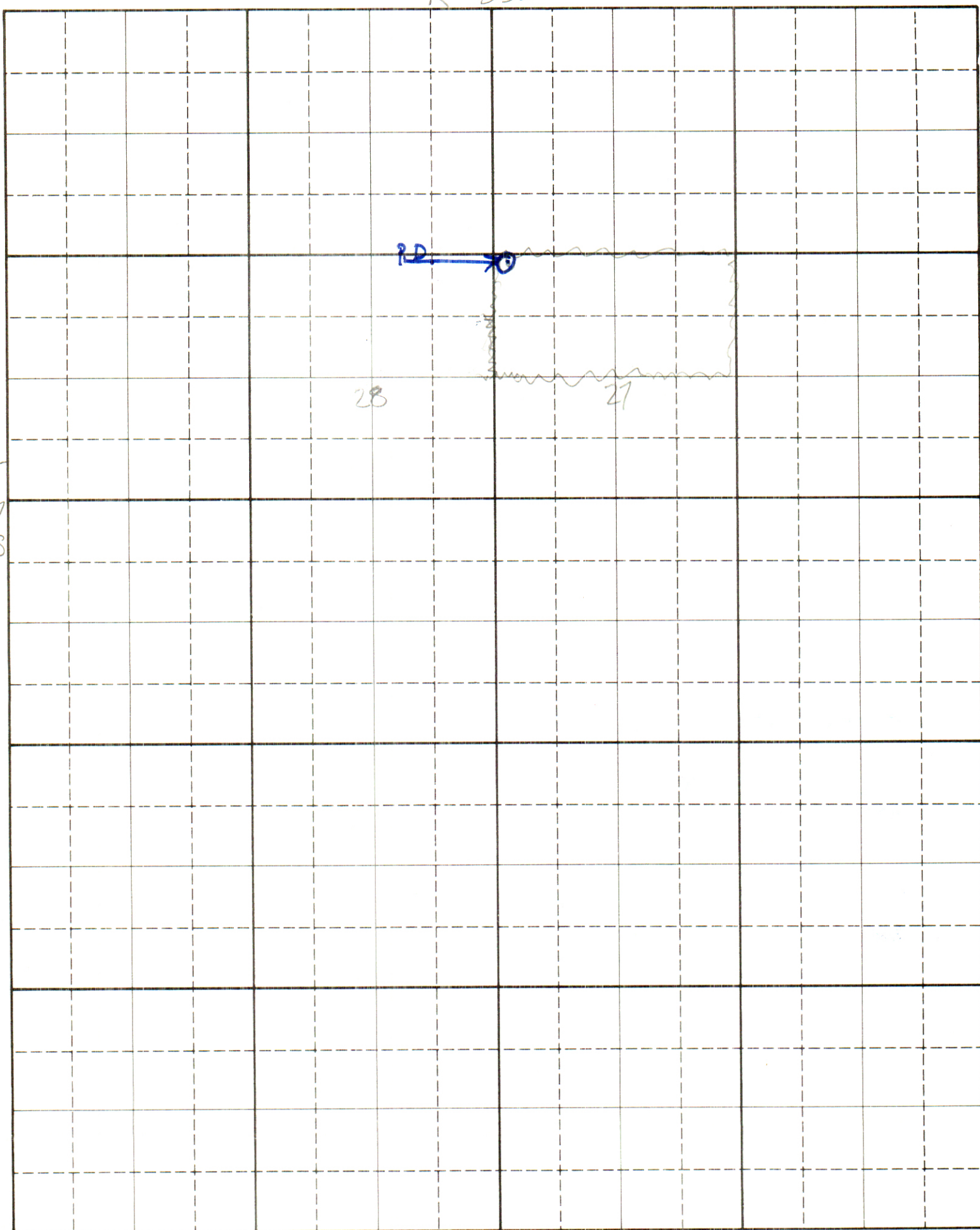


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 23E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William H. Neilson
(Applicant)

MICROFILMED

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Ruth DeThomas

_____, being first
duly sworn, deposes and says that _____ he is the
Editor

_____ of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for

2
_____ consecutive weeks, commencing
with the issue dated Aug. 6, 1974, and
ending with the issue dated Aug. 13, 1974.

Ruth DeThomas
Subscribed and sworn to before me this

26th day of Aug, 1974.

Ann Hunter Notary Public

Cost of Publication _____

Notary Fee _____

Total Cost _____

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
William G. Neibaur, Rt. 1,
Box 142, Paul, Id., has on
7-30-74 submitted Application
No. 36-7490 for a permit to
appropriate 6.0 cubic feet per
second of water from ground-
water by means of well,
pump, sprinkler system with-
in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27,
T 7S, R 23E, B.M., Minidoka
Co. to be used from Mar. 15
to Nov. 1 for irrigation of 300
acres within the NE $\frac{1}{4}$,
NW $\frac{1}{4}$, Sec. 27, T 7S, R 23E,
B.M.

If issued, this permit will
be subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho
Department of Water Re-
sources, 1041 Blue Lakes
Blvd., North, Twin Falls,
Idaho, 83301 on or before
8-23-74.

R. KEITH HIGGINSON
Director

Published in the Minidoka
County News on 8-6 and
8-13-74.

