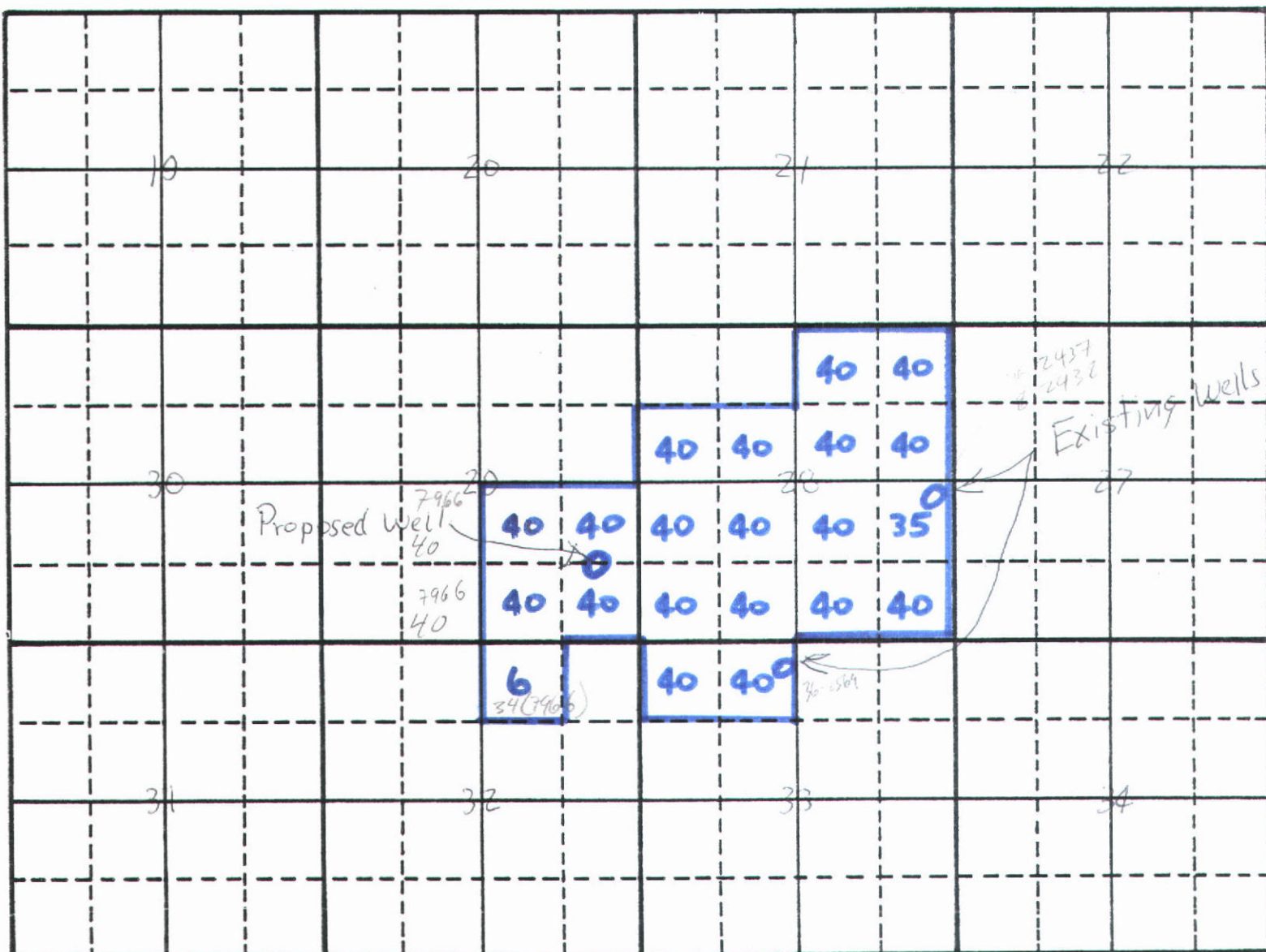


Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Twin Falls, Ida., this 23 day of Feb., 19 81.

Lail Van Tassell
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by [Signature] Fee = \$20.00
Publication prepared by M. Hill Date 3/2/81 #16846
Publication dates 3/12/3/19/81
Receipted by _____ Date _____
Published in Lincoln Co. Journal

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

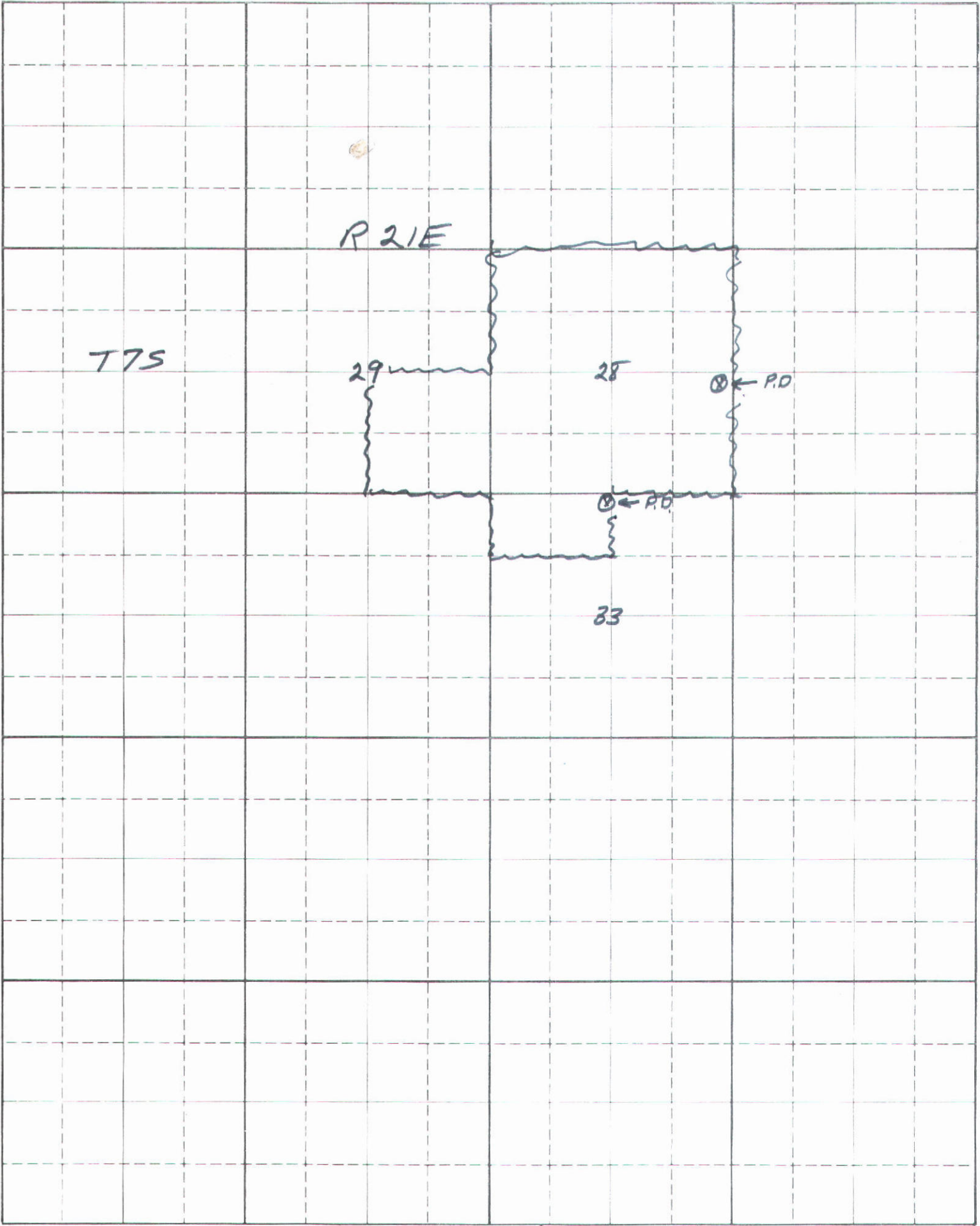
I, L. GLEN SAXTON Chief, Operations Bureau of the Department of Water Resources hereby

APPROVE the above referenced Amendment for Permit No. 36-7512. ok Jan

Witness my hand this 15th day of _____ June, 19 81.

L. Glen Saxton
Chief, Operations Bureau

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Laif Van Nessell
(Applicant)

