

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Jerome } SS.

GORDON O. GLASMANN

being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 5th day of Sept, 19 74, and the date of the last publication was on the 12th day of Sept, 19 74.

Gordon O. Glasmann

Subscribed and sworn to before me this 13th

day of Sept, 19 74.
(SEAL)

Darla Brett

NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Number of Lines in Notice 28
Number of Insertions 2
Lines tabular at 315c
28 Lines straight at 21c 5.88
28 Subsequent lines at 15c 4.20
TOTAL COST 10.08

COPY OF NOTICE

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bureau of Land Management, P.O. Box 2B, Shoshone, Id. has on 8-21-74 submitted Application No. 36-7497 for a permit to appropriate .0446 cubic feet per second of water from ground-water by means of pump, motor, storage tank within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 14, T 8S, R 20E, B.M., Jerome Co. to be used from Apr. 1 to Nov. 30 for livestock watering within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 14, T 8S, R 20E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd, North, Twin Falls, Idaho, 83301 on or before 9-23-74.

R. KEITH HIGGINSON
Director
9-5-2tc-n

RECEIVED

SEP 17 1974

Department of Water Resources
Southern District Office

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

No 3134

MICROFILMED

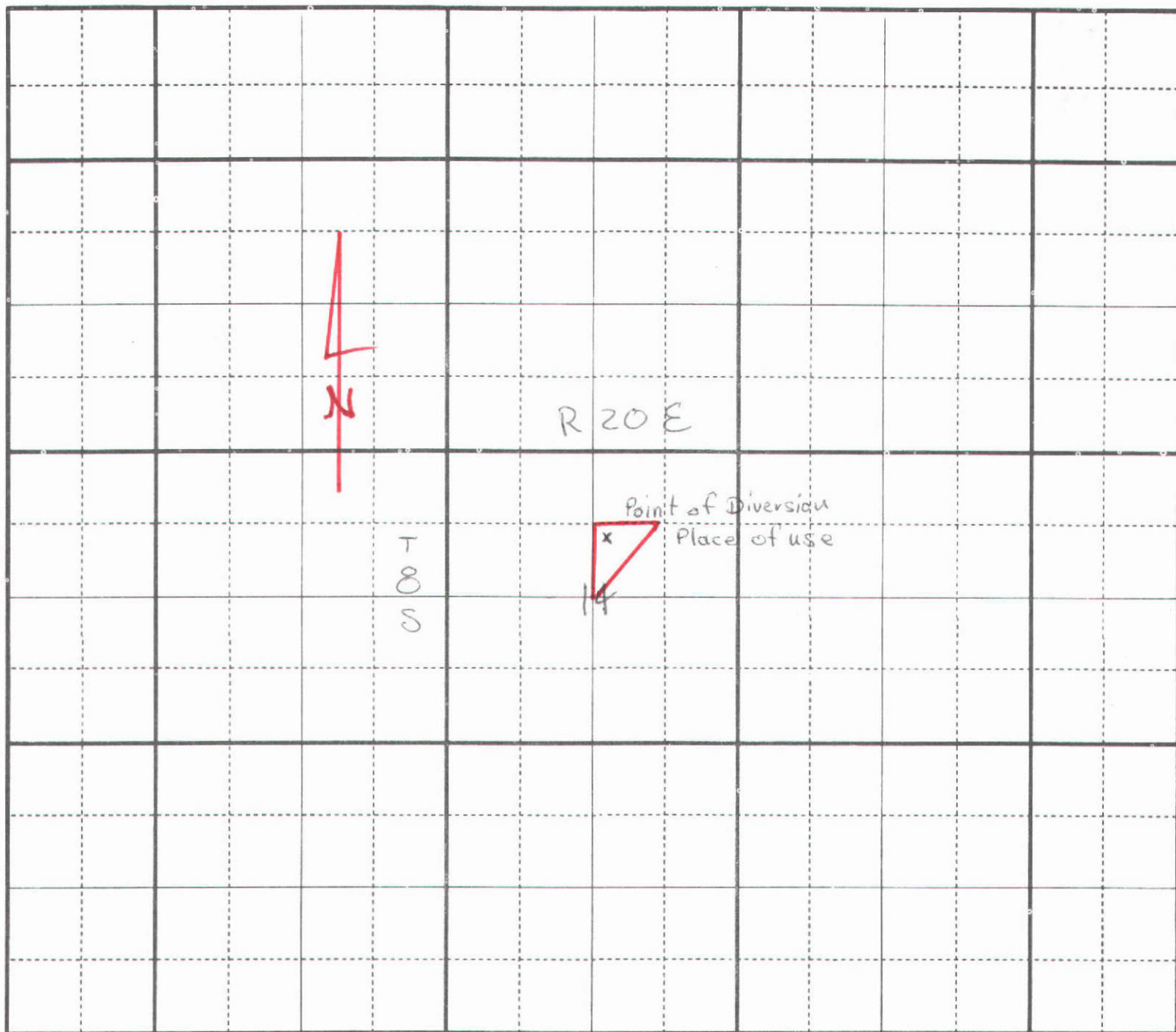


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7497 Priority August 21, 1974 Amount 0.045 cfs