No. 145-Aug. 6, Aug. 13,
1974

MICROFILMED

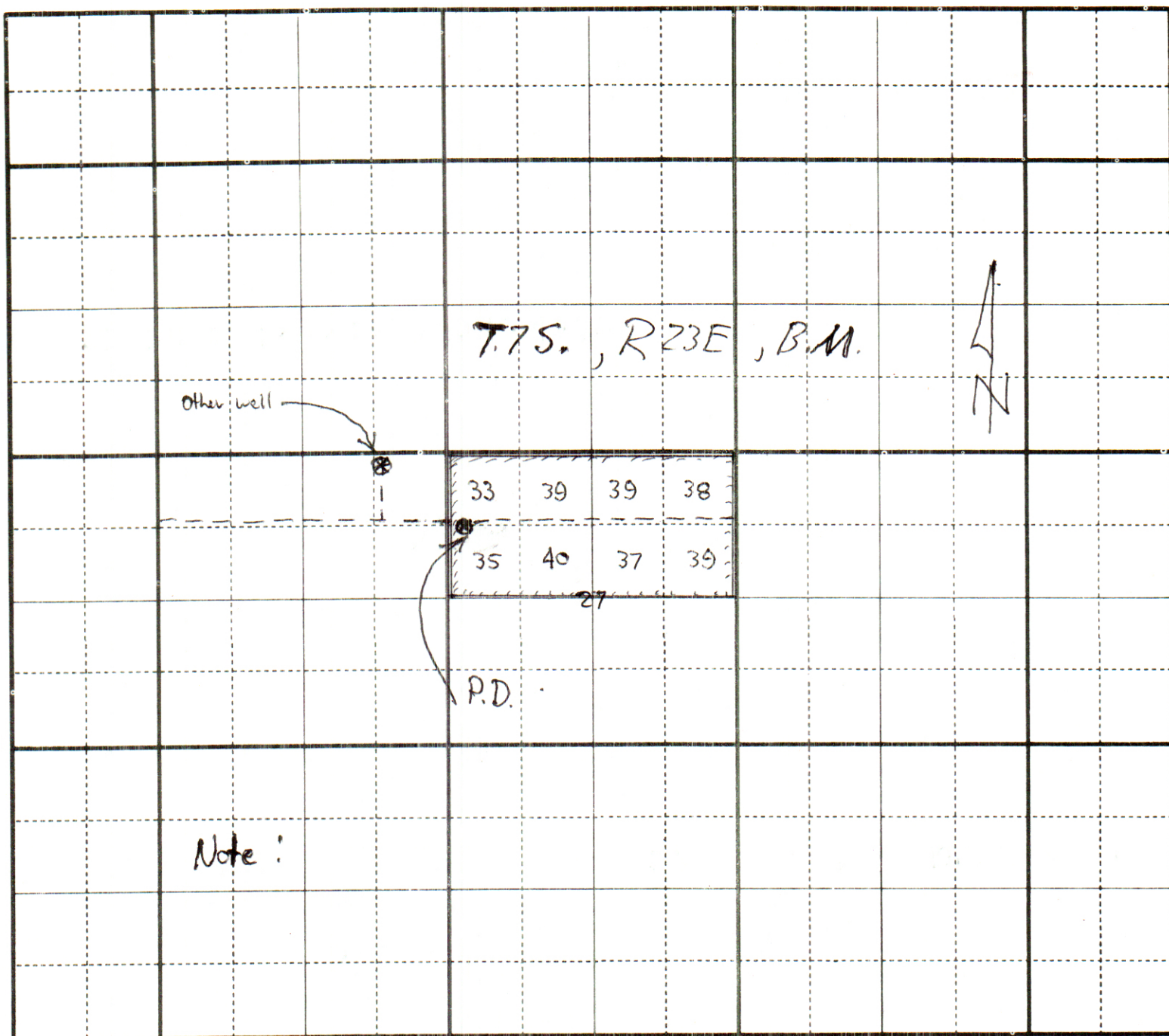
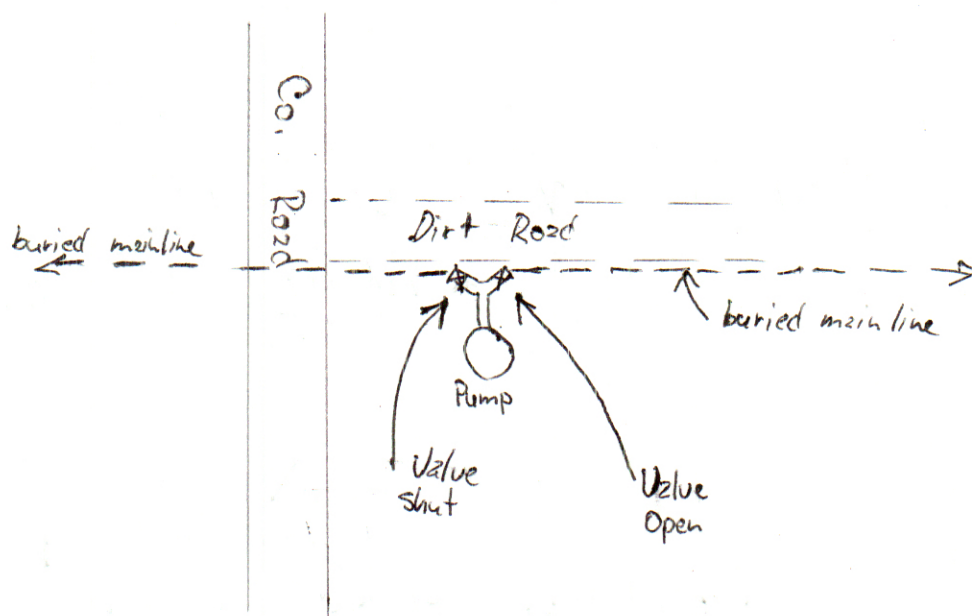
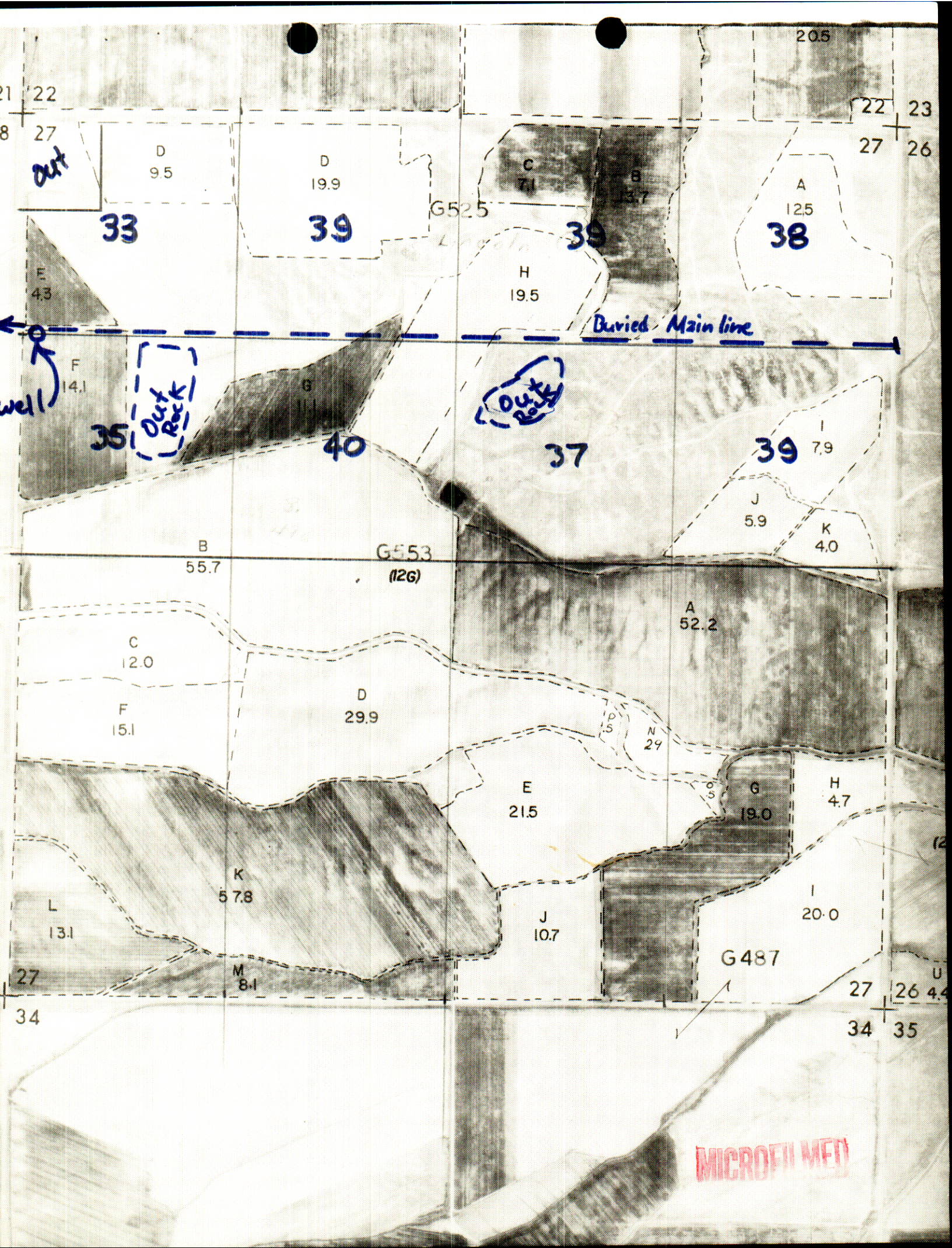