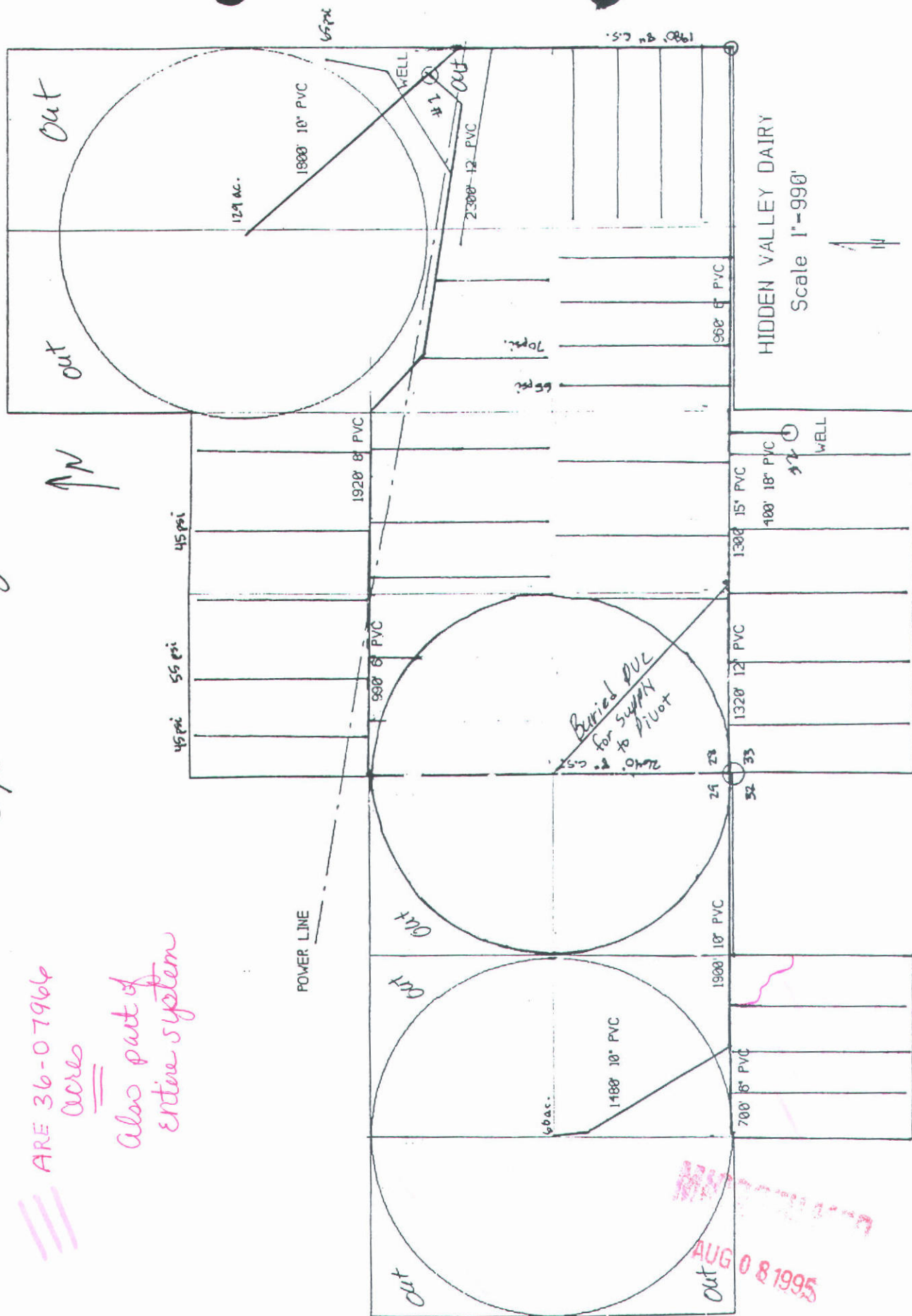
36-75-12 Pub 36-07966

System Diagram

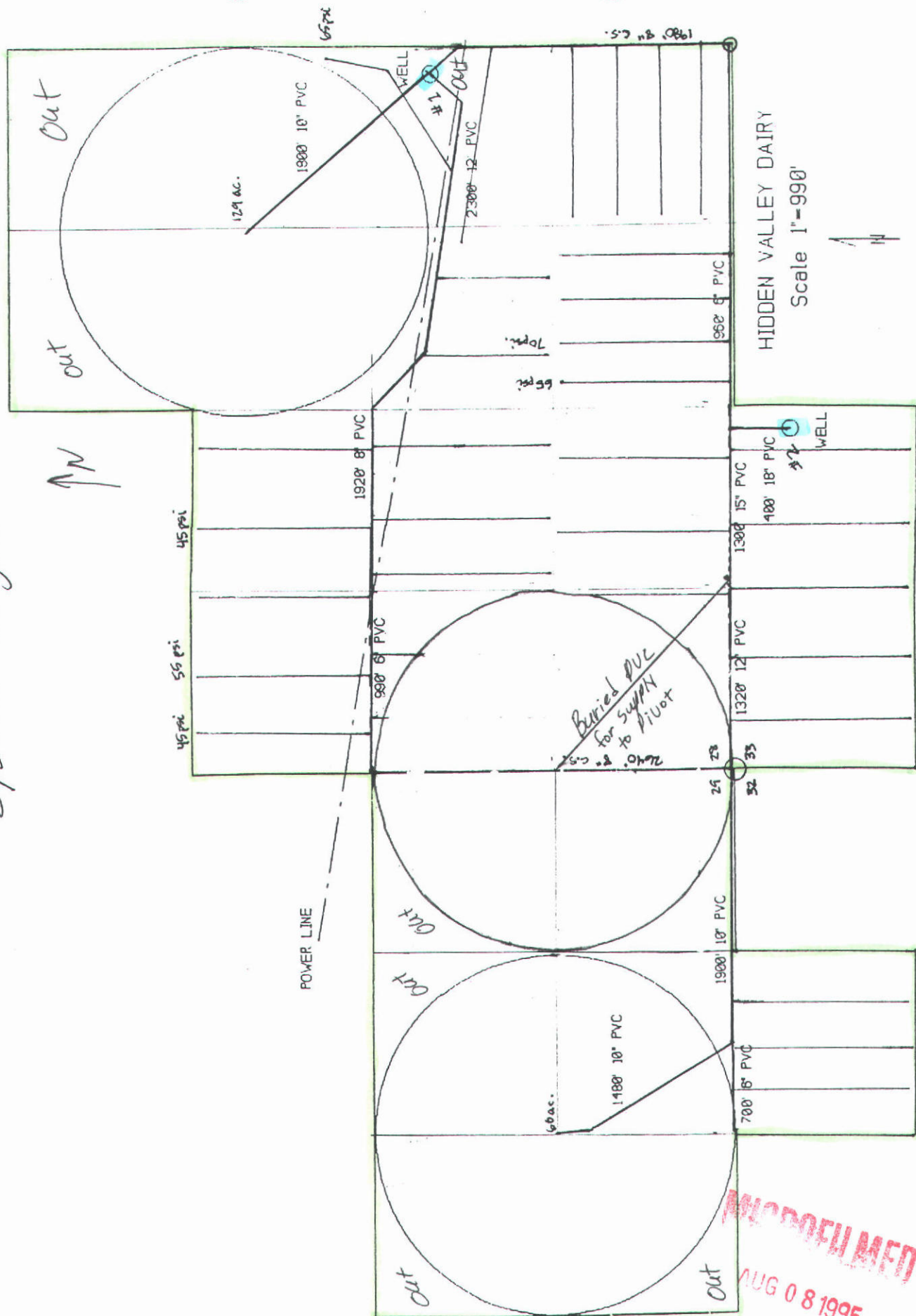
ARE 36-07966

Acres

Also part of entire system

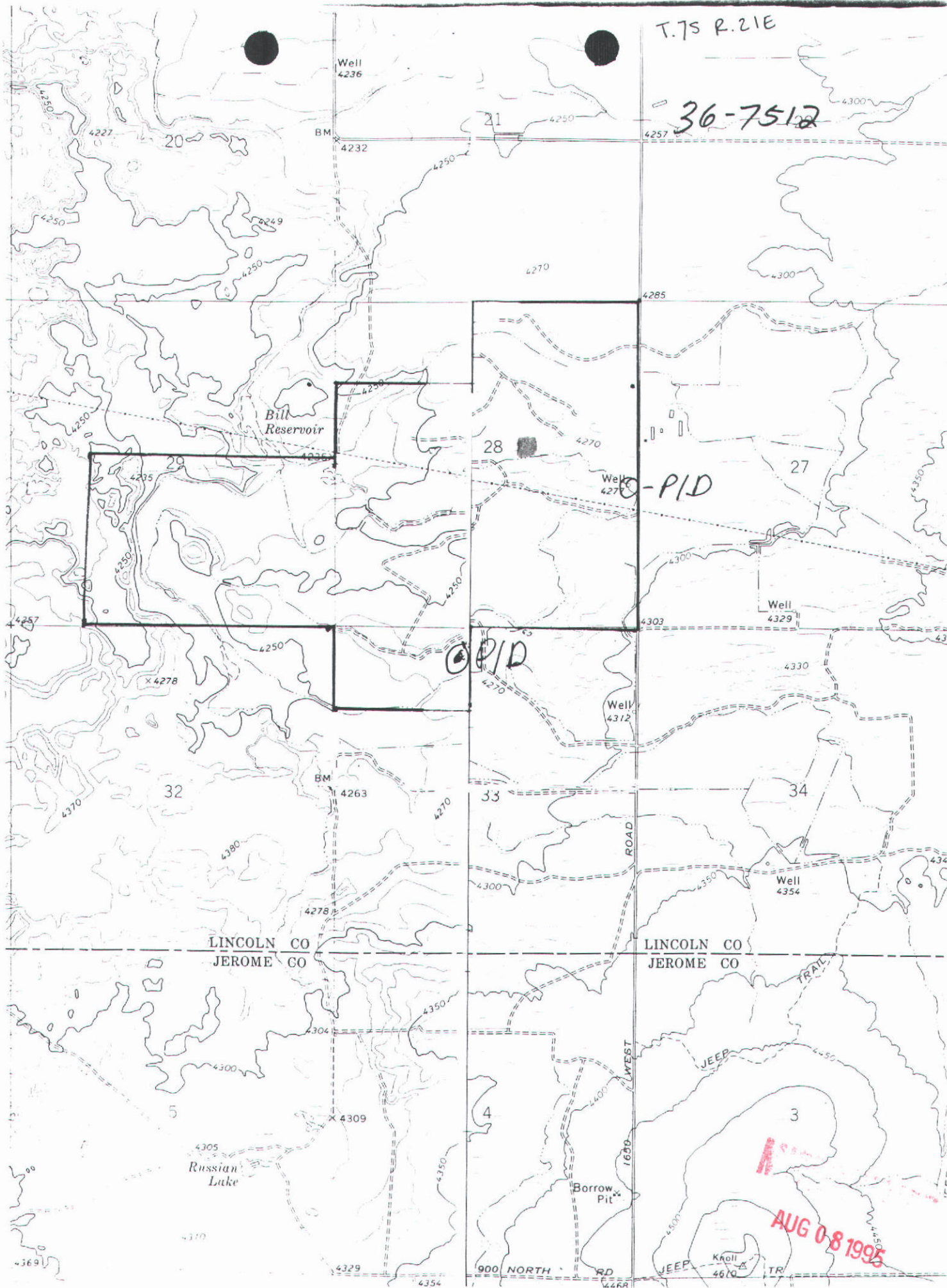


36-7512 System Diagram



T.7S R.21E

36-7512



36-7512



#1
P/O
Pump Station
#1



#2
P/O
Pump Station
#2

AUG 08 1995

3L-7512



#3
West Booster
Pump on
Pump Station
#2

RECEIVED
AUG 08 1995

36-7512

#4 D/A

06 08 1995
03:36 AM

6-07512



AFFIDAVIT of PUBLICATION

RECEIVED
AUG 11 1989

State of Idaho,)
)SS.
County of Lincoln)

Department of Water Resources

Patty Nance G manager
being first duly sworn,
deposes and says that she is the printer (publisher) of the Lincoln County
Journal, a newspaper published every week in Shoshone, County of Lincoln,
State of Idaho, that said newspaper has been continuously and uninterruptedly
published for a period of seventy-eight consecutive weeks prior to the first
publication of the annexed notice, and is a newspaper qualified to publish
legal notices as provided by act of the 1919 session of the legislature of the
State of Idaho, know as House Bill 145; that the annexed advertisement was
published once

each week for 2x consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication
of said advertisement was on the 2 day of Aug
19 89, and the date of the last publication was on the 9
day of Aug, 19 89.

Patty Nance

Subscribed and sworn to before me this 10
day of Aug, 19 89.
(SEAL)

Norma De Voe
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL
Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice _____
Number of Insertions 2x

Lines tabular at _____ 5¢/Pica
351 Lines straight at 14104 4¢/Pica
Subsequent lines at 1229 3.5¢/Pica
TOTAL COST 26.33

COPY OF NOTICE (Paste Here)

36-7966
TITLE OF NOTICE

36-7512
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Id Dept of Water Resources
Boise

BILL TO

NOTICE OF EXISTING
WATER RIGHT PERMIT
Permit No. 36-7512
Presently Recorded as Follows:
Name: GAIL &/OR AFTON VAN
TASSELL
Address: RT. 2 BOX 152, PAUL, ID
83347
Source: GROUNDWATER
Diversions Pt.: NESE SEC. 28, NESE
SEC. 29, NENW SEC. 33 T7S R21E, LIN-
COLN CO.
Use: IRRIGATION (9.20 CFS)
Priority: NOVEMBER 19, 1974
Place of Use: NE¼, SW¼, SE¼,
S½NW SEC. 28, SE¼ SEC. 29, NWNE
SEC. 32, N½NW SEC. 33 T7S R21E
Total Acres: 801
This permit was not developed by July
1, 1985, and is being reprocessed in
compliance with Section 42-203D, Idaho
Code. Protests against the continuance
of the permit must be filed with the Direc-
tor, Dept. of Water Resources,
Statehouse Mall, Boise, ID 83702 on or
before August 21, 1989.
R. Keith Higginson
Director
Pub: 8-2, 9 L16849

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1984)

7-8 pt. per line straight 4¢/Pica
7-8 pt. per line tabular 5¢/Pica
7-8 pt. per line successive
insertions 3¢/Pica

No 3316

16849

SEP 19 1989

FROM PERMIT (AMENDED): 75-21E (2"=1MI)

30

29

36
4037
4021
4020
4033
4039
4034
4040
40

28

38
4040
4040
3540
4037
4040
4040
4040
4040
40

29

6

40

39

40

40

31

32

33

total 1986 =

FROM NHAP: 243-111 (9/2/84) 1"=1MI

30

29

31

32

33

IRRIGATED

PLOWED

MICROFILMED

SEP 19 1989

NHAP SHOWS IRRIGATION USE
IN PARTS OF PERMITTED LANDS
IN SEC. 28, 29 & 33, REMAINDER
OF PERMITTED LANDS APPEAR
AS PLOWED, OR GRAY ON
PHOTOGRAPH; "O.D." ACREAGE
FROM "NEW" ACREAGE CAN'T BE
DIFFERENTIATED FROM PHOTOGRAPH
EXCEPT IN N.E. SEC. 29 & S.E. SEC. 29.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-07512

Priority: November 25, 1974

Maximum Diversion Rate: 9.20 CFS
Maximum Diversion Volume: 3204.0 AF

This is to certify, that GAIL VAN TASSELL
AFTON VAN TASSELL

RT 2 BOX 2608
PAUL ID 83347

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 19, 1974; and has submitted Proof of Beneficial Use on January 7, 1992. An examination indicates that the works have a diversion capacity of 16.390 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	9.20 CFS	3204.0 AF

LOCATION OF POINT(S) OF DIVERSION:
NESE , Sec. 28, Township 07S, Range 21E
NENW , Sec. 33, Township 07S, Range 21E
LINCOLN County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	21E	28	NENE 19	NWNE 40	SWNE 40	
			SENE 39	SWNW 40	SENE 40	
			NESW 40	NWSW 40	SWSW 40	
			SESW 40	NESE 24	NWSE 34	
			SWSE 37	SESE 32		505
	29		NESW 33	SESW 33	NESE 33	
			NWSE 33	SWSE 40	SESE 40	212
	32		NWNE 40			40
	33		NENW 40	NWNW 40		80

Total number of acres irrigated: 837

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

AUG 08 1995

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 36-07512

CONDITIONS/REMARKS:

5. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
6. Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
7. The Director retains jurisdiction of the right issued to change, add or remove any requirement as determined to be appropriate.
8. The following rights are also diverted through the point(s) of diversion described above: 36-02437, 36-02438, 36-02569 and 36-07966.
9. This right is limited to the irrigation of 801 acres within the place of use described above in a single irrigation season.
10. Use of this right with the rights listed below is limited to a total combined annual diversion volume of 3348 af, and to the irrigation of a combined total of 837 acres in a single irrigation season. The combined rights include: 36-02437, 36-02438, 36-02569 and 36-07966.
11. This right when combined with the rights listed below and all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above. The combined rights include: 36-02437, 36-02438, 36-02569 and 36-07966.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 5TH
day of AUGUST, 1995.

Acting for


KARL J. DREHER, Director

AUG 28 1995

State of Idaho
Department of Water Resources

RECEIVE
AUG 04 1995

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 36-07512

Department of Water Resources

Date of Priority: November 25, 1974 Maximum Diversion Rate: 9.20 CFS
Maximum Diversion Volume: 3204.0 AF

Comes now GAIL VAN TASSELL
AFTON VAN TASSELL

RT 2 BOX 2608
PAUL ID 83347

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 36-07512, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	9.20 CFS	3204.0 AF

LOCATION OF POINT(S) OF DIVERSION: NESE , Sec. 28, Township 07S, Range 21E
NENW , Sec. 33, Township 07S, Range 21E
LINCOLN County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	21E	28	NENE 19	NWNE 40	SWNE 40	
			SENE 39	SWNW 40	SENE 40	
			NESW 40	NWSW 40	SWSW 40	
			SESW 40	NESE 24	NWSE 34	
			SWSE 37	SESE 32		505
29			NESW 33	SESW 33	NESE 33	
			NWSE 33	SWSE 40	SESE 40	212
32			NWNE 40			40
33			NENW 40	NWNW 40		80

Total number of acres irrigated: 837

Permit holder asserts that no one will be injured by such change and that such change
will be made at permit holder's own risk.

Signed at _____, this _____ day of _____, 19____.

Afton Van Tassell
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 36-07512

FOR DEPARTMENT USE ONLY

Preliminary check by SWK Fee = ~~400.00~~ \$ 50.00 Received by JW # C033331 Date 8-4-95

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 36-07512 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
6. Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
7. The Director retains jurisdiction of the right issued to change, add or remove any requirement as determined to be appropriate.
8. The following rights are also diverted through the point(s) of diversion described above: 36-02437, 36-02438, 36-02569 and 36-07966.
9. This right is limited to the irrigation of 801 acres within the place of use described above in a single irrigation season.
10. Use of this right with the rights listed below is limited to a total combined annual diversion volume of 3348 af, and to the irrigation of a combined total of 837 acres in a single irrigation season. The combined rights include: 36-02437, 36-02438, 36-02569 and 36-07966.

AUG 08 1995

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 36-07512

CONDITIONS/REMARKS:

11. This right when combined with the rights listed below and all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above. The combined rights include: 36-02437, 36-02438, 36-02569 and 36-07966.

Witness my hand this 4th day of AUGUST, 1995.


Acting for KARL J. DREHER, Director

RECEIVED
JUL 27 1995

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 36-07512)
IN THE NAME OF GAIL OR AFTON VAN TASSELL) ORDER OF
REINSTATEMENT)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before January 1, 1992; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

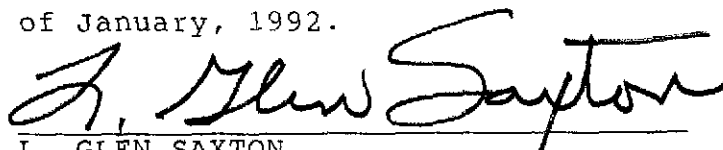
WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on January 7, 1992;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 36-07512 be REINSTATED with an advance in priority to November 25, 1974.

Dated this 9th day of January, 1992.


L. GLEN SAXTON
Chief, Water Allocation Bureau

JAN 21 1992

RECEIVED
JAN 07 1992

OFFICE USE ONLY
Amt. of Fee \$ 325.00
Date 11-19-92
Receipt No. 002-7810
Receipt by mlb

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 36-07512 Telephone No. 438-8165
2. Name(s) of Permit Holder(s): Gail or Aston Van Tassell
3. Mailing Address: Rt 2 Box 2608 Paul ID 83347
4. Source of Water: Groundwater

If **GROUNDWATER**, Well Driller's Name: unknown Date Drilled: Before 7/87

OPTIONAL:

Pump horsepower: 1075 Pressure (psi): 80 Dynamic pumping level (ft.): 340-350

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 801 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 9.2 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ☒ Yes _____ No Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? ☒ Yes _____ No Installed? ☒ Yes _____ No

8. Fee Enclosed: \$ 325 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Perry Van Tassell 438-8165
Name Telephone No.

Rt 2 Box 2608 Paul Idaho 83347
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

1-4-92
Date

Perry Van Tassell
Signature (and title, if on behalf of a company or organization)

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Received by 161820
Date 12/18/91
Receipt # 000712

REQUEST FOR EXTENSION OF TIME
TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

RECEIVED
DEC 18 1991

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 36-07512

Name(s) of Permit Holder: Gail or Aston Van Tassell

Post Office Address: RT² Box 2608 Paul, ID 83347

Telephone No. 438-8165

Date Proof is Due: January 1, 1992

Describe what work has been completed toward the development of this water right:

(This must be filled out! If no work has been completed, show "none".)

Instead of installing a new point of diversion I have sized up the
two well of the point of diversion. We have put in over 3.5 mile of
under ground main-line in which includes connecting the two well together.
See attached letter!

Costing \$216,000 we have
spent on project so far!

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

The Swans Falls litigation was the main reason. After it was
resolved we have earnestly be putting in parts of the project each
year and plan to do so until completed.

Permit holder(s) request an extension to July 1, 1995.
(1 yr. minimum)

Aston Van Tassell
(Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be DENIED pursuant to Section 42-204, Idaho Code, which states that only one extension of time can be granted based on due diligence.

RECEIVED
JAN 22 1992

Signed this 30TH day of December, 19 91

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Received by D.K.
Date 12-4-89
Receipt # CO13150

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
of beneficial use for a water right permit

RECEIVED
NOV 30 1989

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the Department of Water Resources on 42-204, Idaho Code.

Permit No. 36-07512

Name(s) of Permit Holder: Gail or Ashton Van Tassel

Post Office Address: Rt 2 Box 2608 Paul Idaho 83347

Telephone No. 208 438-8165

Date Proof is Due: January 1, 1990

Describe what work has been completed toward the development of this water right: We have just
(This must be filled out! If no work has been completed, show "none".)

Finished sizing up the pump which we just found out we
could do this summer from Tom Lake from the department of water resources.
We previously had put moraine in the ground for a certain amount
of the project But could not continue any further Costing \$ pump costs this year \$40,000
until this year because of the Swan Falls litigation! See detached paper
The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Because of the Swan Falls Litigation. The cost is too
great for us to handle in one year. And we didn't find out
from the Department of Water Resources that we could continue until this summer!

Permit holder(s) request an extension to January 1, 1995.
(1 yr. minimum)

Ashton Van Tassel
(Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

MICROFILMED

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to January 1, 1992.

Signed this 10th day of January, 1990

A. Glen Saxton
Chief, Water Allocation Bureau

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT

NO. 36-7512 IN THE NAME

OF AFTON &/OR GAIL VAN TASSELL

CONTINUATION ORDER

This matter having come before the Idaho Department of Water Resources (IDWR) as a requirement of Section 42-203D, Idaho Code, the Department Finds, Concludes and Orders as follows:

FINDINGS OF FACT

1. Section 42-203D, Idaho Code, directs IDWR to review all permits issued prior to July 1, 1985, located within the Swan Falls Trust Water Area, to determine if water was beneficially used prior to said date.

2. If water was not beneficially used until after July 1, 1985, Section 42-203D further directs IDWR to review the permit under the provisions of Section 42-203C, Idaho Code.

3. Section 42-203C requires IDWR to determine whether diversion of water under a permit issued prior to July 1, 1985, causes a significant reduction of trust water available for power production and, if there is a significant reduction, to determine whether the reduction is in the public interest.

4. Permit No. 36-7512 (permit) was issued to Afton &/or Gail Van Tassell (permit holder) authorizing the diversion of 9.20 cfs of groundwater for irrigation of 801' acres.

5. IDWR records show that 740' acres and 100' of water right to be irrigated under Permit No. 36-7512, are irrigated with other water rights perfected prior to July 1, 1985.

RECORDED

SEP 19 1985

6. Water diverted and used on or after July 1, 1985 for the irrigation of land under the terms of this permit is trust water.

7. The development and use of groundwater authorized under this permit does not cause a significant reduction of trust water.

CONCLUSIONS OF LAW

1. The water authorized for diversion under Permit No. 36-7512 is trust water.

2. The use of water under the permit satisfies the provisions of Sections 42-203C and 42-203D, Idaho Code.

3. An order continuing the permit shall be issued.

ORDER

IT IS HEREBY ORDERED that Permit No. 36-7512 is valid and may CONTINUE as provided in Section 42-203D, Idaho Code, subject to the following additional conditions and limitations:

1. Proof of construction of works and application of water to beneficial use shall be submitted to IDWR on or before January 1, 1990.

2. The use of trust water authorized by this right is subject to review 20 years after the date of this order to determine availability of trust water and to reevaluate the public interest.

3. Diversion and use of trust water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.

4. The Director retains jurisdiction of this right to change, add or remove any requirement as determined to be appropriate.

