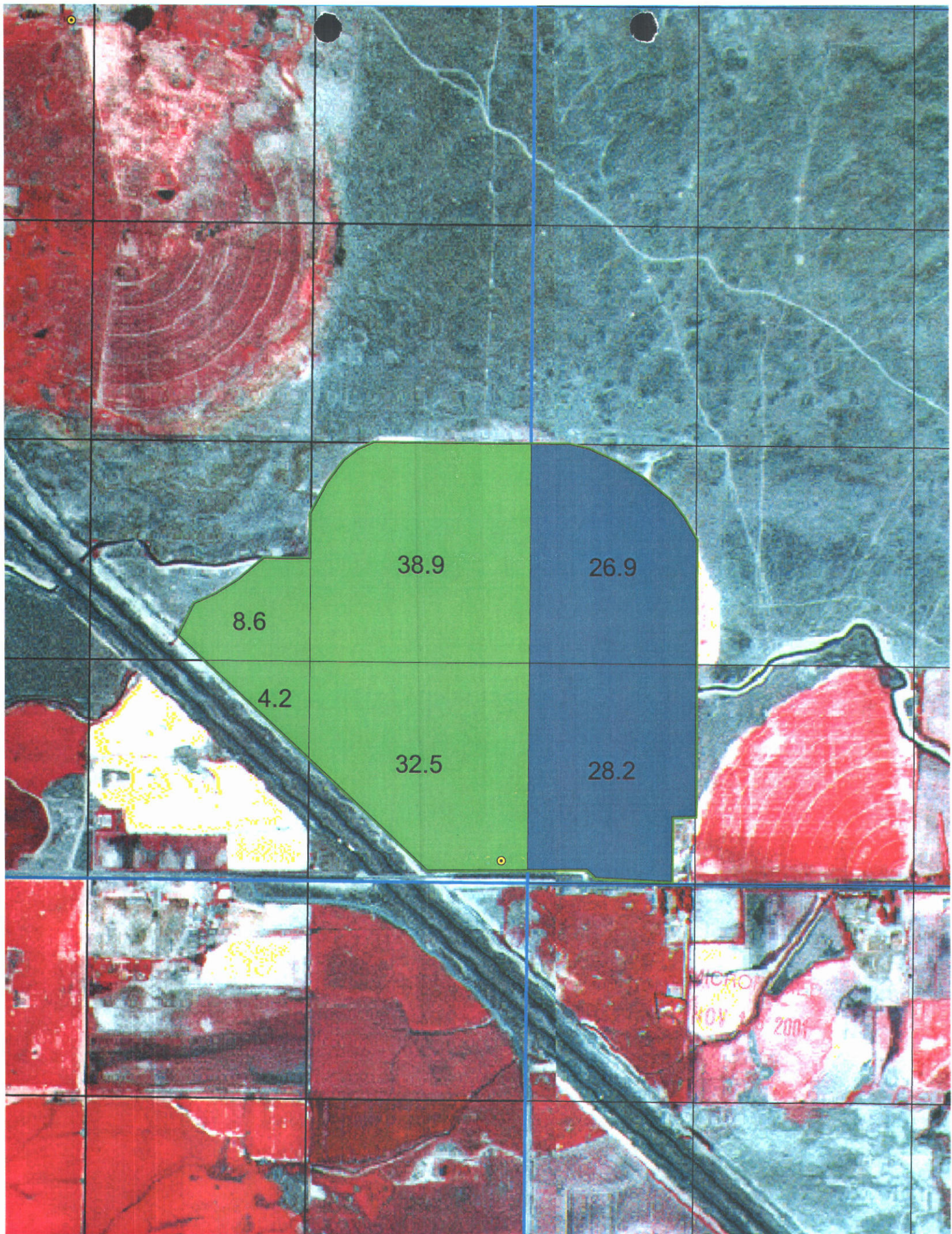
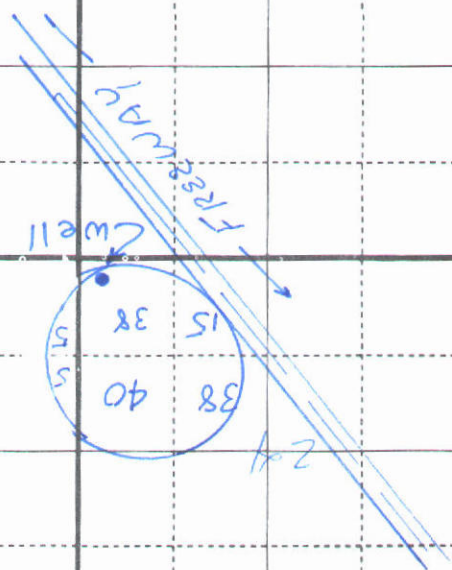


Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7448 Priority February 27, 1974 Amount 2.23 cfs

THIS IS TO CERTIFY, that JOHN WERT
of Wendell, Idaho, has complied with the terms and conditions of Permit
No. 36-7448 issued pursuant to Application for Permit dated February 27, 1974,
and has submitted proof to the Department of Water Resources on November 9, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.23 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>2.23</u> cfs and	<u>564 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.23 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
564 acre feet per-year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, Twp. 7S,
Rge. 14E, B. M. in the County of Gooding

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>7S</u>	<u>14E</u>	<u>19</u>									<u>L. 3</u>	<u>L. 4</u>							<u>10</u>
		<u>24</u>													<u>40</u>	<u>38</u>	<u>15</u>	<u>38</u>	<u>131</u>

Total number of acres irrigated 141

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
March, 19 79.

Deputy Director

Identification No. _____

Application No. 36-7448

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant John Wert
post office address Box 295, Wendell, Idaho
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 24 Township 7S
Range 14E B.M. Gooding County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.86cfs for irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.86 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. deep well pump, motor and
sprinkler system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 30,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered: _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

36 7448

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	14E	24													40	38	15	38	132
7S	15E	19								(GovLt 3)-31			31-(Gov	Lot 4)					62

