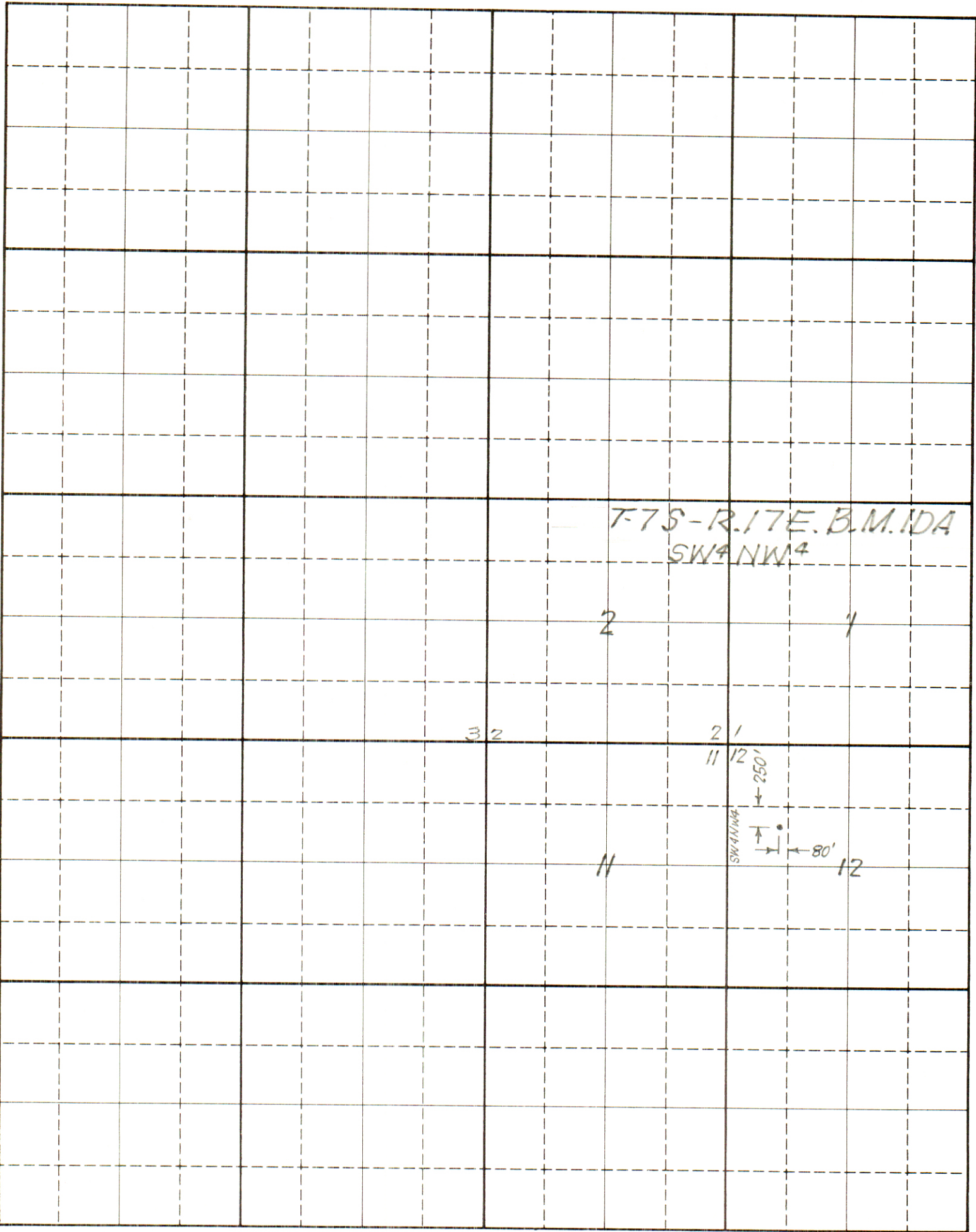


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

IDAHO POWER COMPANY
(Applicant)

By Glenn H. Hal
Vice President

APPROVED
State Dept.
Water Div.
State Dept.
Water Div.
State Dept.
Water Div.

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Jerome } SS.