5. All conditions of approval contained on the permit are incorporated into and made a part of this order.

Dated this 31st day of August, 1989.

L. Glen Saxton

L. GLEN SAXTON, Chief
Water Allocation Bureau

For Office Use Only
Fee Received 15.00
Date 1-3-85
Receipt # 35945

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permit

RECEIVED
DEC 31 1984

Department of Water Resources

Afton Van Tassell

(Name)

of Route #2, Box 2608, Paul,

(Address)

State of Idaho, 83347, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of the State of Idaho No. 36-7512.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before January 1, 19 85.

That he has heretofore performed the following work described under said permit: Two wells drilled (per application for amendment approved 6-15-1981). Water is supplemental for existing licenses. *Installed a mainline and sprinkler irrigation and presently irrigating at least 100 acres.

(This must be filled out! If no work has been completed put none.)

*Per conversation with Afton Van Tassell - 1/10/85 rf Costing \$ *25,000

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: Litigation with Idaho Power Co./Swan Falls has precluded development. Additionally, my husband, Gail Van Tassell, died on June 24, 1984, and prior to his death he was primarily responsible for the development.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to January 1, 19 90.
(1 yr. minimum, 5 yrs. maximum)

NOTE

AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME.

Afton Van Tassell
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the proof of beneficial use is extended to January 1, 1990.

Signed this 11th day of January, 19 85.

L. Glen Saxton
Chief, Operations Bureau

03-11-1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Gail &/or Afton Van Tassellph. 438-8165of (address) Rt.2, Box 152, Paul, Idaho, 83347

, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 36-7512, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE ^(existing) ¼ SE ¼, Section 28, Township 7S, Range 21E, B.M.,
County of Lincoln. Other points of diversion: NE ^(existing) ¼ NW ¼ Sec. 33, T7S, R21E, B.M.
(proposed)
NE ¼ SE ¼ or SE ¼ SE ¼ Sec. 29, T7S, R21E, B.M.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 9.2 for Irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

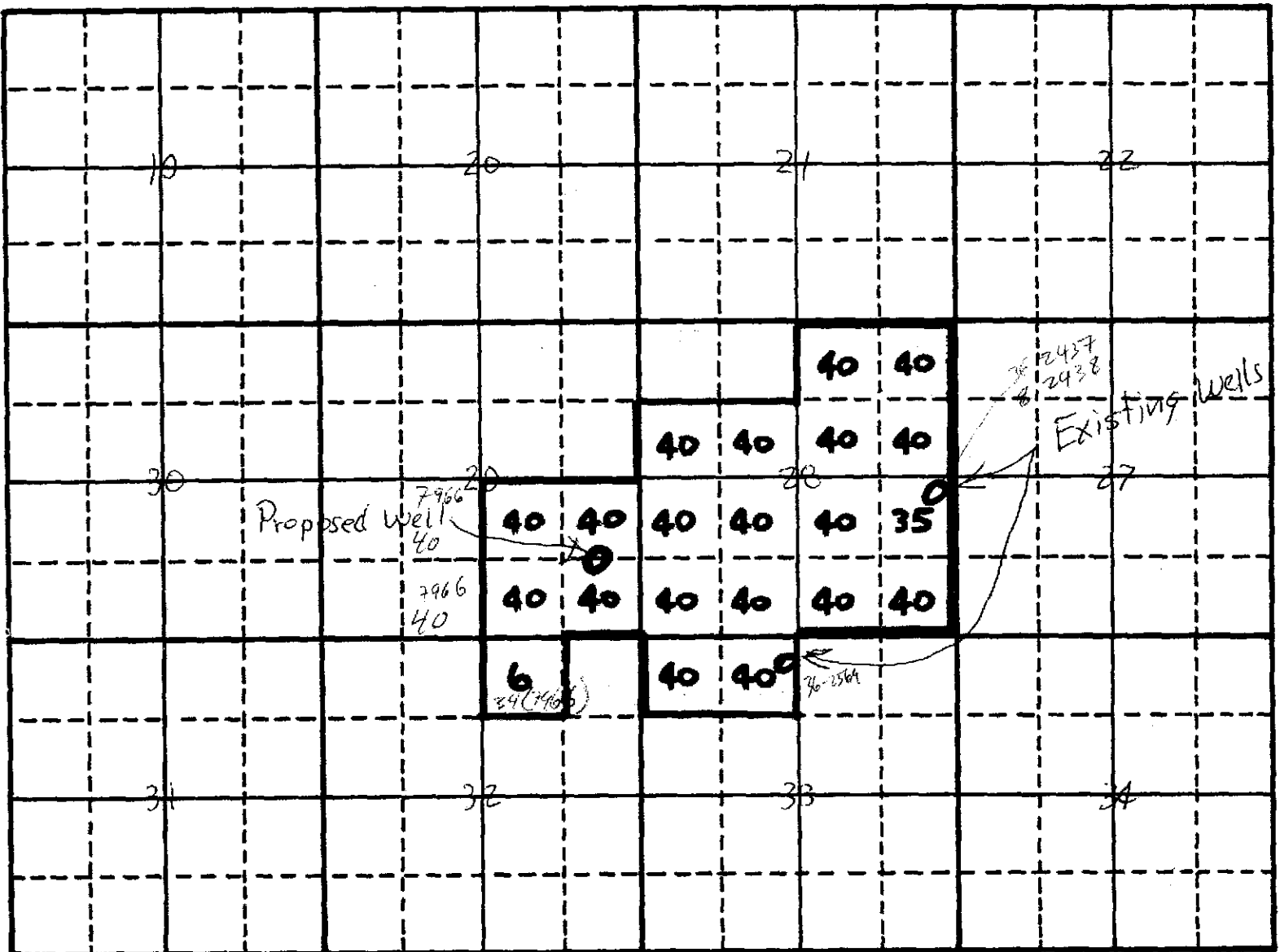
TWP	RGE	SEC	NE ¼				NW ¼				SW ¼				SE ¼				TOTALS
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7S	21E	28	40	40	40	40			40	40	40	40	40	40	35	40	40	40	555
		29													40	40	40	40	160
		32		6															6
		33					40	40											80

Total number of acres to be irrigated = 801

4. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or the place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____
- _____
- _____

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Twin Falls, Idz., this 23 day of Feb., 19 81.

Paul Van Gassell
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by [Signature] Fee = \$20.00
Publication prepared by M. Hill Date 3/2/81 Published in Lincoln Co. Journal
Publication dates 3/12/3/19/81

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON Chief, Operations Bureau of the Department of Water Resources hereby

APPROVE the above referenced Amendment for Permit No. 36-7512.

Witness my hand this 15th day of June, 19 81.

L. Glen Saxton
Chief, Operations Bureau

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF EXTENDING THE PROOF DUE
DATE IN CONNECTION WITH PERMIT NO. 36-7512
IN THE NAME OF GAIL &/OR AFTON VAN TASSELL

ORDER

WHEREAS, on November 19, 1974, Gail and Afton Van Tassell applied to the Department of Water Resources for a permit to appropriate 9.20 cubic feet per second of water from a groundwater source to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, and SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, Twp. 7S, Rge. 21E B.M., Lincoln County to be used for irrigation purposes; and,

WHEREAS, on January 9, 1975, the Department approved said application and issued Permit No. 36-7512 with the condition that proof of construction of works and application of water to beneficial use be submitted on or before January 1, 1980; and,

WHEREAS, on December 17, 1979, the Department received a request for an extension of time; and,

WHEREAS, it appears that the under the circumstances, the permit holders have proceeded with reasonable diligence had have given good cause for delay;

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit proof of beneficial use of water is extended to January 1, 1985.

Dated this 19th day of December, 1979.

L. Glen Saxton

L. GLEN SAXTON

Chief, Operations Bureau

RECEIVED

Dec 13, 1979

Department of Water Resources

ok to extend
3/4 p

Dear Sir,

under section 42-204 Idaho code amended, I am applying for an extension of time for my water permit no. 36-7512.

Cause for extension is that I cannot complete my project because of the lawsuit involving Idaho power. They will not provide me power to pump any more water until the case is settled.

Thank you for your consideration.
my present address is

Gail Van Tassel

Rt. 2 Box 152

Paul Idaho 83347

RECEIVED

DEC 17 1979

Department of Water Resources

RECEIVED

Harlan Tassell.
Rt. 2 Box 152
Paw. Idaho 83347



Idaho Department of Water Resources
Statehouse
Boise, Idaho

83720



BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. **36-7512**

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

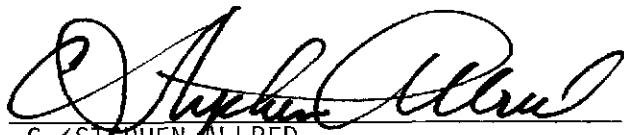
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

RECORDED

Identification No. _____

Application No. 36-7512

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Gail &/or Afton Van Tassell Phone: _____
post office address Box 243, Kamas, Utah
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28 Township 7S
Range 21E B.M. Lincoln County; additional points of diversion if any: _____
SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, T 7S, R 21E, B.M.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 9.2 cfs for irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 9.2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, gravity and sprinkler system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 20 inches; proposed depth of well is 450 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	21E	28	20	40	40	40	40	40	40	40	40	40	40	40	35	40	40	40	615
		29													35	32	34	40	106
		33					40	40											80

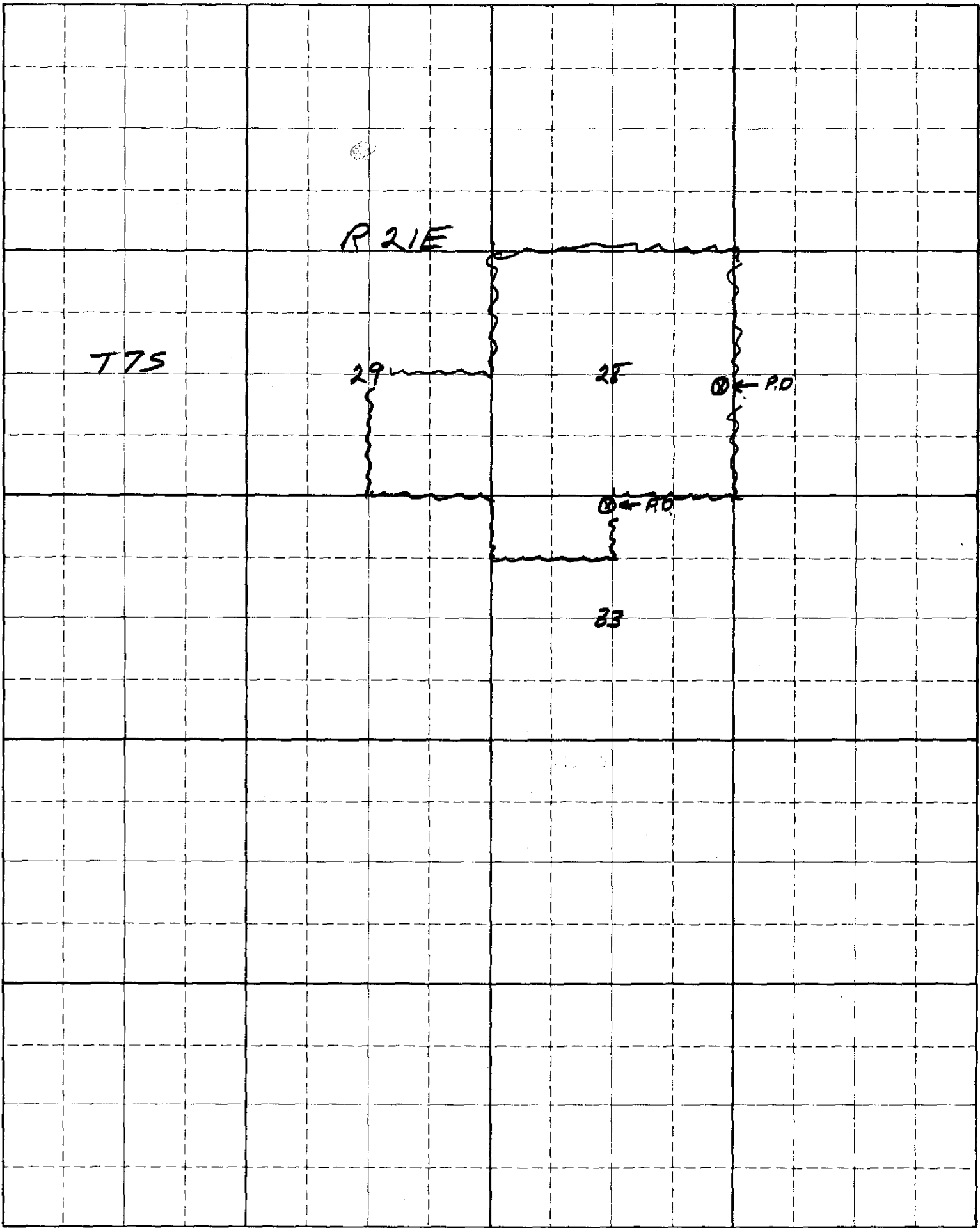
Total number of acres to be irrigated 801

c. Describe any other water rights used for the same purposes as described above. License No.'s 36-2437, 36-2438, 36-2569. Total of 6.82 cfs.

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant, Neighbor
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N¹/₂ NW¹/₄, Sec. 28, owned by another party. Expect to purchase in very near future.

10. Remarks This water is supplemental for existing licenses plus appropriation for new acreage not covered under existing licenses.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul Van Tassel
(Applicant)

Proposed Priority 11-19-1974

m/s Received by KOT Date 11-19-74 Time 4:00 PM
Preliminary check by MB Fee \$ 115-00 # 14656
Received by CC Date 11-19-74
Publication prepared by CC Date 11-20-74
Published in Lincoln County Journal
Publication dates 11-27 & 12-5-74
Publication approved CC Date 12-31-74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by de BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7512, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 80.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 9 day of January 19 75.


Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 7, 1995

GAIL VAN TASSELL
AFTON VAN TASSELL
RT 2 BOX 2608
PAUL ID 83347

RE: WATER RIGHT NO. 36-07512

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

AUG 08 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 17, 1995

GAIL VAN TASSELL
AFTON VAN TASSELL
RT 2 BOX 2608
PAUL ID 83347

RE: WATER RIGHT NOS. 36-07512 AND 36-07966

Dear Water Right Holder(s):

The above licensed water rights are in the process of being licensed. However, before licenses can be issued, your permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed Applications for Amendment contain information that will be included on the licenses when they are issued. The amendments reflect a change in the place of use descriptions. It is more accurate to reflect the acres covered under the above referenced water rights as part of a larger system. The licenses will list all of the acres irrigated from the two wells, but will be limited to the number of acres the examiner found pertinent to these rights within the places of use. Please review carefully and if you concur, sign the amendments and return with the \$50.00 (each) filing fee within 14 days.

The last page of the Application for Amendment forms contain a list of CONDITIONS/REMARKS proposed for the licenses when they are issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley Walter Keen
Water Rights Supervisor

SWK:rl

Enclosure

RECEIVED
AUG 08 1995

WR0749NP
No. L36-07512

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/18/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GAIL VAN TASSELL	11/25/1974	IRRIGATION	04-01 10-31	9.200 CFS	3204.00 AFA
C	AFTON VAN TASSELL RT 2 BOX 2608 PAUL ID 83347 (208) 438-8165					
TOTAL DIVERSION:					9.200 CFS	3204.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 16.390 CFS

Point(s) of Diversion: T07S R21E S28 NESE LINCOLN County
S33 NENW LINCOLN County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE									
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: SUM				
07S	21E	28	:	19		40		40		39	:			40		40	:	40		40		40	:	24	34	37	32	: 505.0	
07S	21E	29	:								:							:	33				33	:	33	33	40	40	: 212.0
07S	21E	32	:			40					:							:						:					: 40.0
07S	21E	33	:								:	40		40				:						:					: 80.0
																								TOTAL ACRES	837.0				

Pou County: LINCOLN

Other Rights: LIC. 36-2437, 36-2438, 36-2569. TOTAL OF 6.82CFS.

Other Water Rights with Same Point(s) of Diversion and Source:
36-02437 36-02438 36-02569 36-07502 36-07512 36-07966 L36-07966

Other Water Rights Listing Overlapping Place(s) of use:
36-02437 36-02438 36-02569 36-07010 36-07512 36-07966 L36-07966

Conditions of Approval:

- R55 - This right is for the use of trust water and is subject to review
- 20 years after the issuance of the permit to determine
- availability of water and to re-evaluate the public interest.
- R56 - Diversion and use of water under this right is subject to an
- annual use fee if rules are subsequently promulgated which
- provide for the submittal of the fee.
- R57 - The Director retains jurisdiction of the right issued to
- change, add or remove any requirement as determined to be
- appropriate.

Remarks: The following rights are also diverted through the point(s) of
diversion described above: 36-02437, 36-02438, 36-02569 and
36-07966.

WR0749NP
No. L36-07512

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/18/95
PAGE: 2

=====

Remarks: This right is limited to the irrigation of 801 acres within the place of use described above in a single irrigation season.
Use of this right with the rights listed below is limited to a total combined annual diversion volume of 3348 af, and to the irrigation of a combined total of 837 acres in a single irrigation season. The combined rights include: 36-02437, 36-02438, 36-02569 and 36-07966.
This right when combined with the rights listed below and all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above. The combined rights include: 36-02437, 36-02438, 36-02569 and 36-07966.

