

AFFIDAVIT of PUBLICATION

COPY OF NOTICE

State of Idaho, }
County of Gooding } SS.

GORDON O. GLASMANN

being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 19 day of December

19 74, and the date of the last publication was on the 26

day of December, 19 74.

Gordon O. Glasmann

Subscribed and sworn to before me this 28

day of December, 19 74.
(SEAL)

Carman H. Hain
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 28 28

Number of Insertions 2 2

Lines tabular at 315c

28 Lines straight at 21c 5.88

28 Subsequent lines at 15c 4.20

TOTAL COST 10.08 **MICROFILMED**

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Elmer F. Johnson Route #1, Wendell, Idaho 83355 has on 12-12-74 submitted Application No. 36-7515 for a permit to appropriate .8 cubic feet per second of water from ground-water by means of well, pump, sprinkler system within the

NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T 7S, R 14E, B.M., Gooding County to be used from April 1-November 1 for irrigation of 40 acres within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T 7S, R 14E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before January 6, 1974.

R. KEITH HIGGINSON
Director
Pub: 12-19, 26.

D.K.C. 1-2-75

RECEIVED

JAN 2 1974

Department of Water Resources
Southern District Office

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

Whiz # 4138

No 273

T
7
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*
38

36

Diagram of System

Galley Proof

**NOTICE OF APPLICATION
FOR WATER PERMIT**

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R. KEITH HIGGINSON
Director

Pub: 12-19, 26.

O.K.C.C.
12-19-74

newspaper called
will charge to 1975.
cc

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7515 Priority December 12, 1974 Amount 0.73 cfs

THIS IS TO CERTIFY, that Elmer F. Johnson
of Wendell, Idaho, has complied with the terms and conditions of Permit
No. 36-7515 issued pursuant to Application for Permit dated December 12, 1974,
and has submitted proof to the Department of Water Resources on January 28, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.73 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>0.73</u> cfs and	<u>152</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 0.73 of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
152 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, Twp. 7 S.,
Rge. 14 E., B.M. in the County of Goddard

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7 S	14 E	36									38								38

Total number of acres irrigated 38

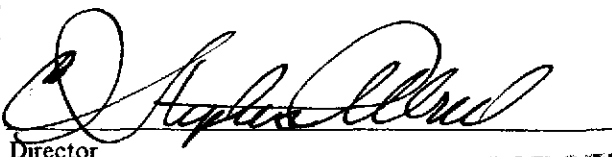
NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of

October

, 19 78.


Director

MICROFILM

Identification No. _____

Application No. 36-7515

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Elmer F. Johnson
post office address Route #1, Wendell, Idaho 83355
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36 Township 7S
Range 14E B.M. Gooding County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .8 cfs for Irrigation purpose from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .8 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, sprinkler system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 10 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ \$5,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

ENTER FILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	14E	36									40								40

Total number of acres to be irrigated 40

c. Describe any other water rights used for the same purposes as described above. Canal shares to be transferred off this land.

