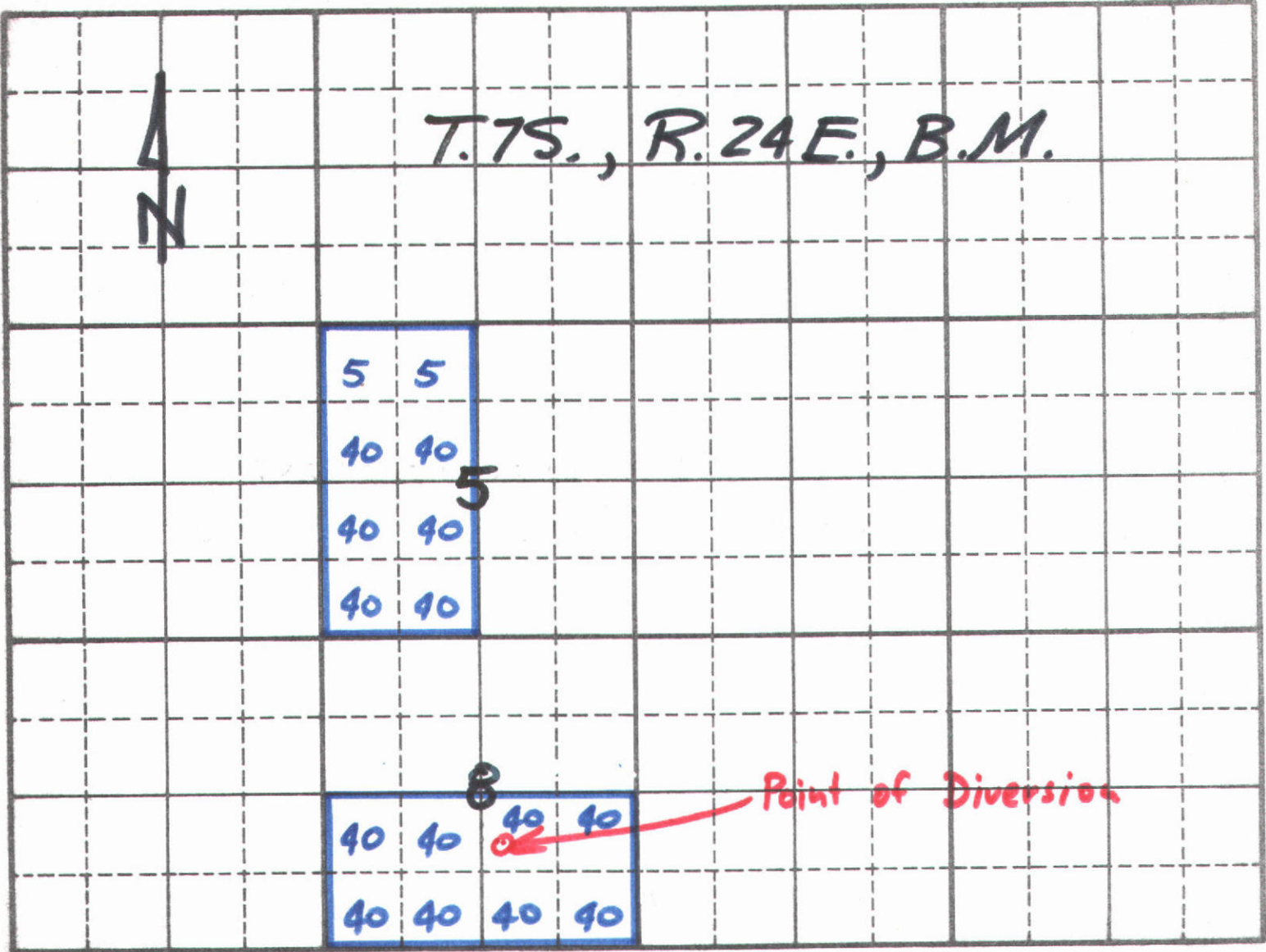


Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Twin Falls, this 2 day of March, 19 77.

TRIPLE RANCH INC.
[Signature] V.P.
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Administrator, Operations Division

I, A. KENNETH DUNN, ~~Director~~ of the Department of Water Resources

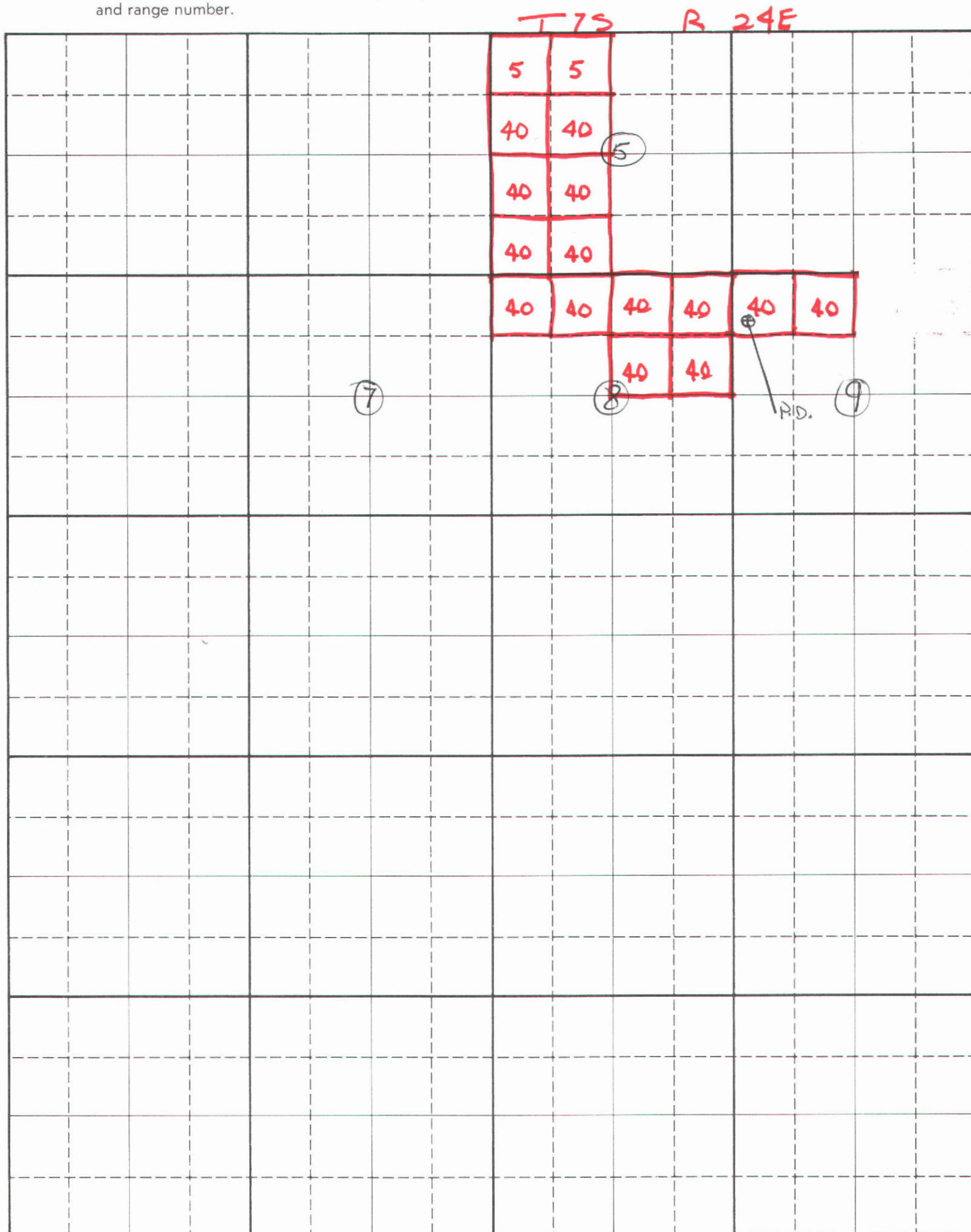
hereby APPROVE the above application for amendment on Permit No. 36-7493.

