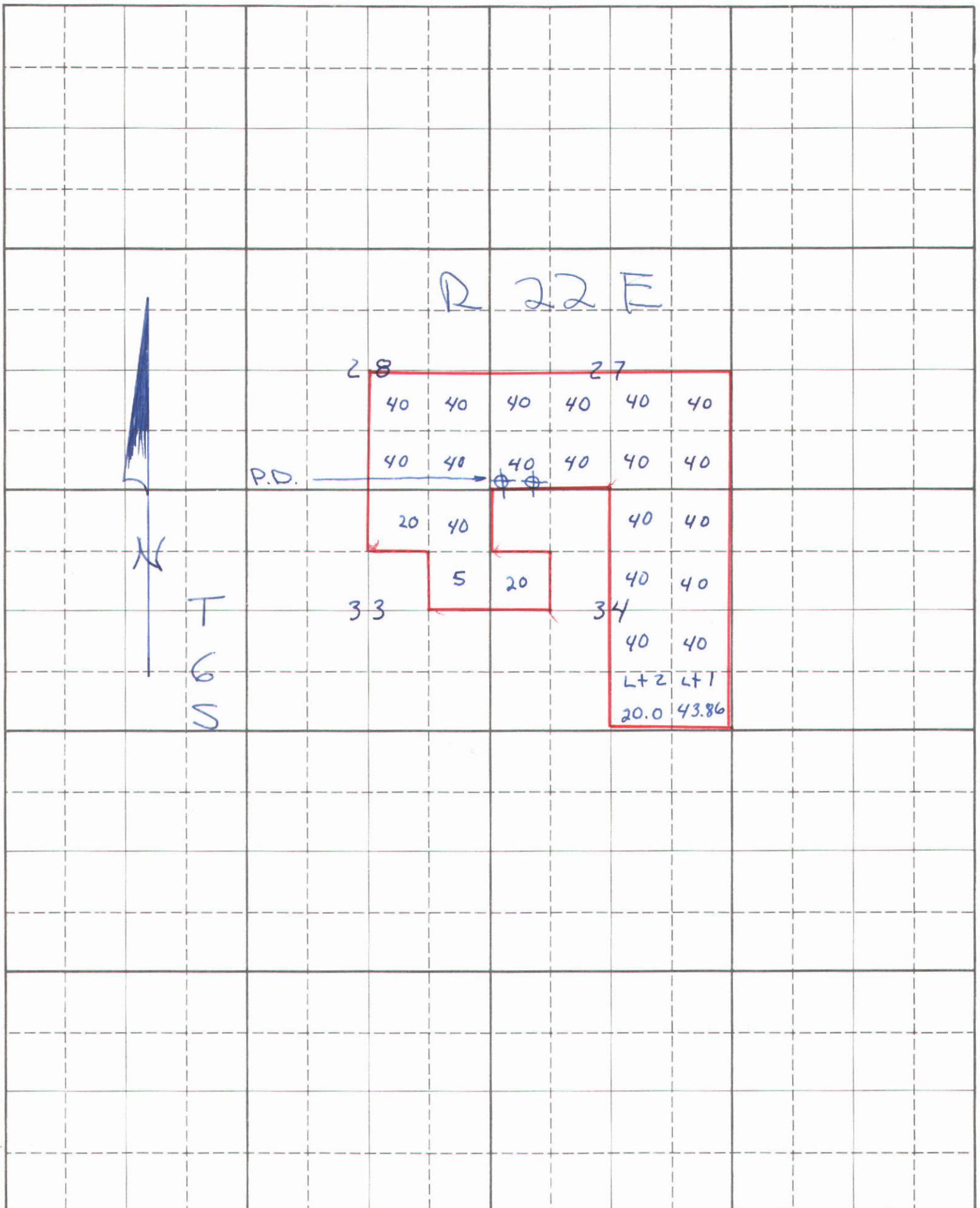


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Samuel A. Woodland
(Applicant)

36 7461

AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Darlene Gaskin, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for two consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 4th day of April, 19 74, and the date of the last publication was on the 11th day of April, 19 74.

Darlene Gaskin

Subscribed and sworn to before me this 22nd day of April, 19 74.
(SEAL)

Helen Magallon
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL Shoshone, Idaho COST OF PUBLICATION

Number of Lines in Notice 38
Number of Insertions two
Lines tabular at 315c
38 Lines straight at 21c 7.98
38 Subsequent lines at 15c 5.70
TOTAL COST \$ 13.68

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Laurel H. Woodland, Rt. 1, Box 144, Paul, Idaho, has on 3-26-74 submitted Application No. 36-7461 for a permit to appropriate 17.37 cubic feet per second of water from groundwater by means of well, pump, sprinkler system within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27, T 6S, R 22E, B.M., Lincoln Co. (2 points) to be used from Mar. 15 to Nov. 15 for irrigation of 868.86 within the SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 27; SE $\frac{1}{4}$, Sec. 28; N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33; SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 34, T 6S, R 22E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before Apr. 22, 1974.

R. KEITH HIGGINSON
Director
4-4-21c-1

RECEIVED

APR 24 1974

Department of Water Administration
Southern District Office

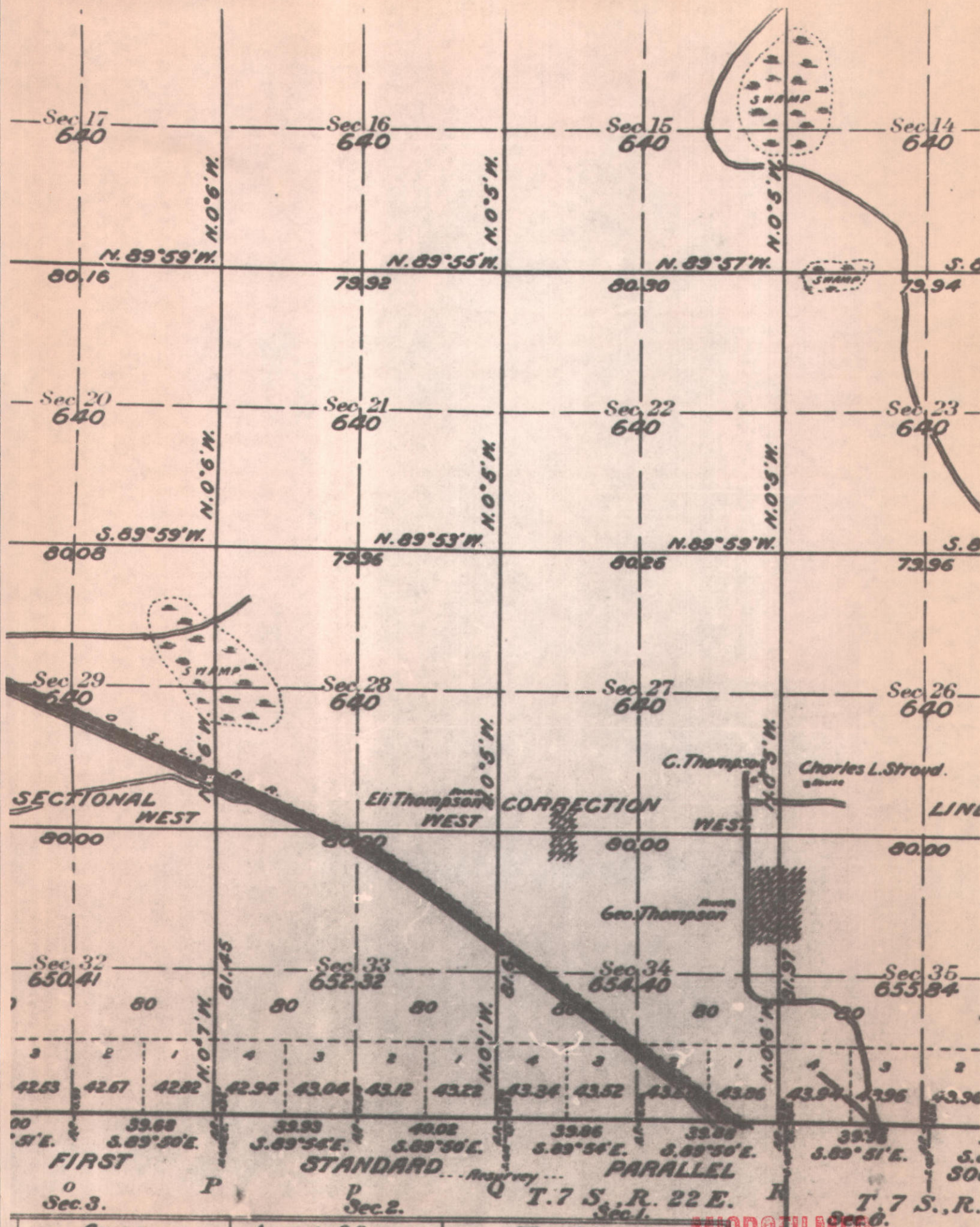
PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