THIS IS TO CERTIFY, that Bureau of Land Management
of Shoshone, Idaho, has complied with the terms and conditions of Permit
No. 36-7497 issued pursuant to Application for Permit dated August 21, 1974,
and has submitted proof to the Department of Water Resources on October 9, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.047 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u>	from <u>April 1</u> to <u>November 30</u>	at <u>0.045</u> cfs and	<u>21.74</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.045 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
21.74 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 14, Twp. 8 S.,
Rge. 20 E., B.M. _____ in the County of Jerome

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8 S	20 E	14			X														

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of

October, 1978

Director

RECEIVED

AUG 22 1974

Identification No. _____

Application No. 36-7497

Department of Water Resources
Southern District Office

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Bureau of Land Management (Rocky Well)
post office address P. O. Box 2B, Shoshone, Idaho 83352
2. Source of water supply deep well which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 14 Township 8S
Range 20E B.M. Jerome County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 20 gpm for livestock water purpose from April 1 to Nov 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 20 gpm 0.0446 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Storage tank, 18,000 Gal.; 5½ HP
Submersible pump, 12.5 KV Generator, Well House, 2" Plastic pipeline to watering
trough.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 700 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 year.
b. Estimated construction cost is \$ 18,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 14 Township 8S
Range 20E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 2400 cattle and 26,500 sheep

(4) Name of municipality to be served none, or number of families to be
supplied with domestic water none.
(5) If water is to be used for other purposes describe: Occasional wildlife water and
fire suppression water. Estimated quantity - 5,000 gallons.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion U. S. Government

b. Who owns the land to be irrigated or place of use U. S. Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing_____

10. Remarks This well is to be used for livestock water.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 8 S., R. 20 E., B.M.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

BUREAU OF LAND MANAGEMENT

BY :

Charles T. Austin

(Applicant) Charles J. Haszler
District Manager

Proposed Priority 8-21-1974

Received by LC Date 8-21-74 Time 11:00 AM

Preliminary check by LC Fee \$ 10.00

Receipted by JG Date 8/22/74 Rec'd # 15996

Publication prepared by LT Date 8-27-74

Published in North Side News

Publication dates 9-5 & 9-12-74

Publication approved LT Date 9-17-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JG

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7497, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1975.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 7 day of October 1974.


Director

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Jerome } SS.

GORDON O. CLASMANN

, being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 5th day of Sept, 19 74, and the date of the last publication was on the 12th day of Sept, 19 74.

Gordon O. Clasmann

Subscribed and sworn to before me this 13th

day of Sept, 19 74.
(SEAL)

Darla Bratt
NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Number of Lines in Notice 28
Number of Insertions 2
Lines tabular at 315c
28 Lines straight at 21c 5.88
28 Subsequent lines at 15c 4.20
TOTAL COST 10.08

COPY OF NOTICE

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bureau of Land Management, P.O. Box 2B, Shoshone, Id. has on 8-21-74 submitted Application No. 36-7497 for a permit to appropriate .0446 cubic feet per second of water from groundwater by means of pump, motor, storage tank within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 14, T 8S, R 20E, B.M., Jerome Co. to be used from Apr. 1 to Nov. 30 for livestock watering within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 14, T 8S, R 20E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd, North, Twin Falls, Idaho, 83301 on or before 9-23-74.

R. KEITH HIGGINSON
Director
9-5-2tc-n

RECEIVED

SEP 17 1974

Department of Water Resources
Southern District Office

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

No 3134

MICROFILMED

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Jerome } SS.

GORDON O. GLASMANN

being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 5th day of Sept, 1974, and the date of the last publication was on the 12th day of Sept, 1974.

