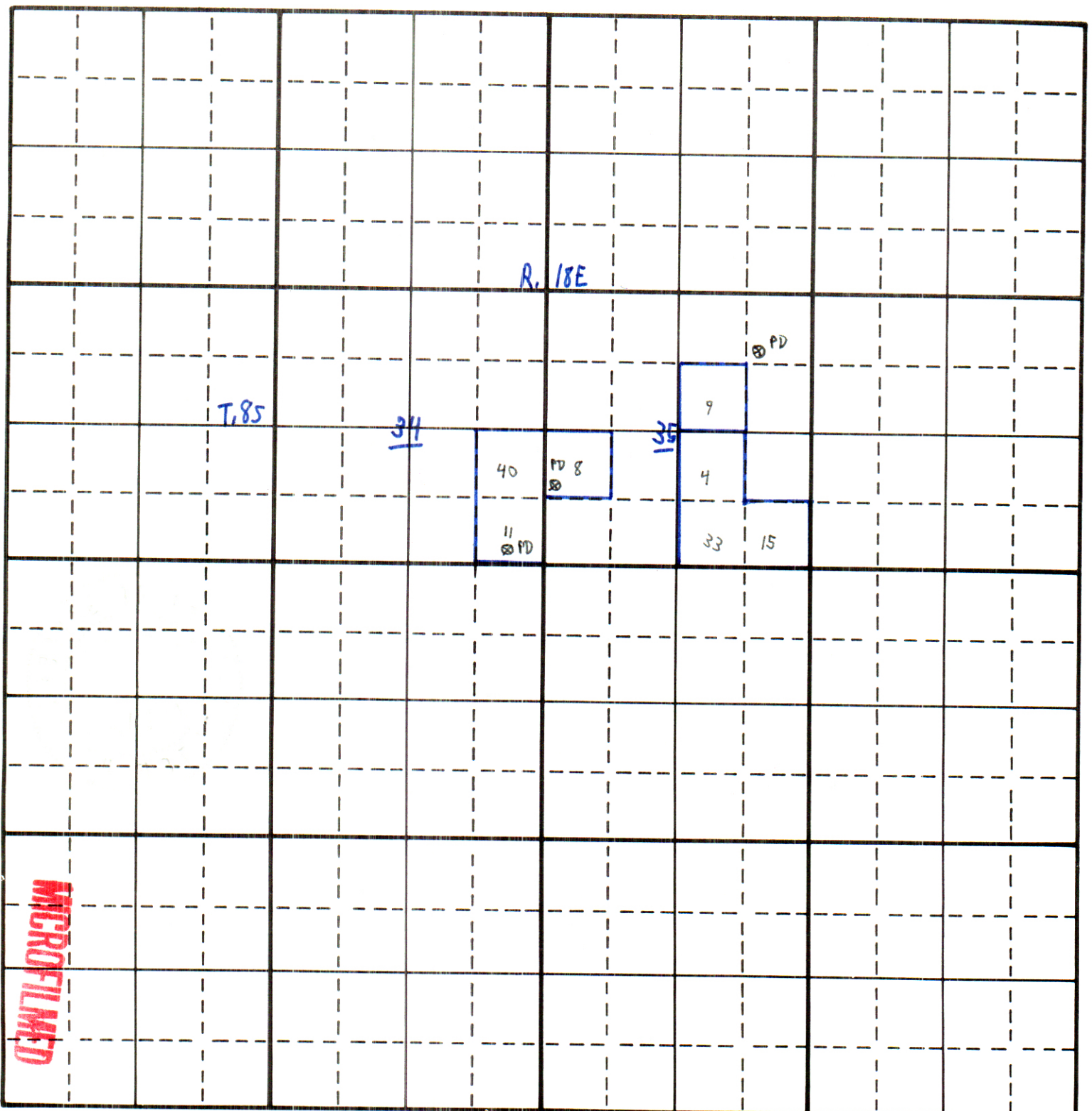


c. Describe the lands and place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

- Describe any other water rights used for the same purpose as described above. _____
Same as Item 9.
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED

c. Describe the lands and place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	18E	34													40			11	51
		35			9						40	16				4			69

Total number of acres to be irrigated 120

4. Describe any other water rights used for the same purpose as described above. _____

Lic. 36-2206

5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

SCALE: 2 inches equal 1 mile. Draw plan in ink.

AFFIDAVIT PUBLICATION

RECEIVED

FEB 23 1984

State of Idaho, }
County of Jerome } SS.

L. L. LANGDON
ASST. PUBLISHER

Department of Water Resources
Southern District Office

_____, being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 15th day of February, 1984, and the date of the last publication was on the 22nd day of February, 1984.

L. L. Langdon

Subscribed and sworn to before me this 22nd

day of February, 1984
(SEAL)

Darla Bratt

NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13
Number of Lines in Notice 38
Number of Insertions 2
Lines tabular at _____ 4¢ / Pica
38 Lines straight at 14.82 3¢ / Pica
38 Subsequent lines at 9.88 2¢ / Pica
TOTAL COST 24.70

MICROFILMED

COPY OF NOTICE

(Paste Here)

Notice Proposed #
TITLE OF NOTICE 36-7491

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water
BILL TO

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 36-7491

Notice is hereby given that Sundance, Inc., of Eden, Idaho, has applied to the Department of Water Resources to add a diversion point, and change place of use of a right from a groundwater source. The right sought to be changed is evidenced by License No. 36-7491 and is recorded as follows:

Amount: 1.64 cfs

Priority: July 31, 1974

Point of Diversion: NE¼NE¼, Sec. 35, T8S, R18E, B.M., Jerome County

The water is used for irrigation of 120 acres from March 15 to November 15 within the E½SE¼, Sec. 34; SW¼NE¼, NW¼SW¼, W½SE¼, SE¼SE¼, Sec. 35, T8S, R18E
TO BE CHANGED AS FOLLOWS:

Amount: 1.64 cfs

Point of Diversion: NE¼NE¼, NW¼SW¼ Sec. 35; SE¼SE¼, Sec. 34, T8S, R18E, Jerome County

Place of Use: E½SE¼, Sec. 34; SW¼NE¼, W½SW¼, NW¼SE¼, Sec. 35, T8S, R18E for irrigation of 120 acres from March 15 to November 15

Any protest against the approval of the above proposed change of the right described above must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, on or before February 27, 1984.

A. KENNETH DUNN
Director

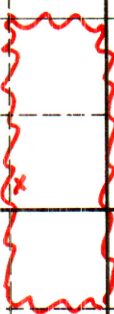
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R18E

T
8
S

T
9
S

34



3

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Patty Sacerman
(Applicant)

MICROFILMED

AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Jerome } SS.

GORDON O. CLASMANN, being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 8th day of August, 1974, and the date of the last publication was on the 15th day of August, 1974.

Gordon O. Clasmann

Subscribed and sworn to before me this 12th day of August, 1974
(SEAL)

Darla Brett
NOTARY PUBLIC

NORTH SIDE NEWS Jerome, Idaho COST OF PUBLICATION

Number of Lines in Notice 35
Number of Insertions 2
Lines tabular at 315c
35 Lines straight at 21c 7.35
35 Subsequent lines at 15c 5.25
TOTAL COST 12.60

COPY OF NOTICE

(Paste Here)

Notice of App. for Water Permit

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that William J. and or Patty Saccoman has on 7-31-74 submitted Application No. 36-7491 for a permit to appropriate 1.64 cubic feet per second of water from groundwater by means of well and pump within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, T 8S, R 18E, B.M., Jerome Co. to be used from Mar. 15 to Nov. 15 for irrigation of 120 acres within the E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 34, T 8S; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, T 9S, R 18E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before 8-26-74.