Total number of acres to be irrigated 193

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

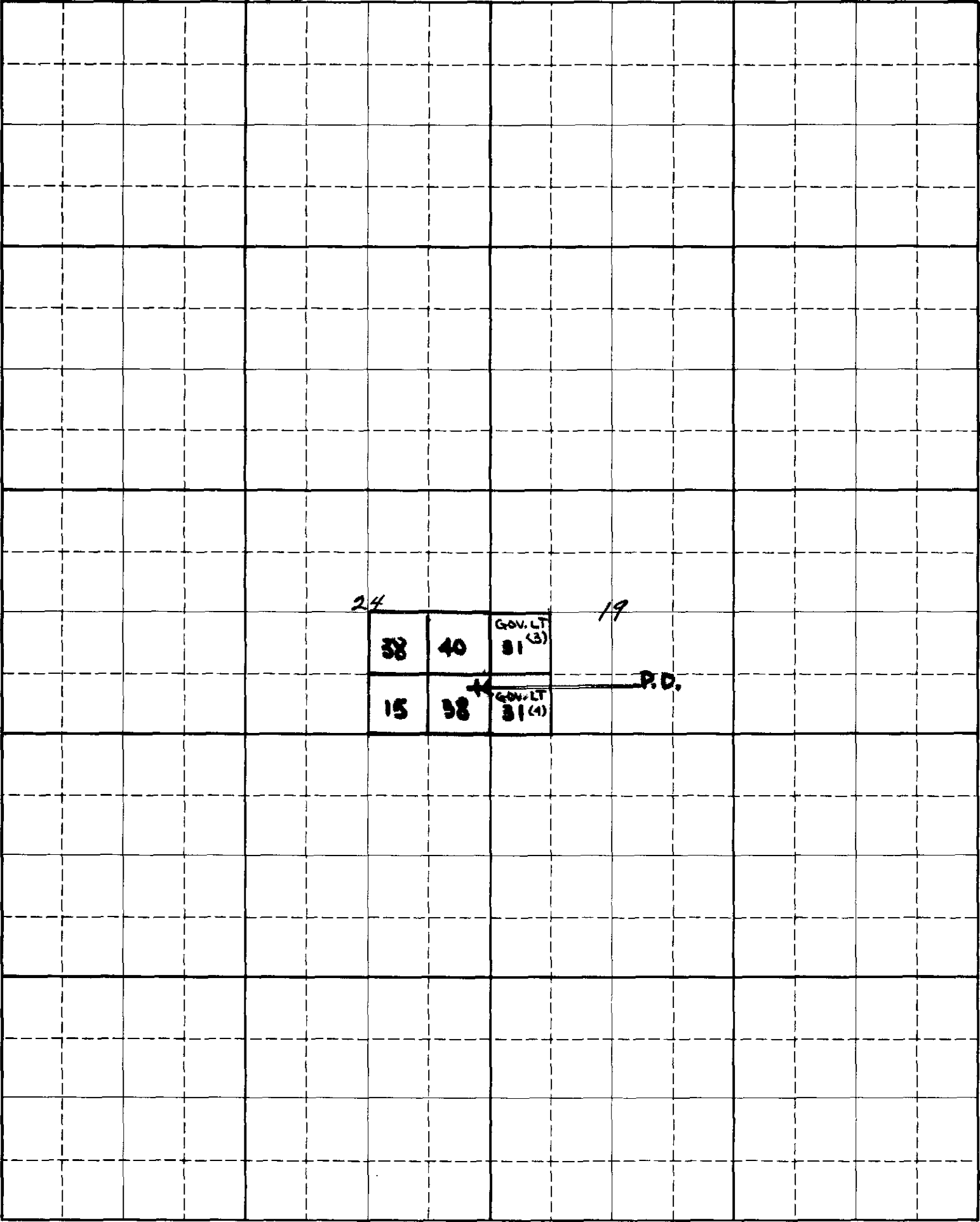
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 14-E

R. 15-E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x John W. West
(Applicant)

Proposed Priority 2-27-1974

Received by mb Date 2-27-74 Time 2:15

Preliminary check by KOF Fee \$ 59.00 (13824)

Receipted by LT Date 2-27-74

KOF Publication prepared by LT Date 2-27-74

Published in Gooding County Leader

Publication dates 3-7 & 3-14-74

Publication approved LT Date 3-9-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by mb

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7448, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 79.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 4 day of April 19 74.

R. Karl Hejira
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)			Application No. <u>36-7448</u> <u>John Wart</u>
(2)	<u>KDF</u>	<u>2-27-74</u>	☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>KDF</u>	<u>2-27-74</u>	In form to receipt
	<u>KDF</u>	<u>2-27-74</u>	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>KDF</u>	<u>2-27-74</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>KDF</u>	<u>2-27-74</u>	In form for advertising
(6)	<u>KDF</u>	<u>3-29-74</u>	Located within Water District No. <u>36</u>
(7)	<u>KDF</u>	<u>3-29-74</u>	Critical groundwater area: yes ☐ no ☒
(8)	<u>KDF</u>	<u>3-29-74</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>LT</u>	<u>3-29-74</u>	Affidavit of Publication received (date) <u>3-29-74</u>
(11)	<u>KDF</u>	<u>3-29-74</u>	Final date for protests <u>3-25-74</u> Protests received: yes ☐ no ☒
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>NH</u>		All requested information received from agencies or applicant yes ☐ no ☐
(14)	<u>KDF</u>	<u>3-29-74</u>	Action recommended: ☒ Approve Priority <u>2-27-74</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District	<u>Southern</u>	By <u>KDF Shwabauer</u> Date <u>3-29-74</u>

Affidavit of Publication

State of Idaho, }
County of Gooding } ss.

Gale Z. Brammer, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement

was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the

first publication of said advertisement was on the 7 day of March, 1974, and the date of the last publication was on the 14 day of March, 1974.

Gale Z. Brammer
Subscribed and sworn to before me this 25

day of March, 1974
(SEAL)

Notary Public
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho 83330

COST OF PUBLICATION

Number of Lines in Notice 36 — 36 — 36

Number of Insertions 2 — 2 — 2

36 Lines at 21¢ 7.56 — 7.56

36 Lines at 15¢ 5.40 — 5.40

TOTAL COST 12.96

36 74 13

COPY OF NOTICE

Title of Notice

Application for Water Permit

Title of Notice

No. 36-7448

Plaintiff Attorney

Defendant

Plaintiff

Idaho Department of Water
Administration, 1041 Blue
Lakes Blvd. N. - Twin Falls,
Idaho 83301

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that John Wert Box 295, Wendell, Idaho has on 2-27-74 submitted Application No. 36-7448 for a permit to appropriate 3.86 cubic feet per second of water from groundwater

by means of deep well pump, motor and sprinkler system within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, T 7S, R 14E, B.M., Gooding Co. to be used from Mar. 15 to Nov. 15 for irrigation of 193 acres within the SE $\frac{1}{4}$, Sec. 24, T 7S, R 14E; Gov. Lt 3 and 4, Sec. 19, T 7S, R 15E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before Mar. 25, 1974.

R. KEITH HIGGINSON
Director
Pub. 3-7,14

No 2194

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested



1674 East 2900 South

ANN A & EDWARD M CIOCCA
1648 E 2900 S
WENDELL ID 83355

RECEIVED

NOV 14 2001

DEPARTMENT OF WATER RESOURCES



Mail Recent
have been
11.14.01



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 8, 2001

Ann A. & Edward M. Ciocca
1648 E. 2900 S.
Wendell, ID 83355

Robert E. Williams
Fredricksen, Williams & Merservy
P.O. Box 168
Jerome, ID 83338-0168

RE: Transfer 5831 (Renumbered to 68514)
Rights 36-7448

Dear Applicant:

The department acknowledges the withdrawal of Application for Transfer 5831/68514 that proposed a change to Rights 36-7448. The application has been voided and no further action will be taken.

Sincerely,

A handwritten signature in cursive script that reads "Pamela S. Skaggs". The signature is written in dark ink and is positioned above the printed name.

Pamela S. Skaggs

Sr. Water Resource Agent

RECEIVED
NOV 14 2001
IDWR

FREDERICKSEN, WILLIAM & MESERVY

ATTORNEYS AT LAW

117 South Adams Street
Post Office Box 168
Jerome, Idaho 83338-0168



EUGENE D. FREDERICKSEN
ROBERT E. WILLIAMS
JAMES C. MESERVY

TELEPHONE: (208) 324-2303
TELECOPIER: (208) 324-3135
E-MAIL FWMATTYS@NORTHRIM.NET

JOHN B. LOTHSPICH, ASSOCIATE

November 7, 2000

Pamela S. Skaggs
Senior Water Rights Agent
Department of Water Resources
PO Box 83720
Boise ID 83720-0098

RE: Ciocca

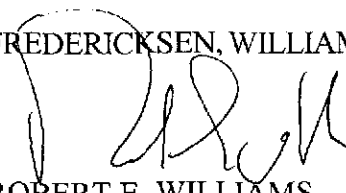
Dear Ms. Skaggs:

I am enclosing a completed Withdrawal of Application for Transfer of Water Right with respect to Transfer No. 5831, Water Right No. 36-7448. This letter is sent to you on behalf of my clients, Edward M. and Ann A. Ciocca, in response to your November 2, 2001, letter.