Gordon O. Glasmann

Subscribed and sworn to before me this 13th

day of Sept, 1974.
(SEAL)

Darla Bratt
NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Number of Lines in Notice 28

Number of Insertions 2

Lines tabular at 315c

28 Lines straight at 21c 5.88

28 Subsequent lines at 15c 4.20

TOTAL COST 10.08

Gooding, 992-4266 call 1111
Gooding, 992-4266 call 1111

(Paste Here)

App wtr Per #
TITLE OF NOTICE 36-7497

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept wtr - T.F.
BILL TO

IN RECEIVED

SEP 17 1974

Department of Water Resources
Southern District Office

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

Nº 3134

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Storehouse

Boise, Idaho 83720

(208) 384-2215

October 16, 1978

Re: Permit No. 36-7497

Bureau of Land Management
Box 2B
Shoshone, Idaho 83352

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

RECEIVED
OCT 17 1978
WATER RESOURCES



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

September 20, 1978''

Re: Permit No. 36-7497

Bureau of Land Management
Box 2B
Shoshone, ID 83352

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 36-7497 on January 3, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.045 cfs Source: groundwater

The maximum quantity diverted shall not exceed 21.7 acre feet per
year.

Point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 14, Twp. 8S, Rge. 20E, B. M.

Beneficial use: Stockwater use within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 14, Twp. 8S,
Rge. 20E, B. M.

Priority date established: August 21, 1974

If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

RECEIVED
SEP 21 1978
WATER RIGHTS DIVISION
BOISE, IDAHO

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

RECEIVED

1. Name of permit holder Bureau of Land Management OCT 22 1975
 Post office address Box 2B, Shoshone, ID 83352 Department of Water Resources
 Person to contact Charles J. Haszier, District Manager Southern District Office
 Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes: irrigation = 32,16 + 4000 @ 200 ft/cu yd
 Amount 0.0446 c.f.s. for Stockwatering (2400 cattle and 26,500 sheep)
 _____ AF/Annum (nature of use)
 Period of Use: from April 1 to Nov. 30
 (mo.-day) inclusive (mo.-day)
 Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)
 Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)
 Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)
 Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)
 Other uses: _____

Permit No. 36-7497
 Examination for b/u

4. Total amount to be appropriated:
 Max Rate of Diversion 0.0446 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:
 Township 8S N/S, Range 20E E/W, B.M., Section 14, Subdivision SW $\frac{1}{4}$ NE $\frac{1}{4}$, Jerome County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County
 Other Points of Diversions: _____

Description of diverting works: 5½ hp submersible pump, depth 700', cased 20', 8" casing,
static water level 637'

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use. (Rocky Well)