No 1215

36 7461



Group		Amount of Surveys			When Surveyed	
No.	Date of Instructions	Mls.	chs.	lks.	Began	Completed
90	March 31 st 1917	60	54	85	May 16 th 1917	May 24 th 1917
.	.	6	7	90	22 nd	22 nd
.	.	5	70	87	18 th	22 nd

MICROFILMED

The above
Meridian
in this office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 26 1986

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Michael D Woodland

Permit No. 36-2461

Phone No. 532-4215

Current Address: Rt 2 Box 2542 Paul, ID 83347

2. Accompanied by: Owner

EXAM. DATE: 6-25-86

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: License 36-2302

☐ Copies Attached

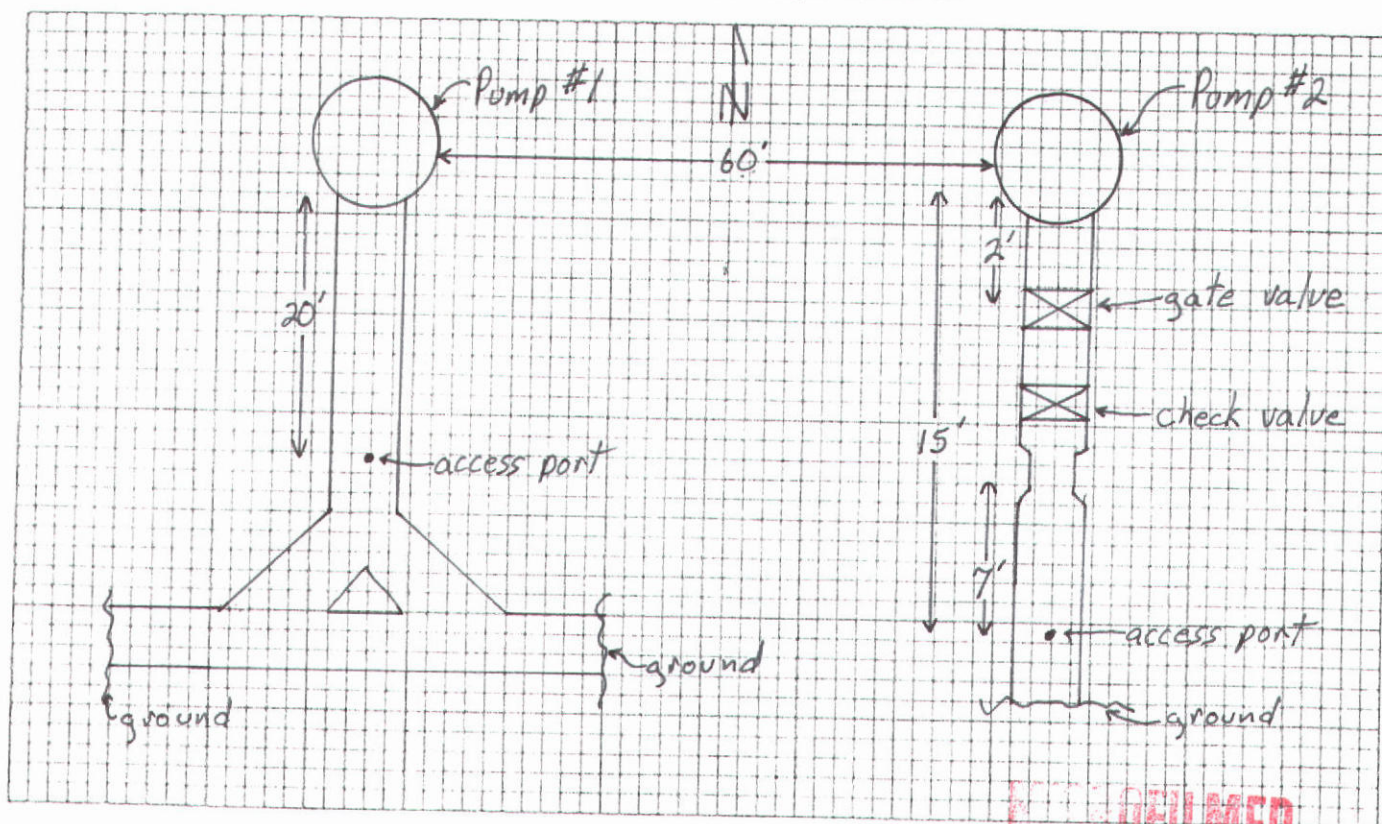
2. Other water rights with same point of diversion: License 36-2302 and License 36-2055

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

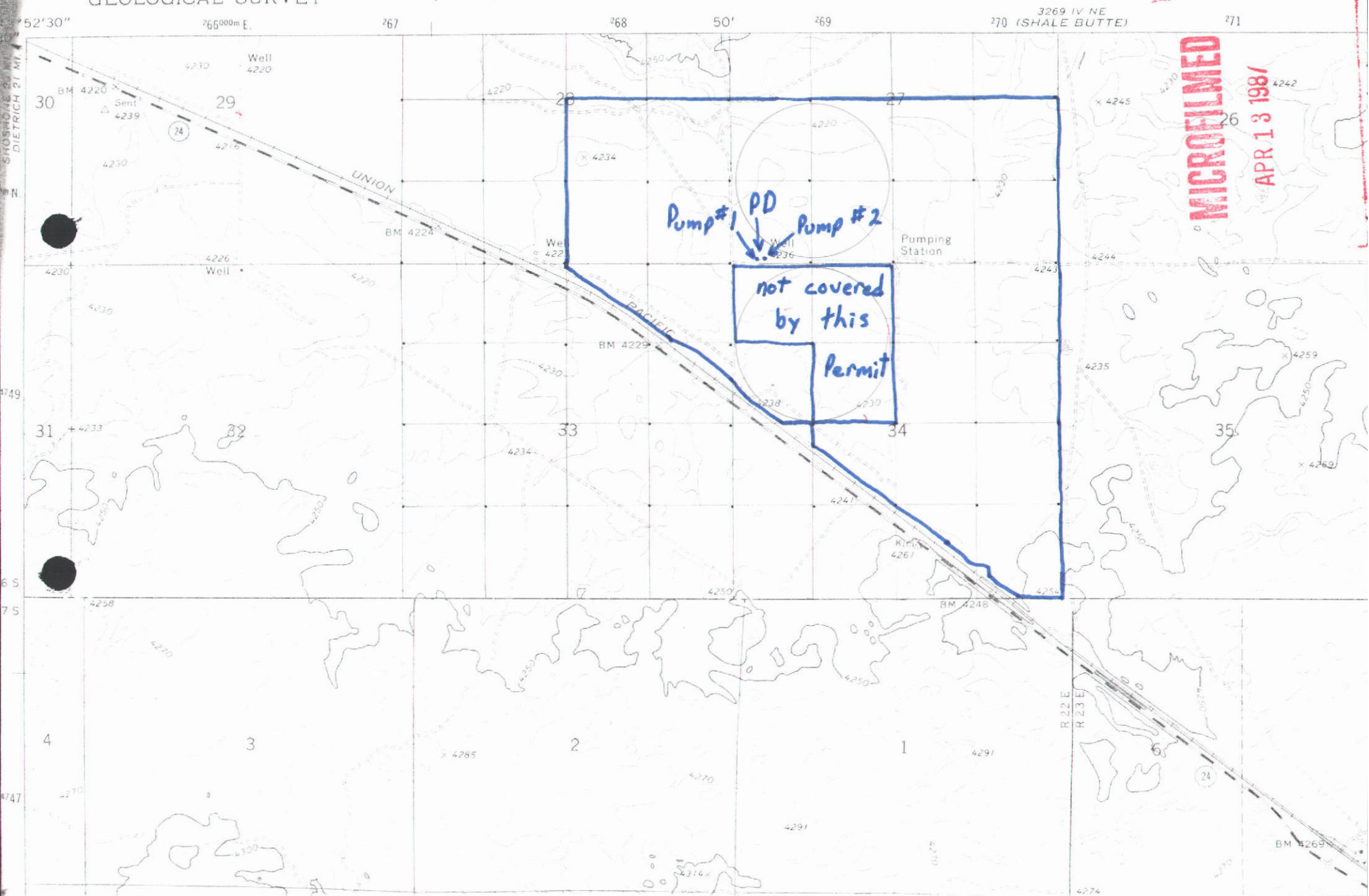
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more)