Diagram of System





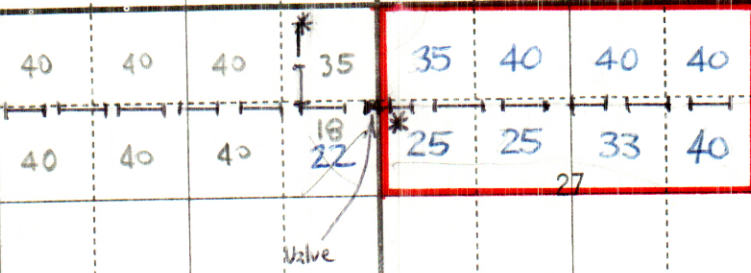


Diagram of System

RECEIVED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7490 Priority July 30, 1974 Amount 4.00 cfs

THIS IS TO CERTIFY, that THE TRAVELERS INS. CO. AND WILLIAM G. NEIBAUR
of Portland, OR & Paul, ID, has complied with the terms and conditions of Permit
No. 36-7490 issued pursuant to Application for Permit dated July 30, 1974,
and has submitted proof to the Department of Water Resources on September 22, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.00 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 1</u> at <u>4.00</u> cfs and <u>1200</u> acre feet		
_____	from _____ at _____ cfs and _____		
_____	from _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 4.00 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1200 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$, Sec. 27, Twp. 7S,
Rge. 23E, B. M. in the County of Minidoka

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7S	23E	27	38	37	39	39	33	35	40										300

Total number of acres irrigated 300

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
November, 19 79.

Director

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

ASSIGNMENT OF PERMIT

I, William G. Neibaur,

The Travelers Insurance Company and

William G. Neibaur,

Name

of 707 S.W. Washington Street, Real Estate Investment Department, Portland, Oregon 97205
and Route 1, Box 142, Paul, Idaho 83347 Address

CHECK ONE

☒ All my right, title, and interest, in and to Permit No. 36-7490
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Give that portion of the permit being assigned by describing
the land list and the point of diversion - describe by acreage within
each 40-acre subdivision.)

Made this 28th day of March, 1975.

William G. Neibaur

Permit Holder William G. Neibaur

Verna LeAnn Neibaur

Wife of Permit Holder

Verna LeAnn Neibaur

State of Idaho)

County of Benewah) ss.

On this 31st day of March, 1975, personally

appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

Vern Roberts
Notary Public residing at Jerome
Idaho

My commission expires 3-22-78

MICROFILMED

1974

Identification No. _____

Application No. 36-7490

STATE OF IDAHO
DEPARTMENT OF WATER ~~ADMINISTRATION~~ RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant William G. Neibaur & The Travelers Insurance Co.
post office address Rt. 1, Box 142, Paul, Id. 707 S.W. Washington St.
Portland, OR 97205
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 27 Township 7S
Range 23E B.M. Minidoka County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into mainline at a point in NW $\frac{1}{4}$
of NW $\frac{1}{4}$ of Section 27 Township 7S Range 23E B.M. _____
4. Water will be used for the following purposes:
Amount 6.0cfs for irrigation purpose from Mar. 15 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 6.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
Pump, deep well, sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is one years.
b. Estimated construction cost is \$110,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	23E	27	40	40	40	30	40	40	40	30									300

Total number of acres to be irrigated. 300

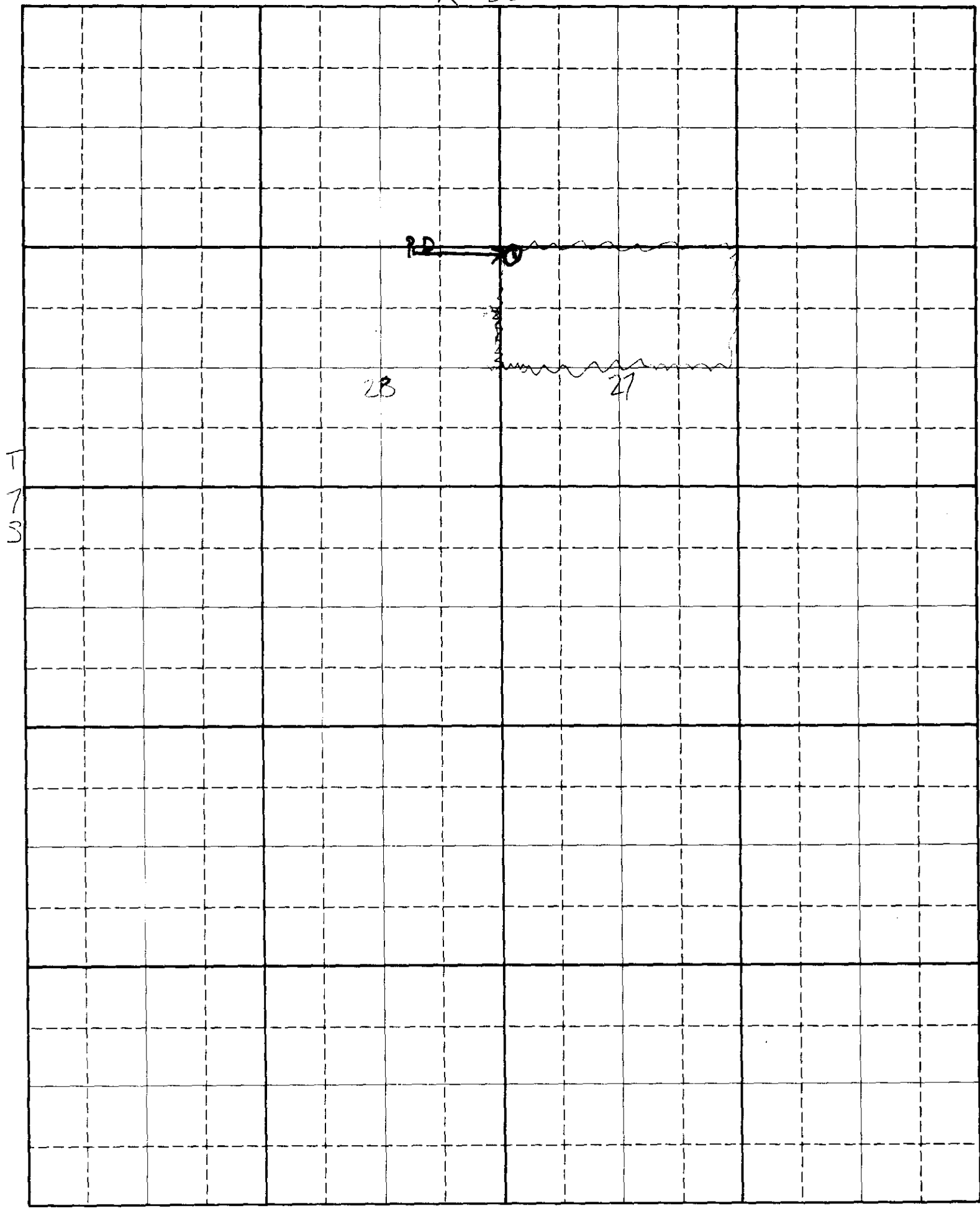
c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion Mack W. Neibaur (Father)
- b. Who owns the land to be irrigated or place of use Mack W. Neibaur
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing I have an agreement to purchase land from my father.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 23E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William H. Neilson
(Applicant)