Witness my hand this 16 day of March, 19 77.

[Signature]
~~XXXXXXXX~~

for A. KENNETH DUNN
Administrator, Operations Division

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Turple & Smith Inc.
By [Signature] Johnson Vice Pres.
(Applicant)

MICROFILMED

Re: 8-28-74 LT

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Triple J Ranch, 702 16th St., Rupert, Idaho, has on 8-8-74 submitted Application No. 36-7493 for a permit to appropriate 4.0 cubic feet per second of water from ground-

The Minidoka County News
RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Ruth DeThomas, being first
duly sworn, deposes and says that he is the
Editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for

2 consecutive weeks, commencing
with the issue dated Aug. 20, 1974, and
ending with the issue dated Aug. 27, 1974.

Ruth DeThomas

Subscribed and sworn to before me this
27th day of Aug, 1974.
Ann Hunter Notary Public

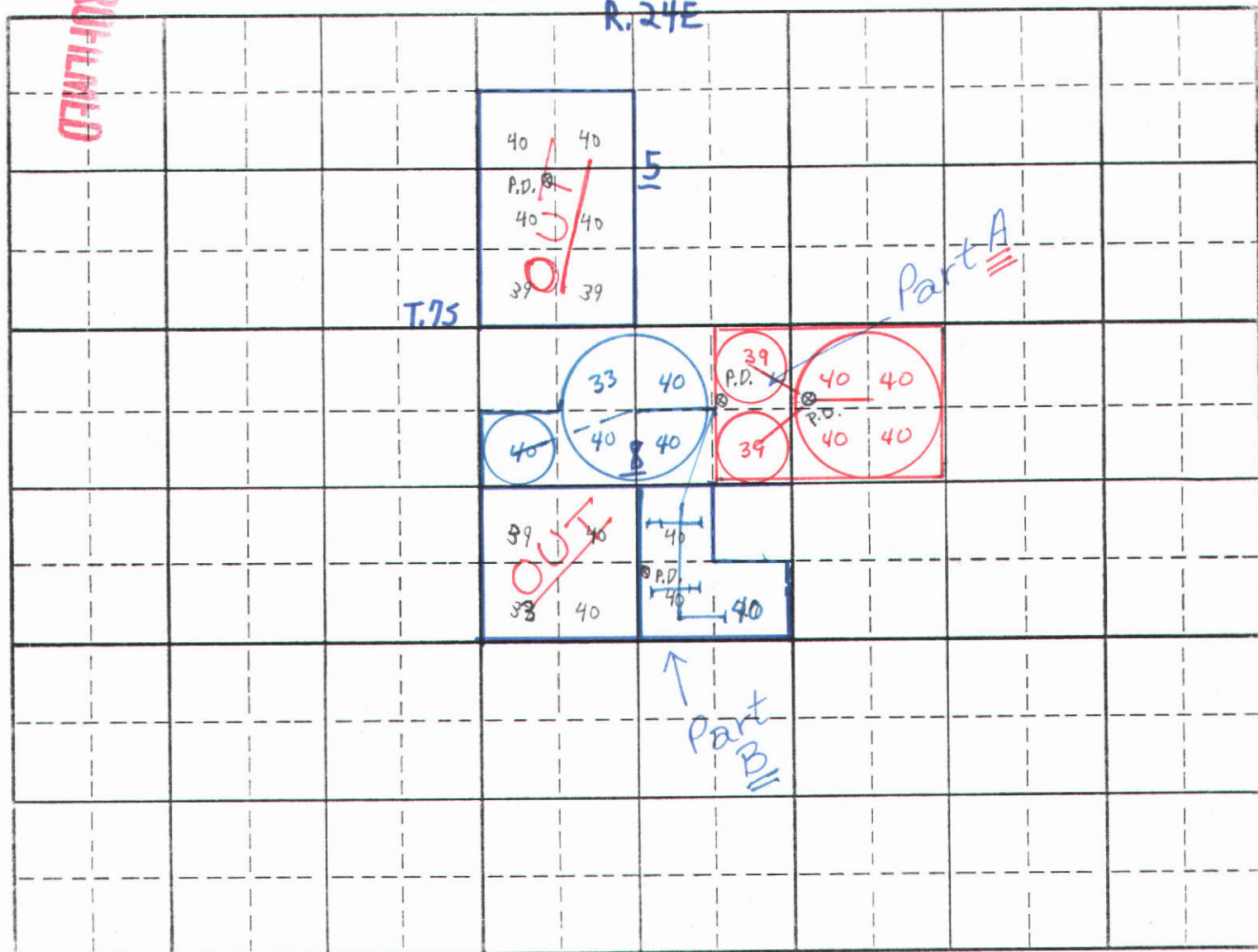
Cost of Publication _____
Notary Fee _____
Total Cost _____