JUL 23 1974

Department of Water Administration
Southern District Office

GORDON O. GLASMANN

, being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for two consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 11th day of July

19 74, and the date of the last publication was on the 18th

day of July, 19 74

Subscribed and sworn to before me this 11th

day of July, 19 74
(SEAL)

Darla Bratt

NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Number of Lines in Notice 32

Number of Insertions 2

..... Lines tabular at 315c

32 Lines straight at 21c 6.72

32 Subsequent lines at 15c 4.80

TOTAL COST 11.52

COPY OF NOTICE

(Paste Here)

Permit

TITLE NOTICE 367487

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Idaho Power Company, P.O. Box 70, Boise, Id., has on 6-28-74 submitted Application No. 36-7487 for a permit to appropriate .25 cubic feet per second of water from subterranean by means of well and pump within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, T 7S, R 17E, B.M., Jerome Co. to be used from Jan. 1 to Dec. 31 for domestic use within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, T 7S, R 17E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls Idaho, 83301 on or before July 29, 1974.

R. KEITH HIGGINSON
Director
7-11-2tc-n

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

MICROFILMED

No 3078

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7487 Priority June 28, 1974 Amount 0.01 cfs

THIS IS TO CERTIFY, that IDAHO POWER COMPANY

of Boise, Idaho, has complied with the terms and conditions of Permit No. 36-7487 issued pursuant to Application for Permit dated June 28, 1974, and has submitted proof to the Department of Water Resources on August 20, 1975, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.01 cfs of water from a ground water source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.01</u> cfs and <u>1.8 acre feet</u>		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1.8 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 12,
Twp. 7 S, Rge. 17 E, B. M. in the County of Jerome

Description and location of place of use: (Midpoint Substation)

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7 S	17 E	12						X											

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 8 day of March, 19 76.

Director

Identification No. _____

Application No. 36-7487

LICENSE ISSUED FOR 0.01 SEC. F1.
LICENSE PAGE NO. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROPRIATE

1. Name of applicant Idaho Power Company
post office address P O Box 70, Boise, Idaho 83721
2. Source of water supply Subterranean which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 12 Township 7S
Range 17E B.M. Jerome County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.25 for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.25 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. See Remarks

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is ? feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 10,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 12 Township 7S
Range 17E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered None

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: domestic use at Midpoint Substation

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

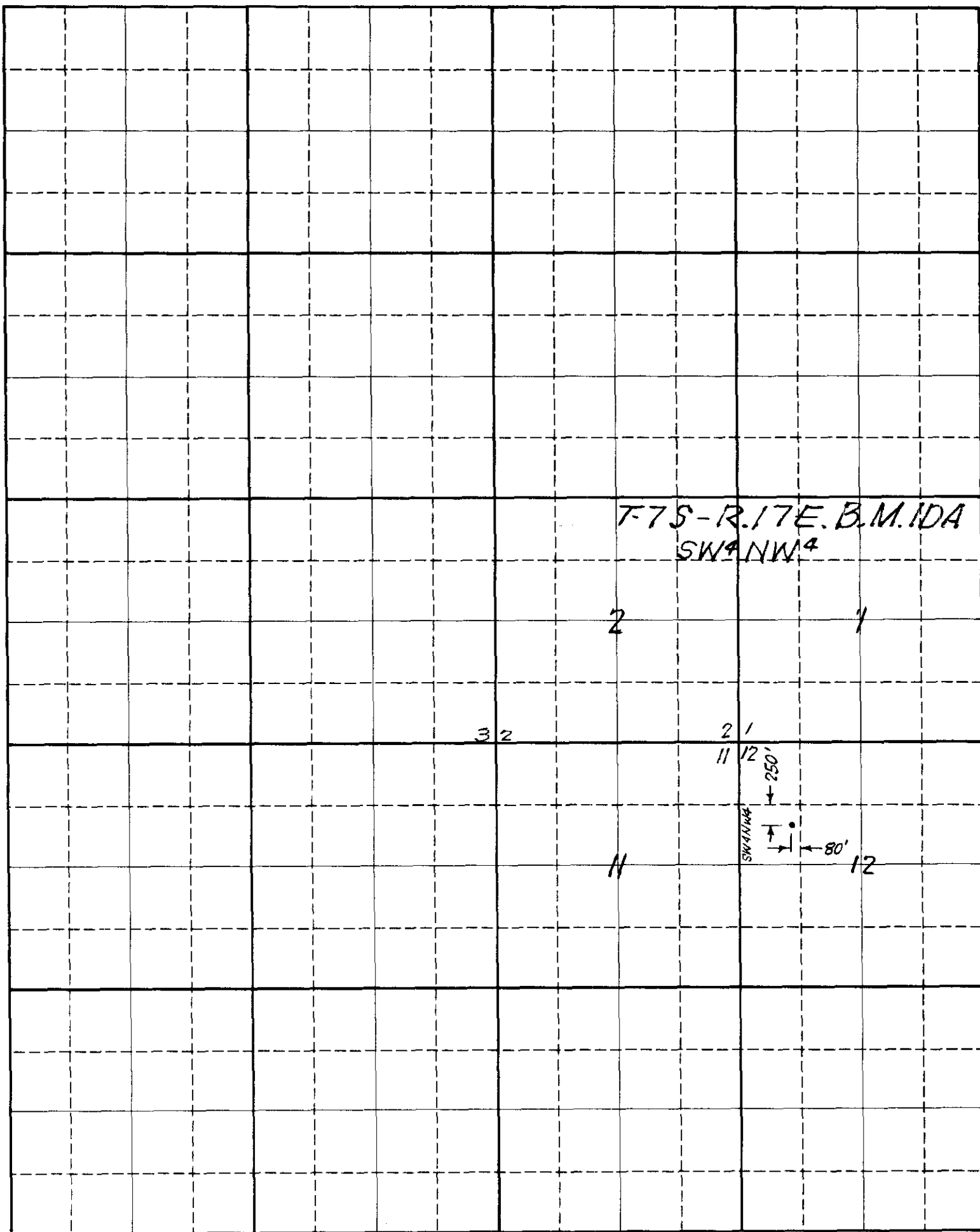
Total number of acres to be irrigated None