R. KEITH HIGGINSON

Director
8-8-2tc-n

Department of Water Resources
Southern District Office

PUBLICATION RATES

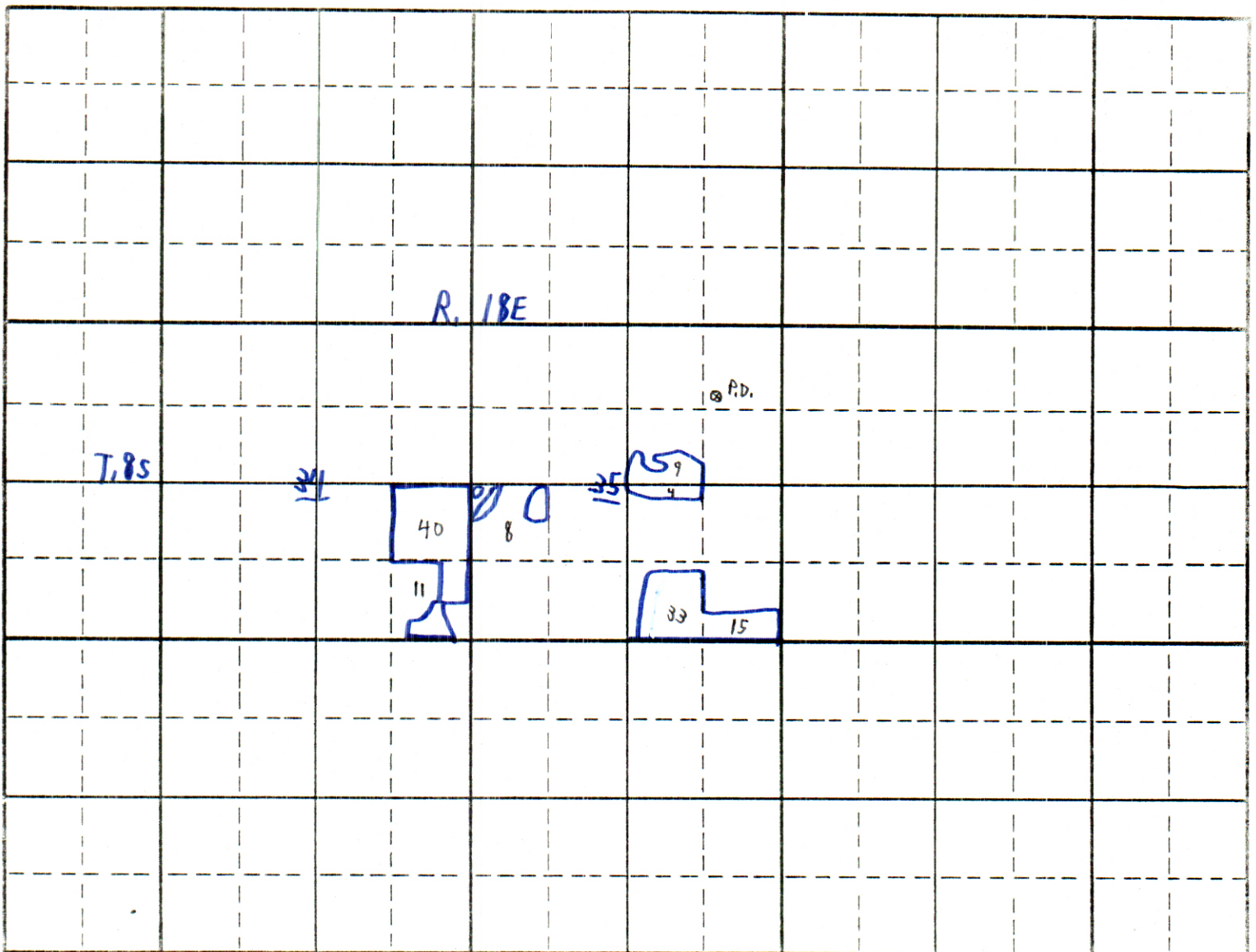
(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

No 3104

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: N
SE 1/4 NE 1/4 Sec. 35 T. 8S R. 18E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	18E	34													40			11	51
		35			9						8					4	33	15	69
9S	18E	34																	

Recommended Amendments:

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date 9-21-81

Date 10/2/81

Date 12/9/81

State of Idaho

License and Certificate of Water Right

Water License No. G-23895

Amount 3.6 C.F.S.

Water District No. _____

Priority March 11, 1953

THIS IS TO CERTIFY that **LLOYD H. MILLER - Assignee, LLOYD H. MILLER & HENRY W. MILLER** of **Twin Falls, Idaho**, made application for a permit to appropriate the public waters of the State of Idaho, dated **March 13**, 19 **53**; that Permit No. **G-23895** was issued under said application; that Certificate of Completion of works, with a carrying capacity of **3.6** second feet, was issued thereunder on **June 9**, 19 **59**, showing that said works were completed on the **11** day of **April**, 19 **59**; and that on the **11th** day of **April**, 19 **59**,

LLOYD H. MILLER - Assignee, LLOYD H. MILLER & HENRY W. MILLER of **Twin Falls**, State of **Idaho**, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of irrigation, under Use Permit No. **G-23895** of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume **11** of Licenses at page **6650**, on the **9** day of **June**, 19 **59**;

The right hereby confirmed dates from **March 13**, 19 **53**;

The Point of Diversion is located in the **NE 1/4 NE 1/4, Sec. 35**, Tp. **8 S.**, R. **18 E.**, **B. M. JEROME** County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed **3.6** cubic feet per second.

Description and location of use.

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
8 S.	18 E.	25	SW SW	40	10
			NE SE	40	25
		26	SW SE	40	20
			SE SE	40	40
		35	NE NE	40	40
			NW NE	40	30
			SE NE	40	40
			NE SE	40	40
			SW SE	40	40
			SE SE	40	40
			TOTAL Number of Acres to be Irrigated:		325

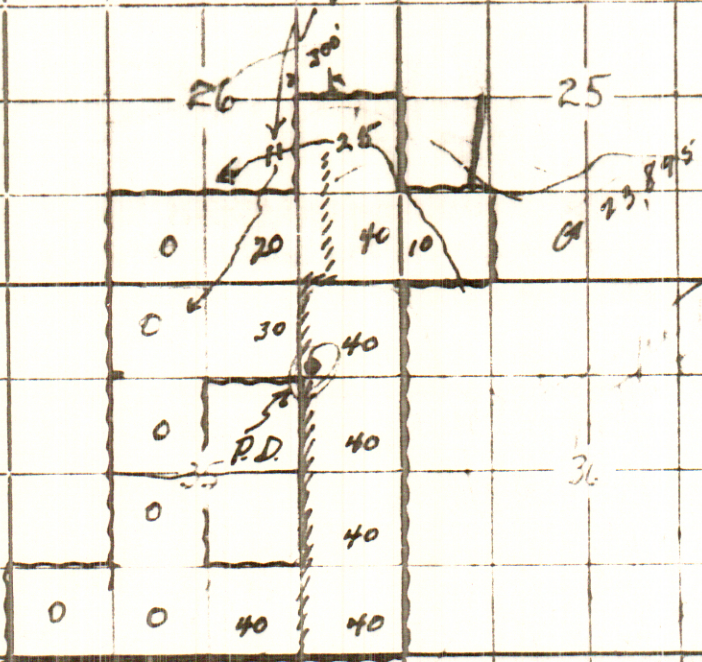
The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

MICROFILMED

219
138
357

225
122
103

Emergency spill gates
on ~~former~~ ^{former} flooding (canal)
Jerome North side



Jerome North side

STATE HWY NO. 25
TO JEROME

land into to put
lower in relation to
the water in the
the water in the

325 acres

Subdivisions = 10

Area = 325 acres.

$D = 180'' \times 3.6 \text{ in}$

MICROFILMED

State of Idaho

License and Certificate of Water Right

Water License No. G-23938/36-2206

Amount .88 c.f.s.

Water District No. _____

Priority March 25, 1953

THIS IS TO CERTIFY that

DONNIE MILLER

of Twin Falls, Idaho

, made application for a permit to appropriate the

public waters of the State of Idaho, dated March 25, 1953; that Permit No. G-23938 was issued under said application; that Certificate of Completion of works, with a carrying capacity of

.88 second feet, was issued thereunder on June 18, 1959, showing that said works

were completed on the 11 day of April, 1959; and that on the 11th

day of April, 1959,

DONNIE MILLER

of Twin Falls

, State of

Idaho

, made proof to the satisfaction of the

State Reclamation Engineer

of Idaho, of the right to use the waters of a well

, a tributary of subterranean flow, for the purpose of irrigation

, under Use Permit No. G-23938 of the Department of Reclamation

and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

11 of Licenses at page 6661, on the 18 day of June, 1959;

The right hereby confirmed dates from March 25, 1953;

The Point of Diversion is located

in the SE 1/4 SE 1/4, Sec. 34, Twp. 8 S., R. 18 E., B. M. Jerome County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed .88 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
8 S.	18 E.	34	SE 1/4 SE 1/4	40	5
		35	SW 1/4 SW 1/4	40	6
9 S.	18 E.	3	Lot 1 (NE 1/4 NE 1/4)	40	36
Total number of acres to be irrigated:					47

MICROFILMED

R-18 E.

34

35

36a

10" pipe line

STATE HWY. No. 25
JAN 1960
MICROFILMED

UNRECORDED

JEROME LEGAL

mail
NOTICE OF
APPLICATION FOR
WATER PERMIT

Notice is hereby given that William J. and or Patty Saccoman has on 7-31-74 submitted Application No. 36-7491 for a permit to appropriate 1.64 cubic feet per second of water from groundwater by means of well and pump within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, T 8S, R 18E, B.M., Jerome Co. to be used from Mar. 15 to Nov. 15 for irrigation of 120 acres within the E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 34, T 8S; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, T 9S, R 18E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before 8-26-74.