water by means of deep well,
pump and motor within the
NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 9, T 7S, R
24E, B.M., Minidoka County,
to be used from March 15 to
November 15 for irrigation of
570 acres within the
N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 9; NE $\frac{1}{4}$,
N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 8; NW $\frac{1}{4}$,
SW $\frac{1}{4}$, Sec. 5, T 7S, R 24E,
B.M.
If issued, this permit will
be subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho
Department of Water Re-
sources, 1041 Blue Lakes
Blvd., North, Twin Falls,
Idaho, 83301 on or before
9-6-74.
R. KEITH HIGGINSON
Director
Published in the Minidoka
County News on 8-20-74 and
8-27-74.
No. 155-Aug. 20,27, 1974

MICROFILMED

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW SW/SW Sec. 5, SW/SE, NE/NE Sec. 8 T. 75 R. 24E

Place(s) of Use

NW NW SEC 9 (PART A) NE NE SEC 8 (PART B)

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
75	24E	5							40	40	40	40	39	39					238
		8									40	39	39	40		40	40	27	~~265~~ 259
PART A		8	39			39													78 2
		9					40	40	40	40									160 5238
PART B		8		40	40		33		40	40					40	40	40		313
															TOTAL				551

Recommended Amendments:

☐ Change P.D. as reflected above☒ Add P.D. as reflected above☐ None☐ Change P.U. as reflected above☐ Add P.U. as reflected above☐ Other

Examiner's Signature

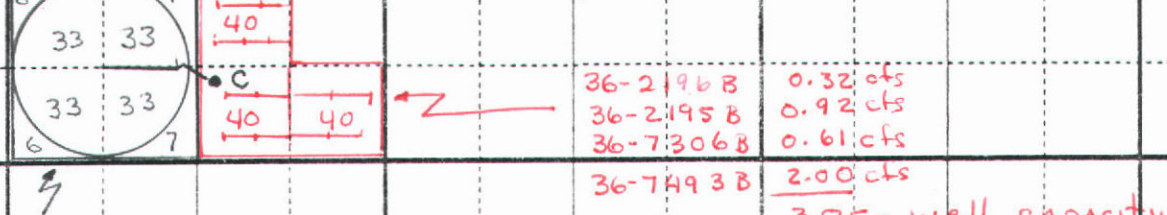
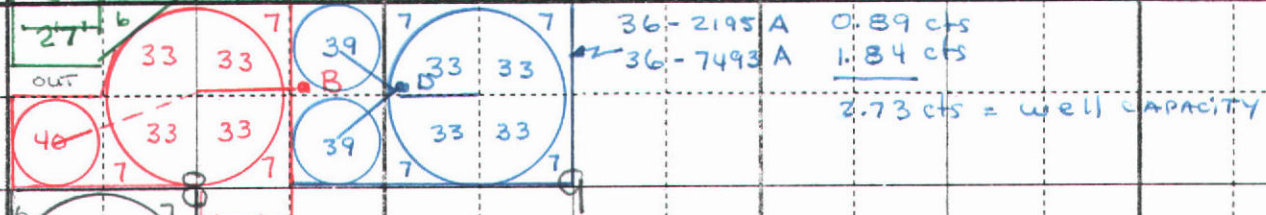
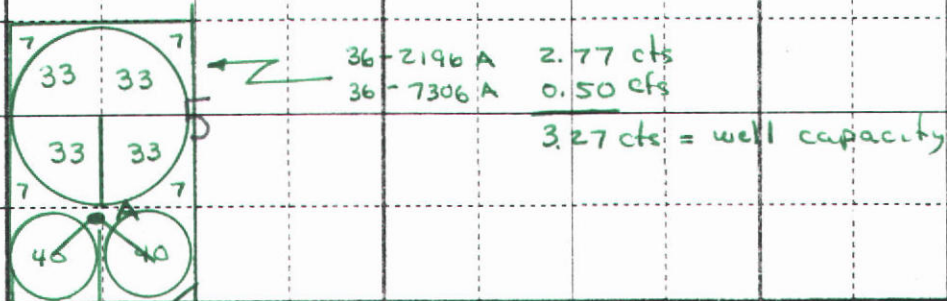
Date 1-15-1982

Checked by

Date 1-22-1982

Approved by

Date



36-7306 C 2.79 cfs
2.79 = well capacity

RECEIVED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7493A Priority August 8, 1974 Amount 1.84 cfs

THIS IS TO CERTIFY, that Triple J Ranch & The Travelers Insurance Company
of Rupert, Idaho, has complied with the terms and conditions of Permit
No. 36-7493A issued pursuant to Application for Permit dated August 8, 1974,
and has submitted proof to the Department of Water Resources on July 16, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.73 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>1.84</u> cfs and	<u>952.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.84 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
952.0 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 9,
Twp. 7S, Rge 24E in the County of Minidoka

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7S	24E	8	39			39													78
		9					40	40	40	40									160

Total number of acres irrigated 238

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12TH day of
JUNE, 19 84.

Acting for the Director

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7493B Priority August 8, 1974 Amount 2.00 cfs

THIS IS TO CERTIFY, that Triple J Ranch & The Travelers Insurance Company
of Rupert, Idaho, has complied with the terms and conditions of Permit
No. 36-7493 issued pursuant to Application for Permit dated August 8, 1974,
and has submitted proof to the Department of Water Resources on July 16, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.85 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>2.00</u> cfs and	<u>*</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 2.00 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
* _____ acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 8
Twp 7S, Rge 24E in the County of Minidoka

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7S	24E	8	40	40			33		40	40					40	40	40		313

Total number of acres irrigated 313

* This right when combined with Rights 36-2195 & 36-7306B shall not exceed 1252.0
acre feet per annum.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12TH day of
JUNE, 19 84.