APR 13 1987

REPROFILMED

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



T.6S. R.22E.

A
201.0

K
136.7

128.7

PU

PU

PU

PD
Pump #1
Pump #2

Not Covered
By This Permit

M.
WOODLAND

PU

PU

PU

PU

D68
197
T628

M. WOODLAND

33 34
2 1



Point of diversion: Pump #2



Point of diversion: pump #1

MICROFILMED

APR 13 1987

mail
shoni legal

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Laurel H. Woodland Rt. 1, Box 144, Paul, Idaho has on 3-26-74 submitted Application No. 36-7461 for a permit to appropriate 17.37 cubic feet per second ~~are~~ ~~feet per annum~~ of water from groundwater by means of well, pump, sprinkler system within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27, T 6S, R 22E, B.M., Lincoln Co. (2 points) to be used from Mar. 15 to Nov. 15 for irrigation of 868.86 within the SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 27; SE $\frac{1}{4}$, Sec. 28; N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33; SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 34, T 6S, R 22E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before Apr. 22, 1974.

R. KEITH HIGGINSON
Director
4-4-2tc-1

shoni legal reset (water)

Mail **NOTICE OF**

**NOTICE OF APPLICATION
FOR WATER PERMIT**

ok 4-1-74
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If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before Apr. 22, 1974.

R. KEITH HIGGINSON
Director
4-4-2tc-1

36 7461

*rec 4-3-74
LT*

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-7461

Priority: March 26, 1974

Amount: 8.35 CFS

This is to certify, that MICHAEL D. WOODLAND

RT. 2 BOX 2542

PAUL, ID 83347

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 26, 1974, and has submitted proof to the Department of Water Resources on March 7, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 16.53 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	8.35 cfs	

LOCATION OF POINT OF DIVERSION(S): SWSW , Sec. 27, Township 6S, Range 22E
Lincoln County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
6S	22E	27	NESW 40	NWSW 39	SWSW 39	SESW 40	
			NESE 40	NWSE 40	SWSE 40	SESE 40	318
	28		NESE 38	NWSE 38	SWSE 40	SESE 40	156
	33		NENE 38	NWNE 15	SENE 6		59
	34		NENE 39	NWNE 38	SWNE 39	SENE 40	
			SWNW 33	NESW 15	NESE 40	NWSE 40	
			LOT 2(SWSE)12	LOT 1(SESE)40			336

Total number of acres irrigated: 869

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The rate of diversion and annual volume under this right shall be appurtenant to the place of use so that each irrigated acre will receive an equal portion of water when all rights appurtenant to the place of use from the same source are considered cumulatively.
5. The maximum combined annual volume under this right & Right No. 36-2302 shall not exceed 3476.0 acre feet annum.
6. 2 points of diversion in SWSW, S27, T6S, R22E.

MICROFILMED

APR 13 1987

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 36-7461

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 6TH day
of APRIL, 1987.

Acting for the Director



MICROFILMED

APR 13 1987

State of Idaho
Department of Water Resources

RECEIVED

MAR 17 1987

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 36-7461

Department of Water Resources

FOR DEPARTMENT USE ONLY

RH 40717

Preliminary check by *kw* Fee = \$20.00 ✓ Received by *M. Baller* Date *3/16/87*

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 36-7461 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The maximum combined annual volume under this right & Right No. 36-2302 shall not exceed 3476.0 acre feet per annum.
5. 2 points of diversion in SWSW, S27, T6S, R22E.

Witness my hand this *6TH* day of *April*, 19*87*.

Acting for the (Director)

Norman Young

MICROFILMED

APR 13 1987

MR 51m

RECEIVED

MAR 17 1987

State of Idaho
Department of Water Resources

RECEIVED

MAR 18 1987

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

Department of Water Resources

WATER RIGHT NO. 36-7461

Department of Water Resources
Southern Region Office

Date of Priority: March 26, 1974

Comes now MICHAEL D. WOODLAND
RT. 2 BOX 2542
PAUL, ID 83347

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 36-7461, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	8.35 cfs	
LOCATION OF POINT OF DIVERSION(S):		SWSW, Sec. 27, Township 6S, Range 22E Lincoln County	
PLACE OF USE: Irrigation			

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
6S	22E	27	NESW 40	NWSW 39	SWSW 39	SESW 40	
			NESE 40	NWSE 40	SWSE 40	SESE 40	318
	28		NESE 38	NWSE 38	SWSE 40	SESE 40	156
	33		NENE 38	NWNE 15	SENE 6		59
	34		NENE 39	NWNE 38	SWNE 39	SENE 40	
			SWNW 33	NESW 15	NESE 40	NWSE 40	
			LOT 2(SWSE)12	LOT 1(SESE)40			336

Total number of acres irrigated: 869

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Twin Falls, ID, this 16 day of March, 1987.

MICROFILMED

APR 13 1987

Michael D. Woodland
(Signature)

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	36-7461	Woodland, Laurel H.	17.37 cfs
Full Assignment		Woodland, Michael D.	17.37 cfs

RECEIVED

NOV 25 1983

State of Idaho

Department of Water Resources

RECEIVED

NOV 21 1983

ASSIGNMENT OF PERMIT

Department of Water Resources

Department of Water Resources
Southern District Office

I, Laurel H Woodland, hereby assign to Michael D Woodland
of Box 2542 Paul, Idaho 83347
Address

CHECK ONE

- ☒ All my right, title, and interest in and to Permit No. 36-7461
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.
(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 17 day of Nov, 1983.

Laurel H Woodland
Permit Holder

Donna R Woodland
Spouse of Permit Holder

State of Idaho)
County of MINIDOKA) ss.

On this 17th day of NOV, 1983, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

[Signature]
Notary Public residing at

Rupert, Idaho

My commission expires:

Feb 18, 1987

ok
kw
11/28/83

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME**

To provide additional time in which to submit
proof of beneficial use on a water right permit

Laurel H. Woodland of Route 1 Box 144, Paul
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public
Waters of the State of Idaho No. 36-7461.

That under the terms and conditions of said permit, work thereunder was required to be completed on or
before May 1, 19 79.

That he has heretofore performed the following work described under said permit: _____

Existing well was enlarged and 480 more acres are now irrigated

Costing \$ 60,000.

That he is unable to complete the remainder of the work within the required time for the following
reasons, to-wit: Lack of funds has prevented completion of the project

Wherefore, he asks that the Department of Water Resources extend the time for the completion of
obligations under said permit to May 1, 19 84.

Laurel H. Woodland
(Signature)*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time
within which to submit proof of beneficial use of water is extended to May 1, 1984.

Signed this 2nd day of May, 19 79.