If you have any questions regarding the enclosure, please contact me.

Very truly yours,

FREDERICKSEN, WILLIAMS & MESERVY


ROBERT E. WILLIAMS

REW/mrf
Encl.
c: client
\\WS5\C\bsb\Docs\Data\Ciocca.ed\36-07448\Skaggs 110701.wpd

RECEIVED
NOV 8 2001
DEPARTMENT OF WATER RESOURCES

**WITHDRAWAL
OF
APPLICATION FOR TRANSFER
OF WATER RIGHT**

I, Ann A. &/or Edward M. Ciocca,

hereby withdraw

Application For Transfer 5831 (68514)

to change Right(s) 36-7448.

Signed this 6th day of November, 2001.

Robert J. Williams, attorney at law
Signature
for Ed & Ann Ciocca

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5831

APPLICATION FOR TRANSFER OF WATER RIGHT

NOV 24 2000

PART 1

JUN 30 2000

S.F. per phone conversation
with Robert Williams

Department of Water Resources
Southern Region

JUN 21 2000
Department of Water Resources
Southern Region

Name of applicant Edward M. Ciocca and/or Ann A. Ciocca Phone 536-6271

Post Office address 1648 E. 2900 S., Wendell, ID 83355

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes change place of use erroneously claimed
on property owned by the BLM to actual place of use

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- | Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|--------------|----------|--------------------|---------------|---------------|
| 36-07448 | 2/27/74 | 2.23 cfs. | Irrigation | 4/1 to 10/31 |
| | | 556.00 ac/ft. | | |
| | | | | |
| | | | | |
| | | | | |
2. Total amount of water being transferred 2.23 cubic feet per second and/or 556.0 acre-feet per annum.
3. Source of water Ground water tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SE	SE	24	7 S	14 E	BLM Gooding	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7 S	14 E	24													36	8	5	34	83
7 S	15 E	19									28	28							56

Total acres 139

T 5831

68514

WITHDRAWN

11-8-2001

PART 1

6. General Information:

a. Description of diversion system well, pump, pivot, handlines

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

None. This is actual historic pattern of irrigation.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. 36-07448

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	2.23 CFS	556.0 AF

SOURCE

GROUNDWATER

Priority: 02/27/1974

LOCATION OF POINT(S) OF DIVERSION:SESESE , Sec. 24, Township 07S, Range 14E
GOODING CountyPLACE OF USE:

IRRIGATION

				NE				NW				SW				SE																																												
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE																													
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM																													
07S	14E	24	:																																																									
07S	15E	19	:																																																									
																																02	03-26	04-28																										
																																TOTAL ACRES																139.0												

CONDITIONS/REMARKS:

1. RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. USE OF THIS RIGHT IS COMBINED WITH WATER FROM NORTH SIDE CANAL CO. LTD.

Describe any other water rights used for the same purpose as described above:

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? _____ If yes, describe:

Page 4 of 8

TRANS NO.

T#5831

Claim No. 36-07448

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. **T#5831**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

RECEIVED

RECEIVED

(Attach one copy for each right) JUN 30 2000

JUN 21 2000

Department of Water Resources
Southern RegionDepartment of Water Resources
Southern Region

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-07448 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☒ Warranty Deed☐ Other _____3. Source of water Ground water tributary to _____4. Date or priority 2/27/74

5. Water is used for the following purpose:

amount 2.23 cfs/556 a-f for irrigation purposes from 4/1 to 10/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.23 cubic feet per second and/or 417 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SE	SE	24	7S	14	Gooding	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
07S	14E	24													36	8	5	34	83
07S	15E	19									2	26	28						56

Total acres 1399. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

RECEIVED

JUN 30 2000

T#5831

Transfer No.

STATE OF IDAHO
Department of Water Resources
Southern Region
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number. See map attached hereto as Exhibit "B" (place of use is outlined in yellow)

T 7 So., R 15 EBM, Sect. 19, NW $\frac{1}{4}$ SW $\frac{1}{4}$ (new place of use)

The form contains a large grid representing a map. The top-left corner of the grid is labeled "Section 19". Within this section, a small square is marked with an 'X' and an arrow pointing to it from the text "Place of use". The grid extends to the bottom and right of the page, providing a large area for drawing a map or plan.

PART 3

B. CHANGES IN NATURE OF USE N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Edward M. Loeica
appellant

Subscribed and sworn to before me this 20th day of June, 2000

Brenda S. Butler
(Notary Public)

My commission expires 3/5/2004

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 3 attachmentsReceived by John Freitag Date 06/30/00Protest filed by NonePrelim. check by John Freitag Fee 100.00Receipted by John Freitag Date 06/30/00Published in Reading Co. LeaderPub. dates 10/26 & 11/3/00Watermaster recommendation requested on N/ACopies of protest forwarded by 8023 192

Hearing held by _____ Date _____

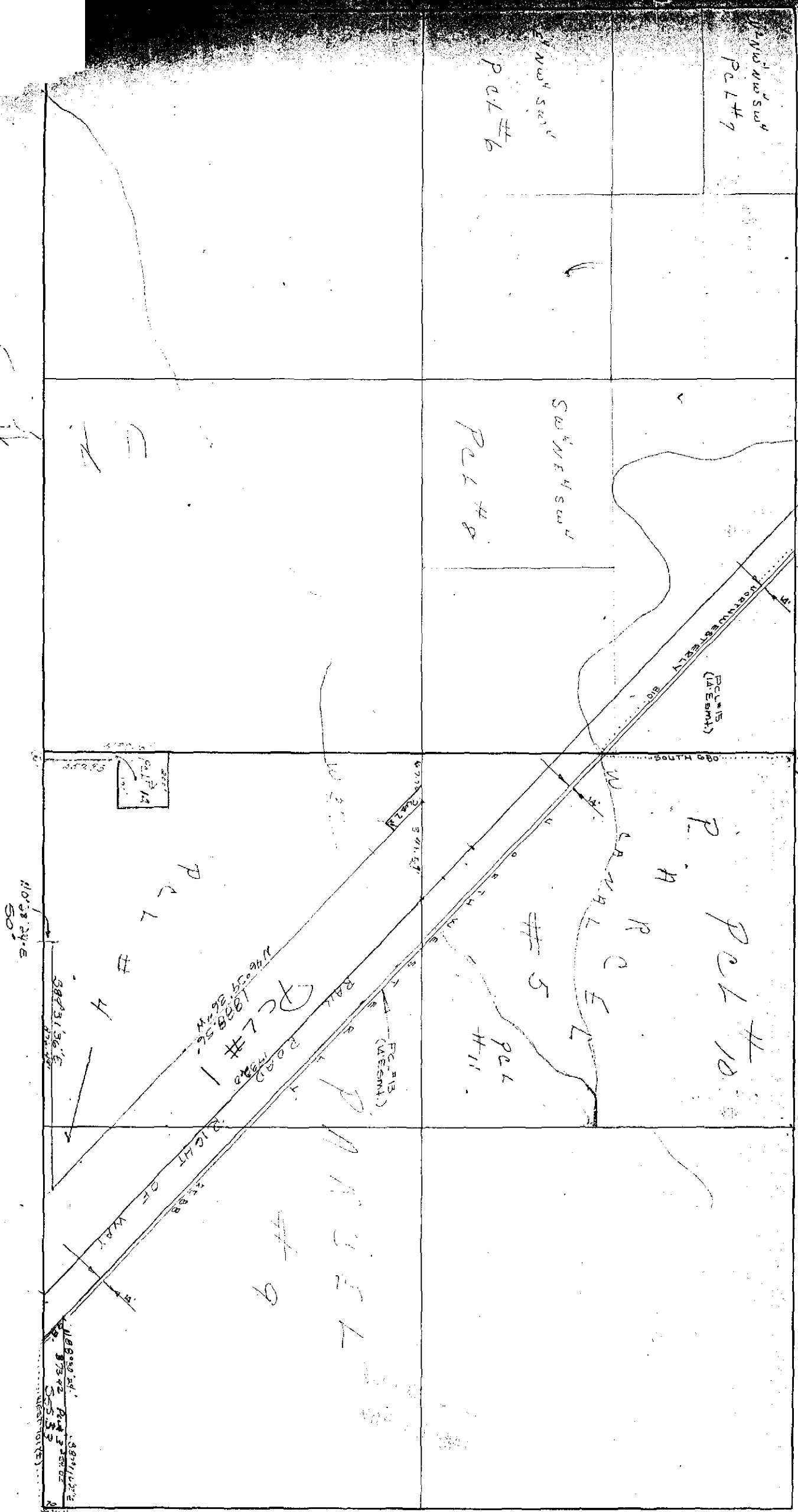
Recommended for ☒ approval ☐ denialby AD

