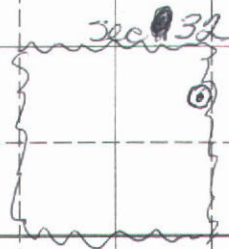


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R14E

T
9
S



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Honny Earl Tate
(Applicant)

36 7472

AFFIDAVIT OF PUBLICATION

RECEIVED

State of Idaho, }
County of Gooding } SS.

MAY 31 1974

Department of Water Administration
Southern District Office

GORDON O. GLASMANN

, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 16 day of May

19 74, and the date of the last publication was on the 23

day of May 19 74.

Gordon O. Glasmann
GORDON O. GLASMANN

Subscribed and sworn to before me this 28

day of May, 19 74.
(SEAL)

Camden Yriza
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 32 32 32

Number of Insertions 2 2 2

32 Lines tabular at 315c

32 Lines straight at 21c 6.72

32 Subsequent lines at 15c 4.80

TOTAL COST 11.52

COPY OF NOTICE

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Harvey Earl Tate Route 1, Hagerman, Id. has on 5-8-74 submitted Application No. 36-7472 for a permit to appropriate 2.22 cubic feet per second of water from groundwater by means of well and pump within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, T 7S, R 14E, B.M., Gooding Co. to be used for Mar. 15 to Nov. 15 for irrigation of 160 acres within the E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 32, T 7S, R 14E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, 83301 on or before June 3, 1974.

R. KEITH HIGGINSON
Director
Pub. 5-16, 23

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

whig hkt
#0254/5/28/74 @

No. 53

36 7472

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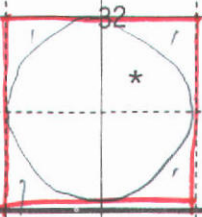


Diagram of System

2272 98

galley proof !!!

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Harvey Earl Tate Route 1, Hagerman, Id. has on 5-8-74 submitted Application No. 36-7472 for a permit to appropriate 2.22 cubic feet per second of water from groundwater by means of well and pump within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, T 7S, R 14E, B.M., Gooding Co. to be used from Mar. 15 to Nov. 15 for irrigation of 160 acres within the E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 32, T 7S, R 14E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before June 3, 1974.

R. KEITH HIGGINSON
Director
Pub. 5-16, 23

OK LT
5-16-74

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7472 Priority May 8, 1974 Amount 2.22 cfs

THIS IS TO CERTIFY, that Harvey Earl Tate
of Hagerman, Idaho, has complied with the terms and conditions of Permit
No. 36-7472 issued pursuant to Application for Permit dated May 8, 1974,
and has submitted proof to the Department of Water Resources on July 1, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.23 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u> at <u>2.22</u> cfs and <u>640</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		
(both dates inclusive)			

Subject, however, to the condition that no more than 2.22 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
640 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32
Twp. 7 S., Rge. 14 E., B.M. in the County of Gooding

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW¼				SW¼				SE¼				Totals	
			NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼		
7 S	14 E	32									40				40			40	40	160

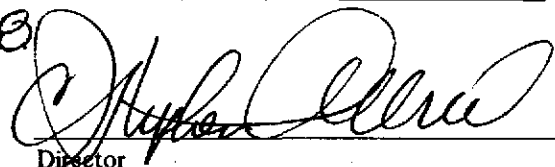
Total number of acres irrigated 160

CONDITION: The total volume of water diverted under this right and Right No. 36-2496
shall not exceed 640 acre feet per year.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this _____ day of

November, 19 78

Director

Identification No. _____

Application No. 36-7472

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Harvey Earl Tate
post office address Route 1, Hagerman, Id.
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32 Township 7S
Range 14E B.M. Gooding County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.22cfs for irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.22 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 12 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

36 7472

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7S	14E	32									40			40		40	40		160

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. G-29922
for .98 cfs

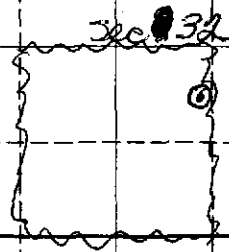
9. a. Who owns the property at the point of diversion applicant
b. Who owns the land to be irrigated or place of use applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R14E

T
9
S



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Honny Earl Tate
(Applicant)

36 7472

Received by RM Date 5-8-74 Time 11:00AM

Preliminary check by NOF Fee \$ 45.00

Receipted by LT Date 5-8-74 (13898)

NOF Publication prepared by LT Date 5-9-74

Published in Gooding County Leader

Publication dates 5-16 & 5-23-74

Publication approved LT Date 5-31-74

Priority reduced to LT Reason 5-31-74

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by NOF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7472, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1976.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 7 day of June 1974.