J. Glen Saxton
Chief, Operations Bureau

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 36-7461

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

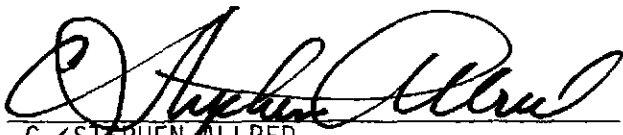
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

Identification No. _____

Application No. 36-7461

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Laurel H. Woodland
post office address Rt. 1, Box 144, Paul, Idaho
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is (2 points)
SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 27 Township 6S
Range 22E B.M. Lincoln County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 17.37 ~~cfs~~ for irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 17.37 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 250 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 60,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	22E	27									40	40	40	40	40	40	40	40	320
6S	22E	28													40	40	40	40	160
6S	22E	33	40	20		5													65
6S	22E	34	40	40	40	40			20						40	40	Lot 2 20	Lot 1 ~~43.86~~	323.86

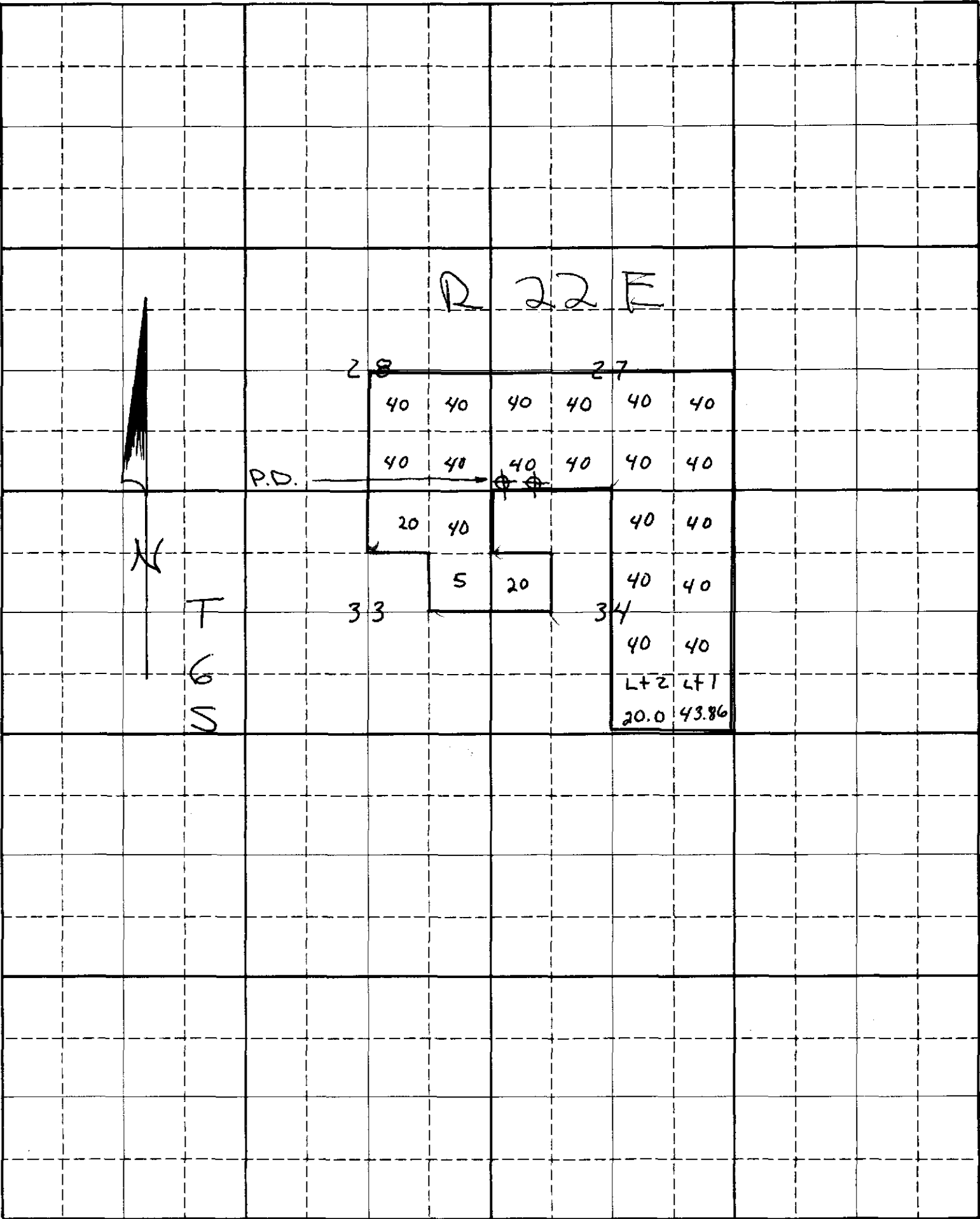
Total number of acres to be irrigated 868.86

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion applicant
b. Who owns the land to be irrigated or place of use applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Samuel H. Woodland
(Applicant)

Received by LT Date 3-26-74 Time 9:00 AM.
 Preliminary check by NOT Fee \$ 195.00 (13863)
 Receipted by LT Date 3-26-74
NOT Publication prepared by LT Date 3-26-74
 Published in Lincoln County Journal
 Publication dates 4-4 & 4-11-74
 Publication approved LT Date 4-24-74
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by NOT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7461, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 79.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 4 day of _____ May 19 74.

R. Karl Hyslop
 Director

AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Dorlene Gaskin, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for two consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 4th day of April, 1974, and the date of the last publication was on the 11th day of April, 1974.

Subscribed and sworn to before me this 22nd day of April, 1974.
(SEAL)

Helene Magoffin
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL Shoshone, Idaho COST OF PUBLICATION

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Number of Insertions two
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38 Subsequent lines at 15c 5.70
TOTAL COST \$ 13.68

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R. KEITH HIGGINSON
Director
4-4-2tc-1

RECEIVED

APR 22 1974

Department of Water Administration
Southern District Office

PUBLICATION RATES	
(Idaho Code, Rev. Statutes 1971)	
7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

No 1215

36 7461

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 36-7461
Name(s) of Permit Holder(s): Michael D. Woodland
Post Office Address: RLD Box 2542 Paul, Idaho 83347
Tel. No. 532 4215

☐ I hereby certify that construction of diversion works for the above referenced permit began on _____ and I understand that I must continue to develop the water project with due diligence to maintain a valid permit.

☒ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:
Idaho Power Moratorium Preventing Electrical Hookup
for the Pumping of Water.

*Note: A financing difficulty is not an acceptable reason.

Date

Signature of Permit Holder

M.D. Wood

Rt 3 Box 1542

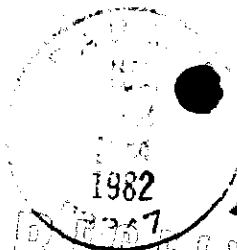
Paul Idaho 83347

MICROFILMED

JUL 26 1988



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



RECEIVED

JUL 26 1982

Idaho Department of Water Resources



MICHAEL D. WOODLAND
RT. 2 BOX 2542
PAUL, ID 83347

April 7, 1987

RE: Permit No. 36-7461

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 13 1987

March 6, 1987

MICHAEL D. WOODLAND
RT. 2 BOX 2542
PAUL, ID 83347

RE: Permit No. 36-7461

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 13 1987

allow 8.35 cys for this license.