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	20E	14			X														

TOTAL ACREAGE _____

RECEIVED

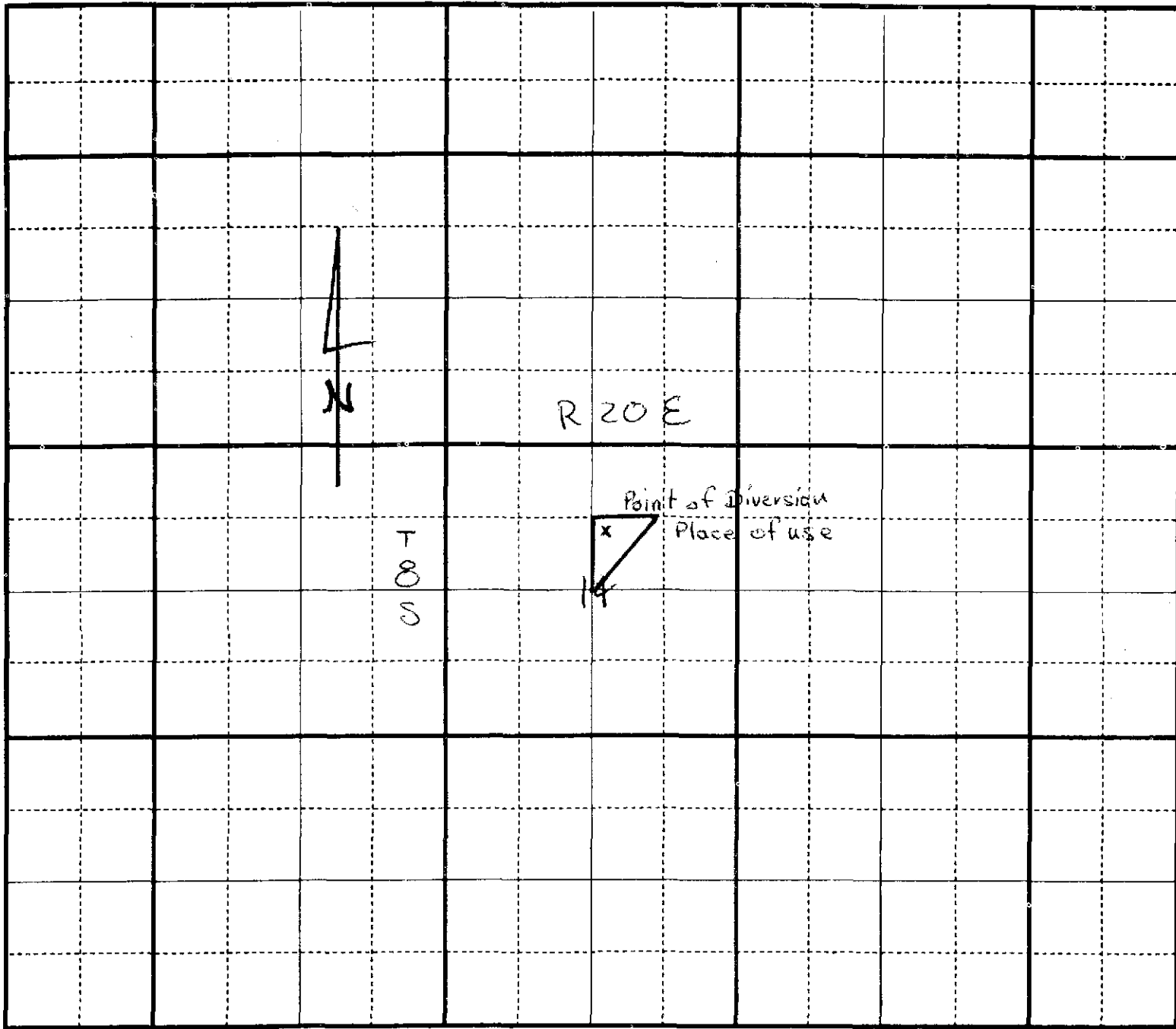


Diagram of System

DATE OF EXAM 7-3-76

ACREAGE
Found ✓
Recommended ✓

Irrigation Requirement ✓ Ac Ft/Ac

USE
Irrigation Q= c.f.s. V= AF/Ann. from to
Domestic Q= c.f.s. V= AF/Ann. from to
Livestock Q= .045 c.f.s. V= 21.74 AF/Ann. from 4-1 to 11-30

Is water co-mingled? yes no ✓

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Exchange? yes no ✓

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Total Q measured 21 gal/min - .047 Method of measurement Bucket

Total Q recommended .045 c.f.s Meter No. ✓ Type ✓ Condition good

Total V recommended 21 Ac Ft/ANN.

Recommended Amendments:

P.D. ✓
Place of Use ✓
Other
None

MEASUREMENT CALCULATION:
meas. 21 gal/min: $\pm 448.8 \text{ gal/min} = .047 \text{ c.f.s.}$
Volume (.045 c.f.s.) $(1.98 \text{ A.F. } \frac{\text{A.F.}}{\text{c.f.s.}}) (24 \text{ days}) = 21.74 \text{ Ac Ft/ANN}$

SYSTEM DESCRIPTION:
Sta-Rite Motor & Pump, 5Hp. Model #20P4J3
(2) Watering troughs

REMARKS:
Some wildlife use this well also.
well is only use during the Summer Months -

Examiner's Signature Jay Sunderburg Date 1-3-77
Checked by Allen Mott Date 2-14-77
Approved by Michael L. Stude Date 2-24-77

Boley & Henry - Drillers.
date drilled = July - 1974

yield = 20 gpm - normal Impeller

Depth 700 feet.

Casing = 20 feet

S.W.L. 637

Star Lake Cattle Ass.

Contact (Pat Pharris 305 3. Hazelton.

829-5324

Lilly Pump Co. 733-8802

Ivan Hopkins Sec.

Serial No = None - Company does not use Serial numbers

CAP =

Type =

Name =

Manufacturer = Sta-Rite Co from U.S.A.

Installed by = L.E. Allen Pump Co
Hazelton

Model = 20 P 4 J 3

5 - H.P.

Output = 1400 gals per hour = at 600 feet
700 feet

1260

1312 gals/per hr.

21.9 gal per min.