Copy of transfer sent to lien holder _____

SOUTH
HALF

SEC. 24 T. 7 S. R. 14 E. B.M.

T#5831



WARRANTY DEED

For Value Received JOHNSON BOS, also shown as JOHN BOS,
HENRIETTA BOS, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
EDWARD M. CIOCCA and ANN A. CIOCCA, husband and wife
whose address is: 1648 East 2900 South, Wendell, Idaho 83355

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho,
to-wit:

SEE ATTACHED EXHIBIT "A"
(containing three pages)

148434

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of Land Title & Escrow Inc.

41 min. past 11 o'clock A m. this 22

of April, 1992 per 12.00

JOHN A. MYERS Recorder

By Christa Stolt Deputy

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee
and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to
and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are
free from all incumbrances except as above described and that Grantor will warrant and defend the
same from all lawful claims whatsoever.

Dated: April 22, 1992

John D. Bos
John D. Bos

Henrietta Bos
Henrietta Bos

STATE OF IDAHO, COUNTY OF GOODING

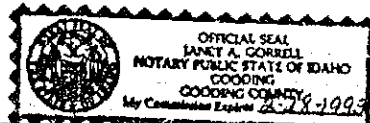
On this 22nd day of April, 1992
before me, a notary public in and for said State, personally appeared

John D. Bos
and
Henrietta Bos

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

Janet A. Correll
Notary Public

Residing at Gooding, Idaho.
Commission expires: 2-28-1993



TOWNSHIP 7 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 24: SE $\frac{1}{4}$ lying North and East of the Oregon Short Line Railroad right-of-way.

EXCEPTING THEREFROM that part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, described as follows:

Beginning at the Southeast corner of said Section 24;

Thence North 89°31'36" West along the South line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$, 555.33 feet to a point in the North-easterly right-of-way line of the Union Pacific Railroad (North Side Branch) and bears North 43°30'24" East, 203.00 feet from Station 1449+58.84 of said Interstate 80N, Project No. I-80N-3(21)150 Highway Survey;

Thence Northwesterly along said Northeasterly Railroad right-of-way line, 98.0 feet, more or less, to a point that bears North 43°30'24" East, 203.00 feet from Station 1448+60.39 of said Highway Survey;

Thence North 88°30'24" East, 373.42 feet to a point that bears North 2°28'36" East, 80.84 feet from Station 55+79.13 of the County Road Survey of Grade Separation No. 3 as shown on the plans of said Interstate 80N Highway Survey;

Thence South 87°16'23" East, 254.05 feet to a point in the East line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$ and bears North 0°28'24" East, 70.00 feet from Station 58+31.61 of said County Road Survey;

Thence South 0°16'24" West along said East line, 70.0 feet, more or less, to THE PLACE OF BEGINNING.

County Road Survey Station Reference: 52+90 to 58+31.85.

The bearings as shown in the above land description unless otherwise noted, are from the Idaho Plane Coordinate System, based on the transverse mercator projection for the Central Zone of Idaho. To convert of geodetic bearings, a correction of 0°30'51" must be subtracted from all Northeast and Southwest bearings and added to all Northwest and Southeast bearings.

AND EXCEPTING THEREFROM that part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, described as follows:

Beginning at the Northwest corner of said NW $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence East along the North line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ to the Northeast corner;

Thence South along the said East line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ to the South line of the "W Canal" of the North Side Canal Company;

Thence West along the South line of the "W Canal" of the North Side Canal Company, to the point of diversion of the "W 37 lateral" of the North Side Canal Company;

Thence Southwesterly along the South line of the "W 37 lateral" to the North line of the Union Pacific Railroad right-of-way;

Thence Northwesterly along the North line of the Union Pacific Railroad right-of-way to the West line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence North along the West line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ to THE POINT OF BEGINNING.

EXCEPT the right-of-way for the "W Canal" and "W 37 lateral" of the North Side Canal Company.

TOWNSHIP 7 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

T#5831

MICROFILMED
NOV 13 2001

Section 19: Lot 3;

Lot 4, EXCEPTING THEREFROM the following described parcel of land:

Beginning at the Southwest corner of Government Lot 4;

Thence North 0°16'24" East along the West line of said Government Lot 4, 125.01 feet to a point that bears North 0°28'2" East, 125.00 feet from Station 58+31.41 of County Road Survey of Grade Separation No. 3 as shown on the plans of said Interstate 80N Project No. I-80N-3(21)150

Highway Survey;

Thence South 87°37'16" East, 313.43 feet to a point that bears North 3°17'50" East, 30.00 feet from Station 1+19.20 of Access Road No. 2 Survey of Grade Separation No. 3 as shown on the plans of said Interstate 80N Highway Survey;

Thence South 68°37'37" East, 69.21 feet to a point that bears North 47°08'29" East, 35.00 feet from Station 0+73.29 of said Access Road No. 2 Survey;

Thence South 19°16'44" East, 62.02 feet to a point in a line parallel with and 35.00 feet Northerly from the centerline and opposite Station 62+30.00 of said County Road Survey;

Thence South 89°01'36" East along said parallel line, 70.00 feet to a point opposite Station 63+00.00 of said County Road Survey;

Thence South 86°09'51" East, 200.25 feet to a point that bears North 0°58'24" East, 25.00 feet from Station 65+00.00 feet of said County Road Survey;

Thence South 0°58'24" West, 50.00 feet;

Thence South 85°24'44" West, 670.75 feet to a point in the West line of Government Lot 1 of Section 30, Township 7 South, Range 15, East Boise Meridian;

Thence North 0°37'24" East along said West line, 90.00 feet to THE PLACE OF BEGINNING.