30 day
P/U

- Date 2-18-1987

Overlap Review

2 P/O

#1 = 4.65

#2 = 11.90

16.55 cts

EXISTING RTS:

36-7055 2.4 cts SAME P/O 16.55

36-2302 SAME (Part) P/O ^{SAME} DIFF P/O -2.40

14.15

TOTAL ACRES IRRIGATED:

5.78

120 + 869 = 989 ac

8.37 cts

MICROFILMED

APR 13 1987

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

36-2302

CERTIFICATE OF WATER RIGHT
TRANSFERRED RIGHT NO. 1053

THIS IS TO CERTIFY, That William Kerbs of 514 East D Street, Rupert, Idaho, is the owner of and using a certain water right of 5.78 cubic feet per second of the waters of subterranean source, said water being obtained by virtue of License No. G-26381, issued by the State of Idaho, Department of Reclamation, dated September 26, 1962, bearing priority date of June 4, 1956, for the purpose of irrigating the following described lands situate, lying and being in the County of Lincoln, State of Idaho, to-wit:

W $\frac{1}{2}$, Section 27; NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$,
Section 34, Township 6 South,
Range 22 E. B. M.,

That said license has been entered in the records of the Department of Reclamation of the State of Idaho, in Volume 12, Page 7459 thereof;

And that William Kerbs has become the owner of said right by appropriation;

And that now, upon the application of William Kerbs for the transfer of 5.78 cubic feet per second, made before the State Reclamation Engineer of the State of Idaho, and said application having been granted, the right to the use of 5.78 cubic feet per second of the waters of subterranean source by well upon the above described lands is hereby abandoned, and the place of use of said water under such right is HEREBY CONFIRMED, shall by this certificate become appurtenant for irrigation purposes, is described as follows, to-wit:

SW $\frac{1}{4}$, Section 27; NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$,
Lots 1 and 2, Section 34,
Township 6 South, Range 22 E.B.M.,

same
P/U

That said water is to be limited at any given time to an amount actually needed and beneficially used for such purposes and shall not exceed the following amount, to-wit:

5.78 cubic feet per second of the
waters of subterranean source with
priority of June 4, 1956;

And that the water right hereby transferred has heretofore been conducted from subterranean source with point of diversion in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 27, Township 6 South, Range 22 E. B. M., and delivered through private ditches;

same
P/D

MICROFILMED

APR 13 1987

T-1053
36-2302

That the water right hereby transferred will hereafter be conducted to the last above described lands from subterranean source by well with no change in point of diversion;

That the right to the use of the water aforesaid, hereby described, is restricted to the lands or place of use last above described as provided by the laws of the State of Idaho;

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed at Boise, Idaho, this 27th day of August, 1965.

CARL E. TAPPAN
State Reclamation Engineer
By

(SEAL)

s/

RALPH W. THOMAS

RALPH W. THOMAS, Deputy
State Reclamation Engineer

MICROFILMED

APR 13 1987

T-1053

36-2302

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7055 Priority April 7, 1969 Amount 2.40 cfs

THIS IS TO CERTIFY, that Laurel H. Woodland & Travelers Insurance Company
of Paul, Idaho / Portland, Oregon, have ~~xxx~~ complied with the terms and conditions of Permit
No. 36-7055 issued pursuant to Application for Permit dated April 7, 1969,
and has submitted proof to the Department of Water Resources on May 28, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 6.69 cfs of water from a ground water source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u> from <u>March 1</u> to <u>Oct. 31</u> at <u>2.40</u> cfs and <u>480 acre feet or</u> <u>4.0 af per acre</u>			
_____ from _____ to _____ at _____ cfs and _____			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 2.40 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
480 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 27, ← *same Pkd.*
Twp. 6 S, Rge. 22 E, B.M. in the County of Lincoln

Description and location of place of use:

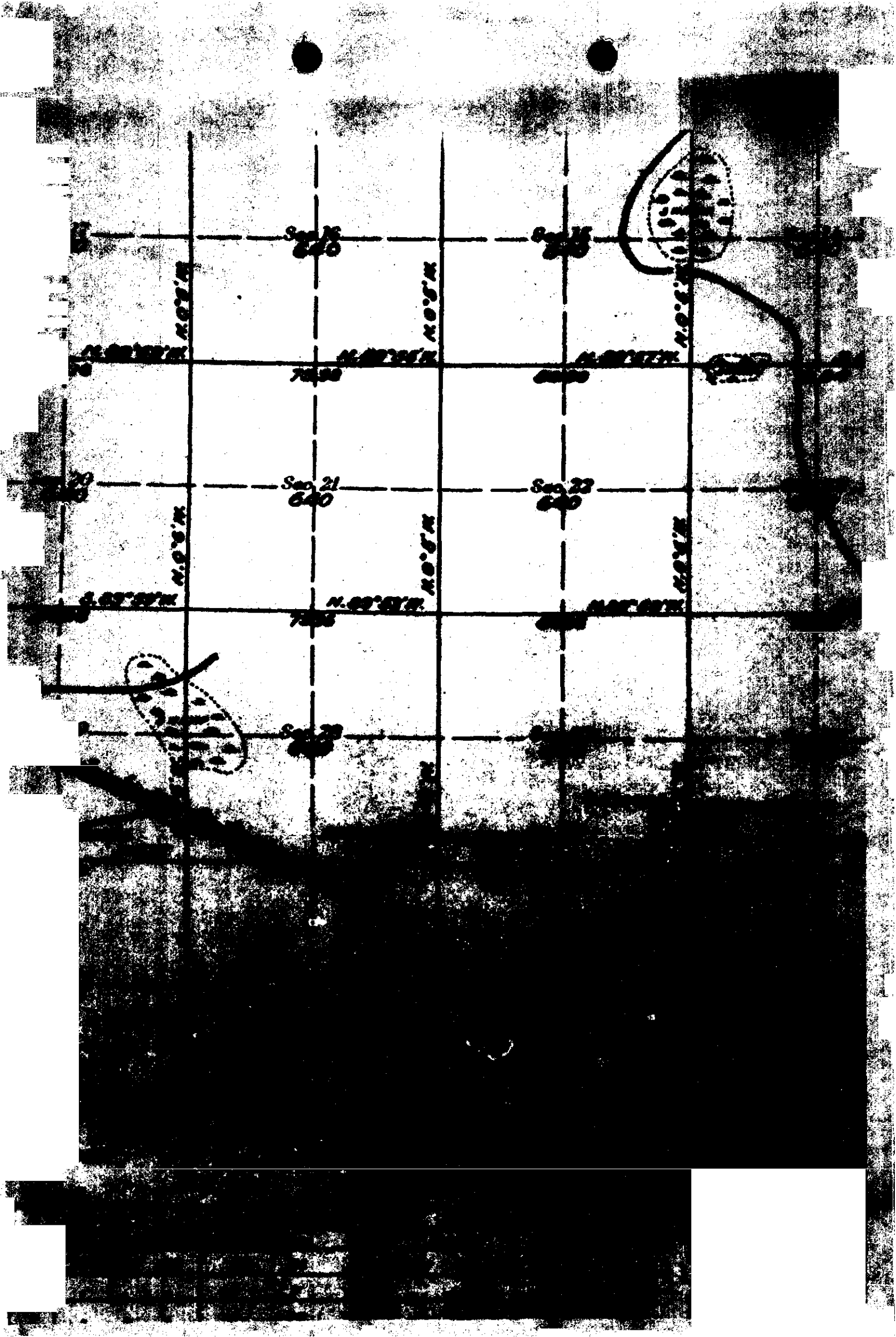
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 S	22 E	34					40	40		40									120

*NO
P/U
overlap*

Total number of acres irrigated 120
APR 15 1987

A measuring device of a type approved by this Department shall be permanently maintained as part of the diverting works.