RECEIVED
JAN 10 1910

Proposed Priority 7-30-1974

mls.
Received by LT Date 7-30-74 Time 2:30 PM
Preliminary check by mls Fee \$ 75.00 (13960)
Receipted by LT Date 7-30-74
Publication prepared by LT Date 7-30-74
Published in Minidoka County News
Publication dates 8-6 & 8-13-74
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JD

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

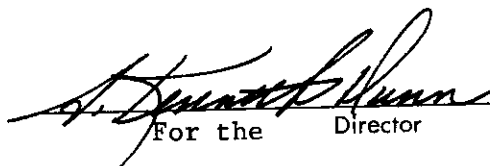
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7490, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 75.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 6th day of September 19 74.


For the Director

BY: A. KENNETH DUNN, Administrator

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

William G. Weibaur

Item	Initial	Date	
(1)	<u>mls</u>	<u>7-30-74</u>	Application No. <u>36-7490</u>
(2)	_____	_____	☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	_____	_____	In form to receipt
	_____	_____	Send Copies to: _____ Idaho State Health Department _____ Idaho Fish and Game Department _____ Bureau of Land Management
(4)	_____	_____	_____ Request Special Use Permit from U.S.F.S. _____ Request Easement from B.L.M. _____ Request Information from Applicant
(5)	<u>mls</u>	<u>7-30-74</u>	In form for advertising
(6)	_____	_____	Located within Water District No. _____
(7)	<u>mls</u>	<u>7-30-74</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>KDF</u>	<u>8-28-74</u>	Groundwater levels: _____ Decline (comment) _____ ☒ Stable (comment) _____ _____ Increasing (comment) _____
(9)	<u>KDF</u>	<u>8-28-74</u>	Comments: _____
(10)	<u>LT</u>	<u>8-27-74</u>	Affidavit of Publication received (date) <u>8-27-74</u>
(11)	<u>KDF</u>	<u>8-28-74</u>	Final date for protests <u>8-23-74</u> Protests received: yes _____ no ☒
(12)	_____	_____	Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>NA</u>	_____	All requested information received from agencies or applicant yes _____ no _____
(14)	<u>KDF</u>	<u>8-28-74</u>	Action recommended: ☒ Approve Priority <u>7-30-74</u> _____ Deny Reason for Reduction _____ ☒ Measuring device required _____ See attached sheet for additional conditions of approval _____ No additional conditions for approval
(15)	District <u>Southern</u>	By <u>KDF</u>	Date <u>8-28-74</u>

MICROFILMED

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

SS.

STATE OF IDAHO,)

Ruth DeThomas

being first

duly sworn, deposes and says that -----he is the

Editor

Editor of The Minidoka County News, a weekly newspaper published at Rupert, Idaho, in the county aforesaid, and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular weekly editions of The Minidoka County News for

2

2 consecutive weeks, commencing
with the issue dated Aug. 6, 1974, and
ending with the issue dated Aug. 13, 1974.

Subscribed and sworn to before me this

26th day of Dec, 1944.

Wm. H. H. H. H. Notary Public

Cost of Publication

Notary Fee _____

Total Cost _____

**Water & Electric Power, Fuel,
Heat, & Steam**, Sec. 1
No. 147, **Paul, M., Inc.** for
T-30-74 rubberized asphalt for
the 35-7490 lot a permit to
discharge 6.8 cubic feet per
second of water from ground-
water by means of pump-
ing, sprinkler system with
in NW¼NW¼, Sec. 27,
T-7N, R-23E, B.M., Blaine Co.
to be used from Mar. 15
to Nov. 1 for irrigation of 300
acres within the NE¼,
NW¼, Sec. 27, T-7N, R-23E,
B.M.

It seemed this parcel will be subject to all rules and regulations. I have no objection to the granting of the permit, but it is filed with the Illinois Department of Water Resources, 1501 East Lake Street, Room 3000, Cook County, Illinois 60601 as of before 5/21/79.

THE UNIVERSITY OF CHICAGO

is included in the Domestic
Country Route on 12/1/54

No. 145-Aug. 6, Aug. 13
1974

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 12, 1992

JILL JACOBSON
BANK OF AMERICA NT & SA
555 ANTON BLVD BC-071
COSTA MESA CA 92626

RE: ASSIGNMENT LICENSE NOS. 35-07788,
35-07789, & 36-07490

Dear Water Right Holder:

We are in receipt of the correspondence concerning your
lienholder's interest in the above referenced water rights.

In Idaho, licensed water rights are considered real property;
therefore, proof of owning the land is proof of owning the water
rights unless specifically excluded in the sale. We have placed
your correspondence in the file for future reference.

Per Cheryl Thomas's (of Travelers Insurance) request, I am
returning the original assignments to you.

If you have any questions, please let us know.

Sincerely,

A handwritten signature in cursive script that reads "Brenda L. Miller".

Brenda L. Miller
Water Resource Agent

Enclosures

MICROFILMED

AUG 20 1992

Return to: Jill Jacobson
Bank of America, NT&
555 Anton Blvd., BC-071
Costa Mesa, CA 92626

Loan No. 196524

NOTICE OF LIENHOLDER'S INTEREST

To: State of Idaho
Department of Water Resources

FOR VALUE RECEIVED, The Travelers Insurance Company ("Assignor") is the holder of a Water Right License, No. 36-7490, dated November 30, 1979 in favor of The Travelers Insurance Company and William G. Neibaur relating to the diversion of 4.00 cfs of water from a groundwater source for the period of use from March 15 to November 1 at an annual volume of 1200 acre feet, said waters to be diverted within the NW 1/4 NW 1/4, Sec. 27, Twp. 7S, Rge. 23E, B. M. in the County of Minidoka in the State of Idaho;

hereby sells, assigns, transfers and conveys to BANK OF AMERICA, NT & SA, AS TRUSTEE, FARMER MAC AGRICULTURAL REAL ESTATE TRUST, SERIES 1992-1 ("Assignee"), its successors and assigns, all of the Assignee's right, title and interest in and to said pledge.