Highway Station Reference: 58+31.85 to 65+00.00.

The bearings shown in the above land description, unless otherwise noted, are from the Idaho Plane Coordinate System, based on the transverse mercator projection for the Central Zone of Idaho. To convert to geodetic bearings, a correction of 0°30'51" must be subtracted from all Northeast and Southwest bearings and added to all Northwest and Southeast bearings.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to State of Idaho Water Right License No. 36-7448

SUBJECT TO THE FOLLOWING:

All reservations in patents or deeds in the chain of title.

Taxes for 1992 and subsequent years, which are not yet due and payable.

Assessments of the American Falls Reservoir District and the rights and powers of said District as by law provided.

Assessments of the North Side Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of the North Side Canal Company, Ltd.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 2, 2001

Ann A. & Edward M. Ciocca
1648 E. 2900 S.
Wendell, ID 83355

Robert E. Williams
Fredricksen, Williams & Merservy
P.O. Box 168
Jerome, ID 83338-0168

RE: Application for Transfer of Water Right 5831 (Renumbered to 68514)
Water Right 36-7448

Dear Right Holder:

The above referenced application was filed 06-20-2000 to modify the place of use under Right 36-7448 removing the right from BLM land and resolving an objection to the recommendation for this right in the Snake River Basin Adjudication (SRBA). It has come to my attention that the matter appears to have been resolved by the filing of Standard Form 5 (SF5) with the SRBA Court.

I am writing you to inquire about your interest in completing this pending transfer application. It would appear that the transfer is no longer needed, although the place of use proposed on the application is slightly different than described on the SF5. If you no longer have any interest in pursuing this pending transfer application, please complete the withdrawal form and return it to me. Contact me if you would like to proceed with the application and I will prepare a transfer approval.

If you require additional information regarding this matter, please call me directly at (208) 327-7943, e-mail me at pskaggs@idwr.state.id.us or contact me by mail, and I will be happy to assist you.

Sincerely,

Pamela S. Skaggs
Sr. Water Rights Agent

Enclosures

RECORDED

NOV 13 2001

**WITHDRAWAL
OF
APPLICATION FOR TRANSFER
OF WATER RIGHT**

I, Ann A. &/or Edward M. Ciocca,

hereby withdraw

Application For Transfer 5831 (68514)

to change Right(s) 36-7448.

Signed this ____ day of _____, 20____.

Signature

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

RECEIVED
AUG - 6 2001
Department of Water Resources

Subcase No.: 36-07448

STANDARD FORM 5

STIPULATED ELEMENTS OF A
WATER RIGHT

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

Larry A. Brown 7/24/01
Attorney for the United States Date

[Signature] 8/1/01
Attorney for the Claimant Date

[Signature] 7-10-01
IDWR Concurrence Date

Wick Spencer 7-11-01
Approved as to form Date
Attorney for IDWR

07/09/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 36-7448
NAME AND ADDRESS: ANN A CIOCCA
1648 E 2900 S
WENDELL ID 83355
EDWARD M CIOCCA
1648 E 2900 S
WENDELL ID 83355

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.230 CFS
556.00 AFY

PRIORITY DATE: 02/27/1974

POINT OF
DIVERSION: T07S R14E S24 SESESE Within GOODING County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	3/15 11/15	2.230 CFS 556.00 AFY

PLACE OF USE: IRRIGATION Within GOODING County

T07S R14E S24	NESE	39.0	T07S R14E S24	NWSE	8.8
T07S R14E S24	SWSE	4.3	T07S R14E S24	SESE	32.0
T07S R15E S19 Lot 3	NWSW	27.0	T07S R15E S19 Lot 4	SWSW	28.0

139.1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
USE OF THIS RIGHT IS COMBINED WITH WATER FROM NORTH SIDE CANAL CO. LTD.

CERTIFICATE OF SERVICE

I certify that on August 2, 2001, I caused to be served true and correct copies of this Standard Form 5, to the following persons, in the manner indicated and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

IDWR Document Repository
P.O. Box 83720
Boise, ID 83720-0098

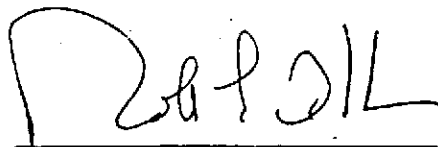
☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Robert E. Williams III
Fredericksen Williams
P.O. Box 168
Jerome, ID 83338

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

U.S. Dept. of Justice
Environment & Nat'l Resources
550 West Fort St. MSC 033
Boise, ID 83724

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile



Signature of person or attorney mailing the form

SRBA

SUBCASE SUMMARY REPORT 36-07448

Return to SRBA Home Page

SRBA
11-01-2001

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 36-07448 FILE#: 00353
CLAIMANT: CIOCCA, EDWARD M
 CIOCCA, ANN A.
 1648 EAST 2900 SOUTH

WENDELL ID 83355

STATUS: SF5 FILED

WATER SOURCE: GROUNDWATER,

ISSUES: QUANTITY OF WATER USED

PLACE OF USE OR IRRIGATED ACRES IN EACH 40 A.

WATER RIGHT RECOMMENDATION

**** PARTIES INVOLVED ****

EDWARD M CIOCCA

C ATTY: ROBERT E. WILLIAMS III

**** ROA ENTRIES ****

04-30-1993	OBJECTION (OBJ 1) FILED BY BLM	RF	09-01-1993	0001
08-24-1993	RESPONSE TO OBJ #1 FILED BY IDWR			0001
11-04-1993	ORDER OF REFERENCE APPOINTING TERENCE DOLAN SPECIAL MASTER IN REPORTING AREA 3 (B-36)			
04-19-1994	ORDER STAYING PROCEEDINGS IN SUBCASES IN R.A. 1, 2 & 3 AND STAYING THE OBJECTION AND PERIOD AS TO THE DIR RPT OF THE U.S. & TRIBAL NONCONSUMPTIVE CLAIMS & THE DIR RPT FOR THE 1990 FORT HALL INDIAN WATER RIGHTS AGREEMENT AND STAYING PROCEEDINGS IN TWIN FALLS COUNTY CASE 39576 (DL13)	OT		
04-27-1994	AMENDED ORDER STAYING PROCEEDINGS IN SUBCASES IN REPORTING AREAS 1, 2 AND 3 & STAYING THE OBJECTION PERIOD OF THE DIR'S RPT OF THE U.S. & TRIBAL NON-CONSUMPTIVE CLAIMS & STAYING PROCEEDINGS IN TWIN FALLS COUNTY CASE NO. 39576 (DL19)			
12-07-1994	ORDER LIFTING STAY IN REPORTING AREAS 1, 2 AND 3; AND TWIN FALLS COUNTY CASE NO. 39576, AND CONTINUING STAY OF DIRECTOR'S REPORTS ABSTRACTING FEDERAL RESERVED WATER RIGHTS (DL43)	OL		
12-22-1994	42-1416/1416A CLAIM PER IDWR RPT OF 2/16/94 SUBCASE STAYED-12/22 ORDER RE MOT FOR STAY	OT	12-22-1994	
06-24-1997	PROCEEDING FORWARD NO STAY			
07-02-1997	ORDER SETTING SCHEDULING CONFERENCE	SS	07-18-1997	0845
07-18-1997	HEARING HELD-SCHEDULING CONFERENCE	SH	07-18-1997	0845
07-18-1997	MINUTES FILED-SCHEDULING CONFERENCE			
07-21-1997	NOTICE OF APPEARANCE WILLIAMS FOR CIOCCA			