Acting for the Director

Norman C Young

STATE OF IDAHO
Licensing
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use **APPROVED**

Comes now Triple J Ranch, Inc. Phone _____
of (address) 210 Crescent Rupert, ID 83350, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 36-7493, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE ¼ NE ¼, Section 8, Township 7S, Range 24E, B.M.,
County of Minidoka. Other points of diversion: NW¼NW¼ Sec. 9
Twp 7S, Rge 24E

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 3.84 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	24E	8	39	40	40	39	33		40	40						40	40	40	391
		9					40	40	40	40									160

Total number of acres to be irrigated = 551

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

CEW 12-11-1983

RECEIVED
MAR 9 1984

RECEIVED

Not necessary

[illegible]

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Superb

(Signature)

[illegible]

Jim

aw

Date _____

Published in

Publication dates

A. KENNETH DUNN

Approve the above Application for Amendment for Permit No. 36-7493.

12 ~~the~~ day of

Tune

, 19 84

for Director

DZT

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original	36-7493	Triple J Ranch	4.0
Full Assignment	36-7493	The Travelers Insurance Company and Triple "J" Ranch Inc.	4.0

MICROFILMED

STATE OF IDAHO

JUN 2 1983

DEPARTMENT OF RECLAMATION

Department of Water Resources

ASSIGNMENT OF PERMIT

I, Triple "J" Ranch, Inc., hereby assign to The Travelers Insurance Company and Triple "J" Ranch, Inc.
Real Estate Investment Department, 707 S.W. Washington St., Name Portland, Or. 97205
of 210 Crescent, Rupert, Idaho 83350

Address

CHECK ONE

☒ All my right, title, and interest, in and to Permit No. 36-7306 and 36-7493
to appropriate the public waters of the State of Idaho. and 36-7579. *B*

☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Give that portion of the permit being assigned by describing
the land list and the point of diversion - describe by acreage within
each 40-acre subdivision.)

Made this 13th day of June, 1983.

Triple "J" Ranch, Inc.

By: *[Signature]*

Permit Holder Richard E. Johnson,
President

[Signature] Janel M. Johnson, Sec/Tres.
~~Wife of Richard E. Johnson~~

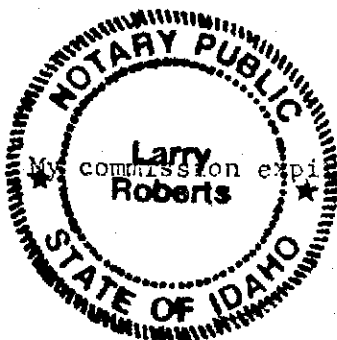
Janel M. Johnson, Sec/Tres.

State of Idaho)

County of Cassia) ss.

On this 15th day of July, 1983, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

[Signature]
Notary Public residing at Burley -



[Stamp]

OK to
process
KW
10/6/83

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 36-7493

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 2 1977

Department of Water Resources
Southern District Office

Permit No. 36-7493

Comes now Triple J. Ranch Inc. of (address) _____

_____, and represents to the Director of
the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 36-7493, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8 Twp. 7S
Rge. 24E, B.M., County of Minidoka. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 4.0 cfs for Irrig. purposes from Mar. 15 to Nov. 15 (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

3. Place of use or land to be irrigated:

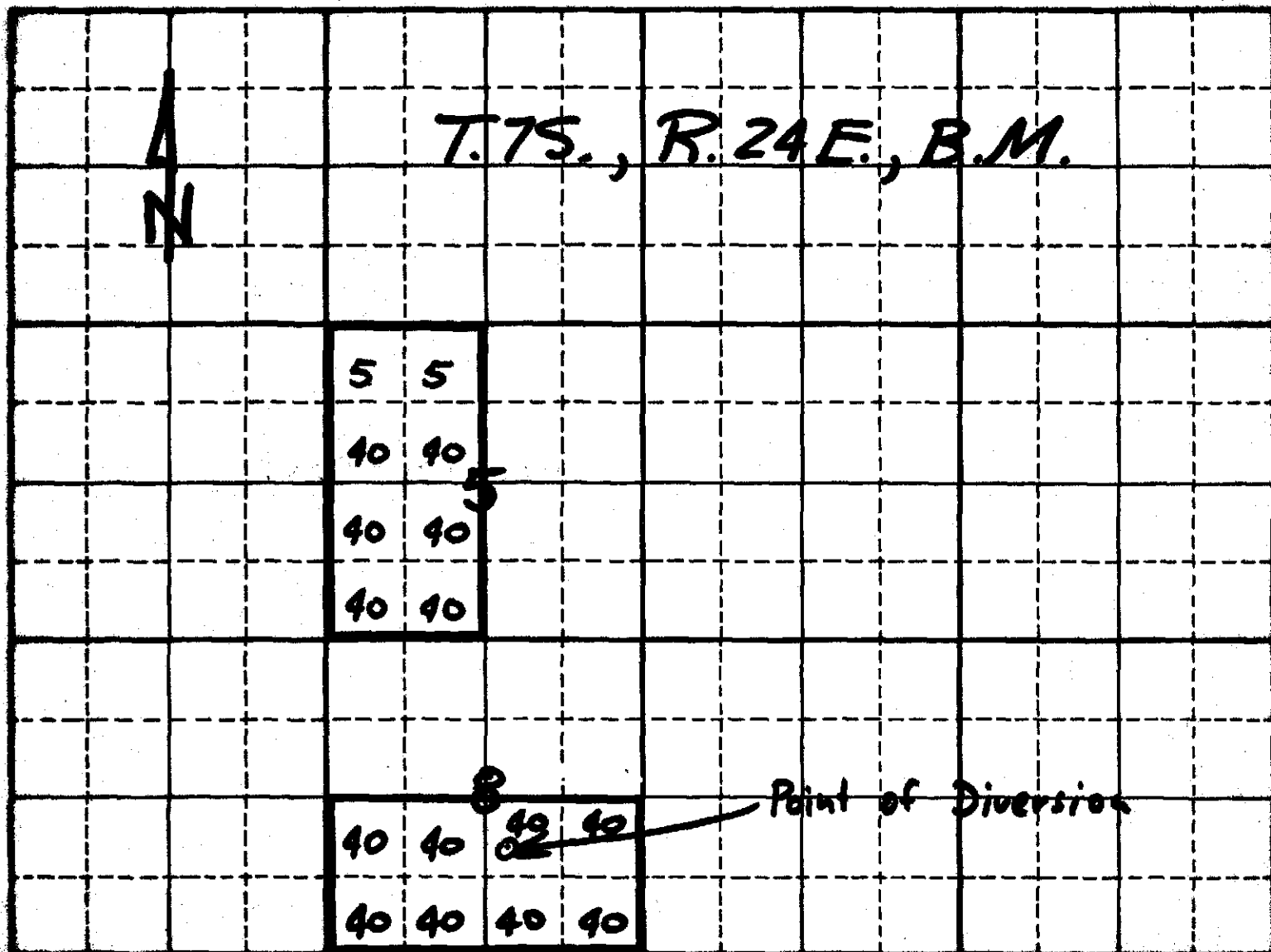
[illegible]