P. Karl Hjor
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)			Application No. <u>36-7472 Harvey Earl Tate</u>
(2)	<u>KSF</u>	<u>5-9-74</u>	☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>KSF</u>	<u>5-9-74</u>	In form to receipt Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S. F. S. ☐ Request Easement from B. L. M. ☐ Request Information from Applicant
(5)	<u>KSF</u>	<u>5-9-74</u>	In form for advertising
(6)			Located within Water District No. _____
(7)			Critical groundwater area: yes _____ no _____
(8)			Groundwater levels: ____ Decline (comment) _____ ____ Stable (comment) _____ ____ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>LT</u>	<u>5-31-74</u>	Affidavit of Publication received (date) <u>5-31-74</u>
(11)			Final date for protests <u>6-3-74</u> Protests received: yes _____ no ☒
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)			All requested information received from agencies or applicant yes ☒ no _____
(14)			Action recommended: ☒ Approve ____ Deny Reason for Reduction _____ ☒ Measuring device required ____ See attached sheet for additional conditions of approval ____ No additional conditions for approval
(15)	District <u>Southern</u>	By <u>Bob Haynes</u>	Date <u>6-4-74</u>

36 7472

RECEIVED

AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Gooding } SS.

ROBERT G. HIGGINSON, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 16 day of May

19 74, and the date of the last publication was on the 23

day of May 19 74.

[Signature]

Subscribed and sworn to before me this 28

day of May, 19 74.
(SEAL)

[Signature]
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice	<u>32</u>	<u>32</u>	<u>32</u>
Number of Insertions	<u>2</u>	<u>2</u>	<u>2</u>
Lines tabular at		315c	
<u>32</u> Lines straight at	<u>32</u>	21c	<u>6.72</u>
<u>32</u> Subsequent lines at	<u>32</u>	15c	<u>4.80</u>
TOTAL COST			<u>11.52</u>

COPY OF NOTICE

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Harvey Earl Tate Route 1, Hagerman, Id. has on 5-8-74 submitted Application No. 36-7472 for a permit to appropriate 2.22 cubic feet per second of water from groundwater by means of well and pump within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, T 7S, R 14E, B.M., Gooding Co. to be used for Mar. 15 to Nov. 15 for irrigation of 160 acres within the E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 32, T 7S, R 14E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, 83301 on or before June 3, 1974.

R. KEITH HIGGINSON
Director
Pub. 5-16, 23

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

q/w/ing HKT
0254 5/28/74 @

No. 53

36 7472



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

November 1, 1978

Re: Permit No. 36-7472

Harvey Earl Tate
Route #1
Hagerman, Idaho 83332

Dear Mr. Tate:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

MICROFILMED

September 25, 1978

Re: Permit No. 36-7472

Harvey Earl Tate
Route #1
Hagerman, ID 83332

Dear Mr. Tate:

A representative of this Department made an examination of the works covered by your Permit No. 36-7472 on August 10, 1976, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 2.22 cfs Source: groundwater

The maximum quantity diverted shall not exceed 640 acre feet per year.

The maximum volume of this license when combined with License No.
36-2496 shall not exceed 4.0 acre feet per acre.

Point of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, Twp. 7S, Rge. 14E, B. M.

Beneficial use: Irrigation of 160 acres within the E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$,
Sec. 32, Twp. 7S, Rge. 14E, B. M.

Priority date established: May 8, 1974

If you do not concur with these findings please contact this office within 10 days,
otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