07-25-1997	ORDER SETTING STATUS CONFERENCE	UV	08-15-1997	0945
08-14-1997	ORDER RESETTING STATUS CONFERENCE	UV	08-20-1997	0900
08-19-1997	STIPULATION TO RESOLVE OBJECTION AND DISMISS UNITED STATES AS A PARTY		08-19-1997	0500
08-19-1997	ORDER GRANTING MOTION TO DISMISS UNITED STATE AS A PARTY & VACATING STATUS CONFERENCE		08-19-1997	0001
08-21-1997	ORDER STAYING SUBCASE(S)	OT	08-21-1997	
09-09-1997	PROCEEDING FORWARD/LIFT STAY/TYPE 1 CLAIMS			
10-03-1997	RECOMMENDATION ORDERED			
08-05-1999	SUPPLEMENTAL DIRECTOR'S REPORTS, RP 1, BASIN 36 PERIOD OF USE & CONJUNCTIVE MANAGEMENT			
08-16-1999	ORDER SETTING STATUS CONFERENCE	US	09-23-1999	0930
09-23-1999	STATUS CONFERENCE-NO RECORDING MADE	HH	09-23-1999	0930
04-20-2000	ORDER SETTING STATUS CONFERENCE	US	06-15-2000	1030
06-15-2000	STATUS CONFERENCE HELD-NO RECORDING	UH	06-15-2000	1030
06-15-2000	MINUTES FILED-NO RECORDING			
11-17-2000	NOTICE OF ADMINISTRATIVE PROCEEDING	AZ	07-02-2001	
08-03-2001	STANDARD FORM 5 FILED CHANGE POU		08-03-2001	
08-03-2001	AMENDED RECOMMENDATION ATTACHED TO SF5 CHANGE POU; EXTEND SEASON OF USE; LANGUAGE			
08-03-2001	OBJECTIONS TO AMENDED REPORT DUE 9/28/01	8B	09-28-2001	0500
08-03-2001	RESPONSES DUE 10/12/2001	RB	10-12-2001	0500

[Return to SRBA Home Page](#)

IDWR TRANSFER ANALYSIS SHEET

APPLICANT

Edward M. Ciaccia

TRANSFER NO.

5831

1. Right number(s)

36-07448

68514

2. Type of right

☐ Decree ☒ License ☐ Statutory Claim
☐ SRBA Beneficial Use Claim

3. Purpose of transfer

☐ Change P/D ☐ Add P/D ☒ Change P/U
☐ Change N/U ☐ Change Source ☐ Split Right
☐ Other: _____

4. Check Existing Right:

☒ Source ☒ Priority ☒ Amount ☒ Purpose
☒ Period ☒ SRBA Claim
☒ Description of original point(s) of diversion
☒ Description of original place of use
☒ Overlapping rights on original place of use

Comments: _____

5. Check Proposed Right for amount of land &/or water transferred:

Sr.
☒ Also see attached memo for more analysis information

a. ☒ All of right

b. ☐ Part of right (NOTE: Part B should be filled in only if part of right is owned by the applicant)

c. ☒ Description of point(s) of diversion

d. ☒ Description of place of use

e. ☒ Map showing P/D & P/U after transfer

f. ☒ Correct notarized signature and \$100 fee

g. ☒ Proof of ownership of right &/or land from which water is transferred Note: see attached letters regarding ownership.

h. ☒ Expansion in use of right - Comments: None apparent

T5831

68514

i. — Existing rights from same source, on land water is being transferred to; right number(s): 36-10796 Domestic

j. SRBA claim(s) - Comments (NOTE: Approved transfer amends SRBA claim; differences between existing water right and SRBA claim? any ownership or other outstanding issues? Explain)

[illegible]

INITIAL ALLOCATION REVIEW BY
SRRA SUPERVISOR REVIEW BY
PUBLICATION REVIEW BY

DATE 08/30/00
DATE _____
DATE _____

1. Legal Notice electronically sent to DWR03::VAULT

✓ Yes 10/18/00

2. COMMENT LETTERS

Copy of Pg 1 to AJ

✓ Yes 10/17/00

Watermaster recommendation requested on _____, Received on _____

Other comments letters - send to the following name(s) & address(es):

3. Transfer published correctly? ✓ Yes No

4. Affidavit of publication received? Yes No

5. Protests received? Yes No; Acknowledgement sent? Yes

6. Copies made for Region file (see attached supplemental page)? Yes

RECOMMENDED ACTION

1. Approve

2. Deny due to

3. Conditions (special conditions in Water Districts)

Also see attached memo for recommendation dated:

4. By

Date

RECEIVED

NOV 24 2000

MEMO

Department of Water Resources

FROM: Allen Merritt

DATE: November 21, 2000

TO: Transfer File No. 5831

In the name of: Edward and Ann Ciocca

Water Right(s): 36-07448

SUBJECT: Review and Recommendation

This transfer stems from the SRBA recommendation that placed 2 acres of irrigation in the NESW Sec 19, T07S, R15E which is BLM property. The BLM objected but stipulated that the right could be transferred off. In the stipulation there was a time limit placed to get the transfer completed. In good faith the applicant filed a transfer application but it was returned by Jim Stanton indicating the change could be done in an SF5 process through the SRBA as just a legal description change. This was not done. This transfer was ultimately re-filed to accomplish the correction of the place of use.

Transfer the applicant indicates that the water just needs to be recorded on the historical place of use which he owns. I have created a GIS map attached outlining the irrigated lands of the applicant which corresponds with the SRBA file other than the 2 acres. Note that no shape file was created for the SRBA review. My GIS analysis finds a total of 139.3 acres more or less irrigated which does include a canal crossing the property. (See attached map) This matches pretty close with the intent of the application but the acre distribution is slightly different than that on the application. It appears that SRBA could have corrected the P/U but the process eventually ended up as a transfer. The time limitation in the stipulation does not appear to be limiting as to forcing a portion of the right to be forfeited since analysis finds the acres have always been irrigated on the applicants property.

The transfer was processed without protest.

Recommendation

I recommend that this transfer be approved subject to the following conditions:

- P/U described or limit to shape of lands depicted on attached map.
- No new lands authorized to be irrigated.

11/21/00

11/21/00



26.9

28.2



AFFIDAVIT of PUBLICATION

State of Idaho }
County of Gooding } ss.

RECEIVED

NOV - 3 2000

Department of Water Resources

T#5-5825, 5831
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

EDWR

BILL TO

Norma DeVoe, being first duly sworn, deposes and says that she is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for

2 consecutive issues in said newspaper proper and not in supplement; that the date of the first publication of said advertisement was on the 26th day of October, 192000

and that date of the last publication was on the 2nd day of

November, 192000

Norma DeVoe

On this 2nd day of November

in the year of 2000, before me, a Notary Public, personally appeared

Norma DeVoe, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledge to me that she executed the same.