36-7055



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

SEP 26 1986

Department of Water Resources

A. GENERAL INFORMATION

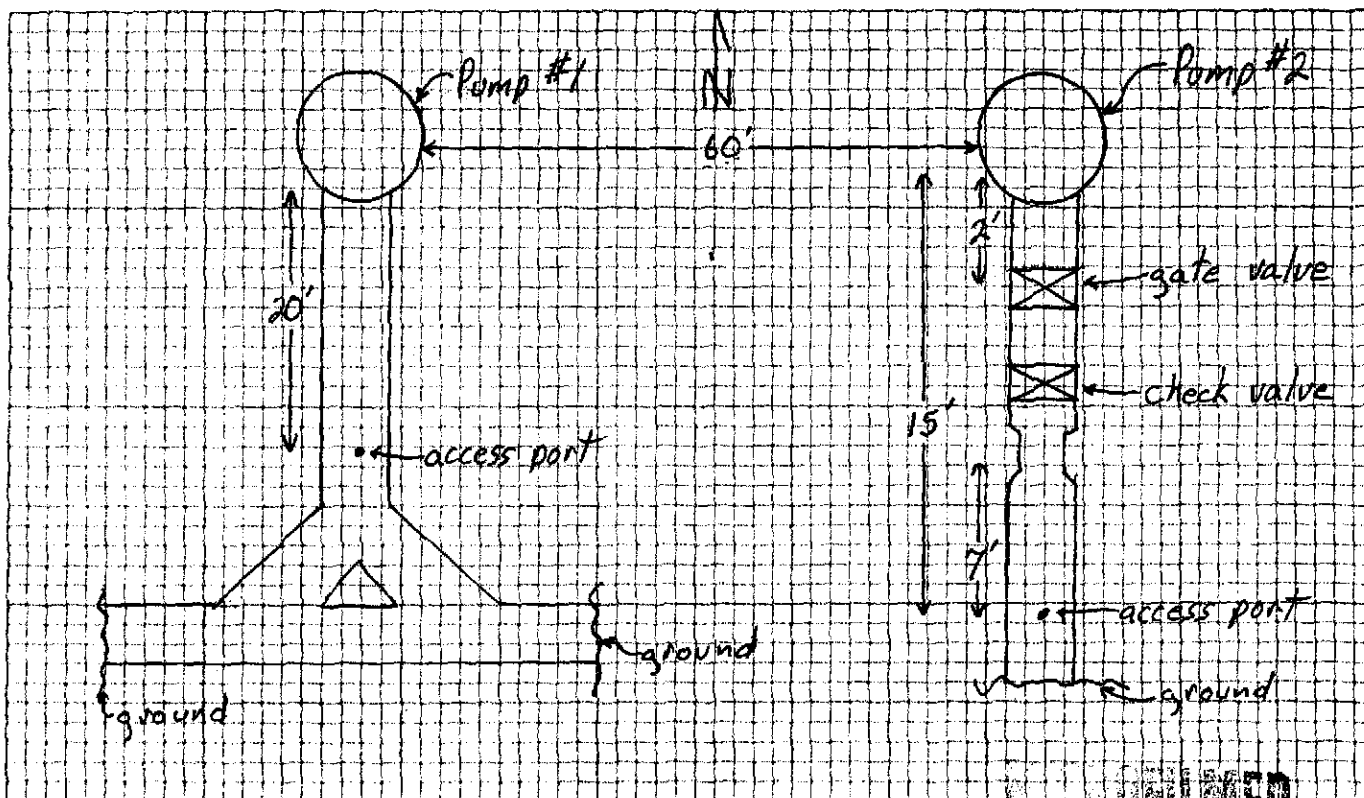
1. Owner: Michael D Woodland Permit No. 36-7461
Current Address: Rt 2 Box 2542 Paul, ID 83347 Phone No. 532-4215
2. Accompanied by: Owner EXAM. DATE: 6-25-86
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: License 36-2302 ☐ Copies Attached
2. Other water rights with same point of diversion: License 36-2302 and License 36-7055 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

APR 13 1987

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water is pumped from 2 wells into a mutual pipe that discharges from 2 pivot lines (each 9 tower with end gun) and 43 handlines operating at 52 psi. The handlines have 33 heads each with 4.0 gal flow control nozzles. The Pump #1 is approximately 50' west of Pump #2. Both pumps are used at the same time.

☐ See Remarks on page 4 for continuation

- 4

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Pump #1	General Electric	350	FHJ614012	Goulds Pump	H00535
Pump #2	General Electric	350	JS 2723185	Wintroath	9290

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination Same as above

[illegible]

UNCLASSIFIED

APR 13 1987

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Flow measurement was by annubar (see both annubar measurement sheets). For alternate method, water is pumped from 205' at a pressure of 20 psi. Another method is that the 2 pivots use about 450 gpm each (from owner) and the 43 handlines with 4.0 gal flow control nozzles operating at 52 psi. There are 33 heads per line.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

See annubar measurement sheets $Q_1 = 4.65 \text{ cfs}$ $Q_2 = 11.90 \text{ cfs}$ $Q = 16.53 \text{ cfs}$

2. Alternate Method for Checking Purposes:

$Q_1 = Q_2 = \frac{350 \times 8.8 \times 0.8}{205 + (20 \times 2.3)} = 9.82 \text{ cfs}$ $Q = 19.63 \text{ cfs}$ $Q = \frac{(43 \times 33 \times 4) + (2 \times 450)}{448.8} = 14.65 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 869 \times 4.0 = 3476 \text{ afa}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 16.53 \times 246 \times 1.9835 = 8075.4 \text{ afa}$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 3476 \text{ afa}$

2. Volume Calculations for Other Uses:

INDEXED FILMED

APR 13 1987

H. REMARKS AND OVERVIEW REVIEW ANALYSIS

Licence 36-2302 covers only part of the land under this permit. When this permit and 36-2302 are combined, the diversion rate must not exceed 16.53 cfs (the 2 wells capacity. When License 36-7055 is combined with the above, the diversion rate must not exceed 16.55 cfs (the capacity of both wells). When combined with 36-7055 and 36-2302, the diversion rate shall not exceed 0.02 cfs per acre irrigated.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Irrigation</u>	<u>Mar 15</u>	<u>Nov 15</u>	<u>~~16.55~~ 16.53</u>	<u>3476</u>
			<u>16.53 cfs</u>	
Totals:			<u>~~16.55 cfs~~</u>	<u>3476 afa</u>

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Michael McCurdy
 Signature Michael McCurdy
 Certification Date _____
 Field Report Preparation Date 6-25-86

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECORDED & FILMED

APR 13 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Michael McCurdy Date 6-25-86
Owner: Michael D Woodland Permit No. 36-7461

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

See system diagram

Measured inside diameter of pipe in inches

(A) 12.75"

Size of Annubar used in test 12.00"

State ID No. 091430

Model No. of Annubar Meter Used 75
(Model No. = 75 for 6" and larger)
(Model No. = 73 for 4")

~~Size Eagle Eye Meter Used~~ Manometer

State ID No. _____

Date of Last Calibration of Meter _____

Observed inches of H₂O read on Meter

(B) 12.75" 11.1"

Flow Correction Factor (From Calibration Graph)
(Use 1 if Error is $\pm 2\%$ at observed pressure)

(K) _____

Select C based on Annubar Model No.

If Model No. = 75, then C = 3.85

If Model No. = 73, then C = 4.14

(C) 3.85

CALCULATION: $\frac{K (A^2) (\sqrt{B}) C}{448.8} =$

4.65 cfs measured

SKETCH (if not shown on Field Report):

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APR 13 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Michael McCurdy Date 6-25-86
Owner: Michael D Woodland Permit No. 36-7461

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

see system diagram

Measured inside diameter of pipe in inches

(A) 16.18"

Size of Annubar used in test 15.250"

State ID No. 091442

Model No. of Annubar Meter Used 75

(Model No. = 75 for 6" and larger)

(Model No. = 73 for 4")

~~Size Eagle Eye Meter Used~~ Manometer

State ID No. _____

Date of Last Calibration of Meter _____

Observed inches of H₂O read on Meter

(B) 15.18" 28.0"

Flow Correction Factor (From Calibration Graph)
(Use 1 if Error is $\pm 2\%$ at observed pressure)

(K) _____

Select C based on Annubar Model No.

If Model No. = 75, then C = 3.85

If Model No. = 73, then C = 4.14

(C) 3.85

CALCULATION: $K \frac{(A^2) (\sqrt{B})}{448.8} C =$

11.88 cfs measured

SKETCH (If not shown on Field Report):

MICROFILMED

APR 13 1987

52'30"

266000m.E.