R. KEITH HIGGINSON

Director
8-8-2tc-n

*ok LT
8-5-74*

Transfer No. 3005

Water Right No. 36-7491

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

AMENDED APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Sundance, Inc. Phone 825-5258

Post Office address P. O. Box 268, Eden, ID 83325

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. _____ Decreed to _____ (Name) _____

in case of _____ vs _____

dated in _____ in _____ county of _____ (Name of court)
- b. License No. 36-7491 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____
- purchase of land & water right
3. Source of water Groundwater tributary to _____
4. Date of priority 7-31-1974
5. Water is used for the following purposes:
- amount 1.64 cfs for Irrigation purposes from Mar 15 to Nov 15
- amount _____ for _____ purposes from _____ to _____
- amount _____ for _____ purposes from _____ to _____ (month/day — both dates inclusive)
6. Total amount of water under right: a. 1.64 cubic feet per second &/or
- b. 480 acre feet per annum
7. Location of original point of diversion is NE ¼ of NE ¼ of Section 35
- Township 8S Range 18E, B.M., in Jerome County
- Additional points of diversion, if any _____
8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	18E	34													40			11	51
		35			9							8				4	33	15	69

MICROFILMED

Total number of acres to be irrigated 120

9. Describe any other water rights used for the same purpose as described above _____
- Lic. 36-2206, 36-2725, Permit 36-7492
10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

MICROFILMED

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

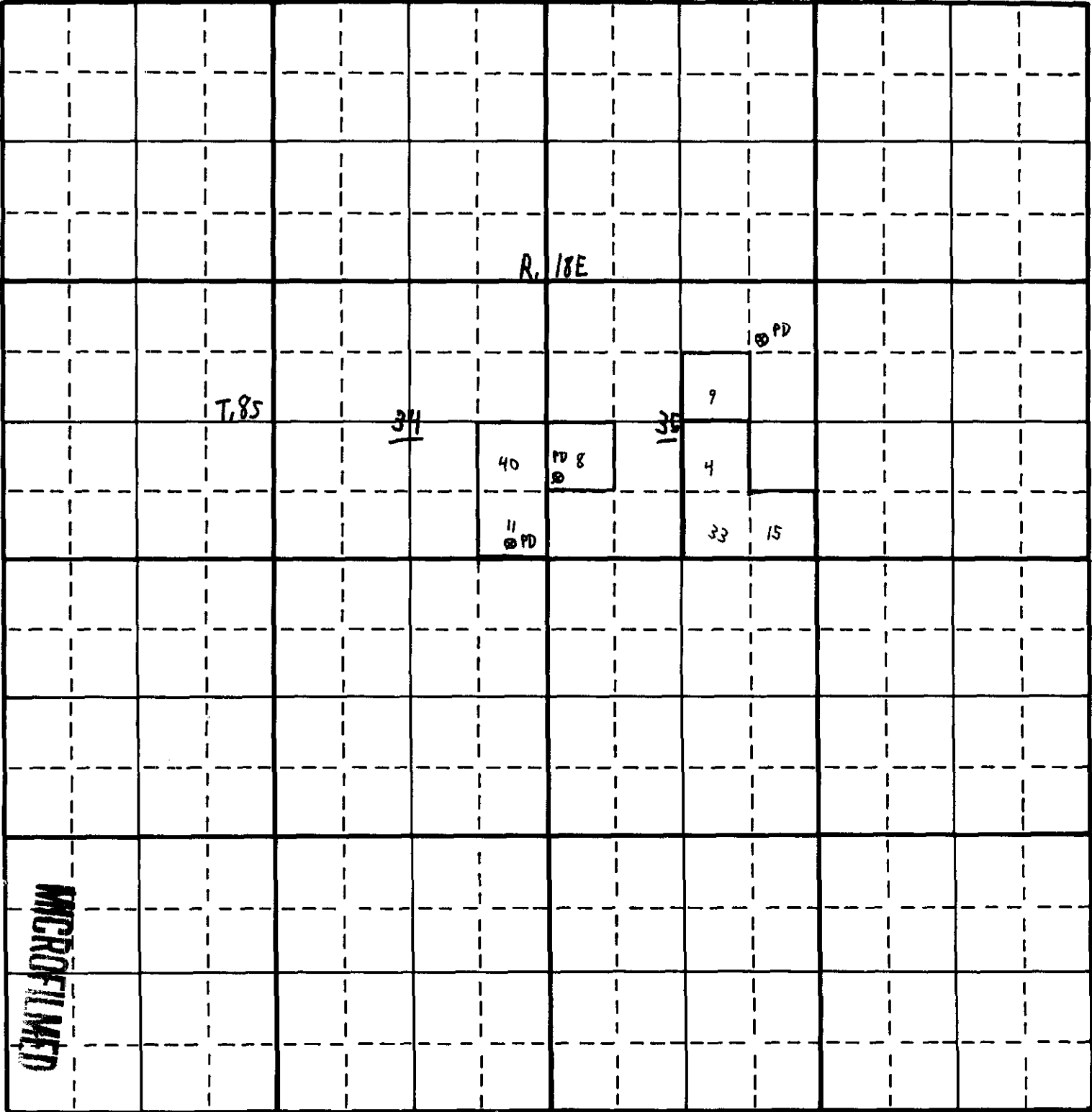
1. General Information
- a. Amount of water to be diverted 1.64 c.f.s. &/or 480 acre feet
- b. Description of diverting works 3 wells & pumps, sprinkler system
- c. Describe the reasons for the proposed changes Add diversion points to increase system efficiency
2. Change in point of diversion
- Point of diversion NE ¼ NE ¼, Section 35 Township 8S
Range 18E, B.M., Jerome County
Additional points NW¼SW¼ Sec. 35; SE¼SE¼ Sec. 34 T. 8S R. 18E
3. Change in place of use No Change
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

c. Describe the lands place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. _____
Same as Item 9.
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



D. REMARKS

MICROFILMED

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Don McFarland, pres.
(Signature of Applicant)

Subscribed and sworn to before me this 8 day of March, 19 84.

Loren O'Hallinan
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 36-7491 and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 3rd day of April, 19 84.

A. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by <u>JP</u>	Date <u>3-8-84</u>	Protest filed by _____
Prelim. check by <u>ADm</u>	Fee <u>\$20</u>	_____
Receipted by <u>JP</u>	Date <u>3-8-84 433018</u>	_____
Published in _____		Copies of protest forwarded by _____
Pub. dates _____		Hearing held by _____ Date _____
Watermaster recommendation requested on _____		Recommended for <u>approval</u> denial
_____ rec'd. _____		by <u>LH</u> <u>gin</u>

VOID

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant Sundance Inc. Phone 825-5258
Post Office address P. O. Box 268, Eden, ID 83325

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____ (Name of court)
- b. License No. 36-7491 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____
purchase of land & water right
3. Source of water Groundwater tributary to _____
4. Date of priority 7-31-1974
5. Water is used for the following purposes:
amount 1.64 cfs for Irrigation purposes from Mar 15 to Nov 15
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____ (month/day — both dates inclusive)
6. Total amount of water under right: a. 1.64 cubic feet per second &/or
b. 480 acre feet per annum
7. Location of original point of diversion is NE ¼ of NE ¼ of Section 35
Township 8S Range 18E, B.M., in Jerome County
Additional points of diversion, if any _____
8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	18E	34													40			11	51
		35			9							8				4	33	15	69

Total number of acres to be irrigated 120

9. Describe any other water rights used for the same purpose as described above _____
Lic. 36-2206, 2725, Permit 36-7492
10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