Dates: App. Received: 11/19/1974 Priority Date: 11/25/1974 (Priority Date Advanced.)
Proof Due Date: 01/01/1992 Proof Made Date: 01/07/1992 (Proof Received Late.)
Exam Made Date: 07/06/1994 Exam Sent to S.O.: 06/01/1995
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 12/18/1991 User-ID: VAULT Subject: Extension of Time Received
Extension of Time Received

Date: 01/06/1992 User-ID: VAULT Subject: Lapse Notice Sent
Lapse Notice Sent

Date: 01/07/1992 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Audit: 07/03/95 BCHAPMAN 07/05/95 BCHAPMAN 07/14/95 BCHAPMAN 07/14/95 BCHAPMAN
07/17/95 BCHAPMAN

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE								NW								SW								SE								SUM		
		NE		NW		SW		SE		NE		NW		SW		SE		NE		NW		SW		SE		NE		NW		SW		SE				
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac			
L3607512	T07S R21E S28	GROUNDWATER																																		
	:	19		40		40		39	:					40		40	:	40		40		40		40	:	24		34		37		32	:	505		
3602437	GROUNDWATE	:							:					30		15	:	20		15		35		35	:								:	150		
*3602437	GROUNDWATE	:							:					12		02	:	30		18		40		40	:								:	142		
A3602437	GROUNDWATE	:							:					30		15	:	20				35		35	:				15				:	150		
3602438	GROUNDWATE	:		20		35		25	:	20							:								:	25		25		35		30	:	215		
*3602438	GROUNDWATE	:		15		18		15	:	19						02	:								:	23		29		33		37	:	191		
A3602438	GROUNDWATE	:		20		35		25	:	20							:								:	25		25		35		30	:	215		
3607512	GROUNDWATE	:		40		40		40	:	40				40		40	:	40		40		40		40	:	35		40		40		40	:	555		
3607965	GROUNDWATE	:							:			40		40			:								:									:	80	
*3607965	GROUNDWATE	:							:			36		23			:								:									:	59	
A3607965	GROUNDWATE	:							:			40		40			:								:									:	80	
L3607966	GROUNDWATE	:		19		40		40	:	39				40		40	:	40		40		40		40	:	24		34		37		32	:	505		
L3607512	T07S R21E S29	GROUNDWATER																																		
	:								:								:	33							:	33		33		40		40	:	212		
3602569	GROUNDWATE	:							:								:								:				25		20			:	45	
*3602569	GROUNDWATE	:							:								:								:				25		20			:	45	
A3602569	GROUNDWATE	:							:								:								:				25		20			:	45	
3607010	GROUNDWATE	:							:								:								:							38			:	38
3607512	GROUNDWATE	:							:								:								:	40		40		40		40	:	160		
3607966	GROUNDWATE	:							:								:	40						40	:									:	80	
L3607966	GROUNDWATE	:							:								:	33						33	:	33		33		40		40	:	212		
A3610185	GROUNDWATE	:							:								:								:							38			:	38
L3607512	T07S R21E S32	GROUNDWATER																																		
	:			40					:								:								:									:	40	
3607010	GROUNDWATE	:		36				15	:								:								:									:	51	
*3607010	GROUNDWATE	:		38				32	:								:								:									:	70	
A3607010	GROUNDWATE	:		40				40	:								:								:									:	80	
A3607784	GROUNDWATE	:		38				32	:								:								:									:	70	
3607784B	GROUNDWATE	:		38				32	:								:								:									:	70	
*3607784B	GROUNDWATE	:		38				32	:								:								:									:	70	
3607966	GROUNDWATE	:				34			:								:								:									:	34	
L3607966	GROUNDWATE	:				40			:								:								:									:	40	
L3607512	T07S R21E S33	GROUNDWATER																																		
	:								:	40		40					:								:									:	80	
3602437	GROUNDWATE	:							:	10		15					:								:									:	25	
*3602437	GROUNDWATE	:							:	17		16					:								:									:	33	
A3602437	GROUNDWATE	:							:	10		15					:								:									:	25	
3607010	GROUNDWATE	:		40		40		40	:	40				31		40	:								:									:	231	
*3607010	GROUNDWATE	:		40		40		40	:	40				35		40	:								:									:	235	

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '**' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE								NW								SW								SE								SUM
		NE		NW		SW		SE		NE		NW		SW		SE		NE		NW		SW		SE										
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac									
A3607010	GROUNDWATE :	40		40		40		40						35		40											235							
3607512	GROUNDWATE :									40		40															80							
A3607784	GROUNDWATE :	40		40		40		40																			160							
3607784B	GROUNDWATE :	40		40		40		40																			160							
*3607784B	GROUNDWATE :	40		40		40		40						35		40											235							
L3607966	GROUNDWATE :									40		40															80							
3607978C	GROUNDWATE :																40		40		40		40		40		320							

LICENSE REVIEW CHECKLIST



PERMIT NO. 36-07512

DATE 7-3-95/7-5/95

NAME	<u>Change OK</u>	<u>Or Address Change?</u>
PRIORITY DATE	<u>1974 PRIORITY</u>	Advance? <u>YES</u> Advanced to: <u>11-25-74</u> Order to reinstate needed? <u>DONE</u> Incorrect fee for rate recommended? _____
SOURCE	<u>Changes or just clarification of originally intended source?</u>	Notice of Intent to Void necessary? _____
POINT OF DIV	<u>Amendment needed? Delete sec 29 p/d's</u>	Overlaps? <u>36-02569 @ .90 36-02438 @ 2.95</u> <u>36-02437 @ 2.95 36-07946</u>
PLACE OF USE	<u>Amendment needed? BECAUSE OF PPU RECOMMENDATION</u>	Overlaps? <u>SAME AS ABOVE</u>
DIV RATE	<u>Permit/fee limits: 9.2 CFS</u>	Meas Q = <u>16.39</u> Theo Q = <u>15.48</u> Recommend: <u>9.2</u> <u>301 X .02 = 1.02 CFS</u> <u>TOTAL SYSTEM = 837 acres 16.39/837 = .019 per/acre</u>
CAPACITY = 16.39		Combined rates exceed capacity <u>(NO)</u>
Other Rights = 6.80		Volume Limit: _____ Season: <u>4/4 (41 to 10-31)</u>
AVAILABLE = 9.59		Calculations: <u>301 X 4 = 3204 gpm</u> <u>337 X 4 = 3348</u>
ANNUAL VOLUME	<u>MAX allowable = 3348</u>	Flow limit: <u>9.2 cfs x 2/4 x 1.9835 = 3405</u>
	<u>Others total = 11044</u>	Combined volumes exceed capacity/allowable <u>(YES)</u>
	<u>AVAILABLE = 1704</u>	
USES	<u>Change in Nature of Use or additional uses?</u>	Amendment necessary? _____
ADDITIONAL INFO	Supplemental Groundwater <u>NO</u>	PPU Scenario <u>YES</u>
	Irr/Dom Combination <u>NO</u>	Shared G/W System <u>YES</u>
NEW REMARKS	<u>NO Multiple p/d(s) in 1/4 1/4?</u>	<u>YES Other (W36 (4) (3) W33 (edit - 837 acres) W27 (301 acres)</u> <u>(4) W34 (edit)</u>
NEW CONDITIONS	<u>Watermaster control - District</u>	<u>Measuring/Locking Devices</u>
	<u>Irrigation Overlap</u>	<u>Other R55-56-57 (TRUST)</u>
	<u>Water Quality</u>	<u>Heat/Cool/Fish verified</u>
COMMENTS:	<u>REDUCE RATE ; "PPU" RECOMMENDATION</u> <u>AND ACRES</u>	

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	Adjustment Memo Needed
<u>Irrigation</u>	<u>9.2</u>	<u>3204</u>	<u>NO</u>	<u>YES</u>
			LICENSE	<u>spail</u>
			1ST AMEND LETTER	<u>P41 + P38</u>
			2ND AMEND LETTER	<u>P47</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUN 02 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 36-07512

1. Owner: Gail &/or Afton Van Tassell

Phone No. 438-8165

Current Address: Rt. 2 Box 2608 Paul, ID 83347

2. Accompanied by: Perry Van Tassell

EXAM DATE: 7-6-94

Address: Same

Phone No. Same

Relationship to Permit Holder: Son

3. Source: Groundwater

tributary to None

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 36-7010, 36-2569, 36-2438, 36-2437

2. Other water rights with the same point of diversion: All of the above.

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SE	28	7S	21E	Lincoln	USGS Topo Map
			NE	NW	33	7S	21E	Lincoln	USGS Topo Map

2. Place(s) of Use:

Indicate Method of Determination ASLS Aerial Map

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
7S	21E	28	19	40	40	39			40	40	40	40	40	40	24	34	37	32	505
		29													33	33	40	40	146
		32		6															6
		33					40	40											80

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* See attached adjustment explanation memo. 88

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.

See Attached System
Diagram.

Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
See	Pumping Plant Data Sheet				

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Pressure measurements were taken on several sprinkler heads to determine the flow rate.

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E. NARRATIVE/REMARKS/COMMENTS

The following water rights overlap this water right for the place of use and also at the points of diversion: 36-7010, 36-2569, 36-2438, 36-2437.

When this water right is combined with all other water rights for the same land, the flow rate cannot exceed .02 cfs per acre and 4 ac-ft per annum per acre.

The system consists of two groundwater pump stations. Each pump station has one main lifting pump and two booster pumps. The mainline system connects the two pumps together and supplies water to the three pivots and several handlines on the farm.

Have conditions of permit approval been met? ☒ yes ☐ no

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F. FLOW CALCULATIONS

Measured Method:

☒ Additional Computation Sheets Attached

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

* $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 264 (4.0) = 1056 \text{ afa}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 7.4 (215) 1.9835 = 3155.25 \text{ afa}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1056 \text{ afa}$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
* Irrigation	4-1	10-31	7.40	1056
Totals:			7.40	1056

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Alan Hansten Date 8-1-94

Reviewer _____ Date _____

* See adjustment explanation memo. BC

SEAL

AUG 08 1995

MEMORANDUM

TO: File 36-07512 / Gail Van Tassell
FROM: Brenda Chapman
DATE: July 5, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

C. DIVERSION AND DELIVERY SYSTEM

Point of Diversion and Place of Use Overlap: License 36-07010 should not be included in the overlap analysis. The 38 acres in the SESE of Section 29 licensed under 36-07010 were relinquished by Mr. Van Tassell in 1981. The SRBA court recommendation for 36-07010 (under a different owner) is for the entire rate of the license but with a different point of diversion. Mr. Van Tassell filed a claim on the 38 acres under A36-10185, which was subsequently disallowed based on the above information. See the attached copy of the database "Comments" page of the claim.

The entire place of use for the system is 837 acres. For a "permissible place of use" recommendation, all of the acres should be listed in the Place of Use, specifically to include those in the NESW and SESW of Section 29 and the NWNE of Section 32 (under 36-07966). To give the right holder the maximum latitude and rate available, the recommendation to license the permitted 801 acres within the 837 acre place of use is being made rather than the "new vs old" acres/rates scenario.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	4-01 to 10-31	9.20	3204.0

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H. RECOMMENDATIONS - continued

2. Recommended Amendments

☐ Change P.D.	☐ Add P.D.	☐ None
☐ Change P.U.	☒ Add P.U.	☐ other

With the "permissible place of use" recommendation, an amendment to the place of use is necessary.

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SD-4120-2

Idaho Department of Water Resources
Comment Inquiry

Date: 07/05/95
Time: 10:09:20

Water Right Number: 36-10185

Comment Date: 5/30/1991 User ID: CHRISTEN

Subject: CLAIM WAS BASED UPON LICENSE 36-07010.

IN 1981 VAN TASSELL RELIQUISHED
ANY RIGHTS TO THAT LICENSE FOR ACRES IN THE SE¹/₄/SE¹/₄
OF SECTION 29. THE SAME ACRES IN THIS CLAIM. ENTIRE DIVERSION
RATE FOR 36-7010 HAS BEEN CLAIMED BY THE CURRENT OWNER.
TO RECOMMEND THIS CLAIM WOULD EXPAND THE DIVERION RATE.
THE ACRES CAN BE EVENTUALLY LICENSED UNDER A CURRENT PERMIT,
36-07512.

(Enter=Continue/Exit)

(GOLD4=Prev) (GOLD5=Next)

(GOLD8=Cancel)

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R E L I N Q U I S H M E N T

TO WHOM IT MAY CONCERN:

I hereby relinquish to the State of Idaho,
all my right, title and interest in and to (~~Appropriate for Public~~
~~Use~~) to Appropriate the Public Waters of the State of Idaho,
No. LICENSE 36-7010.

Signed at Twin Falls, Idaho
this 23 day of February, 1981.

That portion being describe on my property being the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 29, T7S, R21E, B.M.

Sailor Gasell
~~Appropriate for Public Use~~
Land Owner

ATTEST:

Maureen Hill

AUG 08 1995

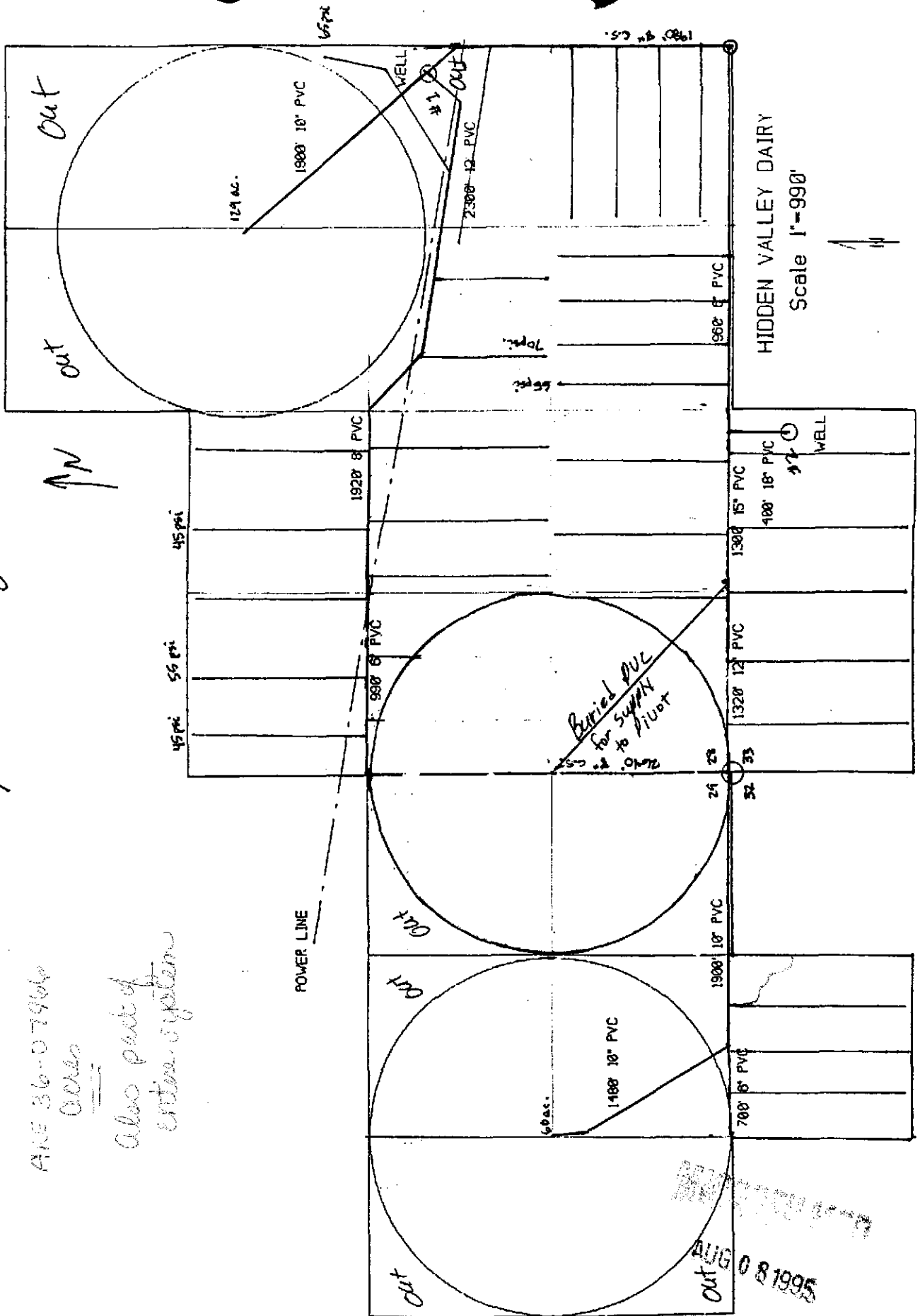
36-7512 9960-93 P&B

System Diagram

ARE 36-07966

area

Also part of
entire system



HIDDEN VALLEY DAIRY

Scale 1"=990'

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36-07512

SYSTEM ANALYSIS, DIVERSION RATE AND VOLUME CALCULATIONS

POINTS OF DIVERSION: NESE, S28, 7S, 21E
 NENW, S33, 7S, 21E

OVERLAP ANALYSIS: SEE ATTACHED

REQUESTED FLOW RATE: 9.2 CFS
 MEASURED FLOW RATE: 16.39 CFS
 THEORETICAL FLOW RATE: 15.48 CFS

CALCULATIONS:

WATER RIGHT	FLOW RATE	ACRES IRRIGATED	FLOW/ACRE
CURRENT	16.39	837	0.020 CFS/ACRE
36-07010	3.79	320	0.012 CFS/ACRE
36-2569	0.92	45.8	0.020 CFS/ACRE
36-2438	2.95	215	0.014 CFS/ACRE
36-2437	2.95	175	0.017 CFS/ACRE

WHEN CURRENT RATE EXCEEDS OLD RATE, OLD ACRES ARE BROUGHT
 UP TO THE CURRENT RATE AND NEW ACRES RECEIVE THE NEW RATE.