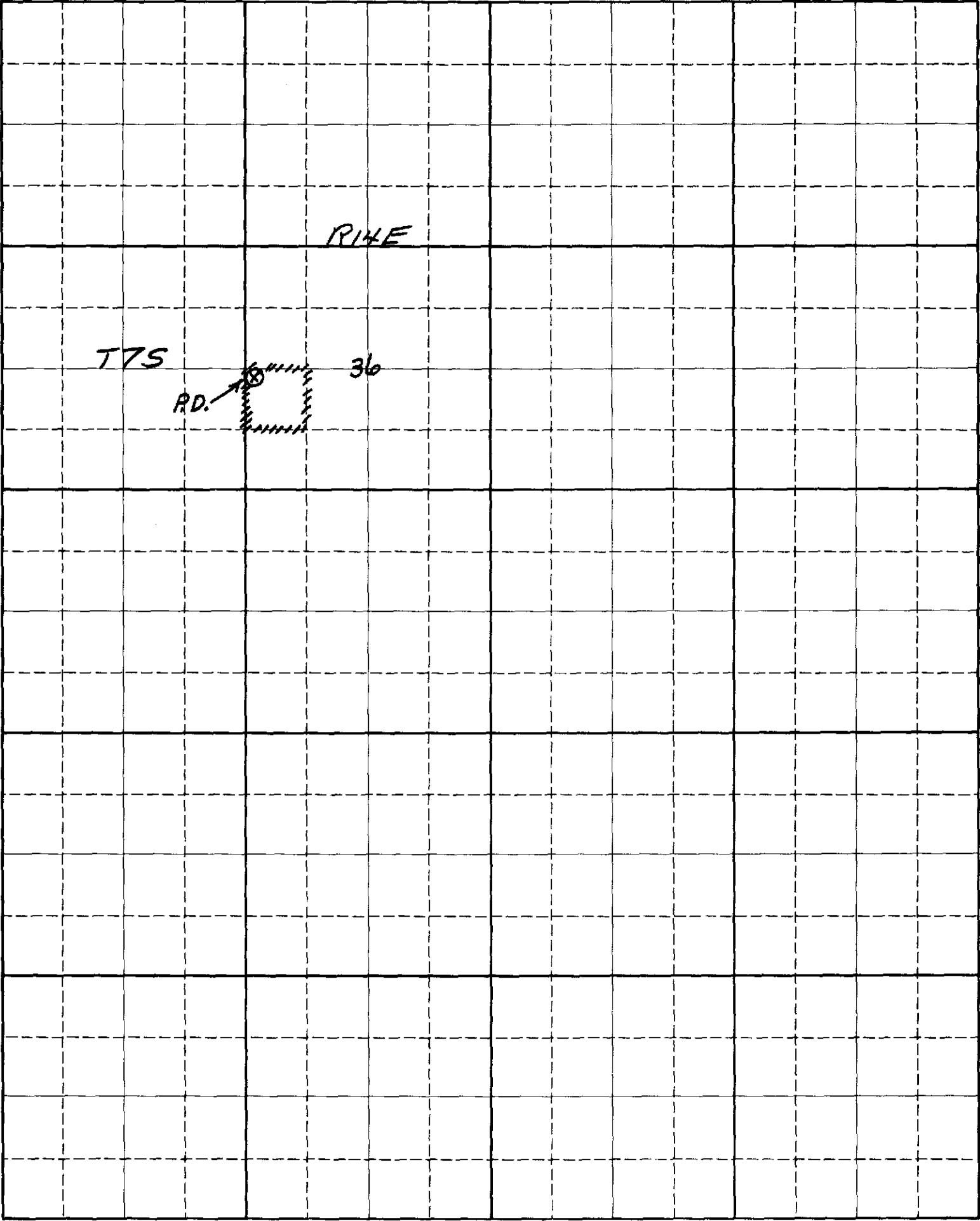
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edmund F. Johnson
(Applicant)

12-12-1974
Proposed Priority

Received by KGE Date 12-12-74 Time 11:30 a.m.

Preliminary check by GCF Fee \$ 25.00 # 14682

Received by CC Date 12-12-74

Publication prepared by CC Date 12-12-74

Published in Gooding County Leader

Publication dates 12-19 & 12-26-74

Publication approved CC Date 1-2-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by BDE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7515, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1976.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 24 day of January 19 75.

R. Karl Higo
Director

AFFIDAVIT of PUBLICATION

COPY OF NOTICE

State of Idaho, }
County of Gooding } SS.

_____, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 19 day of December

1974, and the date of the last publication was on the 26

day of December, 1974.

[Signature]

Subscribed and sworn to before me this 28

day of December, 1974.
(SEAL)

[Signature]
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

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Number of Insertions 2 2

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If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before January 6, 1974.

R. KEITH HIGGINSON
Director
Pub: 12-19, 26.

D.K.C. 12-75

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

W. H. # 4138

Nº 273

AFFIDAVIT of PUBLICATION

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County of Gooding } SS.

Gooding County Leader, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

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Stephen R. Rasmussen

Subscribed and sworn to before me this 28

day of December, 19 74.
(SEAL)

Charles H. Hahn
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

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TOTAL COST 10.08 **UNRECORDED**

4N-12-26
Lites, Jerome 324-4700
Vale, Clean, Loaded, Michelle
(Paste Here)

Water Permit
TITLE OF NOTICE
36-7515

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dyke of Teton
BILL TO
Int'l

O.K.C.C.
12-75

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight 21c
7 pt. per line, tabular 315c
7 pt. per line, successive
insertions 15c

W. H. # 4138

No 273



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Storehouse

Boise, Idaho 83720

(208) 384-2215

October 16, 1978

Re: Permit No. 36-7515

Elmer F. Johnson
Route #1
Wendell, Idaho 83355

Dear Mr. Johnson:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

September 20, 1978

Re: Permit No. 36-7515

Elmer F. Johnson
Route #1
Wendell, ID 83355

Dear Mr. Johnson:

A representative of this Department made an examination of the works covered by your Permit No. 36-7515 on June 23, 1976, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.73 cfs Source: groundwater

The maximum quantity diverted shall not exceed 152 acre feet per
year.

Point of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, Twp. 7S, Rge. 14E, B. M.

Beneficial use: Irrigation of 38 acres within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36,
Twp. 7S, Rge. 14E, B. M.