Shelley Sturgeon
Notary Public for Idaho
Residing at Jerome

My commission expires: 12/3/05

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Picas per Line _____

Number of Lines in Notice _____

Number of Insertions 2x

____ Lines tabular at _____ 7.5¢/Pica

482.63 Lines straight at 31.37 6.5¢/Pica

482.63 Subsequent lines at 26.54 5.5¢/Pica

Affidavit Fee: 2.25

TOTAL COST 60.16

COPY OF NOTICE

NOTICE OF PROPOSED CHANGE OF WATER RIGHTS

Notice is hereby given that two (2) applications have been filed with the Department of Water Resources by for changes to water rights within Gooding County as described below.

Transfer No. 5825 by Thomas &/or Lisa Palacio, 1468 State Hwy 46; Gooding ID 83330 involves right No. A37-07629 (1.30 cfs) recorded with priority date of 06/14/1977 from ground water within SWNW for irrigation of 76 acres within S1/2NW. The applicant requests to change place of use to SWNW & NWSW, all S17, T05S, R15E.

Transfer No. 5831 by Edward &/or Ann Ciocca, 1674 E 2900 S; Wendell ID 83355 involves Right No. 36-07448 (2.23 CFS) recorded with priority date of 02/27/1974 from ground water within SESE, S24, T07S, R14E for irrigation of 139 acres within parts of S24, T07S, R14E & S19, T07S, R15E. The applicant requests to cease irrigating two (2) acres within NESW, S19, T07S, R15E (which is BLM land) and change place of use to 139 acres within SE, S24, T07S, R14E & W1/2SW, S19, T07S, R15E.

Any protest against the proposed changes must be filed with the Department of Water Resources, Southern Region, 1341 Fillmore St., Suite #200; Twin Falls ID 83301 together with a protest fee of \$25.00 on or before November 13, 2000 to be considered by the Department in its decision to grant or deny any part of the proposed change. (Each transfer requires a separate protest.) The protestant must also send a copy of the protest to the applicant.

/s/ Karl J. Dreher, Director

PUB: 10/26 - 11/2 G33147

No. 7575

33147

NOTICE OF PROPOSED CHANGE OF WATER RIGHTS

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Karl J. Dreher, Director

Published in the Gooding County Leader on 10/26 & 11/02/00.

MICROFILMED

10-26-00

OK
10-



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

October 18, 2000

MAGIC VALLEY PUBLISHING
ATTN: **Gooding County Leader**
PO BOX 468
JEROME ID 83338

Ladies and Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper.

We have inserted the required publication dates. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin

Administrative Assistant

Enclosure

WORLD - 10-18-00

10-18-00



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

June 28, 2000

Edward and Ann Ciocca
1674 East 2900 South
Wendell, ID 83355

Dear Mr. and Mrs. Ciocca:

Please find enclosed a transfer application, and the \$100.00 filing fee (check #20654), that our office received today. On June 21st, our office received the same application from Rob Williams of Fredrickson, Williams, and Meservy. I believe what you have submitted to our office today is a copy of the same application. I suspect that a copy was probably sent to you, for your reference, from Mr. Williams' office.

The June 21st application was returned to Mr. Williams in order to address some items on the application. I sent a copy of my letter to Mr. Williams to you, but the letter was returned due to an incorrect address (note that your address appears incorrectly on the application). I have enclosed the returned copy of the letter that I sent to you on June 22nd for your reference. I spoke with Mr. Williams and had the impression that he would be submitting a corrected application to address the items outlined in the June 22nd letter.

Needless to say, the same items outlined in the June 22nd letter apply to the application that we received today. If you have any questions, or need any further assistance, feel free to contact me at your convenience.

Sincerely,

Corey Skinner, P.E.
Water Resource Engineer

Enclosures

cc: Rob Williams

T#5831

FREDERICKSEN, WILLIAMS & MESERVY
ATTORNEYS AT LAW

117 South Adams Street
Post Office Box 168
Jerome, Idaho 83338-0168



EUGENE D. FREDERICKSEN
ROBERT E. WILLIAMS
JAMES C. MESERVY

JOHN B. LOTHSPREICH, ASSOCIATE

TELEPHONE: (208) 324-2303
TELECOPIER: (208) 324-3135
E-MAIL FWMATTYS@NORTHRIM.NET

June 27, 2000

RECEIVED
JUN 30 2000
Department of Water Resources
Southern Region

Corey Skinner, P.E.
Water Resource Engineer
Idaho Department of Water Resources
1341 Fillmore St Suite 200
Twin Falls, ID 83301

In re: Edward and Ann Ciocca
Water Right No. 36-07448

Dear Corey:

Enclosed is the revised application of Ed and Ann Ciocca's transfer of water right under Water Right No. 36-07448.

Notice that I have modified the information on Line 2 of Part 1, Section B and have deleted all information from Part 2, Section B and C. I have also included a better map of the actual place of use.

As I mention to you in our telephone conversation, the Cioccas originally attempted to submit this application in early September 1997 but were told by the Idaho Department of Water Resources personnel that the application was not necessary.

In a recent status conference with Special Master Terrance Dolan, it was agreed between Nick Spencer and myself that the original application should now be resubmitted. If you need confirmation that the Department of Water Resources concurs with my client's ability to file the application at this time, I would suggest that you speak with Mr. Spencer directly.

ENCLOSURE

NOV 2 1999

T # 5831

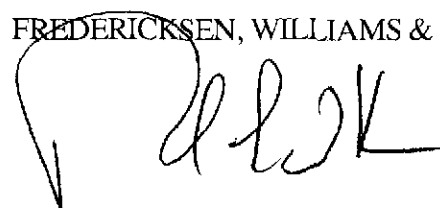
June 27, 2000

Page - 2 -

Please call me with any questions.

Very truly yours,

FREDERICKSEN, WILLIAMS & MESERVY

A handwritten signature in black ink, appearing to read 'REW', is written over the printed name.

ROBERT E. WILLIAMS

REW/bsb

cc: Nick Spencer

Clients

C:\bsbDocs\Data\Ciocca.ed\36-07448\idwr2.ltr.wpd

ENCLOSURE

508 1 1 1



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

June 22, 2000

Robert E. Williams
117 South Adams Street
P.O. Box 168
Jerome, ID 83338-0168

Dear Mr. Williams:

Please find enclosed a water right transfer application, in the name of Edward and Ann Ciocca, which you recently filed with our office. I have also enclosed the \$100.00 filing fee, check #11391 from Fredericksen, Williams, and Meservy. Examination of the application revealed that the applicant is listed as "Edward M. Ciocca **and** Ann A. Ciocca", but the application was signed by only Edward M. Ciocca.

The application apparently proposes transferring two acres of water right 36-07448, as recommended in the SRBA, out of the NESW $\frac{1}{4}$ of Section 19, Township 07 South, Range 15 East. Apparently, these two acres were recommended on ground that is owned by the Bureau of Land Management. Examination of the application reveals that the second page of Part 2 (Description of portion of right being transferred and description of unchanged portion of right) was filled out. This page should be filled out only if the transfer proposes a splitting of the base right being transferred. I assume that the applicant desires to divert 2.23 cfs for the irrigation of 139 acres under all of water right 36-07448. If this is the case, the second page of Part 2 of the application does not need to be included with the application. There also appears to be some confusion relating to this same issue on Section B of Part 1 (first page) of the application.

T#5831

Page 2
Williams/Ciocca Letter
June 22, 2000

The map that is included with the transfer application needs too clearly indicate the exact location of the point of diversion and place of use of the right involved with the application. I have included a copy of a GIS image for your reference and use in identifying the location of the 139 acres that the applicant is proposing to irrigate.