Total number of acres to be irrigated

570

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Twin Falls, this 2 day of March, 19 77.

TRIPLE R RANCH INC.
(signature) V.P.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Administrator, Operations Division

I, A. KENNETH DUNN, ~~Director~~ of the Department of Water Resources

hereby APPROVE the above application for amendment on Permit No. 36-7493.

Witness my hand this 16 day of March, 19 77.

Billy D. Flemer
XXXXXXXXXX

for A. KENNETH DUNN
Administrator, Operations Division

Identification No. _____

Application No. 36-7493

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Triple J Ranch
post office address 702 16th St., Rupert, Id.
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 9 Township 7S
Range 24E B.M. Minidoka County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 4.0cfs for irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 4.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
deep well, pump and motor

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 20 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 570

c. Describe any other water rights used for the same purposes as described above. 36-7306

36-2195 (NE 1/4 of Sec. 8)

36-2196 (SW 1/4 NW + SW 1/4 of SEC. 5 and NW 1/4 NW of SEC. 8) - du

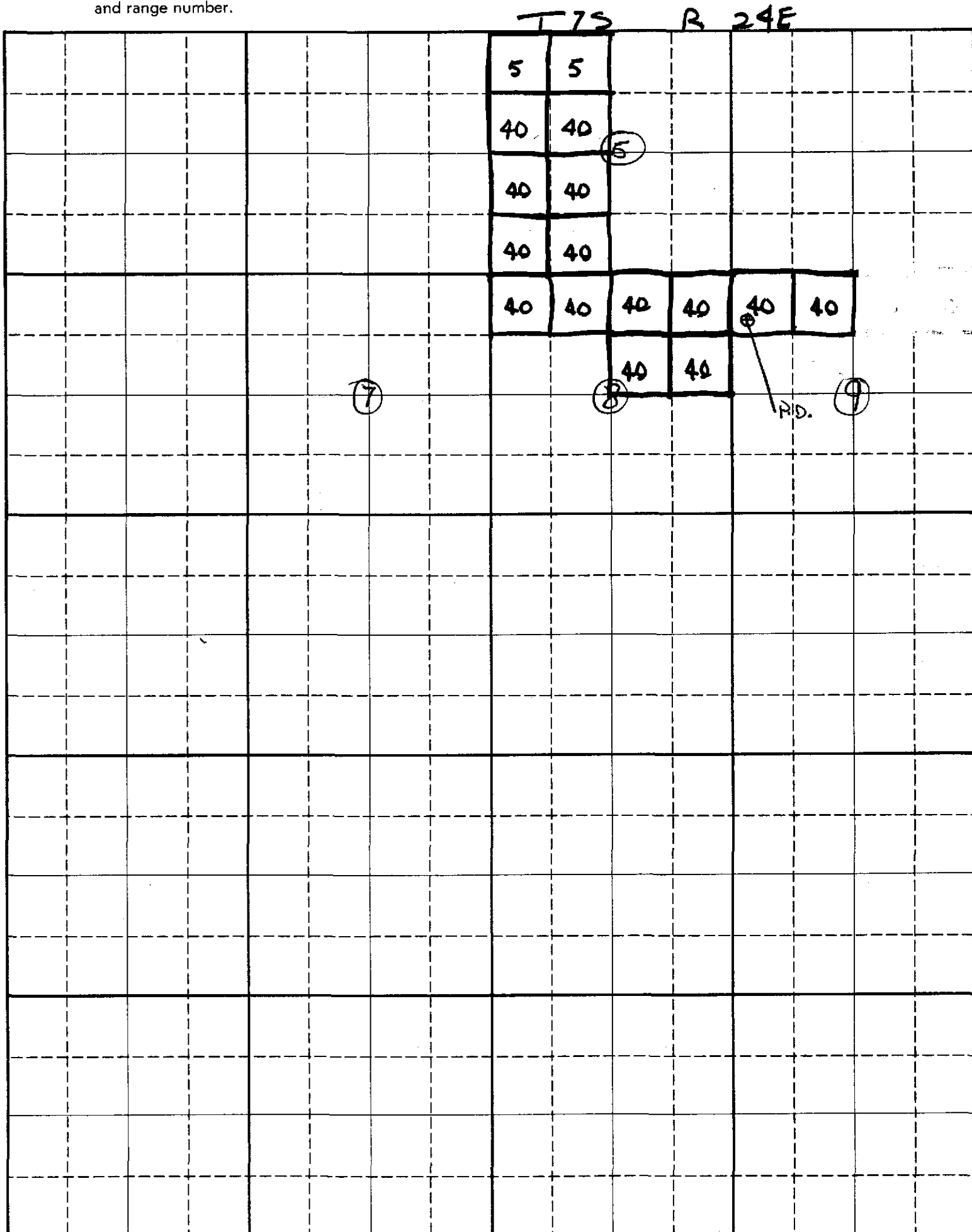
9. a. Who owns the property at the point of diversion _____ applicant

b. Who owns the land to be irrigated or place of use _____ applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Triplett & Smith Inc.
By [Signature] Vice Pres.
 (Applicant)

MICROFILMED

Proposed Priority 8-08-1974

Received by mls Date 8-8-74 Time 3:30
Preliminary check by GAF Fee \$ 55.00 (13967)
Receipted by LT Date 8-8-74
Publication prepared by LT Date 8-9-74
Published in Minidoka Co. News
Publication dates 8-20 & 8-27-74
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7493, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 79.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 18 day of September 19 74.


Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

36-7493

Item	Initial	Date	
(1)	<u>CLF</u>	<u>8-9-74</u>	Application No. <u>Triple J Ranch</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>CLF</u>	<u>8-9-74</u>	In form to receipt
			Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>CLF</u>	<u>8-9-74</u>	In form for advertising
(6)			Located within Water District No. _____
(7)			Critical groundwater area: yes _____ no _____
(8)			Groundwater levels:
			_____ Decline (comment) _____
			_____ Stable (comment) _____
			_____ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>8-28-74</u>	<u>LT</u>	Affidavit of Publication received (date) <u>8-28-74</u>
(11)			Final date for protests <u>9-6-74</u> Protests received: yes _____ no ☒
(12)			Date and Place of hearing _____
			Decision reached at hearing _____
(13)			All requested information received from agencies or applicant yes ☒ no _____
(14)			Action recommended:
			☒ Approve
			Priority <u>8-8-74</u>
			_____ Deny Reason for Reduction _____
			☒ Measuring device required
			_____ See attached sheet for additional conditions of approval
			_____ No additional conditions for approval
(15)	District <u>Southern</u>	By <u>D. H. Hayes</u>	Date <u>9-6-74</u>

RECEIVED
SEP 9 1974
DEPARTMENT OF WATER RESOURCES

Re: 8-28-74 LT

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

Deponent is hereby sworn that
The J. Ranch, 700 18th St.,
Rupert, Idaho, has on 8-8-74
applied for a permit to
use water from the
sec

was
pump and meter
NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 9, T 7S, R
24E, B.M., Minidoka County,
to be used from March 15 to
November 15 for irrigation of
570 acres within the
N $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 9; NE $\frac{1}{4}$,
N $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8; NW $\frac{1}{4}$,
SW $\frac{1}{4}$, Sec. 5, T 7S, R 24E,
B.M.

If issued, this permit will
be subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho
Department of Water Re-
sources, 1041 Blue Lakes
Blvd., North, Twin Falls,
Idaho, 83301 on or before
9-6-74.

R. KEITH HIGGINSON
Director
Published in the Minidoka
County News on 8-20-74 and
8-27-74.
No.

MICROFILMED

County of Minidoka,)
) ss.
STATE OF IDAHO,)
Ruth DeThomas

, being first
duly sworn, deposes and says that he is the
Editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for

2 consecutive weeks, commencing
with the issue dated Aug. 20, 1974, and
ending with the issue dated Aug. 27, 1974.

Ruth DeThomas

Subscribed and sworn to before me this
27th day of Aug, 1974.
Allen Hunter Notary Public

Cost of Publication _____
Notary Fee _____
Total Cost _____

June 18, 1984

RE: Permit No. 36-7493A/B

Triple J Ranch, Inc. &
The Travelers Insurance Co.
210 Crescent
Rupert, ID 83350

Gentlemen:

Enclosed herewith are copies of your Water Right Licenses issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures

RECEIVED
JUN 21 1984
RUPERT, ID

MEMORANDUM

TO: Files 36-2195, 36-2196, 36-7306 & 36-7493

FROM: Jim Johnson *[signature]*

DATE: April 9, 1984

RE: Licensing of Rights 36-7306 & 36-7493

A review of the field exam and of existing water rights on the land covered by the above referenced permits showed that 4 separate wells were used to irrigate about 980 acres of land owned by Triple J Ranch.

The field exam did not separate lands irrigated by each well. Therefore, this was done in the state office review.

On February 8, 1984, the Department sent the permit holder correspondence which summarized the amount of water that could be recognized as beneficially used under the two permits along with applications for amendments to the said permits.

On March 9, 1984, the Department received a letter from the permit holder requesting an appointment to discuss the findings of beneficial use under the said permits. On the same day the Department also received the application for amendments sent to the permit holder which he had signed and had submitted the filing fees.

On April 6, 1984, I met with Richard Johnson, the owner of the Triple J Ranch. He provided a schematic of the lands irrigated by each of the four wells.

From subsequent discussion, he agreed to allow licensing of the said permits which reflected the lands irrigated by each well and agreed to submit application for transfers of water rights 36-2195 & 36-2196 that would more properly describe the location of water used under these rights.

Based upon the information provided, following is a summary of the location, amount of water used from each of the four wells and the amounts appurtenant to each water right.

RECEIVED
APR 11 1984
STATE OF ARIZONA

Well A:

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 5, Twp 7S, Rge 24E

Well capacity: 3.27
36-2196A 2.77
36-7306A 0.50

Place of Use:

80 acres, S $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 5, Twp 7S, Rge 24E
160 acres, SW $\frac{1}{4}$ " " "
33 acres, N $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 8, " "
273 acres

Well B:

NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 8, Twp 7S, Rge 24E

Well capacity: 3.85
36-2196B 0.32
36-2195B 0.92
36-7306B 0.61
36-7493B 2.00

Place of Use:

80 acres, W $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 8, Twp 7S, Rge 24E
80 acres, S $\frac{1}{2}$ NW $\frac{1}{4}$ " " "
33 acres, NE $\frac{1}{4}$ NW $\frac{1}{4}$ " " "
80 acres, W $\frac{1}{2}$ SE $\frac{1}{4}$ " " "
40 acres, SE $\frac{1}{4}$ SE $\frac{1}{4}$ " " "
313 acres

Well C:

SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 8, Twp 7S, Rge 24E

Well capacity: 2.79
36-7306C 2.79

Place of Use:

158 acres, SW $\frac{1}{4}$ Sec. 8, Twp 7S, Rge 24E

Well D:

NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 9, Twp 7S, Rge 24E

Well capacity: 2.73
36-2195A 0.89
36-7493A 1.84

Place of Use:

160 acres, NW $\frac{1}{4}$ Sec. 9, Twp 7S, Rge 24E
78 acres, E $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 8, " "
238 acres

982 acres

The field exams have been modified for the two permits and applications for transfer have been prepared.