Priority date established: December 12, 1974

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

RECEIVED

FIELD REPORT

- TOTAL ACREAGE**

40

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7
S

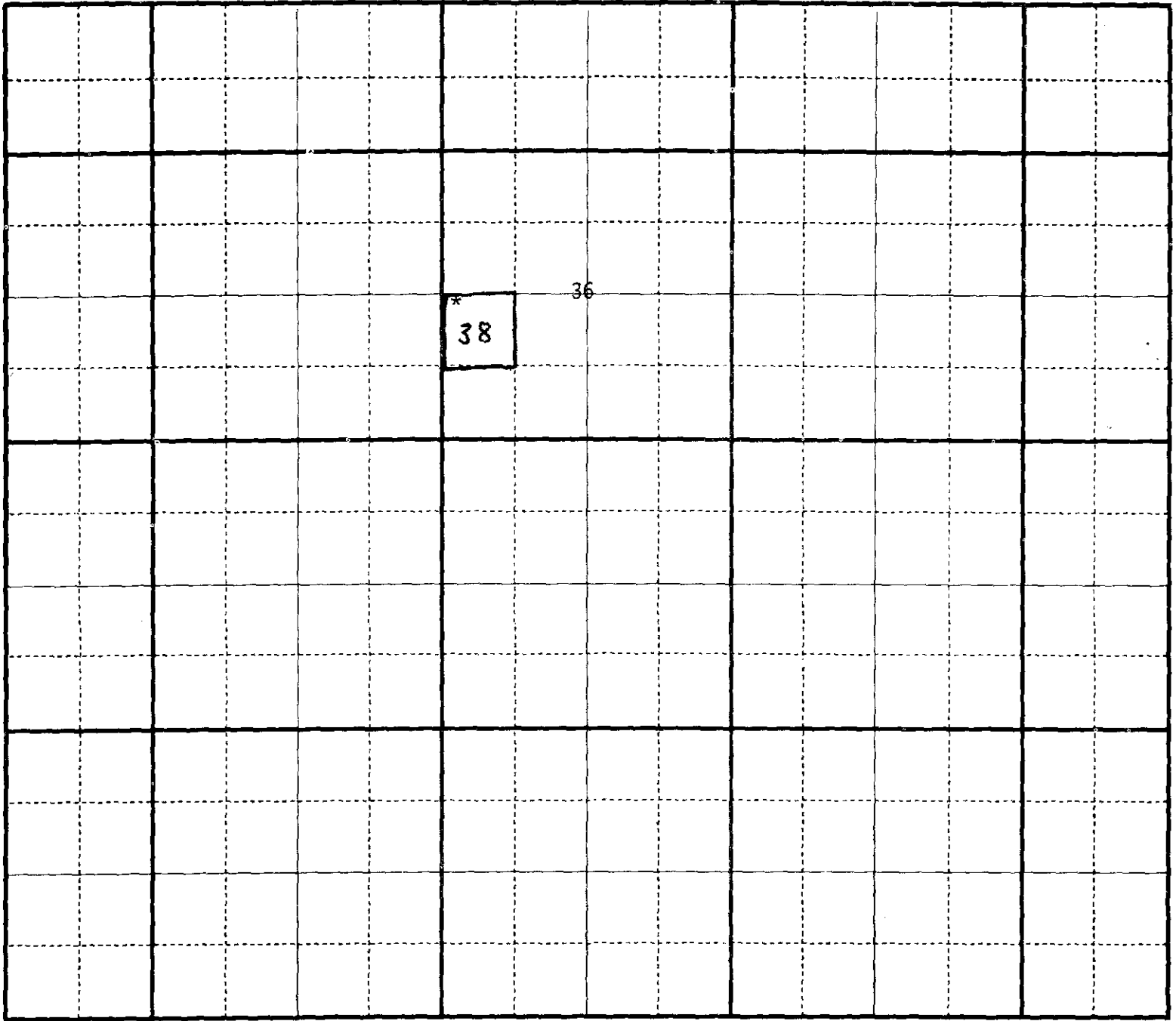


Diagram of System

DATE OF EXAM 6-9-76

ACREAGE
Found 38
Recommended 38

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = .73 c.f.s. V = 152 AF/Ann. from 4-1 to 11-1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .73 c.f.s. Method of measurement Badger

Total Q recommended .73 c.f.s. Meter No. M0560314 Type 6" Condition New

Total V recommended 152 AcFt/ANN

Recommended Amendments:

P.D. ✗
Place of Use ✗
Other _____
None ✓

MEASUREMENT CALCULATION:
.73 C.F.S. = (1 Rev.) (.001 $\frac{AcFt}{REV.}$) (43,560 $\frac{cu Ft}{AcFt}$) $\div$ (60 Seconds.)
152 AF/ANN = (Irr. Req. 4.0 AcFt/Ac/ANN) (38 Acres)

SYSTEM DESCRIPTION:
G.E. Motor 25 Hp. Serial # UVJ707310
Layne & Bowler Pump
Hand Lines, Sprinkler System.