DIVERSION RATE CALCULATIONS:

WATER RIGHT	ACRES	TYPE (OLD/NEW)	SECTION	FLOWRATE CFS/ACRE	FLOWRATE CFS
CURRENT RATE				0.020	
36-02569	28	NEW	29	0.020	0.56
36-02438	50	NEW	28	0.020	1
	215	OLD	28	0.006	1.29
36-2437	90	NEW	28	0.020	1.8
	150	OLD	28	0.003	0.45
	55	NEW	33	0.020	1.1
	25	OLD	33	0.003	0.075
36-7010	2	NEW	29	0.020	0.04
	38	OLD	29	0.008	0.304
36-07512	33	new	29	0.02	0.66
	6		33	0.02	0.12

7.399 cfs

VOLUME ALLOCATION:

WATER RIGHT	ACRES	VOLUME (AFA)
36-7010	38	152
36-2569	45.8	183.2
36-2438	215	860.00
36-2437	175	700.00
36-7512	264	1056.00

737.8

2951.2 afa

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36 7512

①

.92 cfs
 4-3-63 priority
 .02 cfs/acre

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
PERMIT	36-256	7S	21E	29															25	20	45	
FOUND	7512																		33	40	73	
OVERLAP																						
NEW ACRES																			8	20	28	New acres

2.95 cfs
0.014 cfs/acre
7-29-60 priority

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
PERMIT	36-2438	7S	21E	28	20	35	25	20									25	25	35	30	215	
FOUND	7512			28	19	40	40	39									24	39	37	32	265	
OVERLAP					-1	5	+15	+19									-1	+9	+2	7	50	new acres
DIFFERENCE																						

2.95 cfs
7-6-60 priority

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
PERMIT	36-2437	7S	21E	28							30	15	20	15	35	35					150	
FOUND	7512										40	40	40	40	40	40					240	
OVERLAP																						
DIFFERENCE											10	25	20	25	5	5					90	New acres

2.95 cfs
7-6-60 priority

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
PERMIT	36-2437	7S	21E	33					10	15											25	
FOUND	7512								40	40											80	
OVERLAP																						
DIFFERENCE									30	25											55	New acres

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36-2512

(2)

3,790.8
0.0118/acre
9-28-67
Priority

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
PERMIT	36-7010	75	21E	29																38	38	
FOUND																				40	40	
OVERLAP																						
NEW ACRES																				2	2	New acres

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
~~FOUND~~ FOUND	36-7512			29																33	33	New acres
~~FOUND~~ FOUND	36-7512			32	6																6	New acres
OVERLAP																						
DIFFERENCE																						~~No New Acres~~

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
PERMIT	36-740			33	40	40	40	40			31	40									231	
FOUND	7512								40	40												
OVERLAP																						
DIFFERENCE																						No New Acres

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
PERMIT																						
FOUND																						
OVERLAP																						
DIFFERENCE																						

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36-02512

$$Q = \frac{8.8 (\text{Hp}) \cdot 7}{\text{Lift} + (\text{Press}) \times 2.31}$$

Theoretical flows:

#1 North Pump Station:

$$Q = \frac{8.8 (550 \text{ Hp}) \cdot 7}{340 + 65 (2.31)}$$

$$Q = 6.91 \text{ cfs or } 3102.2 \text{ gpm}$$

#2 South Pump Station:

$$Q = \frac{8.8 (650) \cdot 7}{340 + 55 (2.31)}$$

$$Q = 8.57 \text{ cfs or } 3847.5 \text{ gpm}$$

Measured Flows: 3 pivots @ 950 gpm = 2850 gpm

#1 North Pump station: 3 pivots + 83 sprinklers @ 60 psi (9/64")

$$2850 + 83 (4.5) = 3224 \text{ gpm}$$

$$= 7.18 \text{ cfs}$$

#2 South Pump station: 3 pivots + 307 sprinklers (9/64") @ 50 psi

$$2850 + 307 (4.18) = 4133 \text{ gpm}$$

$$= 9.21 \text{ cfs}$$

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Input Summary.

Corner arm Y/N N

Distance to LRDU	1315	LRDU motor RPM	29
Tire code	HFL	Overhang length	27
End gun throw	100	Gallons / minute	950.

02/09/90

14:13:46

P E R C E N T A G E T I M E R S E T T I N G

Customer HIDDEN VALLEY DAIRY FARM

RT 2 BOX 2608 PAUL, IDAHO 83347

Analyst DENNIS ORTON

Dealer SPRINKLER SHOP VALLEY IRR.

System ID MODEL 6000 8-164.4 27'OH 1342' 14.9TIRES 29RPM 950GPM

PERCENT TIMER SETTING	HOURS PER REVOLUTION	INCHES PER REVOLUTION
100.00	21.08	0.30
98.37	21.43	0.30
84.32	25.00	0.35
73.78	28.58	0.40
59.02	35.72	0.50
49.18	42.87	0.60
42.16	50.01	0.70
39.35	53.58	0.75
36.89	57.15	0.80
34.72	60.73	0.85
32.79	64.30	0.90
29.51	71.44	1.00
26.83	78.59	1.10
24.59	85.73	1.20
23.61	89.30	1.25
22.70	92.87	1.30
21.08	100.02	1.40
19.67	107.16	1.50
14.76	142.88	2.00
11.80	178.60	2.50
9.84	214.33	3.00
8.43	250.05	3.50
7.38	285.77	4.00

Because the above information is based upon variables, (end gun range, psi,gpm), that are produced by the customer and other parties which we cannot verify, Valmont cannot guarantee the accuracy of the above conclusions. Furthermore, in this program, Valmont makes no representations or recommendations as to percentage timer settings, water application rates, and other similar farm management decisions.

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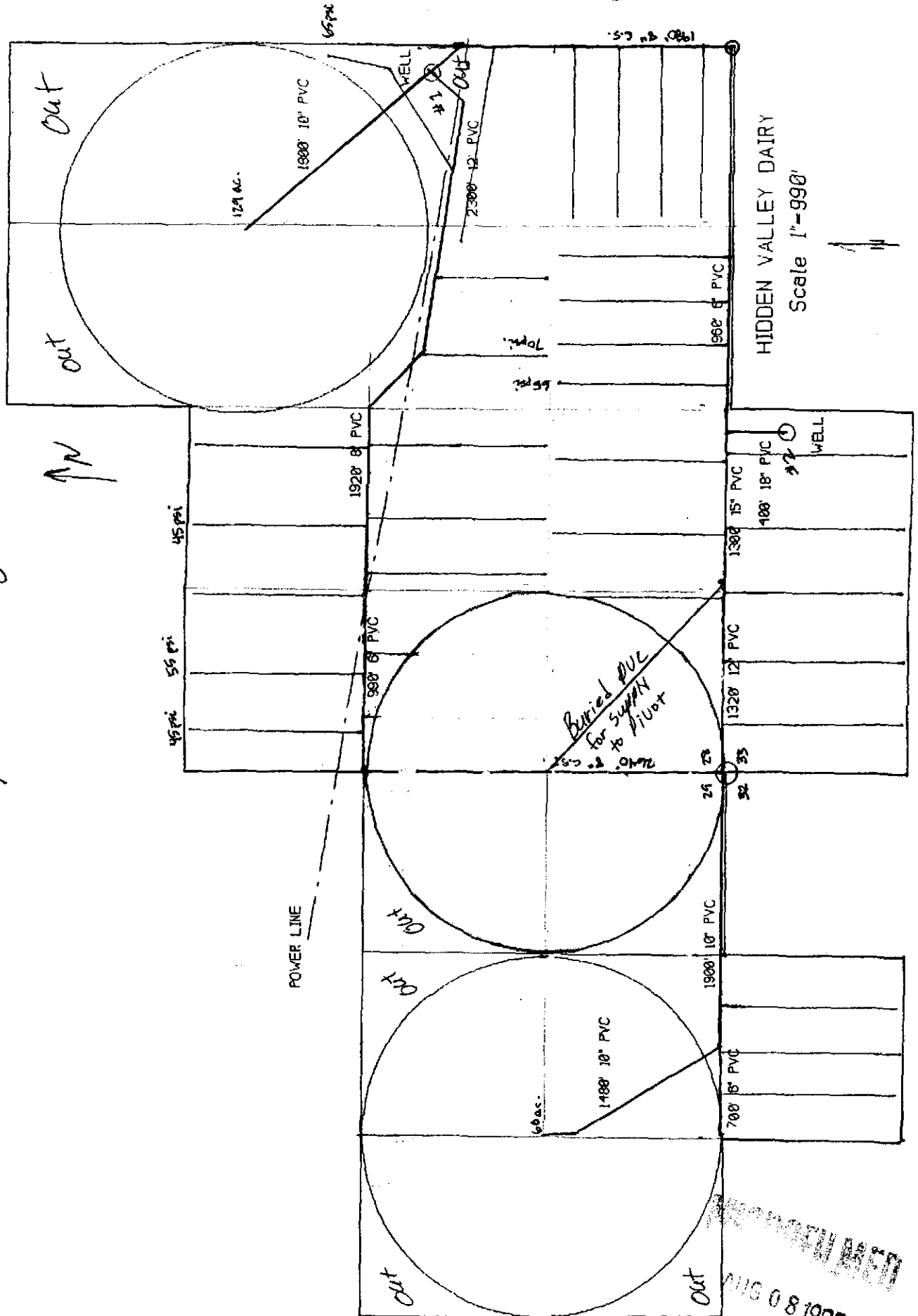
File: 36-07512

Pumping Plant Data

Well No.	Motor Make	Hp	Motor Serial #	Pump Make	Pump Serial #
#1					
Lift Pump	U.S. Motors	375	1298076	Layne	
North Booster	Allis-Chalmers	75	51-307-680	Aurora	77-6039-4
South Booster	G.E.	100	BR085024	Cornell	
#2					
Lift Pump	U.S. Motors	450	DJ7005467	Worthington	
Booster	U.S. Electric	100	9704074-146	Paco	
Booster	U.S. Electric	100	C040319-622	Cornell	74554

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36-7512 System Diagram



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AUG 08 1995

T.7S R.21E

36-7512

Well
4236

BM

4232

21

4250

4257

4300

4270

4285

4300

Bill
Reservoir

28

Well
4270

27

Well
4329

4330

Well
4312

33

34

Well
4354

LINCOLN CO
JEROME CO

LINCOLN CO
JEROME CO

Russian
Lake

Borrow
Pit

AUG 08 1995

900 NORTH

Kroll
4670

36-7812

36-7512

#2
p/p

31.33

164

13

637

20

83

16178

13

637

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16178

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36-7512



#1

P/O

Pump Station
#1



#2

P/O

Pump Station
#2

AUG 08 1995

3L-7512



#3
West Booster
Pump on
Pump Station
#2

RECEIVED

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36-7512

#4
P/u



6-07512

January 15, 1992

GAIL VAN TASSELL
AFTON VAN TASSELL
RT. 2 BOX 2608
PAUL ID 83347

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-07512

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

Enclosure

MICROFILMED
JAN 21 1992

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 36-07512

Reviewed by Klg

Date 1/8/92

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit? _____
yes Address same as permit? _____
no Proof timely received? _____ Correct Uses? _____
If not, complete calculation below.

SOURCE OF WATER

_____ Surface water source

✓ Ground water source

Before NA Drilling permit required?
7/87 _____ Copy in the file? Drilling Permit No. _____
_____ Amount paid for permit _____ Correct?
_____ Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
325 Amount Submitted
yes Correct?

MEASURING DEVICE

yes Required?
yes Installed?
NA Waiver requested?

PRIORITY CALCULATION

Date proof received 1/7/92 7
Date proof due 1/1/92 - 1
No. of days late = 6
Priority Date 11/19/74 + 323
New Priority Date 11/25/74 329

DEFICIENCIES OR ACTION ITEMS

*proof acceptable
needs an order*

JAN 21 1992

DATA ENTRY

New Address _____

Proof Made 1/7/92

1/15/92 Klg

January 6, 1992

GAIL VAN TASSELL
AFTON VAN TASSELL
RT. 2 BOX 2608
PAUL ID 83347

LAPSE NOTICE

RE: PERMIT NO. 36-07512

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated October 31, 1991. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:rf

Enclosures

CERTIFICATION OF MAILING

I hereby certify that on 1/6/92
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Kly
RECEIVED
JAN 21 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 30, 1991

Gail or Afton Van Tassell
Route 1 Box 2608
Paul, ID 83347

Re: Permit No. 36-07512

Dear Permit Holder:

Enclosed is a copy of the denied request for extension of time which you submitted to the department in connection with the above referenced permit. Section 42-204, Idaho Code, provides that the department can only grant one extension of time based on due diligence. Please note that the department has previously granted an extension of time in connection with this permit.

I suggest that you file the enclosed proof of beneficial use form for that portion of the development completed. If there has been no beneficial use of the water, I suggest you file a new application within one year of the time you actually intend to develop the water right. Since Idaho is now under a mandatory permit procedure to develop a water right, the new application will provide an additional period of time for development, although the priority date will be later in time.

If you have any questions or if we can be of any further assistance, please feel free to contact us or any of our regional offices.

Sincerely,

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enc: Proof of Beneficial Use form/instruction
Extension of Time

C: IDWR - Regional Office

RECEIVED
JAN 21 1992

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 36-7512Reviewed by LogDate 12/19/91

BASIC INFORMATION

12/18/91 Date stamp received
yes Extension received timely (not too early not too late)
yes Fee received and receipted
yes Name and signature same as permit
no Address change

BASIS FOR EXTENSION REQUEST

- _____ Has adequate work been completed to demonstrate due diligence?
_____ Has the cost incurred been adequate to demonstrate an intent to complete the project?
_____ Has the permit been involved in litigation?
a. Swan Falls _____ Dismissed from Swan Falls _____
Other _____ Identify _____
b. Is supporting documentation needed to complete the file? _____
Requested _____
c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

- _____ Is delay by a government agency?
_____ Is supporting documentation needed to complete the file? _____
Requested? _____

ACTION TAKEN

*denied - can only grant one extension
Based on due diligence - done on 12/19/91
Suggest they file proof on everything except the
100 acres not yet completed*

_____ Reinstate Date extension received _____ = _____
Proof due date _____ = _____
No. of days late _____ = _____
Priority date _____ = + _____
ADJUSTED PRIORITY DATE _____ = _____

DATE ENTRY

_____ Change proof due date _____ Address change
_____ Priority date change

We have installed one pivot and have either bought or are renting hand-lines to water some-parts of the project. We have completed all of the project except about 90 acres in section 29 under permit NO 36-07512 and 40 acres in section 29 under permit NO 36-07966. The expense to complete the rest of the project is still very high and will have to be put in in stages every year. We have survived and have gotten bidders to finish the project!