267

268

50'

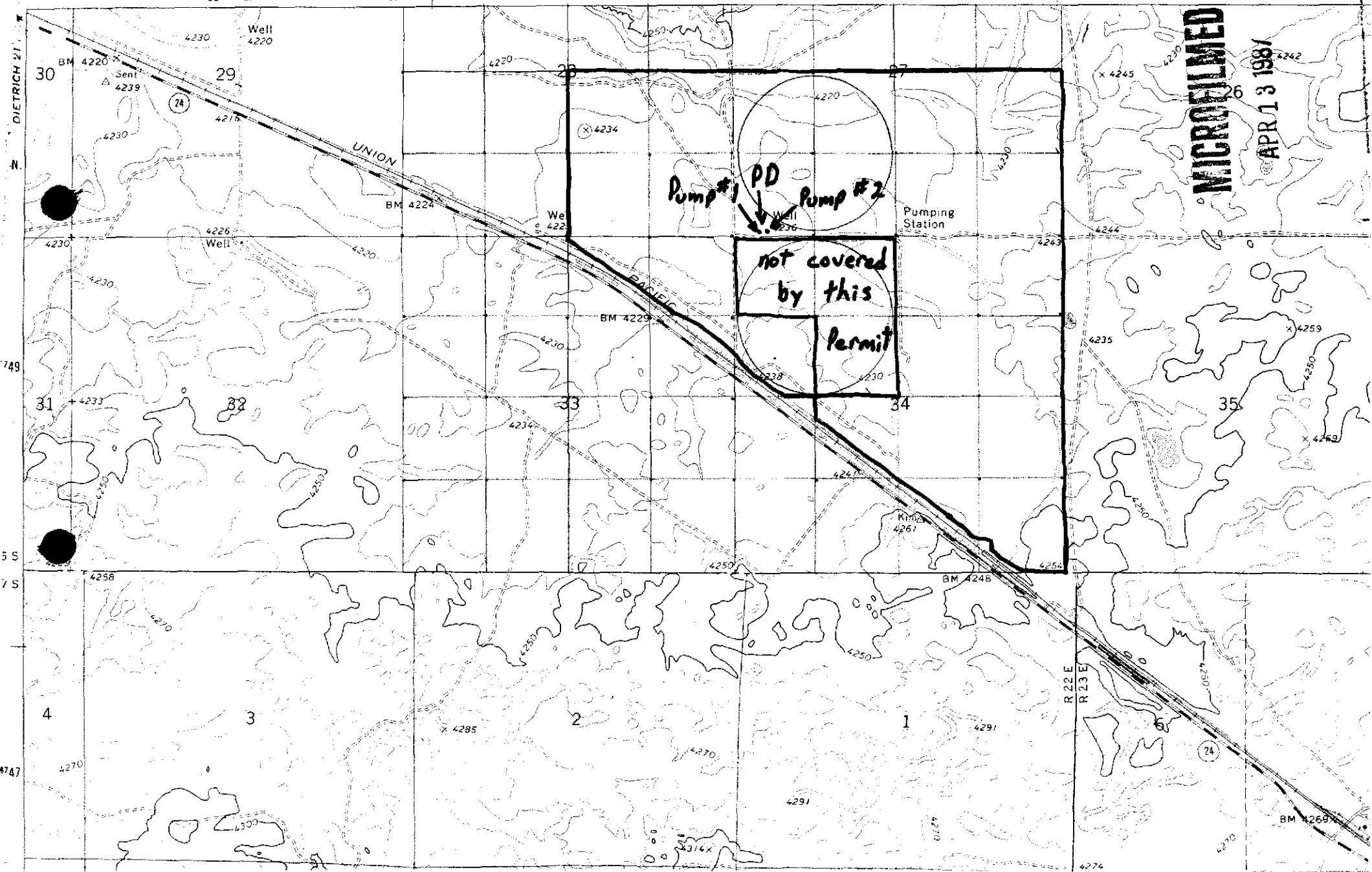
269

3269 IV NE
270 (SHALE BUTTE)

271

UNPROCESSED

APR 13 1981



T. 6 S. R. 22 E.

A
201.0

K
136.7

PU

PU

PU

PD
Pump #1 Pump #2

28
33

27
34

Not Covered

135.8

By This Permit

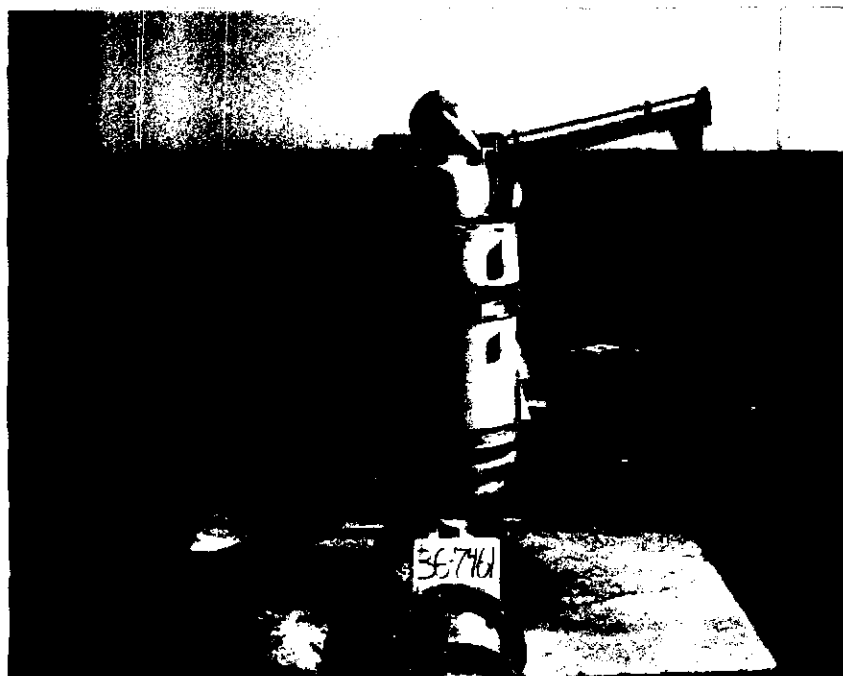
M
WOODLAND

5.9

WOODLAND



Point of diversion: Pump #2



Point of diversion: pump #1

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APR 13 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

36-7461
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

SEP 22 1986

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval Department of Water Resources
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index MM (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index MM (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? _____ (Initial and date)

- ☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

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C. Review and Processing:

APR 13 1987

Exam Completed Michael McCurdy 8-11-86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JB 8/11/86 (Initial and date)

Exam Reviewed by Manager of Regional Office LA 9/16/86 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

4/86

RECEIVED

MAY 23 1986

STATE OF IDAHO

Department of Water Resources
Boothman District Office

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received 525

Date 5-27-86

Receipt # 40148

Receipt by MB

Sent to S.O. 5-27-86

RECEIVED

MAY 29 1986

1. Permit No. 36-7461

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE: Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Michael D. Woodland

3. Post Office Address: Rt 2 Box 2542 Paul, Idaho 83347

Telephone No. 532 4215

4. Source of Water: Ground water

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation ~~868.86~~ 868.86 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 17.37 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

May 1974

8. Person to contact to accompany the department representative during the field examination:

Michael D. Woodland (Name)

Rt 2 Box 2542 Paul, Idaho 83347 (Address)

MICROFILMED

APR 13 1987

532 4215 (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

May 22, 1986
Date

Michael D. Woodland
Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

36-7461
WOODLAND, MICHAEL D.
RT. 2 BOX 2542
PAUL, ID 83347

Mailing address:
Statehouse
Boise, Idaho 83720

188215

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

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APR 13 1987

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

APR 13 1987

RECEIVED
MAR 3 1986

MAR 3 1985

PROOF OF BENEFICIAL USE

Department of Water Resources

Permit No. 36-7461
Name(s) of Permit Holder: Michael D. Woodland (assigned from
Laurel H. Woodland)

Post Office Address: Rt. #2, Box 2542, Paul, Idaho 83347

Telephone No. 532-4215

Source of Water: Ground water.