RECEIVED
JAN 10 1974



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 16, 1984

Richard Johnson
210 Crescent
Rupert, ID 83350

Dear Mr. Johnson:

This letter is to acknowledge your request for a meeting on April 6, 1984, in reference to water permits 36-7306 and 36-7493.

My hours are 7:00 a.m. to 12:00, 1:00 to 4:00 p.m. I will be available any time during those hours on April 6. We will not proceed any further on your rights until after the meeting.

If you have any questions, I can be reached at 334-4162.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

RECEIVED
MARCH 21 1984
WATER RESOURCES



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 8, 1984

RE: Permit No's. 36-7306 & 36-7493

The Travelers Insurance Co. &
Triple "J" Ranch, Inc.
210 Crescent
Rupert, ID 83350

Dear Sir:

A representative of this Department made an examination of the works covered by the above referenced permits, and has found the following:

Permit No. 36-7306

Amount of water that can be recognized as beneficially used under
Idaho law: 3.58 cfs Source: groundwater (4 wells)

The maximum quantity diverted shall not exceed n/a acre feet per year.

Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5; SW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 8; NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 9
Twp 7S, Rge 24E

Beneficial use: Irrigation of 80 acres within S $\frac{1}{2}$ NW $\frac{1}{4}$, 158 acres in SW $\frac{1}{4}$, Sec. 5,
90 acres in NE $\frac{1}{4}$, 83 acres in NW $\frac{1}{4}$, 152 acres in SW $\frac{1}{4}$, 40 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$,
67 acres in S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 8, Twp 7S, Rge 24E 670 total acres

Priority date established: February 26, 1973

Permit No. 36-7493

Amount of water that can be recognized as beneficially used under
Idaho law: 2.14 cfs Source: groundwater (2 wells)

Point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, Twp 7S, Rge 24E

Beneficial use: Irrigation of 152 acres in SW $\frac{1}{4}$, 40 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$, 67 acres
in S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 8, Twp 7S, Rge 24E

Priority date established: August 8, 1974

UNRECORDED

Travelers Ins. Co. &
Triple "J" Ranch, Inc.
February 8, 1984
Page 2

In order for the Department to issue licenses for the above permits, it will be necessary for you to amend each permit to correspond with the finding of the Field Examiner. We have enclosed two partially completed amendment forms for your use in this matter.

Please sign the amendment applications and return them to our office along with a \$20.00 filing fee for each amendment within 30 days in order that we might issue your licenses.

In reviewing these permits, we have found that you have two existing licenses (36-2195 & 36-2196). Since you have a very complex system and the two prior licenses, we are proposing, after we receive the amendments as requested above, that we split the water rights into parts. Water Right 36-7306 would have four parts, each part containing one well and the land it irrigates. Water Right 36-7493 would have two parts, each part containing one well and the land it irrigates. Splitting the water rights in this matter would not decrease the amounts as set forth in this letter, but would only provide an easier understanding and documentation of your system.

If you do not concur with these findings or have any questions, please contact us within the 30 day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosures

RECEIVED
FEB 14 1984
WATER DIVISION

DECLASSIFIED

Hand-drawn diagram of a mechanical assembly on a grid. The diagram shows a central shaft with a pulley and a gear. The pulley has a diameter of 40 and a pitch diameter (P.D.) of 39. The gear has a diameter of 40 and a pitch diameter (P.D.) of 39. The shaft has a diameter of 40 and a pitch diameter (P.D.) of 39. The assembly is labeled "Part A" and "Part B".

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

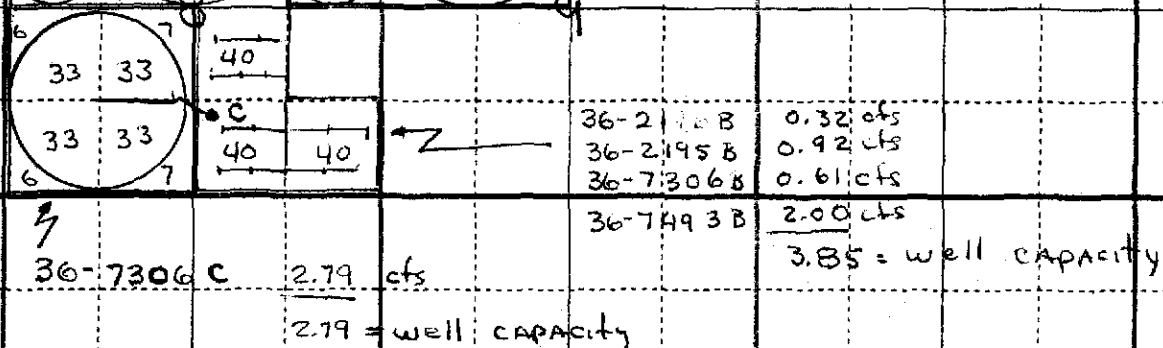
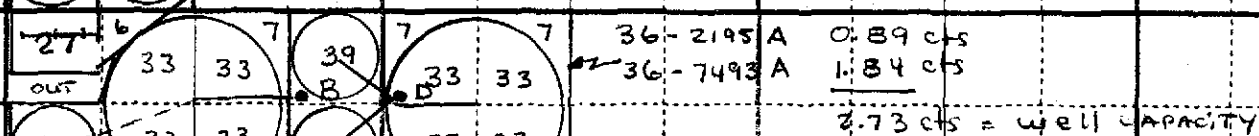
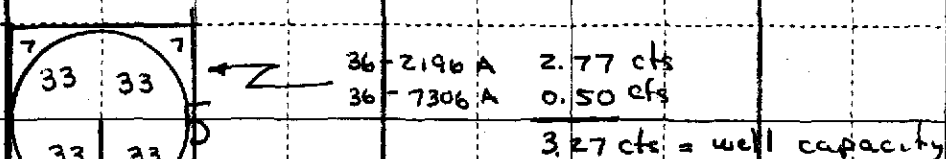
NW NW SEC 9 (PART A)

NE NE SEC 8 (PART B)

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
75	24E	5							40	40	40	40	39	39					238
		8									40	39	39	40		40	40	29	~~255~~ 254
PART	A	8	39			39													78
		9					40	40	40	40									160
																			323
PART	B	8		40	40		33		40	40						40	40	40	313
																TOTAL			