MICROFILMED

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

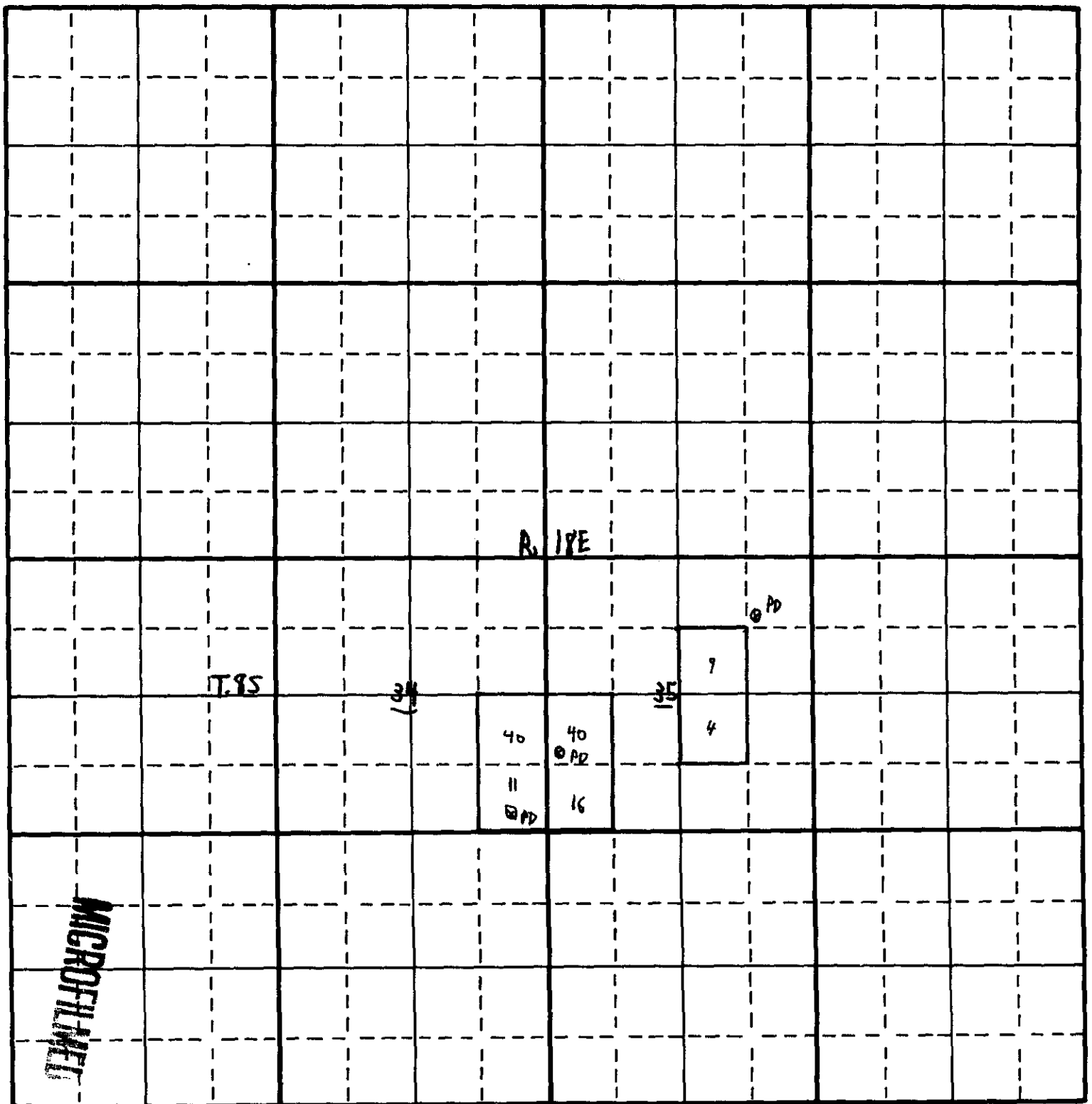
1. General Information
- a. Amount of water to be diverted 1.64 c.f.s. &/or 480 acre feet
- b. Description of diverting works 3 wells & pumps, sprinkler system
- c. Describe the reasons for the proposed changes Correct error in land description
& add 2 diversion points
2. Change in point of diversion
- Point of diversion NE ¼ NE ¼, Section 35 Township 8S
Range 18E, B.M., Jerome County
Additional points NW¼SW¼ Sec. 35; SE¼SE¼ Sec. 34 T. 8S R. 18E
3. Change in place of use
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer under this water right
Land was never irrigated with the well, but other land on the farm
was irrigated. This will correct error in license.

c. Describe the lands and place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	18E	34													40			11	51
		35			9							40	16			4			69

Total number of acres to be irrigated 120

4. Describe any other water rights used for the same purpose as described above. Lic. 36-2206
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

hereby assert that no one will be injured by such change and that the change does not constitute an enlargement of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Kern Bailey Vice President
(Signature of Applicant)

Subscribed and sworn to before me this 27 day of January, 19 84.

Mary A. Newby
(Notary Public)

My commission expires life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____ and said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

FOR DEPARTMENT USE ONLY

Received by <u>go</u>	Date <u>1-27-84</u>	Protest filed by _____
Prelim. check by <u>ADW</u>	Fee <u>\$50.</u>	_____
Receipted by <u>go</u>	Date <u>1-10-84</u> # <u>32965</u>	_____
Published in <u>Southside News</u>	Copies of protest forwarded by _____	
Pub. dates <u>1/8 & 1/15/84</u>	Hearing held by _____ Date _____	
Watermaster recommendation requested on _____	Recommended for _____ approval _____ denial _____	
_____ rec'd.	by _____	

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20

Lawyers Title Insurance Corporation

titlefact, Inc.
Thorson Realty

National Headquarters
Richmond, Virginia

COMMITMENT FOR TITLE INSURANCE SCHEDULE A

1 Effective Date **December 15, 1983 at 8:00 A. M.**

Case No. **J-11695**

2 Policy or policies to be issued:

- (a)
- ☐ ALTA Owner's Policy--Form B-1970 (Rev. 10-17-70)
- ☐ ALTA Residential Title Insurance Policy-- 1979
- Proposed insured:

Amount \$

- (b) ALTA Loan Policy, 1970 (Rev. 10-17-70)
- Proposed insured:

Amount \$

- (c) Owner's Policy Standard Form 74 1969
- Proposed insured:

Amount \$ **460,000.00**

DON McFARLAND, and/or Assignees

- 3 Title to the **fee simple** estate or interest in the land described or referred to in this Commitment is at the effective date hereof vested in

BUTLER, INC., an Idaho Corporation

- 4 The land referred to in this Commitment is described as follows:

See attached Schedule A, Page 2

- 1- need assignment of water permit. to McFarland
(Get from Dept. of water < 36-7492 >)
2. Bids of Sale on irrigation Equipment
add 80 joints by 50 length of

RECEIVED
MAR 1 1984
Department of Water Resources
Southern District Office

MICROFILMED

Witnessed at **Jerome, Idaho**
AND TITLE AND ESCROW, INC.

Patricia Huse

Authorized Officer or Agent

Form No. 91-88 (SCH. A)
035 1-088-0001/9

Commitment No. **BC 944305**
Schedule A--Page 1

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

ORIGINAL

NATIONAL HEADQUARTERS
Richmond, Virginia

SCHEDULE A cont'd.

TOWNSHIP 8 SOUTH, RANGE 18, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 25: SW $\frac{1}{4}$ SW $\frac{1}{4}$;

Section 26: SE $\frac{1}{4}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$; S $\frac{1}{4}$ SE $\frac{1}{4}$;

Section 34: NE½SE¼; SE½SE¼;

Section 35: E¹NW¹; NE¹SW¹; N¹NE¹; SE¹NE¹; S¹SW¹; NE¹SE¹; S¹SE¹;
NW¹SW¹; NW¹SE¹; SW¹NE¹;

Section 36: Wt;

TOWNSHIP 9 SOUTH, RANGE 18, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 3: Lot 1;

N2 200000
 1000000
 1100000
 1200000
 1300000
 1400000
 1500000
 1600000
 1700000
 1800000
 1900000
 2000000
 2100000
 2200000
 2300000
 2400000
 2500000
 2600000
 2700000
 2800000
 2900000
 3000000
 3100000
 3200000
 3300000
 3400000
 3500000
 3600000
 3700000
 3800000
 3900000
 4000000
 4100000
 4200000
 4300000
 4400000
 4500000
 4600000
 4700000
 4800000
 4900000
 5000000
 5100000
 5200000
 5300000
 5400000
 5500000
 5600000
 5700000
 5800000
 5900000
 6000000
 6100000
 6200000
 6300000
 6400000
 6500000
 6600000
 6700000
 6800000
 6900000
 7000000
 7100000
 7200000
 7300000
 7400000
 7500000
 7600000
 7700000
 7800000
 7900000
 8000000
 8100000
 8200000
 8300000
 8400000
 8500000
 8600000
 8700000
 8800000
 8900000
 9000000
 9100000
 9200000
 9300000
 9400000
 9500000
 9600000
 9700000
 9800000
 9900000
 10000000

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

Department of Water Resources
Southern District Office

License of Water Right No. 36-7491 Priority July 31, 1974 Amount 1.64 cfs

THIS IS TO CERTIFY, that Butler, Inc.
of Hansen, Idaho, has complied with the terms and conditions of Permit
No. 36-7491 issued pursuant to Application for Permit dated July 31, 1974,
and has submitted proof to the Department of Water Resources on July 9, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 9.20 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>1.64</u> cfs and	<u>480.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.64 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
480.0 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 35, Twp.
8S, Rge. 18E in the County of Jerome

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8S	18E	34													40			11	51
		35				9								8		4	33	15	69

Total number of acres irrigated 120

This right when combined with all other rights shall provide no more than 4.0
afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25TH day of
May _____, 19 82.

Acting for the Director

Norman C. Young

36-7491

AFFIDAVIT PUBLICATION

RECEIVED

COPY OF NOTICE

(Paste Here)

State of Idaho, }
County of Jerome } SS.

FEB 28 1984

Department of Water Resources
Southern District Office

L. L. LANGDON
ASST. PUBLISHER

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water
B.L. TO

being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 15th day of February 1984, and the date of the last publication was on the 22nd day of February, 1984.