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Idaho Power Company
- b. Who owns the land to be irrigated or place of use Idaho Power Company
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Well has not yet been drilled so the depth is unknown. The size of the pump and motor to be used will depend upon the depth of the well but it is anticipated that a pump no larger than 5 HP will be required. This well will be used to supply water for domestic purposes at the Company's Midpoint Substation located approximately 10 miles Northeast of Jerome, Idaho

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

IDAHO POWER COMPANY
(Applicant)

By Glenn J. Hall
Vice President

APPROVED
State Dept.
Water Div.
State Dept.
Water Div.
State Dept.
Water Div.

Proposed Priority 6-28-1974

Received by DF Date 6/28/74 Time 11⁰⁰ am

Preliminary check by DF Fee \$ 25⁰⁰

Receipted by LT Date 6-28-74 Rec'd L # 14734

1407 Publication prepared by LT Date 7-2-74

Published in North Side News

Publication dates 7-11 & 7-18-74

Publication approved LT Date 7-23-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by de

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7487, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1975.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 12 day of August 19 74.

L. Keith Hyman
Director

AFFIDAVIT PUBLICATION

RECEIVED

State of Idaho, }
County of Jerome } SS.

JUL 23 1974

Department of Water Resources
Semi-Annual Report

CORDON C. J. JONES, being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for two consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 11th day of July, 1974, and the date of the last publication was on the 18th

day of July, 1974

day of July, 1974

Subscribed and sworn to before me this 11th

day of July, 1974
(SEAL)

Darla Bratt
NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Number of Lines in Notice 32

Number of Insertions 2

..... Lines tabular at 315c

32 Lines straight at 21c 6.72

32 Subsequent lines at 15c 4.80

TOTAL COST 11.52

COPY OF NOTICE

(Paste Here)

Permit

TITLE: NOTICE 487

NOTICE OF APPLICATION FOR PERMIT

Notice is hereby given that Idaho Power Company, P.O. Box 70, has on 6-28-74 submitted Application No. 36-74 for permit to appropriate 25 cubic feet per second of water from subterranean by means of well and pump within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, T 7S, R 17E, B.M., Jerome Co. to be used from Jan. 1 to Dec. 31 for domestic use within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, T 7S, R 17E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls Idaho, 83301 on or before July 29, 1974.