As you know, the applicant must show ownership of the water right &/or land to which the water right being transferred is appurtenant. The two acres proposed to be changed are appurtenant to property owned by the BLM. The applicant should provide a copy of a statement from the BLM agreeing to the transfer of these two acres off of BLM land. I examined our region's SRBA file for claim A36-07448 and found a copy of an August 18, 1997 stipulation where the BLM agrees to allow the Cioccas to transfer the two acres off of the BLM ground. However, this stipulation states that the claimant must file the transfer within one month of the execution of the stipulation or the 2.0 acre portion of the right appurtenant to BLM land will be forfeited. You may want to look into this matter, or provide a copy of a more current agreement if the transfer application is resubmitted.

If you have any questions, feel free to contact our office at your convenience.

Sincerely,

A handwritten signature in black ink, appearing to read "Corey Skinner". The signature is fluid and cursive, with a long horizontal stroke at the end.

Corey Skinner, P.E.
Water Resource Engineer

Enclosures

cc: Edward and Ann Ciocca
Nick Spencer, IDWR

Edward and Ann Ciocca
June 22, 2000



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

March 28, 1979

RE: Permit No. 36-7448

John Wert
Box 295
Wendell, ID 83355

Dear Mr. Wert:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

ENCLOSURE



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

Statehouse
Boise, Idaho 83720
(208) 384-2215

C. Stephen Allred
Director

February 16, 1979 ²¹

Re: Permit No. 36-7448

John Wert
Box 295
Wendell, Idaho 83355

Dear Mr. Wert:

A representative of this Department made an examination of the works covered by your Permit No. 36-7448 on , and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 2.23 cfs Source: groundwater

The maximum quantity diverted shall not exceed 564 acre feet per
year.

Point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, Twp. 7S, Rge. 14E, B. M.

Beneficial use: Irrigation of 141 acres within the W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 19,
SE $\frac{1}{4}$, Sec. 24, Twp. 7S, Rge. 14E, B. M.

Priority date established: February 27, 1974

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

RECORDED
INDEXED
FEB 21 1979
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 2 1964

- [illegible]

Permit No. 36-74418
Examination for water

TOTAL ACREAGE

A hand-drawn map on a grid. A circle is labeled 'Well' with a dot inside. A road, labeled '2nd' with an arrow, runs diagonally from the top right to the bottom left. A road sign, labeled '19' with an arrow, is located near the well. The sign has the number '38' and the word 'S' on it. The well is located near the intersection of the road and the sign.

DATE OF EXAM _____

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____

Ac Ft/Ac

USE

Irrigation Q= 2.23 c.f.s. V= 568 AF/Ann. from MARCH 15 to Nov 15
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 1000 gal/min. 2.23 CFS Method of measurement Badger Meter

Total Q recommended 2.23 CFS Meter No. M0644781 Type 8" Condition New

Total V recommended 568 AcFt/ANN.

Recommended Amendments: 568

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

MEAS - $(1000 \text{ gal/min} \div 448.8 \text{ gal/min/CFS}) = 2.23 \text{ CFS. ALLOWED.}$
Volume - 568 AcFt/ANN.

SYSTEM DESCRIPTION:

G.E. MOTOR 150 HP Serial # SK6277XH/A
have & Bowler Pump (1) Ten Tower Pivot (4) solidsets

REMARKS:

Mr K. WERT WAS Present during THE EXAM.

Examiner's Signature Larry Lundberg Date 12-14-78

Checked by JF Blanton Date 12-14-78

Approved by _____ Date _____

December 2, 1977

Re: Permit No. 36-7448

John Wert
Box 295
Wendell, Idaho 83355

Dear Mr. Wert:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Twin Falls.

Sincerely,

JANICE RENK
Water Rights

RECEIVED

NOV 9 1977

Department of Water Resources
Southern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Identification No. _____

Permit No. _____

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder JOHN WERT
b) Post Office Address Box 295 WENDELL IDA.
2. Permit Number 36-7448
3. Date of Priority that you are prepared to establish 2-27-74
4. a) Source from which water was appropriated UNDER GROUND
b) Location of the point of diversion: SE 1/4 SE 1/4, Section 24
Township 7S, Range 14E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 3.86 for IRRIGATION purposes from 3-15 to 11-15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 3.86 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: BADGER METER
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 150 HP 210 ft. Water stand 160'
16" CASING CIRCLE IRRIGATION SYSTEM
b) Describe the type and size of measuring device which you have installed at your point of diversion: BADGER METER
c) Give well driller's name and address and the date the well was completed: ROY MASON WENDELL IDA 1/75
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
75	14E	24													40	38	15	38	132
75	15E	19									31	31							62

Total number of acres irrigated 193

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-20-77
(Date)

John W. Went
(Signature)

State of Idaho)
County of Bonading) ss.

On this 3rd day of November, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

James Hill
Notary Public residing at Winnett, Idaho

My commission expires 5/14/80

April 8, 1974

Re: Permit No. 36-7448

John Wert
Box 295
Wendell, ID

Dear Mr. Wert:

Enclosed is a copy of your approved Application for Permit No. 36-7448. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

36 7448

March 25, 1974

RE: Application No. 36-2671 - Robert M. Hollifield/Est.
No. 36-7448 - John Wert
No. 37-7343 - Vernon F. Ravenscroft

Gooding County Leader
Box 56
Gooding, Idaho 83330

Gentlemen:

Would you please submit an affidavit of publication in connection with the above referenced items. The legal notices were to have been published in your paper on March 7 and March 14, 1974.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

Bbb Haynes
Southern District Engineer

BH:lt

36 7418

February 27, 1974

RE: Application No. 36-7448

Gooding County Leader
Box 56
Gooding, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

36 7413

Bob Haynes
District Engineer
Southern District

Bill submitted 3-29-74 LT

Need Galley Proof

**NOTICE OF
APPLICATION
FOR WATER PERMIT**

Notice is hereby given that John Wert Box 295, Wendell, Idaho has on 2-27-74 submitted Application No. 36-7448 for a permit to appropriate 3.86 cubic feet per second of water from groundwater by means of deep well pump, motor and sprinkler system within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, T 7S, R 14E, B.M., Gooding Co. to be used from Mar. 15 to Nov. 15 for irrigation of 193 acres within the SE $\frac{1}{4}$, Sec. 24, T 7S, R 14E; Gov. Lt 3 and 4, Sec. 19, T 7S, R 15E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before Mar. 25, 1974.

R. KEITH HIGGINSON
Director
Pub. 3-7,14

817-10198 T
3-7-74

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that John Wert
Box 295, Wendell, Idaho
has on 2-27-74 submitted Application No. 36-7448
for a permit to appropriate 3.86 cubic feet per second ~~acre feet per annum~~
of water from groundwater
by means of deep well pump, motor and sprinkler system
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, T 7S, R 14E, B.M., Gooding Co.

to be used from Mar. 15 to Nov. 15 for
~~xxx~~ irrigation of 193 acres

within the SE $\frac{1}{4}$, Sec. 24, T 7S, R 14E; Gov. Lt 3 and 4, Sec. 19, T 7S, R 99E,
B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before Mar. 25, 1974.

R. KEITH HIGGINSON

36 7448

Director

Published in the Gooding County Leader
on Mar. 7 and Mar. 14, 1974