L. L. Langdon

Subscribed and sworn to before me this 22nd day of February, 1984.
(SEAL)

Darla Bratt
NOTARY PUBLIC

NORTH SIDE NEWS
Jerome, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13
Number of Lines in Notice 38
Number of Insertions 2
Lines tabular at 4c / Pica
38 Lines straight at 14.82 3c / Pica
38 Subsequent lines at 9.88 2c / Pica

TOTAL COST 24.70

Notice is hereby given that Sundance, Inc., of Eden, Idaho, has applied to the Department of Water Resources to add a diversion point, and change place of use of a right from a groundwater source. The right sought to be changed is evidenced by License No. 36-7491 and is recorded as follows:

Amount: 1.64 cfs
Priority: July 31, 1974
Point of Diversion: NE¹/₄NE¹/₄, Sec. 35, T8S, R18E, B.M., Jerome County
The water is used for irrigation of 120 acres from March 15 to November 15 within the E¹/₂SE¹/₄, Sec. 34; SW¹/₄NE¹/₄, NW¹/₄SW¹/₄, W¹/₂SE¹/₄, SE¹/₄SE¹/₄, Sec. 35, T8S, R18E
TO BE CHANGED AS FOLLOWS:

Amount: 1.64 cfs
Point of Diversion: NE¹/₄NE¹/₄, NW¹/₄SW¹/₄ Sec. 35; SE¹/₄SE¹/₄, Sec. 34, T8S, R18E, Jerome County
Place of Use: E¹/₂SE¹/₄, Sec. 34; SW¹/₄NE¹/₄, W¹/₂SW¹/₄, NW¹/₄SE¹/₄, Sec. 35, T8S, R18E for irrigation of 120 acres from March 15 to November 15

Any protest against the approval of the above proposed change of the right described above must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, on or before February 27, 1984.

A. KENNETH DUNN
Director

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7491 Priority July 31, 1974 Amount 1.64 cfs

THIS IS TO CERTIFY, that Butler, Inc.
of Hansen, Idaho, has complied with the terms and conditions of Permit
No. 36-7491 issued pursuant to Application for Permit dated July 31, 1974,
and has submitted proof to the Department of Water Resources on July 9, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 9.20 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at <u>1.64</u> cfs and <u>480.0</u> acre feet		
	from _____ at _____ cfs and _____		
	from _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 1.64 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
480.0 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 34, Twp.
8S., Rge. 18E in the County of Jerome

Description and location of place of use:

Twp.	Range	NE 1/4																Totals
		SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	
8S	18E	34															11	51
		35															4	69

Total number of acres irrigated 120

This right when combined with all other rights shall provide no more than 4.0
afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25TH day of
May, 19 82.

Acting for the Director

Norman C. Young

RECEIVED

Ident. No. 36-7491

STATE OF IDAHO
Licensing Department of Water Resources

RECEIVED

MAR 29 1982

APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources
Southern District Office

To change the point of diversion and/or the place of use.

Comes now Butler Inc. Phone 423-5727

of (address) Rt. #1, Box 298, Hansen, Idaho, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 36-7491, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE 1/4 NE 1/4, Section 35, Township 8S, Range 18E, B.M.,
County of Jerome. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 1.64 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	18E	34													40			11	51
		35			9						8					4	33	15	69

Total number of acres to be irrigated = 120

4. a. Who owns the property at the point of diversion? Permit Holder
b. Who owns the land to be irrigated or the place of use? "
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

RECEIVED

Show 40-acre subdivisions, townships, ranges and ditches.

[illegible]

Signed at Twin Falls, this 29 day of March, 19 82
Idaho By the same

X Butler Inc
by Raymond Butler
(Signature)
pres.

Preliminary check by Fee = \$20.00

Received by ADM Date 3/29/82

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

I, A. KENNETH DUNN, of the Department of Water Resources hereby
APPROVE the above Application for Amendment of Permit No. 36-7491.

Witness my hand this 25TH day of May, 19 82

Norman C Young
for the Director

DECLASSIFIED

STATE OF CALIFORNIA

COUNTY OF San Diego

} ss.

On March 24, 1982

, before me, the undersigned, a Notary Public in and for

said State, personally appeared William J. Saccoman, M.D., only

known to me to be the person --- whose name is

subscribed to the within instrument and acknowledged to me

that he executed the same.

WITNESS my hand and official seal.

Signature

Susan L. Tessada

Name (Typed or Printed)



OFFICIAL SEAL

SUSAN L. TESSADA

NOTARY PUBLIC - CALIFORNIA

Principal Office in San Diego County

My Commission Exp. March 2, 1984

(This area for official notarial seal)

RECEIVED

State of Idaho

RECEIVED

MAR 29 1982

Department of Water Administration

Department of Water Resources
Sawtooth District Office

ASSIGNMENT OF PERMIT

Butler drc

OK to proceed
RC 5-5-82
HCS

I, William J. Saccoman, hereby assign to
of R# 1 Box 298 Hansen Ida.
Address

CHECK ONE

☒

All my right, title, and interest, in and to Permit No. 36-7492 & (36-7491)
to appropriate the public waters of the State of Idaho.

☐

The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Describe that portion of the permit being assigned by list-
ing the acreage within each 40-acre subdivision, the point of diversion
and the amount of water in cubic feet per second for direct diversion,
or acre feet for storage.)

Made this 24 day of March, 1982

[Signature]
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of _____) ss.

On this _____ day of _____, 19____, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (they) executed the same.

Notary Public residing at _____

My commission expires: _____

RECEIVED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 36-7491

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

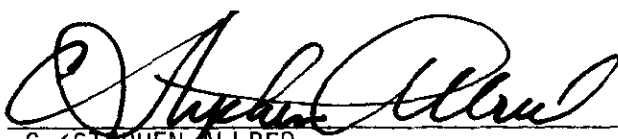
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

Identification No. _____

Application No. 36-7491

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION X **RESOURCES**

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant William J. and/or Patty Saccoman
post office address Rt. 4, Box 119, Jerome, Id.
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34 Township 8S
Range 18E B.M. Jerome County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.64 cfs for irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.64 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well and pump

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 275 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 19,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	18E	34													40			40	80
9S	18E	3	40																40

Total number of acres to be irrigated 120

c. Describe any other water rights used for the same purposes as described above. none
License No. 23938/36-2206

9. a. Who owns the property at the point of diversion applicant
- b. Who owns the land to be irrigated or place of use applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R18E

T
3
S

1
9
S

34



3

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Patty Locoman
(Applicant)

MICROFILMED

Proposed Priority 7-31-1974

Received by RK Date 7-31-74 Time 9:20AM

Preliminary check by KOF Fee \$ 35.00 (13961)

Receipted by LT Date 7-31-74

KOF Publication prepared by LT Date 7-31-74

Published in North Side News

Publication dates 8-8 & 8-15-74

Publication approved LT Date 8-16-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by de yst

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7491, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

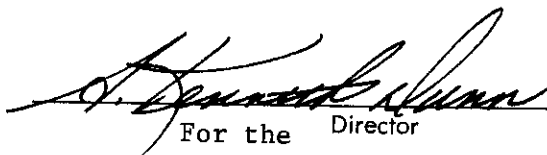
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1979.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 29 day of August 1974.


For the Director

BY: A. KENNETH DUNN, Administrator

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date

- William J 4/or
Patty Saccoman
- (1) _____ Application No. 36-7491
- (2) KDF 7-31-74 ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee
- (3) KDF 7-31-74 In form to receipt
Send Copies to:
____ Idaho State Health Department
____ Idaho Fish and Game Department
____ Bureau of Land Management
- (4) _____ Request Special Use Permit from U.S.F.S.
____ Request Easement from B.L.M.
____ Request Information from Applicant
- (5) KDF 7-31-74 In form for advertising
- (6) _____ Located within Water District No. _____
- (7) _____ Critical groundwater area: yes _____ no ☒
- (8) _____ Groundwater levels:
____ Decline (comment) _____
☒ Stable (comment) _____
____ Increasing (comment) _____
- (9) _____ Comments: _____
- (10) LT 8-16-74 Affidavit of Publication received (date) 8-16-74
- (11) _____ Final date for protests 8-26-74
Protests received: yes _____ no ☒
- (12) _____ Date and Place of hearing _____
Decision reached at hearing _____
- (13) _____ All requested information received from agencies or applicant
yes ☒ no _____
- (14) _____ Action recommended:
☒ Approve Priority 7-31-74
____ Deny Reason for Reduction _____
☒ Measuring device required
____ See attached sheet for additional conditions of approval
____ No additional conditions for approval
- (15) District Southern By Bob Kaynes Date 8-26-74

MICROFILMED

AUG 27 1974

Department of Water Resources

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Jerome } SS.

GORDON C. SACCAMAN, being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 8th day of August, 1974, and the date of the last publication was on the 15th day of August, 1974.