IN WITNESS WHEREOF, Assignor has caused this assignment to be executed as of the 28 day of May, 1992 by its officers thereunto duly authorized.

ATTEST: THE TRAVELERS INSURANCE COMPANY

By Roberta Fennelly By Gregory F. Lynch
Roberta F. Fennelly Gregory F. Lynch
Assistant Secretary Assistant Director

RECEIVED

AUG 20 1992

RECEIVED

JUL 31 1992

Department of Water Resources

June 25, 1992

CHERYL D THOMAS
INVESTMENT ADMINISTRATION
THE TRAVELERS
ONE TOWER SQUARE
HARTFORD CT 06183-2020

RE: ASSIGNMENT OF LICENSE NOS. 36-07490,
35-07789, & 35-07788

Dear Cheryl:

I am returning the Assignment of Permit forms you recently submitted concerning the above referenced water rights.

I have questions concerning all three of them. First, the assignment for License No. 36-07490 is not assigned to anyone. Second, License Nos. 35-07788 and 35-07789 lists the Bank of America as the assignee; however, no address is listed on the form itself. I am assuming it is the Costa Mesa branch referred to in your letter, but I just want to verify it in writing.

Thank you for your assistance. I will complete the assignment process as soon as I receive a reply from you.

Sincerely,

Brenda L. Miller
Technical Records Specialist

Enclosures

MICROFILMED

AUG 20 1992



Real Estate Investments

The Travelers Companies
One Tower Square
Hartford, CT 06183-2021

May 28, 1992

Department of Water Resources
1301 North Orchard
Boise, ID 83706

Re: Loan No. 500663 and 196524
Transfer of Permits

Dear Sirs,

Enclosed please find Assignments of Water Right Licenses
with regard to the above captioned matter.

Please note these assignments on your records and return the
originals to Bank of America, NT&SA, 555 Anton Road, BC-071,
Costa Mesa, CA 92626, Attn: Jill Jacobson.

If you should have any questions, please contact me at
(203) 954-6549.

Very truly yours,


Cheryl D. Thomas
Investment Administration

Enclosure

RECEIVED
AUG 20 1992

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 136-7490
Old No. _____ New No. _____

Record

1. Original Owner: William D. MeibauerPresent Owner: William D. Meibauer & Travelers Insurance Co.2. Address: Real Estate Investment Dept. 707 S.W. Washington3. City: Portland State: OR Zip: 972054. A. Source of Water: GW

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): P

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 7-30-1974D. County: 67E. Total Diversion Rate: 6.

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NWW</u>	<u>27</u>	<u>7S</u>	<u>23E</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 3-15 to 11-1 for A purposes. Amount 6.
(cfs or ~~AG~~ FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

December 12, 1979

The Travelers Insurance Co.
707 S.W. Washington St.
Real Estate Investment Dept.
Portland, Oregon 97205

-and-

William C. Neibaur
Route # 1 Box 142
Paul, Idaho 83347

Dear Sirs,

RE: Permit No. 36-7490

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

November 8, 1979

Re: Permit No. 36-7490

The Travelers Insurance Co.
707 S. W. Washington St.
Real Estate Investment Dept.
Portland, OR 97205

-and-

William C. Neibaur
Route #1, Box 142
Paul, ID 83347

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 36-7490 on August 7, 1979, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 4.00 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1200 acre feet per
year.

Point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27, Twp. 7S, Rge. 23E, B.M.

Beneficial use: Irrigation of 300 acres within the NW $\frac{1}{4}$ of Sec. 27, Twp. 7S,
Rge. 23E, B.M.