REMARKS: E. Johnson was present during Field Exam.

Examiner's Signature Dan Lunderburg Date 6-23-76
Checked by Terry L. Blay Date 6-28-76
Approved by Michael L. Steele Date 8-26-76

February 4, 1976

Re: Permit No. 36-7515

Elmer F. Johnson
Route 1
Wendell, Idaho 83355

Dear Mr. Johnson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Twin Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED

JAN 28 1976

OK

Identification No. _____

Permit No. 36-7515

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Elmer F. Johnson 536-2034
b) Post Office Address Rt 1 Wendell Idaho 83355
2. Permit Number 36-7515
3. Date of Priority that you are prepared to establish 12-12-1974
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 36
Township 7S., Range 14E. Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.8 cfs for Irrigation purposes from April 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.8 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 25 H.P. motor & pump in 12" well
with gated &/or sprinkler pipe
b) Describe the type and size of measuring device which you have installed at your point of diversion: 6" meter
c) Give well driller's name and address and the date the well was completed: Eaton & Sons, Wendell, Idaho
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

EX-100-13076

11/13

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S.	14E	36									40								40

Total number of acres irrigated 40

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-26-76
(Date)

Elmer F. Johnson
(Signature)

State of Idaho)
) ss.
County of Twin Falls)

On this Twenty Sixth day of January, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
Notary Public residing at Hansen

My commission expires 2-22-77

- **SENDER:** Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ **RESTRICTED DELIVERY.**
 Show to whom and date delivered..... 65¢
☐ **RESTRICTED DELIVERY.**
 Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

UNDELIVERED

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

138107

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

Elmer Johnson

4.

DATE OF DELIVERY

12/5/75

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

[Signature]

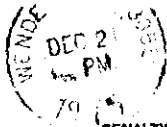
UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



**PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300**



**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

December 1, 1975

CERTIFIED MAIL

138107

Re: Permit No. 36-7515

Elmer F. Johnson
Route 1
Wendell, Idaho 83355

Dear Mr. Johnson:

One of the conditions of approval of your water Permit No. 36-7515 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before February 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

January 24, 1975

Re: Permit No. 36-7515

Mr. Elmer F. Johnson
Route 1
Wendell, Idaho 83355

Dear Mr. Johnson:

Enclosed is a copy of your approved Application for Permit No. 36-7515 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 26-7515
E/mer F. Johnson

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) GLF 12-12-74

In form to receipt

(2) GLF 12-12-74

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) GLF 12-12-74

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) CC 1-2-75

Affidavit of Publication received (date) 1-2-75

(12) _____

Final date for protests 1-6-75
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

Proposed Priority 12-12-74

~~Reason for Reduction~~ _____

☒ Measuring device required

See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District Southern

By Bob Haynes

Date 1-8-74

MICROFILMED

RESOURCES
XXXXXXXXXXXXXXXXXXXXXXX

December 12, 1974

RE: Application For Permit No. 36-7515 - Elmer Johnson

Gooding County Leader
Box 56
Gooding, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Bob Haynes
Southern District Engineer

BH:cc

MICROFILMED

Bill submit th. 11-12-75 cc

Galley Proof

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Elmer F. Johnson Route #1, Wendell, Idaho 83355 has on 12-12-74 submitted Application No. 36-7515 for a permit to appropriate .8 cubic feet per second of water from ground-water by means of well, pump, sprinkler system within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T 7S, R 14E, B.M., Gooding County to be used from April 1-November 1 for irrigation of 40 acres within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T 7S, R 14E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before January 6, 1974.

R. KEITH HIGGINSON
Director

Pub: 12-19, 26.

O.K.C.C.
12-19-74

Memorandum called
will be signed 1975.
C.C.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Elmer F. Johnson
Route #1, Wendell, Idaho 83355
has on 12-12-74 submitted Application No. 36-7515
for a permit to appropriate .8 cubic feet per second ~~999.9 feet per second~~
of water from groundwater
by means of well, pump, sprinkler system
within the NW¹/₄ Sec. 36, T 7S, R 14E, B.M., Gooding County

to be used from April 1 - November 1
for irrigation of 40 acres

within the NW¹/₄ Sec. 36, T 7S, R 14E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before January 6, 1974⁵.

R. KEITH HIGGINSON

Director

Published in the Gooding County Leader
on 12-19 and 12-26-74

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