Extent of Use: Domestic _____ (number of households)
 Stockwater _____ (number and type of stock)
 Irrigation 868.86 _____ (acres)

Other/Remarks This permit was obtained to cover expanded uses under Lic. G-26381, priority date of June 4, 1956 and Lic. 36-7055, priority of April 7, 1969 and new lands.

Indicate the date water was first diverted and beneficially used under this permit: April 1, 1957 - second well drilled in 1981 to use with existing irrigation equipment.

Measuring Device:	Required?	<u> x </u>	Yes	<u> </u>	No
	Installed?		Yes	<u> x </u>	No

Flow Measurement Port:	Required?	<u>x</u>	Yes	<u> </u>	No
	Required?	<u>x</u>	Yes	<u> </u>	No

Person to contact to accompany the Department representative during field examination: Michael D. Woodland

(Name) _____
(Address) _____
(Telephone number) _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/1/85
Date

Signature of Permit
(and Title, if appropriate)

MICROFILMED

APR 13 1987

See
Proof
Previous
Submitted
3-6-86
Jy

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

MAY 15, 1984

MICHAEL D. WOODLAND
RT 2 BOX 2542

PAUL ID 83347

RE: Permit No. 36-7461

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

Mary A. Newby

MICROFILMED

APR 13 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 36-7461

Name(s) of Permit Holder: Michael D. Woodland

Post Office Address: At 2 Box 2542

Idaho 83347

Tel. No. 532 4015

Source of Water: Groundwater

Extent of Use:

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☒ Irrigation <u>894</u>	(acres)
☐ Other	

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

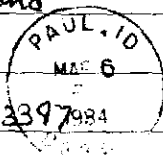
Mar. 5, 1984
Date

Michael D. Woodland
Signature of Permit Holder

Michael D W. [redacted]

Rt 2 Box 2542

Paul, Idaho 82397-984



RECEIVED

MAR 7 1984



IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources

BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138478

WOODLAND, MICHAEL D.
RT. 2 BOX 2542
PAUL, ID 83347

PROOF DUE NOTICE

FEBRUARY 28, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 36-7461 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECORDED

November 30, 1983

RE: Permit No. 36-7461

Michael D. Woodland
Rt. 2, Box 2542
Paul, ID 83347

Dear Permit Holder:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

KAY WALKER
Chief Clerk

KW:sc
Enclosure

INTER-DEPARTMENT MEMO — 1

FROM *Robyn*

DATE *12/29*
81

TO *File 36-7461*

SUBJECT *Overlap?*

*Be sure to check License 36-2302
when licensing this night*

RECEIVED

SIGNATURE

May 3, 1979

Laurel H. Woodland
Route 1, Box 144
Paul, ID 83347

Dear Mr. Woodland:

Re: Permit No. 36-7461

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to May 1, 1984.

Sincerely,

Jan Grover
Water Rights Supervisor

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

100695

CERTIFIED MAIL

February 28, 1979

Re: Permit No.

36-7461

Laurel H. Woodland
Route 1, Box 144
Paul, ID 83347

Dear Mr. Woodland:

One of the conditions of approval of your water Permit No. _____ (see last page of your approved permit) was that evidence of the extent ~~36-7461~~ development be submitted as proof of application of water to beneficial use to this office on or before _____. Enclosed is an affidavit form which must be used to submit ~~the required~~ proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

Nov. 20, 1978

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition should be less restrictive and provide more flexibility to you in the development of your water right system. The specifications related to the size and location of the access port will be available upon request from the Department, as soon as the Department's measuring equipment is obtained.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG:kw

Enclosure

MICROFILMED

May 6, 1974

Re: Permit No. 36-7461

Laurel H. Woodland
Route 1, Box 144
Paul, Idaho 83347

Dear Ms. Woodland:

Enclosed is a copy of your approved Application for Permit No. 36-7461. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

36 7461

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)			Application No. <u>36-7461</u> <u>Lowell H. Woodland</u>
(2)	<u>KDF</u>	<u>3-26-74</u>	☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>KDF</u>	<u>3-26-74</u>	In form to receipt
	<u>KDF</u>	<u>3-26-74</u>	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>KDF</u>	<u>3-26-74</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>KDF</u>	<u>3-26-74</u>	In form for advertising
(6)	<u>KDF</u>	<u>4-26-74</u>	Located within Water District No. <u>36</u>
(7)	<u>KDF</u>	<u>4-26-74</u>	Critical groundwater area: yes ☐ no ☒
(8)	<u>KDF</u>	<u>4-26-74</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>LT</u>	<u>4-24-74</u>	Affidavit of Publication received (date) <u>4-24-74</u>
(11)	<u>KDF</u>	<u>4-26-74</u>	Final date for protests <u>4-22</u> Protests received: yes ☐ no ☒
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>NA</u>		All requested information received from agencies or applicant yes ☐ no ☐
(14)	<u>KDF</u>	<u>4-26-74</u>	Action recommended: ☒ Approve Priority <u>3-26-74</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Southern</u>	By <u>KDF</u>	Date <u>4-26-74</u>

36 7461

RECEIVED

APR 29 1974

Depart

April 22, 1974

RE: Application No. 36-7461 - Laurel H. Woodland

Lincoln County Journal
P.O. Box 704
Shoshone, Idaho 83352

Gentlemen:

Would you please submit an affidavit of publication in connection with the above referenced item. The legal notice was to have been published in your paper on April 4 and April 11, 1974.

Your cooperation in this matter is greatly appreciated.

Sincerely,

Bob Haynes
Southern District Engineer

BH:lt

March 26, 1974

RE: Application No. 36-7461 - Laurel H. Woodland

Lincoln County Journal
P.O. Box 704
Shoshone, Idaho 83382

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Bob Haynes
Southern District Engineer

enc.

Bill submitted 4-24-74 LT

36 7461

mail
shoni legal

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
Laurel H. Woodland Rt. 1 Box
144, Paul, Idaho has on 3-26-74
submitted Application No. 36-
7461 for a permit to appropriate
17.37 cubic feet per second of
water from groundwater by means of well,
pump, sprinkler system within
the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27, T6S, R.
22E, B.M. Lincoln 1 Co.
points) to be used from Mar. 15
to Nov. 15 for irrigation of 868.86
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28,
SE $\frac{1}{4}$, Sec. 28, N $\frac{1}{2}$ NE $\frac{1}{4}$,
SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, SW $\frac{1}{4}$ SW $\frac{1}{4}$,
NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 34, T6S, R.
22E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 1041 Blue
Lakes Blvd. North, Twin Falls,
Idaho, 83301 on or before Apr.
22, 1974.

R. KEITH HIGGINSON
Director

4-4-2tc-1

al reset (water)

ok 4-1-74
Application No. 36-7461
for a permit to appropriate
17.37 cubic feet per second of
water from groundwater by means of well,
pump, sprinkler system within
the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27, T6S, R.
22E, B.M. Lincoln 1 Co.
points) to be used from Mar. 15
to Nov. 15 for irrigation of 868.86
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28,
SE $\frac{1}{4}$, Sec. 28, N $\frac{1}{2}$ NE $\frac{1}{4}$,
SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, SW $\frac{1}{4}$ SW $\frac{1}{4}$,
NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 34, T6S, R.
22E, B.M.

36 7461

*see 4-3-74
LT*

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Laurel H. Woodland

Rt. 1, Box 144, Paul, Idaho

has on 3-26-74 submitted Application No. 36-8461

for a permit to appropriate 17.37 cubic feet per second ~~acre feet per annum~~
of water from groundwater

by means of well, pump, sprinkler system

within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27, T 6S, R 22E, B.M., Lincoln Co. (2 points)

to be used from Mar. 15 to Nov. 15

for irrigation of 868.86

within the SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 27; SE $\frac{1}{4}$, Sec. 28; N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33;
SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 34, T 6S, R 22E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before Apr. 22, 1974.

R. KEITH HIGGINSON

Director

Published in the Lincoln County Journal

on 4-4 and 4-11-74

36 7461