Priority date established: July 30, 1974

If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

11/13/79

FIELD REPORT

3. Water will be used for the following purposes:

Permit No. 36-7490

5. Location of Point(s) of Diversion:

Other Points of Diversions: _____

Description of diverting works: _____

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TOTAL ACREAGE 300

300

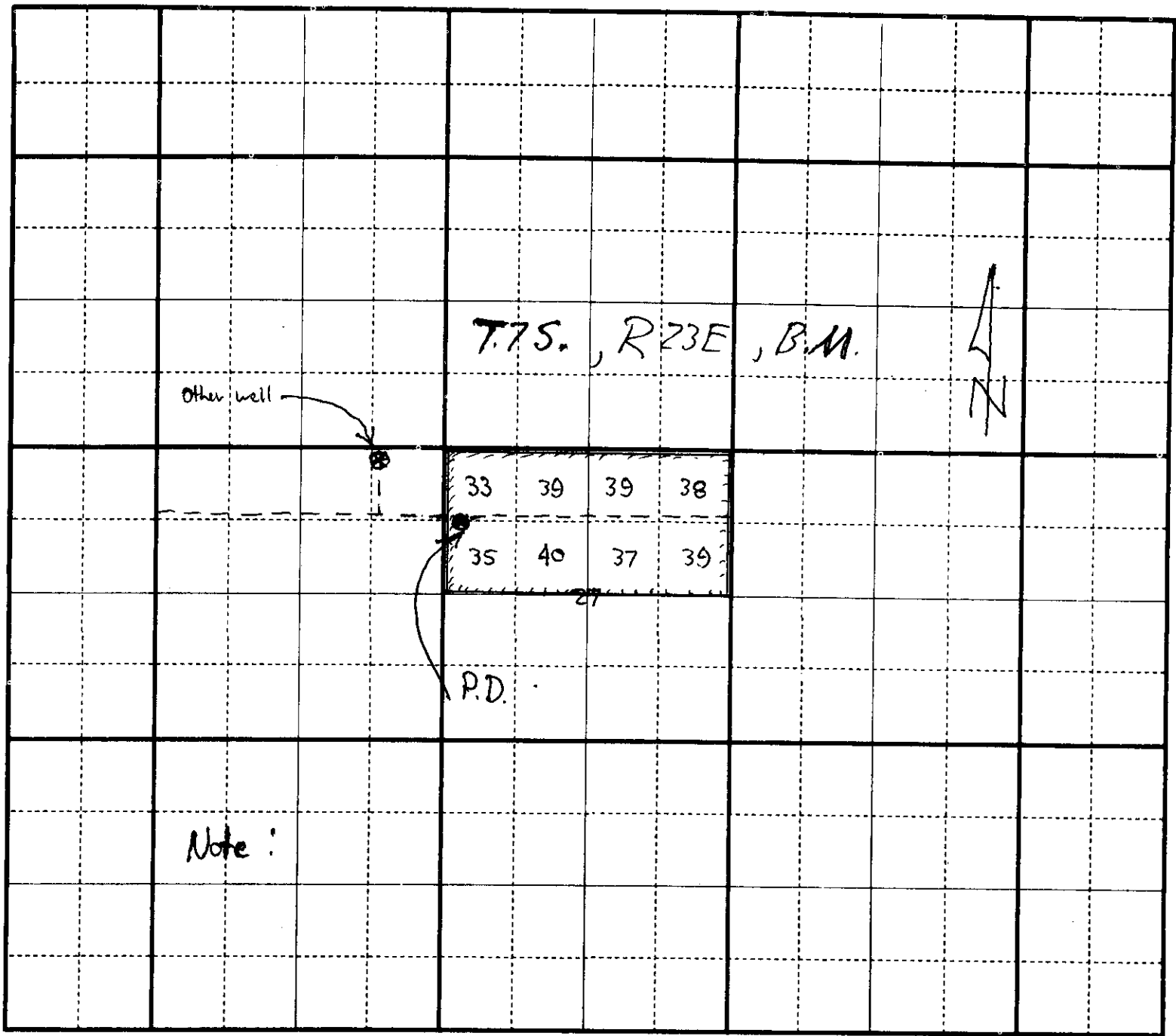
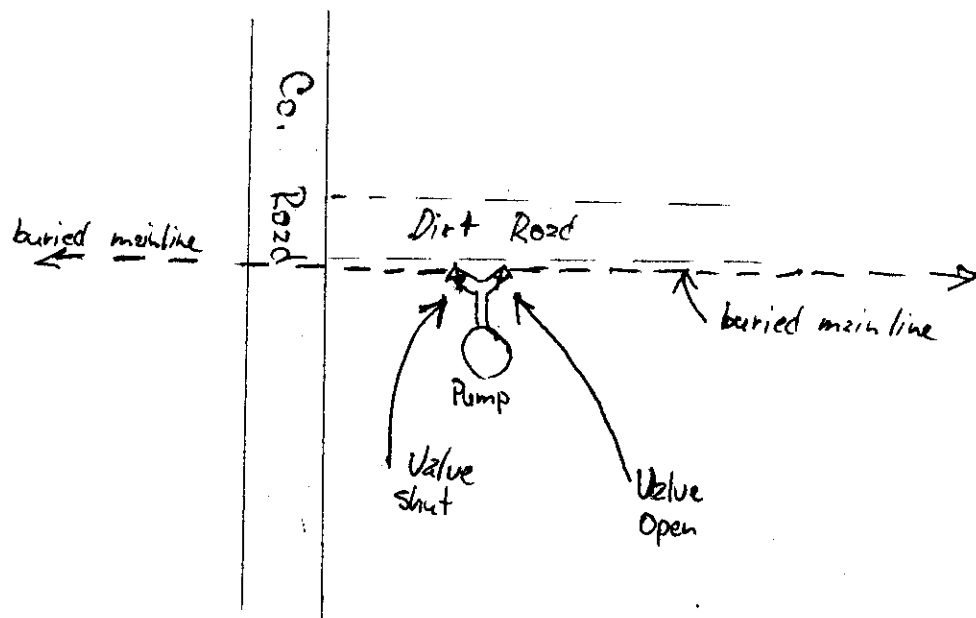
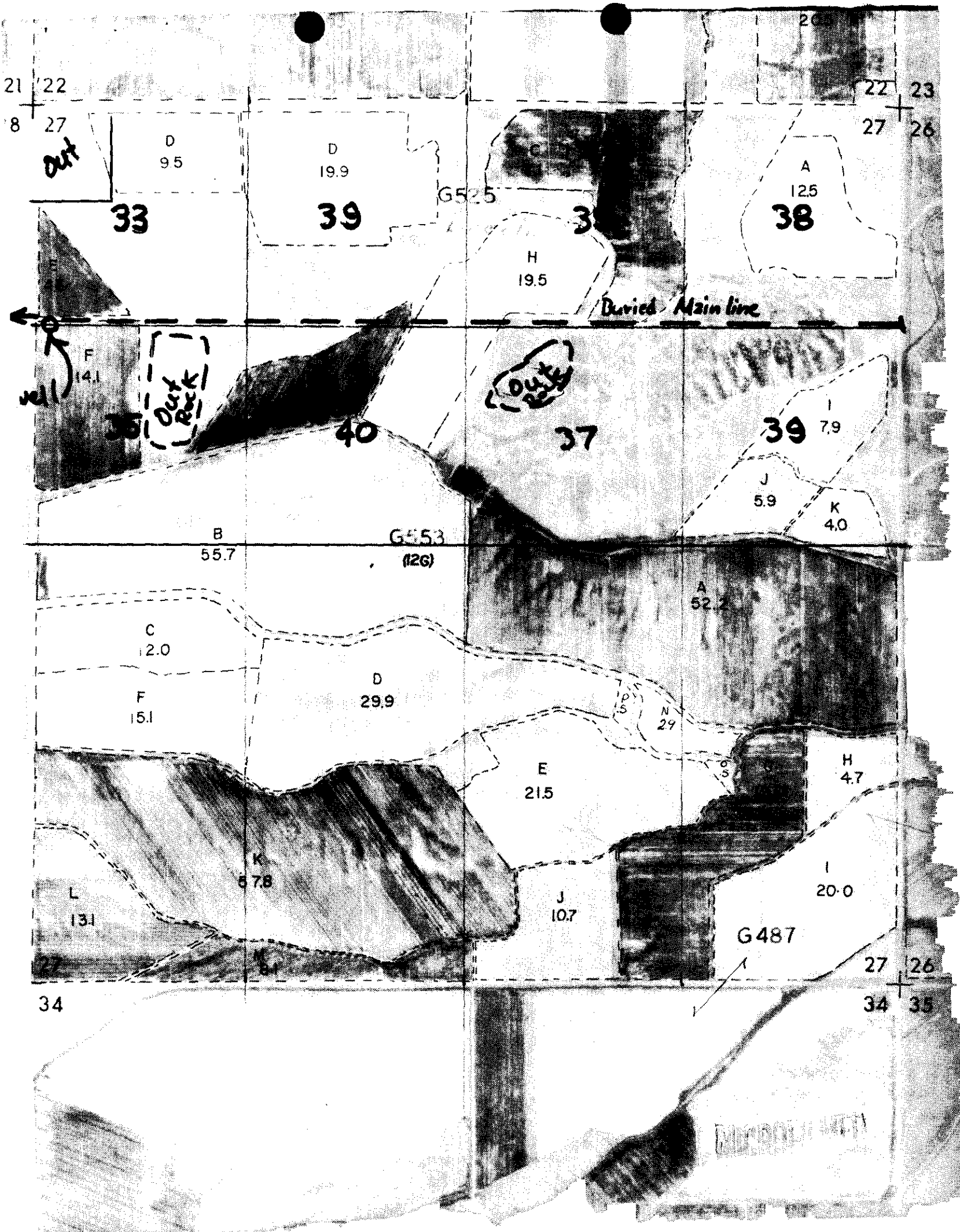


Diagram of System





Re-exam

DATE OF EXAM 8/7/79

ACREAGE
Found 300
Recommended 300

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = 4.00 c.f.s. V = 1200 AF/Ann. from Mar. 15 to Nov. 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 4.00 cfs Method of measurement In-Line - Meter

Total Q recommended 4.00 cfs Meter No. 76 10 195 Type McCrometer Condition Fair

Total V recommended 1200 A.F./Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

$Q_{meas} = (0.01 \text{ A.F.} / 109 \text{ sec}) \Rightarrow 4.00 \text{ cfs}$

$Q_{meas} = Q_{rec}$

$V_{rec} = (4.0 \text{ A.F./Ann./Acre} \times 300 \text{ Acres}) = 1200 \text{ A.F./Ann.}$

SYSTEM DESCRIPTION:

300 H.P. G.E. motor, serial BLJ21A124 drives a Singer pump, serial 45471.
The pump delivers water to a 2 mile long buried mainline from which
two tri-matic lateral moves with tag-lines and a hand line sprinkle
the above described land.