Subscribed and sworn to before me this 12th day of August, 1974
(SEAL)

Darla Bratt
NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Number of Lines in Notice 35
Number of Insertions 2
Lines tabular at 315c
35 Lines straight at 21c 7.35
35 Subsequent lines at 15c 5.25
TOTAL COST 12.60

COPY OF NOTICE

(Paste Here)

Notice of App. for Water Permit

APPLICATION FOR WATER PERMIT

Notice is hereby given that William J. and or Patty Saccoman has on 7-31-74 submitted Application No. 36-7491 for a permit to appropriate 1.64 cubic feet per second of water from groundwater by means of well and pump within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, T 8S, R 18E, B.M., Jerome Co. to be used from Mar. 15 to Nov. 15 for irrigation of 120 acres within the E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 34, T 8S: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, T 9S, R 18E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before 8-26-74.

R. KEITH HIGGINSON

Director
8-8-2tc-n

Department of Water Resources
Southern District Office

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

Nº 3164

MICROFILMED

April 4, 1984

RE: Transfer of Water Right No. 36-7491

Sundance, Inc.
Box 268
Eden, ID 83325

Gentlemen:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3005).

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AMENDED

TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: ADL

1. Right number 36-7491 Applicant SUNDANCE, INC.
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____

4. Check:

- ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
- ☒ Description of original point of diversion.
- ☒ Description of original place of use.

5. Amount of land &/or water transferred:

- ☒ All of right.
- ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
- ☒ Check description of point(s) of diversion. 2 new pts
- ☒ Check description of place of use. No change
- ☒ Check map (shows p.d. and p.u. after transfer).
- ☒ Check for correct signature, notarization, and fee.
- ☒ Check proof of ownership of right &/or land from which water is transferred.
- ☒ Check for expansion in use of right. Comments P/D change only

☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) N/A

☒ Is use within a Watermaster District? ☐ Yes ☒ No

If yes, what district? _____

FINAL PROCESSING REVIEW BY: LH

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☐ Yes ☐ No - See Memo
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

☒ Approve

2. ☐ Deny

3. Conditions* Per Original License

4. By Loren D. Halmer Date 3/12/84

3-29-84

Department of Water Resources

* All uses within Watermaster Districts require special conditions.

INTER-DEPARTMENT MEMO — 1

FROM

LH

DATE

2/29/84

TO

File 36-7491

SUBJECT

Expansion

The original right overlaps 36-2725 in the S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec 35.

The Transfer causes a 48 acre increase in lands irrigated in the NW $\frac{1}{2}$ SW $\frac{1}{4}$ sec 35 & no reduction in acres irrigated on the overlap lands.

SIGNATURE

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: ADA

1. Right number 36-7491 Applicant SUNDANCE, INC.
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☐ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☐ Check for expansion in use of right. Comments Possible expansion since
removing from S¹/₂SE¹/₄ Sec. 35 with other rights remaining
 - i. ☐ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) 36-2206^{Lic.}, 36-2725^{Lic.}, 36-7492^{Permit}
 - j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☐ No

RECOMMENDED ACTION

1. ☐ Approve
- ☐ Deny

Conditions* _____

4. By _____ Date _____

MICROFILMED

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
NO. 36-7491

Notice is hereby given that Sundance, Inc., of Eden, Idaho has applied to the Department of Water Resources to add a diversion point, and change place of use of a right from a groundwater source. The right sought to be changed is evidenced by License No. 36-7491 and is recorded as follows:

Amount: 1.64 cfs

Priority July 31, 1974

Point of Diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, T8S, R18E, B.M., Jerome County

The water is used for irrigation of 120 acres from March 15 to November 15 within the E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 34; SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T8S, R18E

TO BE CHANGED AS FOLLOWS:

Amount: 1.64 cfs

Point of Diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35; SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, T8S, R18E, Jerome County

Place of Use: E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 34; SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T8S, R18E for irrigation of 120 acres from March 15 to November 15

Any protest against the approval of the above proposed change of the right described above must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, on or before February 27, 1984.

A. KENNETH DUNN
Director

Published in North Side News on February 8 and February 15, 1984

RECEIVED
FEB 27 1984
TWIN FALLS, IDAHO

MICROFILM

Called
2/9/84

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT**

NO. 36-7491

Notice is hereby given that Sundance, Inc., of Eden, Idaho, has applied to the Department of Water Resources to add a diversion point, and change place of use of a right from a groundwater source. The right sought to be changed is evidenced by License No. 36-7491 and is recorded as follows:

Amount: 1.64 cfs

Priority: July 31, 1974

Point of Diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, T8S, R18E, B.M., Jerome County

The water is used for irrigation of 120 acres from March 15 to November 15 within the E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 34; SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T8S, R18E

TO BE CHANGED AS FOLLOWS:

Amount: 1.64 cfs

Point of Diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 35; SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, T8S, R18E, Jerome County

Place of Use: E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 34; SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T8S, R18E for irrigation of 120 acres from March 15 to November 15

Any protest against the approval of the above proposed change of the right described above must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, on or before February 27, 1984.

A. KENNETH DUNN

Director

2837c



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

February 3, 1984 HAND DELIVERED

North Side News
Box 468
Jerome, Idaho 83338

Re: Notice of Proposed Change of Water Right No. 36-2206
Notice of Proposed Change of Water Right No. 36-2725
Notice of Proposed Change of Water Right No. 36-7491 ✓
Notice of Amendment to a Water Permit No. 36-7492

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Newby
Mary A. Newby
Sec/Office Coord.

Encl:

RECORDED

May 26, 1982

RE: Water Right Number 36-7491

Butler, Inc.
Route #1, Box 298
Hansen, ID 83334

Gentlemen:

This office acknowledges receipt of the Assignment of the above referenced water right to you.

Enclosed herewith is a copy of your Water Right License along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 3, 1981

RE: Permit No. 36-7491

Mr. Raymond Butler
Route #1, Box 297
Hansen, ID 83334

Dear Mr. Butler:

Please note that this letter is being forwarded to you as per Mrs. Saccoman's request. Also note that the Saccoman's are the permit holders and are required to sign the amendment form.

A representative of this Department made an examination of the works covered by your Permit No. 36-7491 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.64 cfs Source: groundwater

The maximum quantity diverted shall not exceed 480.0 acre feet
per year.

Point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, Twp. 8S, Rge. 18E, Jerome County.

Beneficial use: Irrigation of 120 acres within the E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 34; SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35; Twp. 8S, Rge. 18E

Priority date established: July 31, 1974

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JTM JOHNSON
Water Distribution Supervisor

JJ:kw

Enclosure

cc: William J. &/or Patty Saccoman

CONVERSATION MEMORANDUM

DATE 3/3/82

FILE 36-7491

NAME OF PARTY Mrs Patty Saccoman

EMPLOYEE Dave Turkel

RE: Licensing Amendment

She requested that we send another copy of the amendment to:

Mr Raymond Butler

Rt 1 Box 397

Hansen Id 83334

He will complete the amendment & send it to the Saccoman
for signature. Allow 4 more weeks for response.

(Delay caused by parties travelling in Arizona this winter)

DWT

RECEIVED

February 25, 1982

RE: Permit No. 36-7491

William J. &/or Patty Saccoman
5816 Stallion Oaks Road
El Cajon, CA 92021

Dear Mr. and Mrs. Saccoman:

On January 14, 1982, we forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue this license.

As of this date, we have not received this amendment. If we do not receive this amendment within fifteen (15) days, we will assume you no longer have any interest in this permit and cancellation proceedings will begin.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

RECEIVED
FEB 28 1982
WATER DIVISION



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 14, 1982

RE: Permit No. 36-7491

William J. &/or Patty Saccoman
5816 Stallion Oaks Road
El Cajon, CA 92012

Dear Mr. and Mrs. Saccoman:

A representative of this Department made an examination of the works covered by your Permit No. 36-7491 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.64 cfs Source: groundwater

The maximum quantity diverted shall not exceed 480.0 acre feet
per year.