MICROFILMED

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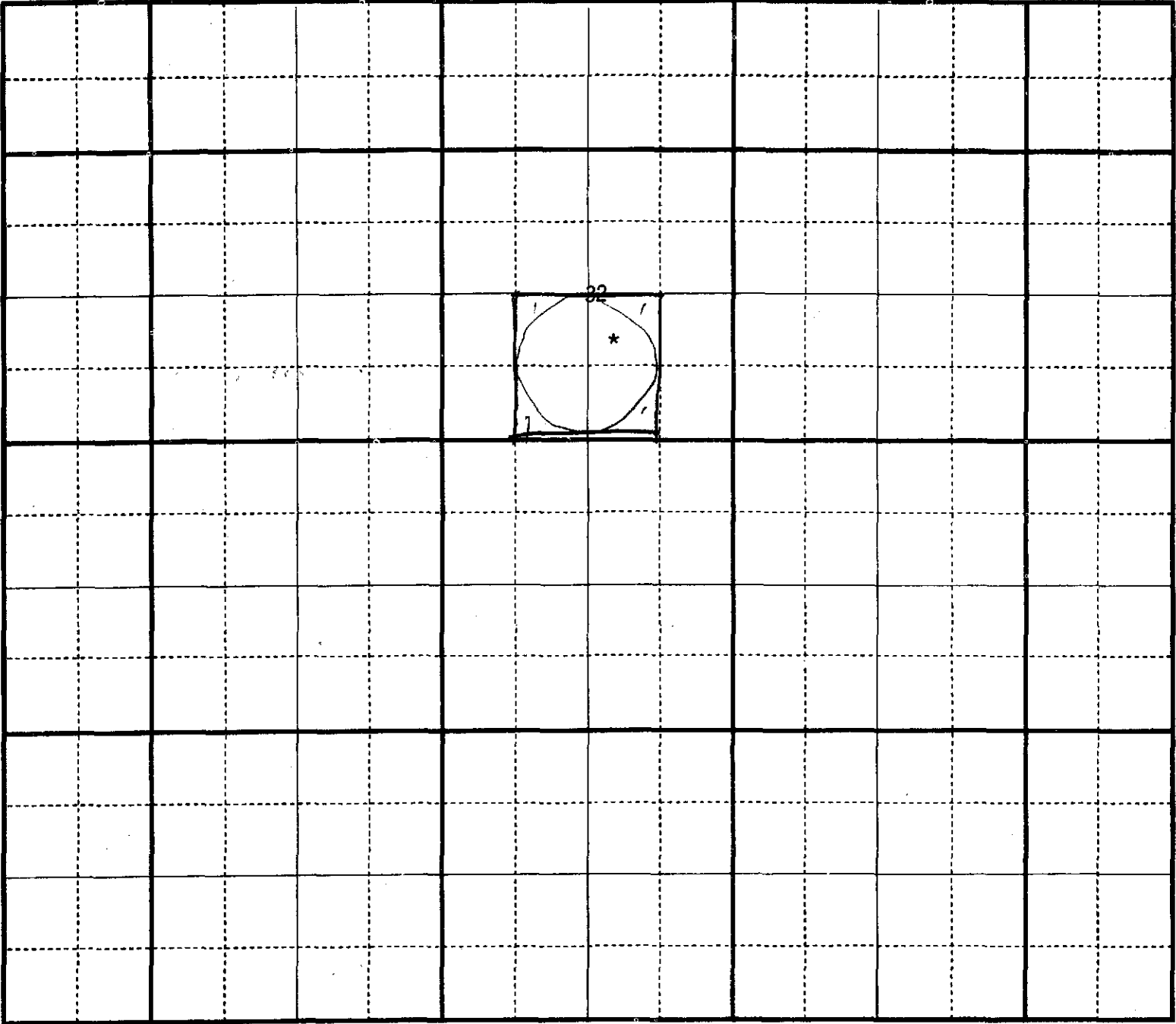


Diagram of System

DATE OF EXAM 7-20-76

ACREAGE
Found 160
Recommended 160

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = 2.22 c.f.s. V = 640 AF/Ann. from March 15 to Nov. 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 1450 gal/min = 3.23 c.f.s. Method of measurement Rata-Flow

Total Q recommended 2.22 c.f.s. Meter No. 766943 Type 8" Condition New

Total V recommended 640.0 Ac Ft/Ann.

Recommended Amendments:

P.D. 41
Place of Use 41
Other _____
None ☒

MEASUREMENT CALCULATION:

Q, 2.22 c.f.s. Amount Applied for.
Q: 3.23 c.f.s. = (1450 gal/min) ÷ (448.8 gal/min)
V = 640.0 Ac Ft/Ann. (160 Acres) (Per Req. 4.0 Ac Ft/Ac.)

SYSTEM DESCRIPTION:

G.E. MOTOR KKJ1009170 150 Hp. Verti-Line Pump
Sprinkler lines 11) pivot w/ the corners Irrigated.
by hand lines.