MICROFILMED

JAN 21 1992



ORDER NO _____

DATE 10-4-198

DEALER _____

PUMP ESTIMATE
AND ORDER

CUSTOMER _____

Bry Van Tassel

B5 300 HP

Route _____ Date Desired _____

PUMPING CONDITIONS

Inside Dia. of Well _____

Lift in Well 340

Capacity 3100 GPM

Depth of Well _____

Lift Above _____ lbs. 10

Speed of Pump 1760 RPM

Static Water Level _____

Column Friction .14

HP Required 356 @ 80%

Drawdown _____

Total Dynm. Head 364'

Allowable Shaft HP _____

Number	DESCRIPTION	LIST PRICE	NET PRICE
1	<u>350 HP MOTOR</u> Phase _____ Volt _____ Make _____ RPM _____ With { Ratchet <u>Devinco 300 HP</u> Without { HP STARTER { Across Line } _____ Volt _____ Make _____ Auto Start { AMP SAFETY SWITCH _____ Volt _____ Phase _____ Make _____ GEAR DRIVE _____ Ratio { With { Ratchet _____ Make _____ Without { WL _____ SPICER SHAFT _____ " Long _____ W _____ DRIVE FLANGE _____ Bore _____ Key _____ W _____ ENGINE FLANGE _____ Bore _____ Key _____ HEAD _____ " Outlet { Water Lub } Oil Lub { OILER _____ Volt Solenoid _____ "X" "DISCHARGE NIPPLE" { TOE } TBE { SETTING OF "X" _____ "X" _____ " in _____ 'Length "BOWLS _____ Type _____ Stage { Open } Ports { Bronze } Wear Rings Close { Cast Iron { { Bronze } Impellers { Oversize } Shaft Fitted _____ X _____ X _____ Cast Iron { Standard { "X" ' SUCTION { TOE } _____ Couplings TBE { " STRAINER { Bronze } { Screwed } { Basket } Galvanized } Welded } Cone }		<u>2750</u>
5	<u>14TH Impellers (Trimmed) @ 360°</u> Shop time Rig time Adaption		<u>1800</u> <u>120</u> <u>2000</u> <u>200</u>
	TOTAL		<u>6870</u>

Quoted By Ray Wicks

ENERGY CONTROL SYSTEMS
(208)438-5655
Rt 2 663 Primrose Lane
Paul, Idaho 83347

INVOICE NUMBER: 042

Date: 12-31-90

Customer No.: _____

Customer Order: _____

Sold To: Hidden Valley Dairy Ship To: _____

Rt 2 Box 2608 _____

Paul, Idaho 83347 _____

Salesman: Dennis Orton Date Shipped: 12-5-90 VIA: _____

Quantity	Description	Price	Unit	Total
-----	-----	-----	----	-----
	Survey for 3 pivots and place pivot points for mainline installation			463.00

	Total			\$463.00

- Thank You -

REPROFILMED
JAN 21 1992

Terms: _____ Approved By: _____

x

QUOTATION NUMBER: Q001

ENERGY CONTROL SYSTEMS
(208)438-5655
Rt 2 663 Primrose Lane
Paul, Idaho 83347

Date: 12-6-90

Customer No.: _____

Customer Order: _____

Sold To: Hidden Valley Dairy Ship To: _____

Rt. 2 Box 2608

Paul, Idaho 83347

Salesman: Dennis Orton Date Shipped: _____ VIA: _____

Quantity	Description	Price	Unit	Total
2460'	12" 125 # IPS PVC Pipe	5.66	ft	13923.60
2460'	Trench and Backfill	.35	ft	861.00
2460'	PVC Installation			885.00
1290'	#2 Wire Installed in PVC Pipe	1.46	ft	1883.40
1	Wire Splice			40.00
3	Thrust Blocks	50.00	ea	150.00
2	Indives	180.00	ea	360.00
1	Pivot Point Tee			260.00
1	12" Gear Operated Butterfly Valve w/ Ext.			584.00
2	3" Air and Pressure Relief Valves w/fittings	150.00	ea	300.00
	Welding Labor Estimate			250.00
	Survey			463.00

Total

\$20000.00

Note: Rockwork is extra and to be paid by customer.

Terms: 10% Down, 70% on Delivery Approved By: Verbal Order by Perry
12-6-90

Balance on Completion x



Highway 24
P.O. Box 797
RUPERT, IDAHO 83350
208-436-0436

PRICE QUOTATION AND SALES ORDER

Job No: _____

Date: 10-4-88Salesman: Dennis Orton

Phone: _____

Sold To: Hidden Valley Dairy Farm Ship To: _____

QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL
1	Valley Model 6000 1342' 8 Tower Pivot w/following:		
	8 - 164.4 x 6 5/8 Spans		
	1 - 27' Overhang		
	Run Light		
	Pivo' Flex		
	Lightning Arrestor		
	14.9 x 24 Tires		
	Valley Low Pressure Spray Heads w/Drops & Pressure Regulators		
	Double 85 End Gun		
	w/2 HP End Gun Booster Pump & End Gun Shut Off & Stop In Slot		
	Stainless Steel Pivot Swivel		
	Motor Covers		
	Freight, Installation, Wiring, Pad & Survey	\$	35,500.00
1	30 Amp Disconnect & Wire Tie In		200.00
1	Pivot Mainline Tie In		200.00
1	6" Electric Pivot Valve		70.00
	Total	\$	36,650.00
	Optional Sprinkler Packages:		
	1/3 Offset Drops & Behind Towers	+ 1600	
	1/4 Double Offset Drops, 1/4 Offset Drops, Behind Towers	+ 3000	3,000.00
	5 HP End Gun Booster Pump w/Nelson SR100 End Gun	+ 536	536.00
	Total	\$	40,186.00
	Total P-283		~~53,615.00~~ 59,016
	Grand Total	\$	~~40,186.00~~ 99,822.60

TERMS: 20% down 70% upon delivery 10% balance upon completion - unless otherwise specified.

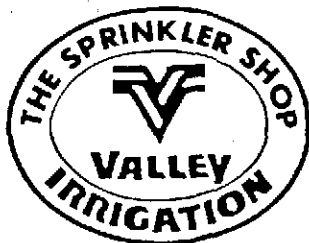
Balance due 10th of the month following date of invoice. A FINANCE CHARGE of 1 1/4% PER MONTH which is an ANNUAL PERCENTAGE RATE of 21% will be charged to all past due accounts. All Past Due accounts will be cash in advance.

ALL USED EQUIPMENT SOLD AS IS UNLESS OTHERWISE SPECIFIED

ROCK CLAUSE

"If during the process of excavation in performing the installation work described, Seller encounters rock or rock formations of any kind, which, in Seller's sole opinion, must be or should be removed to complete the installation, and Seller determines, in its sole discretion, that Seller has not the tools, equipment or expertise to remove the same, Seller will promptly give notice of such determination to Purchaser. Purchaser shall then arrange for removal of such rock or rock formation to Seller's specifications at the sole effort and expense of Purchaser. Further, if Seller should elect to remove such rock, though not obligated to do so, the expense for such removal shall be the responsibility of Purchaser. Seller will be entitled to additional compensation from Purchaser for materials, equipment and labor to be billed to Purchaser at the usual and customary billing rate or charge in addition to any other compensation stated in this agreement. In any event, any delay in rock removal shall be the responsibility and liability of Purchaser solely."

Comments: 10% Down 80% of Materials at Delivery Balance on Completion Purchaser: Valley Dairy Farm 1132m 1132m 1132m



Highway 24
P.O. Box 797
RUPERT, IDAHO 83350
208-436-0436

PRICE QUOTATION AND SALES ORDER

Job No: _____

Date: 10-4-88Salesman: Dennis Orton

Phone: _____

Sold To: Hidden Valley Dairy Farm Ship To: _____

QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL
1800'	10" 100# PIP PVC Pipe	3.81	6858.00
1800'	#2 Wire Installed in PVC Pipe	1.41	2538.00
1800'	Trench & Backfill	.30	540.00
1800'	PVC Installation	.25	450.00
2	10" Outdies	150.00	300.00
2	3" Air & Pressure Relief Valves	110.00	220.00
2	Thrust Blocks	50.00	100.00
	Total Mainline & Wire to Pivot		\$11,006.00
	Pump Tie In: Pad & Materials		400.00
	Welding Labor		350.00
1	8" GO Butterfly Valve		291.00
1	8" Check Valve		106.00
1	100 HP Cornell 6 H Booster Pump		
	1800 GPM @ 185 TDH		5710.00
1	#4 Panel w/IA, SC, PE, HP Kill		1209.00
	Wiring		812.00
1	10" GO BF Valve		380.00
2	10" Check Valves	145.00	290.00
	Pump Tie In: Pad & Materials		500.00
	Welding Labor		350.00
	Total Pump T		\$ 10,398.00
	Total		\$ 21,404.00
	Less 100' Pipe & Wire		- 577.00
			20827.00

TERMS: 20% down 70% upon delivery 10% balance upon completion - unless otherwise specified.

Balance due 10th of the month following date of invoice. A FINANCE CHARGE of 1 1/4% PER MONTH which is an ANNUAL PERCENTAGE RATE of 21% will be charged to all past due accounts. All Past Due accounts will be cash in advance.

ALL USED EQUIPMENT SOLD AS IS UNLESS OTHERWISE SPECIFIED

ROCK CLAUSE

"If during the process of excavation in performing the installation work described, Seller encounters rock or rock formations of any kind, which, in Seller's sole opinion, must be or should be removed to complete the installation, and Seller determines, in its sole discretion, that Seller has not the tools, equipment or expertise to remove the same, Seller will promptly give notice of such determination to Purchaser. Purchaser shall then arrange for removal of such rock or rock formation to Seller's specifications at the sole effort and expense of Purchaser. Further, if Seller should elect to remove such rock, though not obligated to do so, the expense for such removal shall be the responsibility of Purchaser. Seller will be entitled to additional compensation from Purchaser for materials, equipment and labor to be billed to Purchaser at the usual and customary billing rate or charge in addition to any other compensation stated in this agreement. In any event, any delay in rock removal shall be the responsibility and liability to Purchaser solely."

Comments: _____

Purchaser: Long Valley

JAN 21 1989



Highway 24
P.O. Box 797
RUPERT, IDAHO 83350
208-436-0436

PRICE QUOTATION AND SALES ORDER

Job No: _____

Date: 10-4-88Salesman: Dennis Orton

Phone: _____

Sold To: Hidden Valley Dairy Farm Ship To: _____

QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL
2100' 2260'	12" 125# PIP PVC Pipe	7.40	16724.00 <i>11,948</i>
2260' 2300'	8" 125# PIP PVC Pipe	3.35	7705.00
980'	6" 125# PIP PVC Pipe	2.04	1999.20 <i>2,244</i>
48	8" Poly Riser Assemblies w/Steel Saddle Tees	60.00	2580.00 <i>2,520</i>
20	6" " " " " " "	56.00	1120.00 <i>1,176</i>
1	6" Out Dive w/Valve Top & End Plug		140.00
1	8" 45° Elbow		85.00
1	8 x 6 Reducer		68.00
1	12 x 10 x 8 Y Tee		342.00
38	12" Poly Riser Assemblies w/Steel Saddle Tees	69.00	2622.00 <i>1,132</i>
1	12" Indive	165.00	165.00
3	3" Air & Pressure Relief Valves	110.00	330.00
5540'	Trench & Backfill	.30	1404.00 <i>1291.20</i>
5540'	Pipe Installation		1810.00 <i>1100.00</i>
4	Thrust Blocks	50.00	200.00 <i>250.00</i>
	Total		\$ 37294.20
	<i>160' less 12" & 40' less 8" Pipe</i>		<i>(11435.00)</i>
2100'	<i>#2 Wire Installed in PVC Pipe</i>	<i>1.41</i>	<i>2961.00</i>
	TOTAL		<i>38819.00</i>

TERMS: 20% down 70% upon delivery 10% balance upon completion - unless otherwise specified.

Balance due 10th of the month following date of invoice. A FINANCE CHARGE of 1 1/4% PER MONTH which is an ANNUAL PERCENTAGE RATE of 21% will be charged to all past due accounts. All Past Due accounts will be cash in advance.

ALL USED EQUIPMENT SOLD AS IS UNLESS OTHERWISE SPECIFIED

ROCK CLAUSE

"If during the process of excavation in performing the installation work described, Seller encounters rock or rock formations of any kind, which, in Seller's sole opinion, must be or should be removed to complete the installation, and Seller determines, in its sole discretion, that Seller has not the tools, equipment or expertise to remove the same, Seller will promptly give notice of such determination to Purchaser. Purchaser shall then arrange for removal of such rock or rock formation to Seller's specifications at the sole effort and expense of Purchaser. Further, if Seller should elect to remove such rock, though not obligated to do so, the expense for such removal shall be the responsibility of Purchaser. Seller will be entitled to additional compensation from Purchaser for materials, equipment and labor to be billed to Purchaser at the usual and customary billing rate of charge in addition to any other compensation stated in this agreement. In any event, any delay in rock removal shall be the responsibility and liability to Purchaser solely."

Comments: _____

Purchaser: Long, Dan, Inc.

JAN 21 1989

DESCRIPTION	QTY	AMOUNT	TOTAL
VALLEY PIVOT MODEL #6000 1307' IN LENGTH 4 SPANS 146', 4 SPANS 164'. ALL GALV 6 5/8" PIPE. 64' OVERHANG, RUNNING LIGHT, PIVOT FLEX, BOOSTER TRANSFORMER. 2 HORSEPOWER BOOSTER PUMP, HIGH SPEED MOTORS, 14.9 HIGH FLOAT TIRES, 20 PSI SPRAY PACKAGE WITH REGULATORS, NELSON SR-100 END GUN, OFF SETS. BOOM BACKS WIRED AND INSTALLED ON PAD WITH LOW PRESSURE SWITCH.	1	41644.00	41644.00
30 AMP DISCONNECT	1	137.50	137.50
30 AMP FUSE	3	3.69	11.07
#000/4 USE ALUM WIRE	3280	2.41	7904.80
#0/4 USE ALUM WIRE	3960	1.74	6890.40
2 1/2" PVC CONDUIT FOR WIRE	7240	0.34	2461.60
FREIGHT	1	869.28	869.28
STRING AND SLEEVE WIRE	7240	0.30	2172.00
WIRE DISCONNECT AND INSPECTION FEE	1	491.15	491.15
TOTAL UNDERGROUND WIRE INSTALLED			20937.80
10" PVC STARTER	1	35.50	35.50
8 X 10" CONE	1	9.40	9.40
8" ENDIVE	1	69.54	69.54
8" FLANGE	2	17.68	35.36
8" ELEC. BUTTERFLY VALVE	1	1265.00	1265.00
3/4" NUT	8	0.14	1.12
3/4 X 4 1/2" BOLT	8	1.00	8.00
3" X CLOSE NIPPLE	1	2.94	2.94
3" TRI ACTION VALVE	1	144.38	144.38
FREIGHT	1	78.56	78.56
THRUST BLOCK	1	61.56	61.56
WELDING AND INSTLATION	7.5	30.00	225.00
TOTAL PIVOT TIE IN INSTALLED			1936.36

BoD For completing Project!

RECEIVED
JAN 21 1992

6" X 125 PSI IPS GASKETED PVC	320	1.76	563.20
10" X 125 PSI IPS GASKETED PVC	3960	4.65	18414.00
15" X 125 PSI PIP GASKETED PVC	2320	9.60	22272.00
18" X 125 PSI PIP GASKETED PVC	640	14.31	9158.40
6 X 3" EPOXY SADDLE	6	34.03	204.18
10 X 3" EPOXY SADDLE	26	43.59	1133.34
15 X 3" EPOXY SADDLE	46	59.18	2722.28
3 X 30" POLY RISER	78	8.00	624.00
4 X 3" THREADED VALVE	78	14.38	1121.64
18" CROSS	1	121.96	121.96
6 X 18" CONE	1	82.18	82.18
6" PVC STARTER	2	23.09	46.18
12 X 18" CONE	1	60.95	60.95
12" PVC STARTER	1	58.26	58.26
18" PVC STARTER	1	100.03	100.03
15 X 18" CONE	1	41.19	41.19
15" PVC STARTER	1	70.44	70.44
12" EXPANSION CAP	1	25.19	25.19
6" ENDIVE	1	58.03	58.03
6" R/L FEMALE STARTER	1	5.69	5.69
6" END PLUG	1	14.83	14.83
6" RING LOCK	1	6.14	6.14
3" X CLOSE NIPPLE	1	2.94	2.94
3" TRI ACTION VALVE	1	144.38	144.38
16" WYE TEE	1	244.06	244.06
12 X 15" CONE	1	24.84	24.84
15" PVC STARTER	1	70.44	70.44
10" PVC STARTER	1	35.50	35.50
10 X 16" CONE	1	46.59	46.59
10" EXPANSION CAP	1	20.74	20.74
10" X 90 PVC ELBO	1	93.66	93.66
FREIGHT	1	358.95	358.95
THRUST BLOCK	4	61.56	246.24
TRENCH. BACKFILL, UNLOAD. STRING AND INSTALL PVC NO ROCK WORK OR BEDDING INCLUDED	7240	0.95	6878.00
WELDING AND INSTLATION	19.5	35.00	682.50

TOTAL MAINLINE INSTALLED

65752.95

SUMMARY

PAGE 1. VALLEY PIVOT INSTALLED	41644.00
PAGE 1. UNDERGROUND WIRE INSTALLED	20937.80
PAGE 1. PIVOT TIE IN INSTALLED	1936.36
PAGE 2. MAINLINE INSTALLED	65752.95
TOTAL JOB	130271.11

PUMP TIE IN TO BE QUOTED WHEN PUMP REWORK IS FINISHED

JAN 31 1992

138157
October 31, 1991

GAIL VAN TASSELL
AFTON VAN TASSELL
RT. 2 BOX 2608
PAUL ID 83347

PROOF DUE NOTICE

RE: PERMIT NO. 36-07512

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Nina Shields
Secretary/Records Manager

Enclosures

MICROFILMED

JAN 21 1992

January 10, 1990

Gail or Afton Van Tassell
Rt. 2 Box 2608
Paul, ID 83347

Dear Mr. and Mrs. Van Tassell:

Re: Permit No. 36-7512

Enclosed is a copy of the approved request for extension of time. The time within which to submit the proof of beneficial use is extended to January 1, 1992.