Point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, Twp. 8S, Rge. 28E, Jerome County

Beneficial use: Irrigation of 120 acres within the E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 34;
SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, Twp. 8S, Rge. 18E

Priority date established: July 31, 1978

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

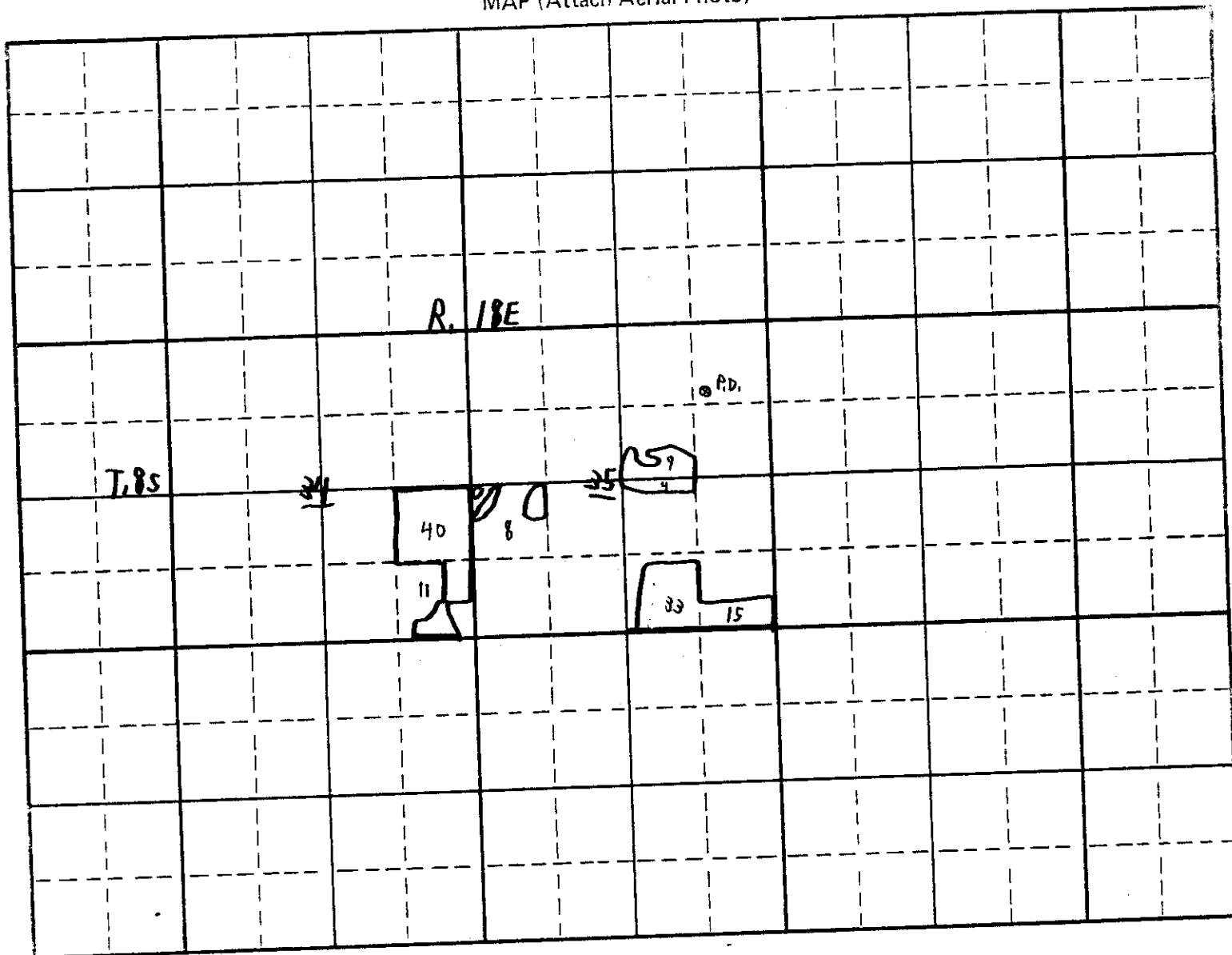
Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

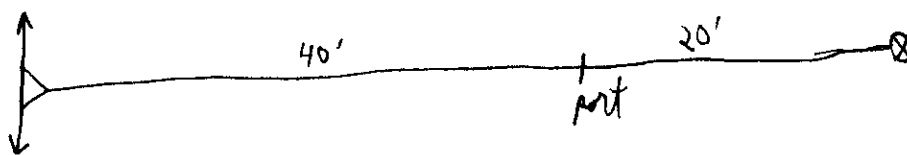
Note: New address for permit holder is: 5816 Stallion Oaks Road, El Cajon, Calif. 92021

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: N
SE 1/4 NE 1/4 Sec. 35 T. 8S R. 18E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	18E	34													40			11	51
		35			2						8				4	33	15	69	
9S	18E	35																	

Recommended Amendments:

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

Owner's Signature

Checked by

Approved by

Date 9-21-81

Date 10/2/81

Date 12/9/81

Overlap Review for 36-7491

License 36-2206 gw P/D (different) SESE Sec 34
 P/U see attached
 license copy

$$\frac{.88}{47} = .019 \text{ cfs/Ac}$$

The only overlapping land is 5 acres ok
 in SESE Sec. 34, which could be
 different than the 11 acres found by
 the field Examiner in 36-7491

License 36-2725 gw P/D (same) NENE Sec 35
 P/U see attached
 license copy

$$\frac{3.6}{325} = .011 \text{ cfs/Ac}$$

Overlap w/ P/D

Recommend licensing 36-7491

48 acres w/ .011 cfs/Ac by 36-2725 (same P/D)

$$.02 - .011 = .009 \text{ cfs} \quad 48 \text{ Ac} \times .009 = .432 \text{ cfs}$$

$$120 \text{ Ac} - 48 = 72 \text{ Ac} \times .02 \text{ cfs}$$

Limited to 1.64 cfs as per permit < 1.87

Recommend P/D condition

$$\frac{12}{9} = \frac{4}{3}$$

Jim 1/14/92
 TOTAL cfs
 (less than system capacity) ok

MICROFILMED

State of Idaho

License and Certificate of Water Right

Water License No. 36-2725 G-23895

Amount 3.6 c.f.s.

Water District No. _____

Priority March 13, 1953

THIS IS TO CERTIFY that **LLOYD H. MILLER - Assignee, LLOYD H. MILLER & HENRY W. MILLER** of **Twin Falls, Idaho**, made application for a permit to appropriate the public waters of the State of Idaho, dated **March 13**, 19 **53**; that Permit No. **G-23895** was issued under said application; that Certificate of Completion of works, with a carrying capacity of **3.6** second feet, was issued thereunder on **June 9**, 19 **59**, showing that said works were completed on the **11** day of **April**, 19 **59**; and that on the **11th** day of **April**, 19 **59**,

LLOYD H. MILLER - Assignee, LLOYD H. MILLER & HENRY W. MILLER of **Twin Falls**, State of **Idaho**, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of irrigation, under Use Permit No. **G-23895** of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume **11** of Licenses at page **6650**, on the **9** day of **June**, 19 **59**;

The right hereby confirmed dates from **March 13**, 19 **53**;

The Point of Diversion is located

in the **NE 1/4 NE 1/4, Sec. 35, Tp. 8 S., R. 18 E., B. M. JEROME County**

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed **3.6** cubic feet per second.

Description and location of use.

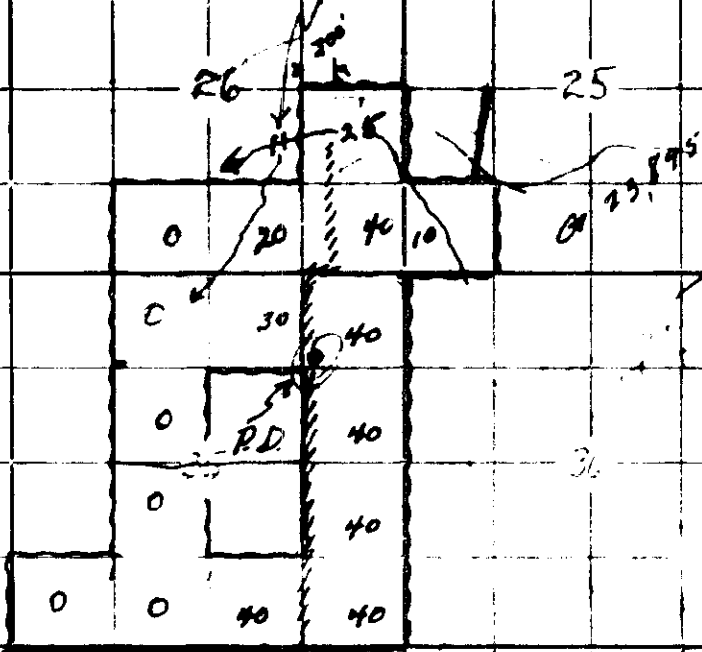
Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
8 E.	18 E.	25	SW 1/4 SW 1/4	40	10
			NE 1/4 SE 1/4	40	25
		26	SW 1/4 SE 1/4	40	20
			SE 1/4 SE 1/4	40	40
		35	NE 1/4 NE 1/4	40	40
			NW 1/4 NE 1/4	40	30
			SE 1/4 NE 1/4	40	40
			NE 1/4 SE 1/4	40	40
			SW 1/4 SE 1/4	40	40
			SE 1/4 SE 1/4	40	40
			TOTAL Number of Acres to be Irrigated:		325 48

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place

219
132
357

225
132
357

Emergency spill rate
on former trading (area)
on Jerome North side



1

STATE LAND NO. 25

part
The water The

225/5

325 acres

Subdivisions = 10

Area = 325 acres

1.7 = 17" 20"

Microfilm

86-2206

Amount .80 c.f.s.