REMARKS:

Mack Neibaur was present during exam.

Location of well very close to 1/6 line between NWNW & SWNW.

Examiner's Signature [Signature] Date 8/8/79

Checked by [Signature] Date 8-8-79

Approved by _____ Date _____

FROM

TO

SUBJECT

Jan
Gary F.

INTER-DEPARTMENT MEMO — 1

DATE 10/11/78

Mr. Neubauer will be in about
the middle of November to talk
with you or Allen concerning the
accreages found.

MICROFILMED

SIGNATURE

~~SEP 24 1975~~

Dept., Portland, OR

Department of Water Resources
Southern District Office

(name spring, stream, etc.)

Tributary to



321 1513

Department of Water Resources

RECEIVED

OCT 16 1978

Department of Water Resources
Southern District Office

n/a

Other uses:

36-7490

n/a

36-7490

36-7490

Other Points of Diversions:

36-7490

36-7490

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____ **300**

T
7
S

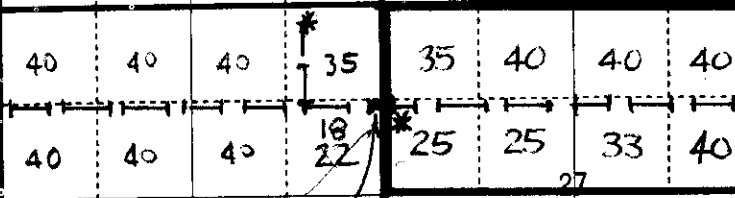


Diagram of System

DATE OF EXAM 8-11-76

ACREAGE
Found 593
Recommended 300

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = 4.95 c.f.s. V = 1200 AF/Ann. from Mar. 15 to Nov. 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 4.95 cfs Method of measurement meter

Total Q recommended 4.95 cfs Meter No. 76 10 195 Type McGrawmeter Condition Good

Total V recommended 1200 A.F./Ann.

Recommended Amendments:

P.D. Yes, Amend to (SW 1/4 NW 1/4, Sec 27, T.7S, R.23E.)
Place of Use Yes, Amend to (N 1/2 NE - 80 Acres, SW 1/4 NE - 33 Acres, SE NE - 40 Acres, NE NW - 40 Acres, NW NW - 35 Acres, SW NW - 25 Acres, SE NW - 25 Acres, all in Section 27, SE NE - 22 Acres in Sec 28 all in T.7S, R.23E)
Other _____
None _____

MEASUREMENT CALCULATION:
$$Q_{meas.} = \frac{0.01 A.F.}{88 \text{ sec}} \Rightarrow \frac{(0.01 A.F.) (325900 \text{ gal/A.F.}) (60 \text{ sec/min})}{(88 \text{ sec}) (448.9 \text{ gal per min cfs})} = 4.95 \text{ cfs} = Q_{rec.}$$

$$V_{rec.} = (300 \text{ Acres}) (4.0 \text{ A.F./Acre/Ann.}) = 1200 \text{ A.F./Ann.}$$

SYSTEM DESCRIPTION:

A 300 H.P. G.E. motor, serial BLJ219124, powers a Singer Well Line pump, serial 45471. The pump delivers to approx one mile of main line from which wheel-lines and handlines sprinkle the describe lines. This system is connected to another system.

REMARKS:

The well on this permit is connected to another system which is located in the N 1/2 of Sec. 28 (See Diagram of System)

Examiner's Signature Allen Merritt Date 8-16-76

Checked by Gary Sunderburg Date 8-18-76

Approved by Michael L. Stueh Date 8-27-76

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7S	23E	27	40	40	33	40	40	35	25	25									278
		28				22													22

Examinee's land recommends

Total number of acres irrigated 300

INTER-DEPARTMENT MEMO — 1

FROM

Jan

TO

file

DATE

10/11/78

SUBJECT

Returned exam to District
as Mr. Neibaur had questions
on the acreages.

Jan

SIGNATURE

Re: Permit No. 36-7490; Travelers Insurance Co. & William G. Neibaur

Dear Mr. Neibaur:

If you have any questions, please do not hesitate to contact us or Gary Funderberg at our Regional Office.

JAN GROVER
Water Rights Supervisor

cc: Gary Funderburg

1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 26



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 26, 1978

Re: Permit No. 36-7490

Travelers Insurance Co. & William G. Neibaur
Route #1, Box 142
Paul, ID 83347

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 36-7490 on August 16, 1976, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 4.95 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1200 acre feet
per year.

Point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27, Twp. 7S, Rge. 23E, B. M.

Beneficial use: Irrigation of 300 acres within the NW $\frac{1}{4}$ of Sec. 27;
and the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 28, Twp. 7S, Rge. 23E, B. M.

Priority date established: July 30, 1974

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

100-36-7490

September 22, 1975

Re: Permit No. 36-7490

William G. Neibuar
Route 1, Box 142
Paul, Idaho 83347

Dear Mr. Neibaur:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

We note that in reviewing this proof affidavit you do not indicate that you have installed a measuring device as required by the conditions of approval of your permit. This measuring device must be installed by the time our examiner makes the exam or your water rights cannot be confirmed by the issuance of a license. We are enclosing a list of the types of measuring devices approved by this office.