☐ Other

ate



State of Idaho
License and Certificate of Water Right

Water License No. G-23813/36-2195 Amount 5.42
Water District No. _____ Priority February 25,

THIS IS TO CERTIFY that THE CAPITAL COMPANY
of Rupert, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated February 25, 1953; that Permit No. G-23813
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
5.42 second feet, was issued thereunder on March 22, 1957, showing that said works
were completed on the 28th day of May, 1956; and that on the 28th
day of May, 1956, Everett Warner for THE CAPITAL COMPANY

of Rupert, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of 2 wells
subterranean ~~contributory~~ of flow, for the purpose of Irrigation
, under Use Permit No. G-23813 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
10 of Licenses at page 5954, on the 22nd day of March, 1957
The right hereby confirmed dates from February 25, 1953;

The Point of Diversion is located
Center of NE $\frac{1}{4}$ 8 &
in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, Tp. 7 S., R. 24 E., B. M. County Minido

That the amount of water to which such right is entitled and hereby confirmed, for the purpose
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 5.42 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 S.	24 E.	5	NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
		4	NE $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
		8	NE $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
		Total number of acres irrigated - - - 480			

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
22nd day of March, 1957.

/s/ Mark R. Kulp

State Reclamation Engineer.

(SEAL)

October 7, 1983

RE: Permit Nos. 36-7306, 36-7493, and 36-7579

Travelers Insurance Co.
Real Estate Investment Dept.
707 S.W. Washington St.
Portland, OR 97205

Dear Permit Holder:

This office acknowledges receipt of the Assignment of the above referenced permits to you.

Enclosed for your records are copies of the permits. Be sure to note the special conditions of approval on the fourth pages that identify requirements necessary for developing the permits into licensed water rights.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

KAY WALKER
Chief Clerk

KW:sc
Enclosures

cc: Triple "J" Ranch

RECEIVED
OCT 10 1983

TheTravelers

The Travelers Companies
707 Southwest Washington Street
Portland, OR 97205

September 6, 1983

RECEIVED
Cletus L. Von Tersch
General Manager
Real Estate Investment Department
Agricultural Division of Water Resources
Portland Oregon Office
503-248-2022

Dept. of Water Resources
State Capitol
Boise, Idaho 83720

Re: Loan No. 202420 6
Triple J Ranch, Inc., 210 Crescent, Rupert, Id. 83350
Permit Nos. 36-7306; 36-7493 and 36-7579

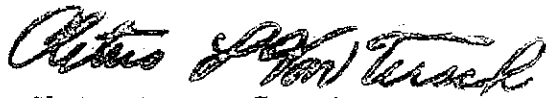
Gentlemen:

Enclosed is an Assignment which we hold in connection with our real estate loan on the property served by the permits indicated. We hope to have the permits developed into licenses at the earliest possible date.

Would you please file this Assignment so that the permits may not be transferred.

Yours truly,

THE TRAVELERS INSURANCE COMPANY



Cletus L. Von Tersch
General Manager

CVT:nk

Enc.

cc: Triple J Ranch, Inc.
cc: Real Estate Inv. Dept. - Home Office
cc: Greg S. Ruddell, Asst. Mgr.

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

Richard Johnson, Vice President
Triple J Ranch Inc.
210 Crescent, Rupert, Idaho
83350

August 24, 1979

RE: Water Permit 36-7493

Dear Mr. Johnson;

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary Funderburg
Senior Water Resource Agent

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 36-7493

Name(s) of Permit Holder: TRIPLE J RANCH, INC.

Post Office Address: 210 CRESCENT

RUPERT, IDAHO 83350 Tel. No. 436-3755

Source of Water:

Extent of Use:

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☒ Irrigation	<u>240 540</u> (acres)
☐ Other	<u>(per telephone conversation 7/20/79)</u>

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

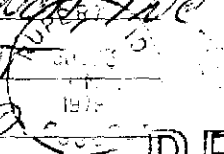
The above information is a true statement of the extent to which the above numbered permit has been developed.

7/13/79
Date

[Signature]
Signature of Permit Holder

MICROFILMED

TRIPLE S RANCH, INC
210 CRESCENT
RUPERT, IDAHO



RECEIVED



JUN 16 1979

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 29, 1979

101670

Triple J. Ranch Inc.
702 16th Street
Rupert, ID 83350

Gentlemen:

One of the conditions of approval of your water Permit No. 36-7493 was that evidence of the extent of development must be submitted to this office on or before September 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,


RITA FLECK
Sr. Secretary

Enc: 1

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

DEC 4 1979

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition should be less restrictive and provide more flexibility to you in the development of your water right system. The specifications related to the size and location of the access port will be available upon request from the Department, as soon as the Department's measuring equipment is obtained.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

A handwritten signature in black ink, reading "L. Glen Saxton", is written over the typed name.

L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG:kw

Enclosure

MICROFILMED

March 17, 1977

Re: Permit No's. 36-7579 & 36-7493

Triple J Ranch, Inc.
210 Crescent
Rupert, Idaho 83350

Gentlemen:

Enclosed are copies of the approved applications for amendment issued on the above referenced permits.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:JFR

Encls.

MICROFILMED

September 19, 1974

Re: Permit No. 36-7493

Triple J Ranch
702 16th Street
Rupert, Idaho 83350

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 36-7493. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

MICROFILMED

XXXXXXXXXXXXXXXXXXXXX RESOURCES

August 9, 1974

RE: Application No. 36-7493 - Triple J Ranch

Minidoka County News
625 Fremont Avenue
Rupert, Id. 83350

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Bob Haynes
Southern District Engineer

Bill submitted 8-28-74 LT

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Triple J Ranch

702 16th St., Rupert, Id.

has on 8-8-74 submitted Application No. 36-7493

for a permit to appropriate 4.0 cubic feet per second ~~XXXXXX~~

of water from groundwater

by means of deep well, pump and motor

within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 9, T 7S, R 24E, B.M., Minidoka Co.

to be used from Mar. 15 to Nov. 15

for irrigation of 570 acres

within the N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 9; NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 8; NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 5, T 7S, R 24E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before 9-6-74.

R. KEITH HIGGINSON

Director

Published in the Minidoka County News

on 8-20 and 8-27-74

MICROFILMED