R. KEITH HIGGINSON
Director
7-11-2tc-n

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

MICROFILMED

No. 3078

March 10, 1976

Re: Permit No. 36-7487

**Idaho Power Company
Attn: Gale C. Farley
P. O. Box 70
Boise, Idaho 83721**

Dear Mr. Farley:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

**D. Darlene Reich
Water Rights Supervisor**

**ddr
Enc: Copy of license**

February 24, 1976

Klaho Power Company
Attn: Gale C. Farley
P.O. Box 70
Boise, Idaho 83721

Dear Mr. Farley:

A representative of this Department has made an examination of the works covered by Permit No. 36-7487 and has found the following:

Quantity of water diverted: 0.01 cfs Source: ground water

Amount of water that can be recognized as beneficially used under
Idaho law: 0.01 cfs

The maximum quantity diverted shall not exceed 1.8 acre feet per
year.

Point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, Twp. 7 S, Rge. 17 E, B.M.,
Jerome County

Beneficial use: Domestic purposes within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12,
Twp. 7 S, Rge. 17 E, B.M. (Midpoint Substation)

Priority established: June 28, 1974

If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR

RECEIVED

AUG 28 1975

Phone _____
Department of Water Resources
Southern District Office
Phone _____

Phone Southern District Office

3. Water will be used for the following purposes:

Permit No. 36-7487
Examination for b/u

[illegible]**TOTAL ACREAGE** _____

DATE OF EXAM 9-2-75

ACREAGE

Found ✓
Recommended ✓

Irrigation Requirement ✓ Ac Ft/Ac

USE

Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = 0.01 c.f.s. V = 7.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no ✓

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no ✓

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured Method of measurement

Total Q recommended 0.01 c.f.s. Meter No. Type Condition

Total V recommended 7.2 Ac Ft/ANN.

Recommended Amendments:

P.D.
Place of Use
Other
None ✓

MEASUREMENT CALCULATION

$Q = 0.01 \text{ c.f.s.} (5 \text{ gal/min}) \div (948.8 \frac{\text{gal/min}}{\text{c.f.s.}})$
 $V = 7.2 \text{ Ac Ft} \div (365 \text{ DAYS}) (0.01 \text{ c.f.s.}) (1.98 \frac{\text{Ac Ft}}{(\text{c.f.s.})(\text{days})})$
Use 3 dwellings X .6 AF each = 1.8 AF

SYSTEM DESCRIPTION:

STA-RITE MOTOR & Pump (Submersible) 1 1/2 Hp # 274 @ 5 gal/min.
Warehouse w/ toilets, showers
(2) TRAILERS Self Contained (1) Camper

REMARKS:

Examiner's Signature Sam Funderburg Date 9-26-75

Checked by Allen Merritt Date 9-29-75

Approved by Michael Stille Date 11-21-75

August 25, 1975

Re: Permit No. 36-7487

Idaho Power Company
Box 70
Boise, Idaho 83721

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in Twin Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

Identification No. _____

Permit No. 36-7487

RECEIVED

STATE OF IDAHO

Midpoint

DEPARTMENT OF WATER RESOURCES

AUG 20 1975

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Idaho Power Company
b) Post Office Address P O Box 70, Boise, Idaho 83721
2. Permit Number 36-7487
3. Date of Priority that you are prepared to establish June 28, 1974
4. a) Source from which water was appropriated Subterranean
b) Location of the point of diversion: SW 1/4 NW 1/4, Section 12
Township 7S, Range 17E Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount 0.25 cfs for domestic purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.25 cfs ~~and/or acre-feet per annum~~
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Bailer - Eugene W Walker - well driller
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

_____- 7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1 1/2 H P submersible with 316 ft 1" pipe
6" casing to 23 ft depth of well 326 ft
23 ft of surface seal-cement grout
b) Describe the type and size of measuring device which you have installed at your point of diversion: None
c) Give well driller's name and address and the date the well was completed:
Eugene W Walker - 624 Pierce St., Twin Falls, Idaho
Completed November 14, 1974
- 8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic use at applicant's Midpoint Substation

Exam typed 8-28-75 by je

MAB

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

None

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

IDAHO POWER COMPANY

August 19, 1975 By: W.D. Anne
(Date) (Signature)
Vice President

State of IDAHO)
County of Ada) ss.