If you have any questions regarding the field exam, please contact our Southern District Office in Twin Falls at 1041 Blue Lakes Blvd., North or 734-3578.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:JFR

Enclosure

cc. *Travellers Power Co.*

RECEIVED

SEP 22 1975

Department of Water Resources

Identification No. _____

Permit No. 36-7490

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder William S. NEIBAUER
b) Post Office Address Route 1 Box 142 PAUL, Idaho 83347
2. Permit Number 36-7490
3. Date of Priority that you are prepared to establish July 1975
4. a) Source from which water was appropriated Deep Well
b) Location of the point of diversion: NW 1/4 NW 1/4, Section 27
Township 7 South, Range 23 East Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
Amount 6.0 CFS for IRRIGATION purposes from MAR 15 to NOV 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 6.0 CFS cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) SUBTERRANEAN. 300 HP - 10" pump 260' Deep 14" Bowls 6 stage into steel mainline - 880' of 14" - 2800' of 12" & 1600' of 10" - using 6 thunderhead sprinkler lines and 1 trimatic with 10 trailer lines for irrigation -
b) Describe the type and size of measuring device which you have installed at your point of diversion: to Be Installed this Fall.

c) Give well driller's name and address and the date the well was completed: Sherman Couch
Well Drilling, 340 WYMAN VISTA DRIVE - BURLEY, Idaho
Well completed 3-21-1975
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

9-22-75 jc

hjm

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: N 1/2 Sec 27 750 23 E B11

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
75	23	27	X	X	X	X	X	X	X	X									

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

9/20/75
(Date)

William H. Neubauer
(Signature)

State of Idaho)
County of Minimobka) ss.

On this 20th day of September, 1975, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Walter W. Cunningham
Notary Public residing at Boysert, Id

My commission expires 2-1-77

PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ DELIVER ONLY TO ADDRESSEE and
show to whom and date delivered..... 65¢
☐ DELIVER ONLY TO ADDRESSEE and
show to whom, date, and address of
delivery 85¢

2. ARTICLE ADDRESSED TO:

Granville Inc.

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

27006

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

Stuckson

4.

DATE OF DELIVERY

8-4-75

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

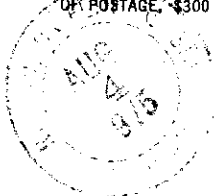
Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



PENALTY FOR PRIVATE
USE TO ~~AVOID~~ PAYMENT
OF POSTAGE \$300



● SENDER: Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☒ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ DELIVER ONLY TO ADDRESSEE and
show to whom and date delivered..... 65¢
☐ DELIVER ONLY TO ADDRESSEE and
show to whom, date, and address of
delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO.

CERTIFIED NO.

INSURED NO.

87005

(Always obtain signature of addressee or agent)

I have received the article described above.
SIGNATURE

William R. Neilson

4.

DATE OF DELIVERY

2 Aug 75

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



August 1, 1975

CERTIFIED MAIL

27005

Re: Permit No. 36-7490 (Loan #196524 3)

William G. Neilbaur
Route 1, Box 142
Paul, Idaho 83347

Dear Mr. Neilbaur:

One of the conditions of approval of your water Permit No. 36-7490 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

cc: Travelers Insurance Co.
707 S.W. Washington St.
Portland, Oregon 97205

27006

April 25, 1975

Re: Permit No. 36-7490 Loan #196524 3

The Travelers Insurance Co.
707 S.W. Washington St.
Portland, OR 97205

-and-

William G. Neibaur
Route #1, Box 142
Paul, ID 83347

Gentlemen:

We acknowledge receipt of the assignment submitted conveying the above referenced permit to you. The assignment has been recorded and the Department's records changed.

If you have any questions, please contact us.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED



THE TRAVELERS

Real Estate Investment Department
Agricultural Division
Emil A. Schmitt, Regional Manager

April 22, 1975

MAILED
APR 23 1975
Department of Water Resources

Department of Water Resources
State Capitol
Boise, Idaho 83720

RE: Permit No. 36-7490
Loan No. 196524 3
NEIBAUR, William G. and Verna LeAnn

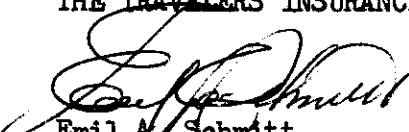
Gentlemen:

Enclosed is Assignment which we hold in connection with our real estate loan on the property served by the permit indicated. We hope to have the permit developed into a license at the earliest possible date.

Would you please file this Assignment so that the permit may not be transferred.

Very truly yours,

THE TRAVELERS INSURANCE COMPANY


Emil A. Schmitt
Regional Manager

EAS:tap
Enclosure

cc: Mr. Jack C. McCall, Representative

MICROFILMED

September 9, 1974

Re: Permit No. 36-7490

William G. Neibaur
Route 1, Box 142
Paul, Idaho 83347

Dear Mr. Neibaur:

Enclosed is a copy of your approved Application for Permit No. 36-7490. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

1974 SEP 13

XXXXXXXXXXXXXXXXXXXXX RESOURCES

July 30, 1974

RE: Application No. 36-7490 - William G. Meibaur

Minidoka County News
625 Fremont Avenue
Rupert, Idaho 83350

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Bob Haynes
Southern District Engineer

Bill submitted 8-27-74 CT

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that William G. Weibaur

Rt. 1, Box 142, Paul, Id.

has on 7-30-74 submitted Application No. 36-7490

for a permit to appropriate 6.0 cubic feet per second ~~XXXXXXX~~

of water from groundwater

by means of well, pump, sprinkler system

within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27, T 7S, R 23E, B.M., Minidoka Co.

to be used from Mar. 15 to Nov. 1

for irrigation of 300 acres

within the NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 27, T 7S, R 23E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before 8-23-74.

R. KEITH HIGGINSON

Director

Published in the Minidoka County News

on 3-6 and 8-13-74

MAILED 15
AUG 1 1974

XXXXXXXXXXXXXXXXXXXXX RESOURCES

July 30, 1974

RE: Application No. 36-7490

Mr. William G. Neibaur
Rt. 1, Box 142
Paul, Idaho 83347

Dear Mr. Neibaur:

Enclosed is your Receipt No. 13960 for Check No. 92-321 in the amount of \$75.00 for the above referenced application for permit which was received in this office this date.

Sincerely,

Lydia L. Tippet
Secretary

enc.

MICROFILMED

XXXXXXXXXXXXXXXXXXXXX RESOURCES

July 19, 1974

Mr. William G. Neibaur
Rt. 1, Box 142
Paul, Idaho 83347

Dear Mr. Neibaur:

I am returning your application for permit together with one which I have taken the liberty of having typed. Items 4 and 5 of your application did not agree since you are entitled to the higher amount. I have put that in Item 5 of the application.

Item 8 b of the application indicates 90 acres in the E₁ of the NW₁ of Sec. 23. I believe this should actually be 80 acres in the E₁NE₁. I have pencilled in the map the area which is described in Section 8b. If this is not correct, please change 8b of the application.

We also need an \$85.00 filing fee with your application. If you will sign and return the application to us together with the filing fee, we will process the application.

If you have any further questions, please don't hesitate to contact us.

Very truly yours,

Bob Haynes
Southern District Engineer

BH:lt

enc.

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XXXXXXXXXXXXXXXXXXXXX RESOURCES

July 25, 1974

Mr. William G. Neibaur
Rt. 1, Box 142
Paul, Idaho 83347

Dear Mr. Neibaur:

I am returning your application for permit together with your check 92-321 in the amount of \$85.00. Reducing the acreage has reduced the fee required. Please return the application for permit together with your check for \$75.00 and we will complete the processing.

Sincerely,

Ken Flowerdew
Water Resource Technician II
Southern District

KF:lt

enc.

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