If you have any questions concerning these permits, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

MICROFILMED

FEB 15 1990

STAFF REVIEW SHEET -- EXTENSION OF TIME

Permit No. 36-7512

Reviewed by [Signature]

Date 1-10-90

BASIC INFORMATION

y Date stamp received
y Extension received timely (not too early not too late)
y Fee received and receipted
y Name and signature same as permit
N Address change

BASIS FOR EXTENSION REQUEST

 Has adequate work been completed to demonstrate due diligence?
 Has the cost incurred been adequate to demonstrate an intent to complete the project?
y Has the permit been involved in litigation?
 a. Swan Falls y Dismissed from Swan Falls No
 Other Identify
 b. Is supporting documentation needed to complete the file?
 Requested
 c. Calculate the period of delay

Date litigation completed

Date litigation began

Total period of delay =

Present proof due date +

NEW PROOF DUE DATE =

 Is delay by a government agency?
 Is supporting documentation needed to complete the file?
 Requested?

ACTION TAKEN

Recommend approval based on S.F.'s litigation for 2 years until Jan. 1, 1992.

N/A Reinstate Date extension received =
 Proof due date =
 No. of days late =
 Priority date = +
 ADJUSTED PRIORITY DATE =

DATE ENTRY

y Change proof due date Address change
 Priority date change

**LAYNE PUMPS**

Box 640, Twin Falls, Idaho 83303

Phone No. 733-3284

ORDER NO _____

DEALER _____

**PUMP ESTIMATE
AND ORDER**DATE 11-19-1989

CUSTOMER _____

Route _____ Date Desired _____

Ray Van Tassell
Layne 200HP Retrofit**PUMPING CONDITIONS**

Inside Dia. of Well _____	Lift in Well <u>340'</u>	<u>340</u>	Capacity <u>3100</u>	<u>3900</u> GPM
Depth of Well _____	Lift Above <u>66'</u>	<u>8'</u>	Speed of Pump <u>1760</u>	<u>1760</u> RPM
Static Water Level _____	Column Friction <u>14'</u>	<u>22'</u>	HP Required <u>422</u>	<u>444</u>
Drawdown _____	Total Dynm. Head <u>420'</u>	<u>370'</u>	Allowable Shaft HP _____	

Number	DESCRIPTION	LIST PRICE	NET PRICE
<u>1</u>	<u>400</u> HP MOTOR <u>3</u> Phase <u>400</u> Volt _____ Make _____ RPM _____ { With } Ratchet <u>Used</u> <u>w/ Made In 200HP</u>		
<u>1</u>	<u>400</u> HP STARTER { Across Line } <u>400</u> Volt <u>Used</u> (<u>800 AMP</u>) { Auto Start } <u>w/ L.A. S.C. P.E.</u> Make _____		<u>10,600</u>
	AMP SAFETY SWITCH _____ Volt _____ Phase _____ Make _____		
	GEAR DRIVE _____ Ratio { With } Ratchet _____ Make _____ { Without }		
	WL _____ SPICER SHAFT _____ " Long <u>Wired In</u>		
	W _____ DRIVE FLANGE _____ Bore _____ Key _____		
	W _____ ENGINE FLANGE _____ Bore _____ Key _____		
	HEAD _____ " Outlet { Water Lub } { Oil Lub }		
	OILER _____ Volt Solenoid _____		
	"X" "DISCHARGE NIPPLE" { TOE } { TBE }		
<u>1</u>	<u>380'</u> SETTING OF "X" <u>1 5/16</u> "X" <u>3</u> <u>w/ Made 1 1/16 x 2 1/2</u> in Length		<u>6300</u>
<u>1</u>	<u>15</u> "BOWLS <u>HH</u> Type <u>5</u> Stage { Open } Ports { Bronze } Wear Rings { Cast Iron } Impellers { Oversize } Shaft Fitted _____ X _____ X _____ { Standard }		<u>6763</u>
	"X" ' SUCTION { TOE } { TBE } _____ Couplings		
<u>1</u>	<u>14</u> " STRAINER { Bronze } { Screwed } { Basket } { Galvanized } { Welded } { Cone }		<u>227</u>
	<u>Rig Time</u> <u>Fit</u>		<u>2000</u>
	MICROFILMED		
	FEB 15 1990		
	TOTAL		<u>29890</u>

Quoted By Ray W. G. C.

138796
October 31, 1989

GAIL VAN TASSELL
AFTON VAN TASSELL
RT. 2 BOX 2608
PAUL, ID 83347

PROOF DUE NOTICE

RE: PERMIT NO. 36-07512

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

FEB 15 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 7, 1989

RE: Permit No. 36-7512

Afton &/or Gail Van Tassell
Rt. 2, Box 2608
Paul, ID 83347

Dear Mr. and Mrs. Van Tassell:

Enclosed is an order that authorizes you to continue development under permit to appropriate water no. 36-7512. Please note the conditions of approval contained in both your permit and the continuation order. You must comply with the conditions to fully complete beneficial use. Note in particular that condition #1., page two of the order requires proof of construction of works and application of water to beneficial use be submitted on or before January 1, 1990.

The continuation order does not establish a new proof due date. The proof due date may be extended by submitting to the department a request for extension of time. The department will send you a proof due notice along with proof of beneficial use and extension of time forms approximately 60 days before the proof due date.

Sincerely,

TIM LUKE
Sr. Water Resource Agent

TL:sc

Enclosure

MICROFILMED

SEP 19 1989

AFFIDAVIT of PUBLICATION

AUG 11 1989

State of Idaho,)
)SS.
County of Lincoln)

Department of Water Resources

Patty Vance G manager
being first duly sworn,
deposes and says that she is the printer (~~publisher~~) of the Lincoln County
Journal, a newspaper published every week in Shoshone, County of Lincoln,
State of Idaho, that said newspaper has been continuously and uninterruptedly
published for a period of seventy-eight consecutive weeks prior to the first
publication of the annexed notice, and is a newspaper qualified to publish
legal notices as provided by act of the 1919 session of the legislature of the
State of Idaho, know as House Bill 145; that the annexed advertisement was
published once

each week for 2x consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication
of said advertisement was on the 2 day of Aug
19 89, and the date of the last publication was on the 9
day of Aug, 19 89.

Patty Vance

Subscribed and sworn to before me this 10
day of Aug, 19 89
(SEAL)

Norma De Voe
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL
Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice _____
Number of Insertions 2x

Lines tabular at _____ 5¢/Pica
351 Lines straight at 1404 4¢/Pica
Subsequent lines at 1229
TOTAL COST 26.33

COPY OF NOTICE
(Paste Here)

36-7966
TITLE OF NOTICE

36-7512
PLAINTIFF ATTORNEY

DEPENDANT

PLAINTIFF

Id Dept of Water Resources
Boise

BILL TO

NOTICE OF EXISTING
WATER RIGHT PERMIT
Permit No. 38-7512

Presently Recorded as Follows:

Name: GAIL & OR AFTON VAN
TASSELL
Address: RT. 2 BOX 152, PAUL, ID
83347

Source: GRANDWATER
Diversion Pt: SEC. 28, NESE
SEC. 29, NE1/4 SEC. 33 T7S R21E, LIN-
COLN CO.

Use: IRRIGATION (8.28 CFS)
Priority: NOVEMBER 19, 1974
Place of Use: NE1/4, SW1/4, SE1/4,
S1/4NW SEC. 28, SE1/4 SEC. 29, NWNE
SEC. 32, N1/4NW SEC. 33 T7S R21E
Total Acres: 801

This permit was not developed by July
1, 1985, and is being reprocessed in
compliance with Section 42-203D, Idaho
Code. Protests against the continuance
of the permit must be filed with the Direc-
tor, Dept. of Water Resources,
Statehouse Mail, Boise, ID 83702 on or
before August 21, 1989.

R. Keith Hargrave

Pub: 8-2, 9

1989

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1981)

7-8 pt. per line straight 4¢/Pica
7-8 pt. per line tabular 5¢/Pica
7-8 pt. per line successive
insertions 3¢/Pica

No 3316

16849

SEP 19 1989

FILED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 26, 1989

Lincoln County Journal
P.O. Box 704
Shoshone, ID 83352

Dear Legal Department:

Enclosed you will find legal notices which we wish to have published on August 3 and August 10 (once a week for two consecutive weekly issues) in your newspaper. If your paper is published weekly, the notices must appear in the issue that is distributed during the weeks of July 31 and August 7. If you cannot publish the notices on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and billing to the office below before August 25, 1989.

Idaho Department of Water Resources
1301 North Orchard St.
Statehouse Mail
Boise, ID 83720

Sincerely,

HEIDI M. MIKEL
Secretary

MICROFILMED

SEP 19 1989

NOTICE OF EXISTING
WATER RIGHT PERMIT

PERMIT NO. 36-7512
Presently Recorded as Follows:

Name: GAIL &/OR AFTON VAN TASSELL
Address: RT. 2 BOX 152, PAUL, ID 83347
Source: GROUNDWATER
Diversion Pt.: NESE SEC. 28, NESE SEC. 29, NENW SEC. 33 T7S
R21E, LINCOLN CO.
Use: IRRIGATION (9.20 CFS)
Priority: NOVEMBER 19, 1974
Place of Use: NE1/4, SW1/4, SE1/4 S1/2NW SEC. 28, SE1/4 SEC.
29, NWNE SEC. 32, N1/2NW SEC. 33 T7S R21E
Total Acres: 801

This permit was not developed by July 1,
1985, and is being reprocessed in
compliance with Section 42-203D, Idaho
Code. Protests against the continuance of
the permit must be filed with the
Director, Dept. of Water Resources,
Statehouse Mail, Boise, ID 83720 on or
before August 21, 1989.

R. Keith Higginson, Director

MICROFILMED
SEP 19 1989

MEMORANDUM

TO: FILE

FROM: TIM LUKE

DATE: July 25, 1989

RE: SWAN FALLS PROCESSING/ PERMIT NO. 36-7512

=====

Mrs. Van Tassel and her son visited the office recently to review this permit and pay the trust water readvertisement fee. They claimed that the lands under this permit had been irrigated prior to 1985. Some of the land under the permit is not irrigable due to rock outcrops etc. I had previously asked the Van Tassels to submit information concerning development prior to July of 1985, particularly since only a portion of this permit overlaps existing rights.

A review of 1984 NHAP photography on file at the State SCS office shows that most of the land under the permit was irrigated in that year. A schematic ~~and~~ analysis of the 1984 photo is attached. The 1984 photo and schematic closely resembles the department's 1986 remote sensing 7.5 min overlay of irrigated acreage as well as the department's 1978 orthophotos. The actual number of irrigated acres reported by the remote sensing division is shown in red in the upper diagram of the attached analysis sheet. The total number of irrigated acres is 740 acres.

Based on the above review, I recommend that the department readvertise the permit and consider 740 acres as developed prior to July 1, 1985 and count the remaining 61 acres as trust water acres.

NOT RECORDED

SEP 19 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 16, 1989

RE: Permit No. 36-7512

Afton & Gail Van Tassell
Route 2, Box 2608
Paul, ID 83347

Dear Mr. and Mrs. Van Tassell:

Enclosed is a copy of the list which I referred to in my last correspondence. You mentioned in our phone conversation of May 11 that I failed to attach this list in my last letter. After doing the overlap analysis again, I found that there are 366 acres rather than 321 acres that are not covered by existing licenses.

I hope this helps clarify the situation. Please feel free to contact me if you have any further questions concerning this matter.

Sincerely,

A handwritten signature in cursive script that reads 'Tim Luke'.

TIM LUKE
Sr. Water Resource Agent

TL:hm

Enclosure

NOT FILMED

SEP 19 1989

[illegible][illegible]



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 1, 1989

RE: Permit No. 36-7512

Afton and Gail Van Tassell
Rt. 1 Box 2608
Paul, ID 83347

Dear Mr. and Mrs. Van Tassell:

I am writing to provide notice that I have not received a response from you to my last correspondence dated March 6, 1989 concerning the above referenced permit. I also wish to provide notice that we are extending you an additional 15 days in which to submit the information requested in the March 6th letter.

Failure to provide the requested information within 15 days from the date of this notice may result in advancing the priority of the permit one day for each day the submitted information is late.

Please contact me at this office or call me directly at 327-7864 if you have questions concerning this matter or if you need additional time in which to gather the necessary information.

Sincerely,

TIM LUKE
Sr. Water Resource Agent

TL:hm

MICROFILMED

SEP 19 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 6, 1989

RE: Permit No. 36-7512

Afton and Gail Van Tassell
Rt. 2, Box 2608
Paul, ID 83347

Dear Mr. and Mrs. Van Tassell:

I am writing in response to the questionnaire which you returned to me as well as to follow up on our phone conversation of March 2, 1989. As per our conversation, I said I would write and explain what additional information I would need in order to proceed with the processing of your permit. I apologize if the questionnaire did not originally request this information. The questionnaire was designed to gather general, not specific, information. We have found that detailed questionnaires tend to cause confusion and subsequently may not be returned.

Review of your permit shows that you propose to drill a well that would be used to supplement water from two existing wells that are used to irrigate lands under the following licences: 36-2437, 36-2438 and 36-2569. Permit No. 36-7512, as amended in February of 1981, lists 801 acres which are to be irrigated from the three wells. Review of the permit in conjunction with the three existing licenses indicates that you were also proposing to irrigate 321 acres of land that were not irrigated by the existing wells or covered by the existing licenses.

In January of 1985, you requested an extension of time (copy enclosed) in which to complete the development under the permit. On the extension request form, you claimed that a mainline and sprinkler irrigation system was installed and that you were at that time irrigating at least 100 acres.

On the questionnaire which you recently returned to me, you mentioned there had not been any development (i.e. irrigation) under this permit prior to July 1, 1985. You also wrote that you intend to develop or irrigate approximately 100 acres. There is some confusion on my part as to what your exact plans are since there appears to be some conflicting information between the amended permit, the extension request form and the recently completed questionnaire.

*Advertisement
fee has been
PAID - WISPA
confirmed on 4/17*

RECEIVED

SEP 19 1989

Page 2

Please note that I have enclosed a sheet which shows the location and number of acres of land that are listed in the permit but are not listed in either of the three existing licenses. Note that the total number of acres is 321. I would like you to study this sheet carefully and answer the following questions:

- 1) Were any of the lands on the attached sheet irrigated before July 1, 1985? If yes, please identify the location and number of acres and provide evidence of irrigation (evidence can generally be obtained from your local ASCS office).
- 2) Please identify the location and number of acres which have been irrigated since July of 1985 and/or you still intend or propose to irrigate.

I appreciate your time and cooperation in providing the additional information. I again apologize for having to request this information but the fact that there are overlapping water rights on the same land tends to complicate our analysis because the filings do not always reflect the actual number of acres irrigated.

Please call me at 327-7864 if you have any questions concerning this matter.

Sincerely,



TIM LUKE
Sr. Water Resource Agent

TL:sc

MICROFILMED

SEP 19 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRUST WATER INFORMATION QUESTIONNAIRE

RECEIVED

SEP 17 1989

GENERAL INSTRUCTIONS: Please answer all questions thoroughly.
A separate questionnaire must be completed for each permit.

1. Permit number 36-7512.
2. Was the development or a portion of the development complete and water from the source identified under this permit used before July 1, 1985? Yes _____ No ✓

If yes, the Department requests that you submit evidence showing the extent of your development existing on July 1, 1985. Evidence should at least include aerial photos (for developments of five acres or more) which are signed and dated by a local ASCS representative. Other evidence may include power records, irrigation equipment records or receipts, and affidavits from persons who are knowledgeable of your operation and dates of past water use.

3. Are you still interested in developing or completing the development under your water right filing?
Yes ✓ No _____
If no, please complete and return the attached relinquishment form.
If yes, please submit the required \$20.00 readvertisement fee.
4. If you answered yes to question #3, please indicate the number of acres you intend to develop. ~~200~~ 100

5. Remarks: _____

I hereby assert that the responses provided above are true to the best of my knowledge. I understand that any willful misrepresentations may result in voiding of the application or cancellation of the permit by the department.

Celia Van Tassell
Permit holder

2-11-89
Date

Address: Rt 2 - Box 2408
Paul, Idaho - 83347

Phone (208) 438-8165

MICROFILMED

SEP 19 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 30, 1989

RE: PERMIT NO. _____

Dear PERMIT HOLDER:

Due to the Swan Falls litigation, development proposed by the enclosed permit may have been delayed. The Department is presently reviewing the permit and may authorize completion of development proposed under the permit.

The purpose of this letter is to determine: (1) the extent of development under the permit, and (2) your continued interest in developing or completing development under the permit.

Enclosed are two forms which will help the Department expedite the reprocessing of the permit.

Please complete and return the enclosed questionnaire if you wish to continue with your plans of development or have completed all or a portion of your development before July 1, 1985.

Please complete the enclosed relinquishment form and return it to the Department if you have abandoned or have no interest in continuing with your plans for development of the project.

If the entire project was not completed prior to July 1, 1985, and you still wish to proceed with your plans of development, then you must submit a \$20.00 re-advertisement fee to the Department as required by Water Appropriation Rule 4,2,3. and Section 42-221F, Idaho Code.

Failure to return the questionnaire and pay any required re-advertisement fee within thirty (30) days of the date of this letter is cause for the Department to cancel the permit.

If the incomplete portion of your project is for irrigation of more than 200 acres, the Department will issue a notice requesting additional information as required by Water Appropriation Rule 4.5. (copy enclosed).