Priority March 25, 1953

I HEREBY CERTIFY that DONNIE MILLER of Twin Falls, Idaho, made application for a permit to appropriate the waters of the State of Idaho, dated March 25, 1953; that Permit No. G-23938 was issued under said application; that Certificate of Completion of works, with a carrying capacity of .80 second feet, was issued thereunder on June 18, 1959, showing that said works were completed on the 11 day of April, 1959; and that on the 11th day of April, 1959,

DONNIE MILLER

of Twin Falls, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of irrigation, under Use Permit No. G-23938 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

11 of Licenses at page 6661 on the 18 day of June, 1959;

The right hereby confirmed dates from March 25, 1953;

The Point of Diversion is located

in the SE 1/4 SE 1/4, Sec. 34, Tp. 8 S., R. 18 E., B. M. Jerome County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed .80 cubic feet per second.

Description and location of use:

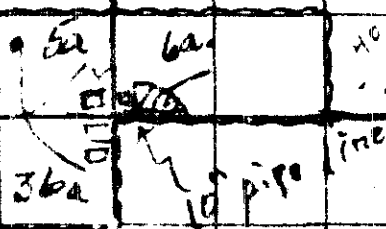
Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3	18 E.	34	SW 1/4	40	5
		35	SW 1/4	40	6
	1 E		Lot 1 (NE 1/4)	40	36
Total number of acres to be irrigated:					47

MICROFILMED

R-18 E.

34

35



3

NOT TO BE USED FOR ANY OTHER PURPOSE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

C. Stephen Allred
Director

William J. &/or Patty Saccoman
5816 Stallion Oaks Road
El Cajon, California
92021

September 13, 1979

RE: Permit 36-7491

Dear Mr. Saccoman;

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary Funderburg
Senior Water Resource Agent

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 36-7491.

Name(s) of Permit Holder: Wm J & P L Saccoman

Post Office Address: 5816 Stallion Oaks Rd
El Cajon, Calif. 92021

Source of Water: _____

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation approx. 500 (acres)
☐ Other _____

Measuring Device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No

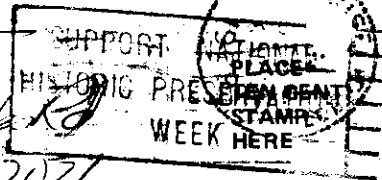
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has developed.

6/79
Date

Wm J & P L Saccoman
Signature of Permit Holder

Sedona, AZ
5816 State Bank
El Capn Calif 92021

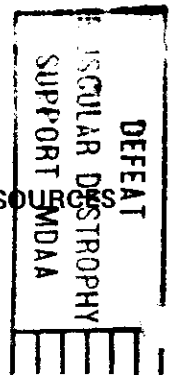


RECEIVED



JUL 9 1979

IDAHO DEPARTMENT OF WATER RESOURCES
Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-2212

RECEIVED

July 20, 1979

Department of Water Resources

William J. and Patty Saccoman
5816 Stallion Oaks Road
El Cajon, CA 92021

Dear Mr. and Mrs. Saccoman:

Re: Permit No. 36-7491

Enclosed is the statement of beneficial use postcard you recently sent us.

Please indicate the number of acres that is being irrigated and also which type of measuring device you have installed. The proof due date is August 1, 1979 so please return the card by that date to keep your permit in good standing.

If you have any questions, please contact us.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosure

*Received
Scheduling
8/1/79*

RECEIVED

WILLIAM J. LANGLEY
ATTORNEY AT LAW
248 THIRD AVE. EAST
TWIN FALLS, IDAHO
88801



Department of Water Resources
Statehouse
Boise
Idaho 83720

August 20, 1979

William J. and Patty Saccoman
5816 Stallion Oaks Road
El Cajon, CA 92021

Dear Mr. and Mrs. Saccoman:

Re: Permit No. 36-7491

In a letter dated July 20, 1979, I returned the statement of beneficial use postcard and requested that you indicated the number of acres being irrigated and also the type of measuring device you installed. To this date, I have not received that information.

I'm enclosing another postcard just in case the first one was misplaced. Please complete the postcard and return it to this office by September 1, to keep your permit in good standing.

Sincerely,

RITA ELECK
Sr. Secretary

Enclosure

MICROFILMED

July 20, 1979

William J. and Patty Saccoman
5816 Stallion Oaks Road
El Cajon, CA 92021

Dear Mr. and Mrs. Saccoman:

Re: Permit No. 36-7491

Enclosed is the statement of beneficial use postcard you recently sent us.

Please indicate the number of acres that is being irrigated and also which type of measuring device you have installed. The proof due date is August 1, 1979 so please return the card by that date to keep your permit in good standing.

If you have any questions, please contact us.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

100367

May 31, 1979

William J. and/or Patty Saccoman
Route 4, Box 119
Jerome, ID 83338

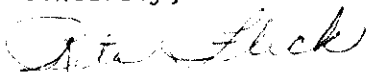
Dear Mr. and Mrs. Saccoman:

One of the conditions of approval of your water Permit No. 26-7491 was that evidence of the extent of development must be submitted to this office on or before August 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,


RITA FLECK
Sr. Secretary

Enc: 1



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

NOV 28 1979

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition should be less restrictive and provide more flexibility to you in the development of your water right system. The specifications related to the size and location of the access port will be available upon request from the Department, as soon as the Department's measuring equipment is obtained.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG:kw

Enclosure

Checked
11/28/79

September 3, 1974

Re: Permit No. 36-7491

Mr. & Mrs. William Saccoman
Route 4, Box 119
Jerome, Idaho 83338

Dear Mr. & Mrs. Saccoman:

Enclosed is a copy of your approved Application for Permit No. 36-7491 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

MICROFILMED

XXXXXXXXXXXXXXXXXXXXX RESOURCES

July 31, 1974

RE: Application No. 36-7491 - William J. and/or Patty Saccoman

North Side News
P.O. Box 468
Jerome, Idaho 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

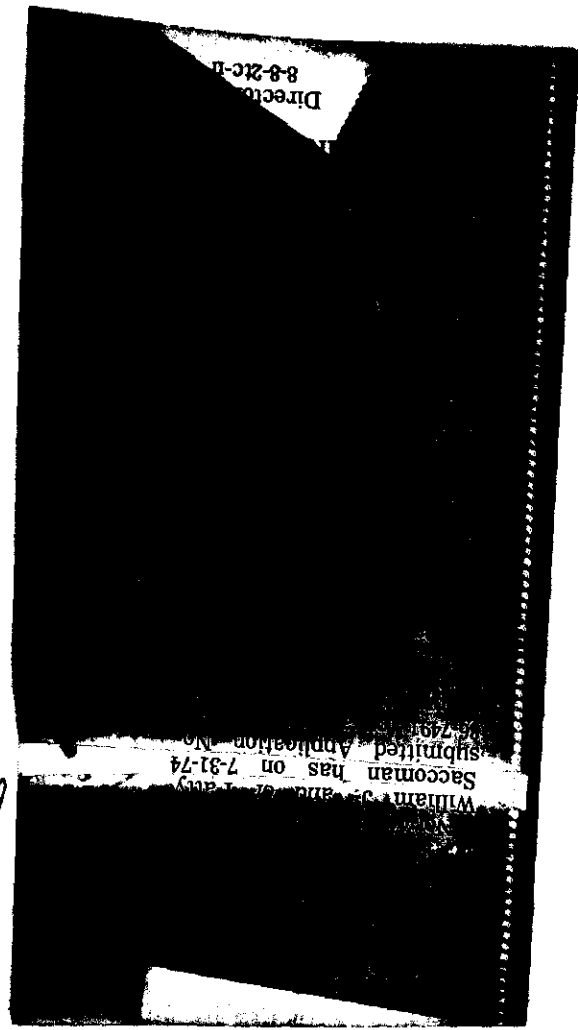
Sincerely,

Bob Haynes
Southern District Engineer

Bill submitted 8-16-74 LT

MICROFILMED

ak LT
8-5-74



NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that William J. and/or Patty Saccoman

has on 7-31-74 submitted Application No. 36-7491

for a permit to appropriate 1.64 cubic feet per second ~~XXXXXX~~

of water from groundwater

by means of well and pump

within the SE $\frac{1}{4}$ Sec. 34, T 8S, R 18E, B.M., Jerome Co.

to be used from Mar. 15 to Nov. 15

for irrigation of 120 acres

within the E $\frac{1}{2}$ Sec. 34, T 8S; NE $\frac{1}{4}$ Sec. 3, T 9S, R 18E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before 8-26-74.

R. KEITH HIGGINSON

Director

Published in the North Side News

on 8-8 and 8-15-74

MICROFILMED

XXXXXXXXXXXXXXXXXXXXX RESOURCES

July 31, 1974

RE: Applications No. 36-7491 and 36-7492

Mr. and Mrs. William J. Saccoman
Route 4, Box 119
Jerome, Idaho 83338

Dear Mr. and Mrs. Saccoman:

Enclosed is your Receipt No. 13961 for Check No. 92-38 in the amount of \$100.00 for the above referenced applications for permit which was received in this office this date.

Sincerely,

Lydia L. Tippet
Secretary

enc.

MICROFILMED