On this 19th day of August, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Gale C. Farley
Notary Public residing at Boise, Idaho

My commission expires 5/14/78

IDAHO POWER COMPANY

August 19, 1975

Enclosure

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



RETURN
TO



PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

- SENDER: Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢
☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery..... 85¢

2. ARTICLE ADDRESSED TO:

IDAHO POWER COMPANY

3. ARTICLE DESCRIPTION:

REGISTERED NO. | CERTIFIED NO. | INSURED NO.

26911

(Always obtain signature of addressee or agent)

I have received the article described above.
SIGNATURE

4.

DATE OF DELIVERY
JUL 3 1973

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

July 3, 1975

CERTIFIED MAIL *26911*

Re: Permit No. 36-7487

Idaho Power Company
Box 70
Boise, Idaho 83721

Gentlemen:

One of the conditions of approval of your water Permit No. 36-7487 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

RECEIVED

August 12, 1974

Permit No. 36-7487

Idaho Power Company
P. O. Box 70
Boise, Idaho 83721

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 36-7487 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

MICROFILMED

July 2, 1974

RE: Application No. 36-7487 - Idaho Power Company

North Side News
P.O. Box 468
Jerome, Idaho 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Bob Haynes
Southern District Engineer

Bill submitted 7-23-74 LT

RECORDED

-n

for making

JEROME LEGAL

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Idaho Power Company, P.O. Box 70, Boise, Id., has on 6-28-74 submitted Application No. 36-7487 for a permit to appropriate .25 cubic feet per second of water from subterranean by means of well and pump within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, T 7S, R 17E, B.M., Jerome Co. to be used from Jan. 1 to Dec. 31 for domestic use within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, T 7S, R 17E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls Idaho, 83301 on or before July 29, 1974.

R. KEITH HIGGINSON
Director
7-11-2tc-n

*ok LT
7-11-74*

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Idaho Power Company
P.O. Box 70, Boise, Id.

has on 6-28-74 submitted Application No. 36-7487
for a permit to appropriate .25 cubic feet per second ~~acre feet per annum~~
of water from subterranean
by means of well and pump
within the SW 1/4 Sec. 12, T 7S, R 17E, B.M., Jerome Co.

to be used from Jan. 1 to Dec. 31
for domestic use

within the SW 1/4 Sec. 12, T 7S, R 17E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before July 29, 1974.

R. KEITH HIGGINSON

Director

Published in the North Side News
on 7-11 and 7-13-74

MICROFILMED

SNAKE RIVER



HYDRO POWER

IDAHO POWER COMPANY

BOX 70 BOISE, IDAHO 83721

June 27, 1974

Idaho Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Gentlemen:

Enclosed is Idaho Power Company's Application For Permit to authorize the drilling of a domestic well at the Company's Midpoint Substation, together with my agent's check for \$25.00 to cover filing fees.

Should further information be required, please advise.

Very truly yours,

Gale C Farley
Agent

GCF:sc

Enclosure

MICROFILMED

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date

- (1) _____ Application No. 36-7487 Idaho Power Company
- (2) KLF 7-1-74 ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee
- (3) KLF 7-1-74 In form to receipt
- _____ Send Copies to:
_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management
- (4) _____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
- (5) KLF 7-1-74 In form for advertising
- (6) GLF 8-7-74 Located within Water District No. 36
- (7) GLF 8-7-74 Critical groundwater area: yes _____ no ☒
- (8) GLF 8-7-74 Groundwater levels:
_____ Decline (comment) _____
☒ Stable (comment) _____
_____ Increasing (comment) _____
- (9) GLF 8-7-74 Comments: _____
- (10) GLF 8-7-74 Affidavit of Publication received (date) 7-11-74
- (11) GLF 8-7-74 Final date for protests 7-29-74
Protests received: yes _____ no ☒
- (12) GLF 8-7-74 Date and Place of hearing _____
Decision reached at hearing _____
- (13) GLF 8-7-74 All requested information received from agencies or applicant
yes ☒ no _____
- (14) GLF 8-7-74 Action recommended:
☒ Approve Priority 6-28-74
_____ Deny Reason for Reduction _____
☒ Measuring device required
_____ See attached sheet for additional conditions of approval
_____ No additional conditions for approval
- (15) District Southern By [Signature] Date 8-7-74

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