REMARKS:

Mr. Tate was present during field Exam.

Examiner's Signature Gary Funderburg Date 8/10/76

Checked by Larry A. Blay Date 8/26/76

Approved by Michael L. Stull Date 9-2-76

- **SENDER:** Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered.....
- ☐ Show to whom, date, & address of delivery.....
- ☒ **RESTRICTED DELIVERY.**
Show to whom and date delivered.....
- ☐ **RESTRICTED DELIVERY.**
Show to whom, date, and address of delivery.....

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO.

CERTIFIED NO.

INSURED NO.

131545

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

☐ Addressee

☐ Authorized agent

4. *Tina Thoe*

DATE OF DELIVERY

5-1-76

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

W. L.

710-7422

UNITED STATES POSTAL SERVICE

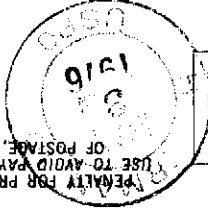
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



July 12, 1966

Re: Permit No. 36-7472

Harvey Earl Tate
Route 1
Hagerman, Idaho 83332

Dear Mr. Tate:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Twin Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

Identification No. _____

Permit No. 36-7472

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

- July 1 ONT
1. a) Name of Permit Holder HARVEY EARL TATE
b) Post Office Address RT. 1 HAGERMAN, IDAHO 83332
 2. Permit Number 36-7472
 3. Date of Priority that you are prepared to establish May 8, 1974
 4. a) Source from which water was appropriated GROUNDWATER
b) Location of the point of diversion: NW 1/4 SE 1/4, Section 32
Township 7S, Range 14E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
Amount 2.22 cfs for IRRIGATION purposes from MAR. 15 to NOV. 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 2.22 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) WELL & PUMP
WELL CASING 12" - DEPTH 150'
PUMP 150 hp.

- b) Describe the type and size of measuring device which you have installed at your point of diversion: retroflow meter - goes in 8" pipe

- c) Give well driller's name and address and the date the well was completed: KEITH DAVIS
WENDELL, IDAHO
AUGUST 9, 1961

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 7-9-76 by jf

If you are irrigating 1b or more acres, you will need an easement for the property with this permit.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	14E	32									40		40		40	40			160

Total number of acres irrigated 160

10. Remarks:

ASSES office did not have photo.

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-28-76

(Date)

Henry Earl Lato

(Signature)

State of Idaho)

) ss.

County of Coeur d'Alene)

On this 28th day of JUNE, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]

Notary Public residing at Wendover, Idaho

Notary

My commission expires 6-1-78

April 30, 1976

CERTIFIED MAIL #138545

Re: Permit No. **36-7472**

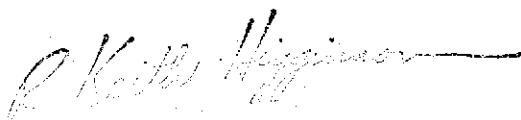
Harvey Earl Tate
Route # 1
Hagerman, Idaho 83332

Dear Mr. Tate:

One of the conditions of approval of your water Permit No. **36-7472** (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before **JULY 1, 1976**. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

June 7, 1974

Re: Permit No. 36-7472

Harvey Earl Tate
Route 1
Hagerman, Idaho 83332

Dear Mr. Tate:

Enclosed is a copy of your approved Application for Permit No. 36-7472 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

36 7472

May 8, 1974

RE: Application No. 36-7472 - Harvey Earl Tate

Gooding County Leader
Box 56
Gooding, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Bob Haynes
Southern District Engineer

Bill sent 5-31-74 LT

36 7472

6272 08
alley proof !!!

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Harvey Earl Tate Route 1, Hagerman, Id. has on 5-8-74 submitted Application No. 36-7472 for a permit to appropriate 2.22 cubic feet per second of water from groundwater by means of well and pump within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, T 7S, R 14E, B.M., Gooding Co. to be used from Mar. 15 to Nov. 15 for irrigation of 160 acres within the E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 32, T 7S, R 14E, B.M.

LT
5-16-74

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before June 3, 1974.

R. KEITH HIGGINSON
Director
Pub. 5-16, 23

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R. KEITH HIGGINSON

Director

Published in the Gooding County Leader
on 5-16 and 5-23-74

36 7472