MICKFILMED

SEP 19 1989

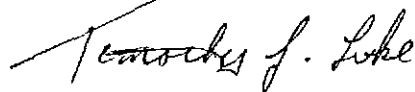
Page 2

If you have questions concerning the content of this letter or about completing the forms, please contact Tim Luke at the address below or by calling directly at 334-7864. The enclosed forms and all other relative information must be returned within thirty (30) days to:

Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720
Attn: Tim Luke - Water Allocation/Trust Water

Please note that a copy of your permit is enclosed. The permit number is shown on the enclosed questionnaire.

Sincerely,



TIM LUKE
Sr. Water Resource Agent

Enclosures

MICROFILMED

SEP 10 1986



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 16, 1987

RE: Permit Nos. 36-7512 & 36-7966

John S. Ritchie
Coleman, McIntyre & Ritchie
Box 525
Twin Falls, ID 83303-0525

Dear Mr. Ritchie:

We are in receipt of your letter dated January 9, 1987, regarding the status of the above referenced permits.

Please be advised that the permit holders have not been dismissed from the Idaho Power lawsuit. The permits are subject to review per requirements of Section 42-203D, Idaho Code. At this time, it is uncertain when the review will be made.

If we can be of further assistance to you regarding this matter, please feel free to contact our office.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc

MICROFILMED

SEP 19 1989

COLEMAN, McINTYRE & RITCHIE

LAWYERS
156 SECOND AVE. WEST
P.O. BOX 525
TWIN FALLS, IDAHO 83303-0525
(208) 734-1224

JAN 12 1987

Department of Water Resources

C.G. McINTYRE, P.A.
JOHN R. COLEMAN
JOHN S. RITCHIE, P.A.
THOMAS M. ROBERTSON

January 9, 1987

State of Idaho
Department of Water Resources
Statehouse
Boise, ID 83720

RE: Van Tassell Permit Nos. 36-7512 and 36-7966

Dear Sirs:

Our office is assisting Afton Van Tassell with the probate of her husband Gail's estate and I am writing to correct the current status of the above referenced water permits. If you could advise me as to their status and whether they are subject to development given the resolution of the Swan Falls controversy I would be very grateful.

Thank you very much for your assistance.

Sincerely yours,

John S. Ritchie
JOHN S. RITCHIE

JSR/nh

MICROFILMED

SEP 19 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

36-7512

Afton Van Tassell
Route 2 Box 2608
Paul, ID 83347

Dear Ms. Van Tassell:

Re: Permit No. 36-7512

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use postcard is extended to January 1, 1990.

In connection with the development of a water right under this permit, the Department wishes to call to your attention an Idaho Supreme Court decision issued in November 1982 which could affect your future use of water.

The decision in the case of Idaho Power Company vs the State of Idaho, et al stated in part that Idaho Power Company's use of water for power generation purposes at the Swan Falls dam on the Snake River is not subordinated to upstream depletion by later-in-time uses. Ongoing negotiations to resolve this water right controversy without further court action has resulted in the signing of a contract in October 1984, between the State of Idaho and Idaho Power Company. The contract essentially describes certain categories of water uses from which the company will seek no restitution for depletion of water availability at Swan Falls Dam in exchange for certain concessions. In addition, an agreement was also signed by the Attorney General, Governor, and Idaho Power Company. The agreement outlines additional actions which could be implemented to further resolve the Swan Falls controversy. Some of the additional actions include suggested changes in legislation, suggested changes in the State Water Plan, and the reduction of Idaho Power Company's water rights provided certain concessions are made to the company.

The Department urges you to follow the actions taken relative to the contract and agreement, since your water use could be affected.

Sincerely,

RITA I. FLECK
Secretary/Records Manager



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

EXTENSION OF TIME

January 3, 1986

Hidden Valley Dairy Farm
Afton Van Tassell
Route 2, Box 2608
Paul, ID 83347

PERMIT NO. 36-7512

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 35945.

Roberta Garrett
Records Supervisor

Enclosure

December 3, 1984

John S. Ritchie
COLEMAN, MCINTYRE & RITCHIE
P. O. Box 525
Twin Falls, ID 83303

Dear Mr. Ritchie:

Re: Gail and/or Afton Van Tassell
Permit Nos. 36-7512 and 36-7966

Pursuant to your request, enclosed are copies of the above-referenced permits. Please remit \$3.00 for the copies.

If I can be of further assistance, please feel free to contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

bcc: Roberta Garrett

COLEMAN, McINTYRE & RITCHIE

LAWYERS
156 SECOND AVE. WEST
P.O. BOX 525
TWIN FALLS, IDAHO 83303-0525
(208) 734-1224

RECEIVED
NOV 23 1984

C.G. MCINTYRE, P.A.
JOHN R. COLEMAN
JOHN S. RITCHIE, P.A.
THOMAS M. ROBERTSON

November 21, 1984

Department of Water Resources

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Re: Gail and/or Afton Van Tassell
Permit Nos. 36-7512 and 36-7966

Dear Sirs:

Our office is probating the Estate of Gail Van Tassell who passed away on June 24, 1984. Mrs. Van Tassell, the surviving spouse and personal representative, is unfamiliar with the exact nature of the above two permits and I would appreciate receiving a copy of those permits so that they can be reviewed by my client. Naturally, we would be willing to pay any charges associated therewith.

The above information is important in that Mrs. Van Tassell has received notice that she must file for an extension on or before January 1, 1985, if she wishes to protect her rights. Therefore, I would ask that you provide me with the requested information as quickly as possible.

Thank you for your help in this matter.

Sincerely yours,

John Ritchie
JOHN S. RITCHIE

JSR:bjs

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

Gail and/or Afton Van Tassell
Rt. 2, Box 152
Paul, ID 83347

138375

PROOF DUE NOTICE

OCTOBER 31, 1984

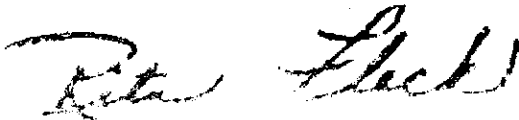
DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 36-7512 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,



RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED

June 15, 1981

Gail & Afton Van Tassell
Rt. 2, Box 152
Paul, Idaho 83347

Dear Mr. & Mrs. Van Tassell,

RE: Permit No. 36-7512

Enclosed is a copy of the approved application for amendment submitted in connection with the above referenced permit.

If you have any questions concerning this matter, please contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

MILWAUKEE

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Melba Thorne, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 12 day of March, 1981, and the date of the last publication was on the 19 day of March, 1981.

Melba Thorne
Subscribed and sworn to before me this 19
day of March, 1981.
(SEAL)

May Ann Hagen
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL
Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice
Number of Insertions
Lines tabular at 315c
56 Lines straight at 28c 16.24
56 Subsequent lines at 18c 10.64
TOTAL COST 26.88

COPY OF NOTICE

(Paste Here)

Water Permit
TITLE OF NOTICE

Van Tassel - 36-7512
PLAINTIFF ATTORNEY

NOTICE OF AMENDMENT TO A WATER PERMIT NO. 36-7512

Notice is hereby given that Gail &/or Afton Van Tassel are the holders of approved permit No. 36-7512 authorizing the diversion of 9.2 cubic feet per second of water from a groundwater source in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28; SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, T7S, R21E, B.M., County of Lincoln, to be used for irrigation purposes from Mar. 15 to Nov. 15 (on 801 acres) within Sec. 28, T7S, R21; SE $\frac{1}{4}$, Sec. 29, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 33, T7S, R21E.

The permit holder has applied to the Department of Water Resource for an Amendment to the permit, to change the (Point(s) of diversion) (and place of use) as follows:

Point(s) of Diversion: NE $\frac{1}{4}$ -SE $\frac{1}{4}$, Sec. 28; NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33; NE $\frac{1}{4}$ SE $\frac{1}{4}$ or SE $\frac{1}{4}$ -SE $\frac{1}{4}$, Sec. 29, T7S, R21E, B.M.

Place of Use: NE $\frac{1}{4}$, S $\frac{1}{2}$ -NW $\frac{1}{4}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 28; SE $\frac{1}{4}$, Sec. 29; NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32; N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 3 T7S, R21E for 801 acres

Any protest against approval of the amending of Permit No. 36-7512 as set forth above must be filed with the Idaho Department of Water Resources 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301, on or before March 30, 1981.

/s/ C. STEPHEN ALLRED

RECEIVED
MAR 31 1981

Department of Water Resources
Southern District Office

March 2, 1981

Lincoln County Journal
P. O. Box 704
Shoshone, Idaho 83352

Re: Notice of Proposed Change of Water Rights - 37-0613 & 37-0614
Notice of Amendement to a Water Permit No. 36-7512

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Mary A. Hill
Sr. Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

Bill submitted: _____

NOTICE OF AMENDMENT TO A WATER PERMIT

NO. 36-7512

Notice is hereby given that Gail &/or Afton Van Tassell ^{are}~~xx~~ the holders
of approved permit No. 36-7512 authorizing the diversion of 9.2
cubic feet per second of water from ^a groundwater source in the _____
NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28; SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, T7S, R21E, B.M.,
County of Lincoln, to be used for irrigation purposes from Mar. 15 to Nov. 15
(on 801 acres) within Sec. 28, T7S, R21; SE $\frac{1}{4}$, Sec. 29, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 33,
T7S, R21E

The permit holder has applied to the Department of Water Resources for an Amendment
to the permit, to change the (Point(s) of diversion)(and place of use) as follows:

Point(s) of Diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28; NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33; NE $\frac{1}{4}$ SE $\frac{1}{4}$ or SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29,
T7S, R21E, B.M.

Place of Use: NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 28; SE $\frac{1}{4}$, Sec. 29; NW $\frac{1}{4}$ NF $\frac{1}{4}$, Sec. 32; N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 33
T7S, R21E for 801 acres

Any protest against approval of the amending of Permit No. 36-7512
as set forth above must be filed with the Idaho Department of Water Resources
1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301, on or before _____
March 30, 1981.

C. STEPHEN ALLRED
Director

Published in the Lincoln County Journal
on March 12 AND March 19, 1981.

NOTICE OF AMENDMENT
TO A WATER PERMIT
NO. 36-7512

Notice is hereby given that Gail &/or Afton Van Tassell are the holders of approved permit No. 36-7512 authorizing the diversion of 9.2 cubic feet per second of water from a groundwater source in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28; SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, T7S, R21E, B.M., County of Lincoln, to be used for irrigation purposes from Mar. 15 to Nov. 15 (on 801 acres) within Sec. 28, T7S, R21; SE $\frac{1}{4}$, Sec. 29, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 33, T7S, R21E

The permit holder has applied to the Department of Water Resource for an Amendment to the permit, to change the (Point(s) of diversion) (and place of use) as follows:

Point(s) of Diversion: NE $\frac{1}{4}$ -SE $\frac{1}{4}$, Sec. 28; NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33; NE $\frac{1}{4}$ SE $\frac{1}{4}$ or SE $\frac{1}{4}$ -SE $\frac{1}{4}$, Sec. 29, T7S, R21E, B.M.

Place of Use: NE $\frac{1}{4}$, S $\frac{1}{2}$ -NW $\frac{1}{4}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 28; SE $\frac{1}{4}$, Sec. 29; NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32; N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 33 T7S, R21E for 801 acres

Any protest against approval of the amending of Permit No. 36-7512 as set forth above must be filed with the Idaho Department of Water Resources 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301, on or before March 30, 1981.

/s/ C. STEPHEN ALLRED
Director

Pub: 3-12, 19, 1981

OK
maga
3/1/81

January 2, 1980

Gail VanTassell
Route 2, Box 152
Paul, ID 83347

Dear Mr. VanTassell:

Re: Permit No. 36-7512

Enclosed is a copy of the Order extending the time within which to submit proof of beneficial use to January 1, 1985.

I apologize for taking so long to mail this response to you.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:rf

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 384-2215

VAN TASSELL, GAIL & ARION
BOX 243
KAMAS, UT

OCTOBER 31, 1979

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 36-7512 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 20, 1979

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

Northern Region Office
Rt. #5, Box 203 Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Street
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Blvd. North
Twin Falls, Idaho 83301

Western Region Office
92 S. Cole Road
Boise, Idaho 83705

January 14, 1975

Re: Permit No. 36-7512

Afton &/or Gail TAssell
Box 243
Kamas, Utah

Dear Mr. & Mrs. Tassell:

Enclosed is a copy of your approved Application for Permit No. 36-7512. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Darlene Crask, Inc., being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for two consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 28th day of Nov, 1974 and the date of the last publication was on the 5th day of Dec., 1974

Darlene Crask, Inc.

Subscribed and sworn to before me this 27th day of December, 1974.
(SEAL)

Helene Magaffan
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL

Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice 32
Number of Insertions two
Lines tabular at 315c
32 Lines straight at 21c 6.72
32 Subsequent lines at 15c 4.80
TOTAL COST 11.52

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Gail & or Afton Van Tassell, Box 243, Kamas, Utah, has on 11-19-74 submitted Application No. 36-7512 for a permit to appropriate 9.2 cubic feet per second of water from groundwater by means of well, pump, gravity and sprinkler system within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, T 7S, R 21E, B.M., Lincoln County; SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, T 7S, R 21E, B.M., to be used from Mar. 15 to Nov. 15 for irrigation of 801 acres within Sec. 28; SE $\frac{1}{4}$, Sec. 29; N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 33, T 7S, R 21E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho 83301 on or before December 16, 1974.

R. KEITH HIGGINSON
Director

11-28-2tc-1

D.K.C.E.
12-3-74

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

No 3003

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Warlene Gaskin, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for two consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 28th day of Nov 19 74 and the date of the last publication was on the 5th day of Dec., 19 74

Warlene Gaskin

Subscribed and sworn to before me this 27th day of December, 19 74.
(SEAL)

Hubert Magoffin
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL

Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice 32
Number of Insertions two
Lines tabular at 315c
32 Lines straight at 21c 6.72
32 Subsequent lines at 15c 4.80
TOTAL COST 11.52

ASSESSMENT

NOTICE OF 1974
CONSTRUCTION

Notice of Appeal Water
TITLE OF NOTICE Permit

No 36-7512-Tassell
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

BILL TO

Ida Dept of Water
104 B. Lakes B.N.
Twin Falls, Ida
83301

O.K.
12-3-74

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight 21c
7 pt. per line, tabular 315c
7 pt. per line, successive
insertions 15c

No 3003

November 20, 1974

RE: Application No. 36-7512 - Gail &/or Afton Van Tassell

Lincoln County Journal
P. O. Box 704
Shoshone, Idaho 83352

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Bob Haynes
Southern District Engineer

BH:cc

Bill submitted: _____

RECEIVED
NOV 21 1974

shoni galley proof legal (ma)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Gail & or Afton Van Tassell, Box 243, Kamas, Utah, has on 11-19-74 submitted Application No. 36-7512 for a permit to appropriate 9.2 cubic feet per second of water from groundwater by means of well, pump, gravity and sprinkler system within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, T 7S, R 21E, B.M., Lincoln County; SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, T 7S, R 21E, B.M., to be used from Mar. 15 to Nov. 15 for irrigation of 801 acres within Sec. 28; SE $\frac{1}{4}$, Sec. 29; N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 33, T 7S, R 21E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho 83301 on or before December 16, 1974.

R. KEITH HIGGINSON
Director

11-28-2/c-1

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Gail &/or Afton Van Tassell
Box 243, Kamas, Utah
has on 11-19-74 submitted Application No. 36-7512
for a permit to appropriate 9.2 cubic feet per second ~~XXXXXXfeetXXXXXX~~
of water from groundwater
by means of well, pump, gravity and sprinkler system
within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, T 7S, R 21E, B.M., Lincoln County;
SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, T 7S, R 21E, B.M.,
to be used from Mar. 15 to Nov. 15
for irrigation of 801 acres
within ~~the~~ Sec. 28; SE $\frac{1}{4}$, Sec. 29; NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, T 7S, R 21E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before December 16, 1974.

R. KEITH HIGGINSON

Director

Published in the Lincoln County Journal
on 11-27 and 12-5-74

RECEIVED
MED

XXXXXXXXXXXXXXXXXXXXX RESOURCES

September 11, 1974

Mr. Gail Van Tassell
Box 243
Kamas, Utah 84036

Dear Mr. Van Tassell:

Enclosed is an application for permit along with instructions for completing the permit. Please include your existing water right permit number on Item 8 a. (5 c). If you need assistance in completing this form, please don't hesitate to contact this office.

Very truly yours,

Bob Haynes
Southern District Engineer

BH:lt

enc.

RECEIVED

Lail Van Tassell
Kamas, Utah

Ideals Department of Water Rights

Dear Sir,

I received a letter from Federal Land Bank of Gooding stating they had found that considerably more land was being irrigated on my farm than I had a license for. That I would need to file an application for a water permit on the land now irrigated over and above the existing water right.

Could you please send me the forms needed for such application also what is needed to drill a well for a home + barns on same property

Thank you kindly

Lail Van Tassell

Box 243

Kamas, Utah 84036

RECEIVED

Rec: 9-11-74 LT

3/79

IDENT. NO. 66 7912

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]