Talk to Ron Pippitt at 733-8802 if
need more information -

October 17, 1975

Re: Permit No. 36-7497

Bureau of Land Management
Box 2B
Shoshone, Idaho 83352

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in Twin Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED
OCT 21 1975
TWIN FALLS, IDAHO

Identification No. _____

Permit No. 36-7497

Rocky Well, 4481

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

OCT 9 1975 OK j

Department of Water Resources

1. a) Name of Permit Holder BUREAU OF LAND MANAGEMENT
b) Post Office Address P. O. BOX 2B, SHOSHONE, ID 83352

2. Permit Number 36-7497

3. Date of Priority that you are prepared to establish 8/23/74

4. a) Source from which water was appropriated Subterranean

b) Location of the point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 14

Township 8S, Range 20E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount (20 gpm) .045 for livestock purposes from April 1st to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated Approximately 3 Ac.Ft./Year cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: 18,000 gallon storage tank installed by licensee.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 5 $\frac{1}{2}$ HP Submersible pump, well depth 700', cased 20 $\frac{1}{8}$ " casing, static water level 637'.

b) Describe the type and size of measuring device which you have installed at your point of diversion: None

c) Give well driller's name and address and the date the well was completed: Boley & Henry, Murtaugh, Idaho 83344. Completed July 7, 1974.

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Livestock, wildlife and fire control At well location shown in Item 4 b).

10/16/75 JL

MB

- **SENDER:** Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ **DELIVER ONLY TO ADDRESSEE** and show to whom and date delivered..... 65¢
☐ **DELIVER ONLY TO ADDRESSEE** and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
87199		

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

Buy. of Equip. Mgmt.
Ray Martindale

4.

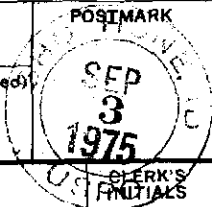
DATE OF DELIVERY

9/3/75

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:



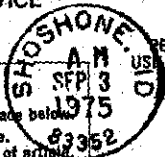
UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



**RETURN
TO**



DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83726

September 2, 1975

CERTIFIED MAIL

27199

Re: Permit No. 36-7497

Bureau of Land Management
Box 2E
Shoshone, Idaho 83352

Gentlemen:

One of the conditions of approval of your water Permit No. 36-7497 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

October 9, 1974

Re: Permit No. 36-7497

Bureau of Land Management
Box 2B
Shoshone, Idaho 83352

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 36-7497. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Bureau of Land Management

Item Initial Date

Application No. 36-7497

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

- (1) mls 8-26-74 In form to receipt
- (2) _____ Send Copies to:
_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management
- (3) _____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
- (4) mls 8-26-74 In form for advertising
- (5) _____ Platted on Map No. _____
- (6) _____ Located within Water District No. _____
- (7) _____ Critical groundwater area: yes _____ no ☒
- (8) _____ Groundwater levels:
_____ Declining, ☒ Stable, _____ Increasing
(comment) _____
- (9) _____ Other rights on the same place of use
- (10) _____ Comments: _____
- (11) LT 9-17-74 Affidavit of Publication received(date) 9-17-74
- (12) _____ Final date for protests 9-23-74
Protests received: yes _____ no ☒
- (13) _____ All requested information received from agencies or
applicant: yes ☒ no _____
- (14) _____ Action recommended:
☒ Approve _____ Deny
_____ Proposed Priority 8-21-74
_____ Reason for Reduction _____
_____ Measuring device required
_____ See attached sheet for other conditions of
approval.
_____ No special conditions for approval
- (15) District Southern By B. E. Hayes Date 9-23-74

XXXXXXXXXXXXXXXXXXXXXXXXX RESOURCES

August 27, 1974

RE: Application No. 36-7497 - Bureau of Land Management

North Side News
P.O. Box 468
Jerome, Idaho 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Bob Haynes
Southern District Engineer

Bill submitted 9-17-74 LT

jerome legal

galley proof

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Bureau of Land Management, P.O. Box 2B, Shoshone, Id. has on 8-21-74 submitted Application No. 36-7497 for a permit to appropriate .0446 cubic feet per second of water from groundwater by means of pump, motor, storage tank within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 14, T 8S, R 20E, B.M., Jerome Co. to be used from Apr. 1 to Nov. 30 for livestock watering within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 14, T 8S, R 20E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd, North, Twin Falls, Idaho, 83301 on or before 9-23-74.

R. KEITH HIGGINSON

Director

9-5-2tc-n

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bureau of Land Management

P.O. Box 28, Shoshone, Id.

has on 8-21-74 submitted Application No. 36-7497

for a permit to appropriate .0446 cubic feet per second ~~acre feet per annum~~ XXXXXXXXXXXXXXXXXXXX

of water from groundwater

by means of pump, motor, storage tank

within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 14, T 8S, R 20E, B.M., Jerome Co.

to be used from Apr. 1 to Nov. 30

for livestock watering

within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 14, T 8S, R 20E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before 9-23-74.

R. KEITH HIGGINSON

Director

Published in the North Side News

on 9-5 and 9-12-74