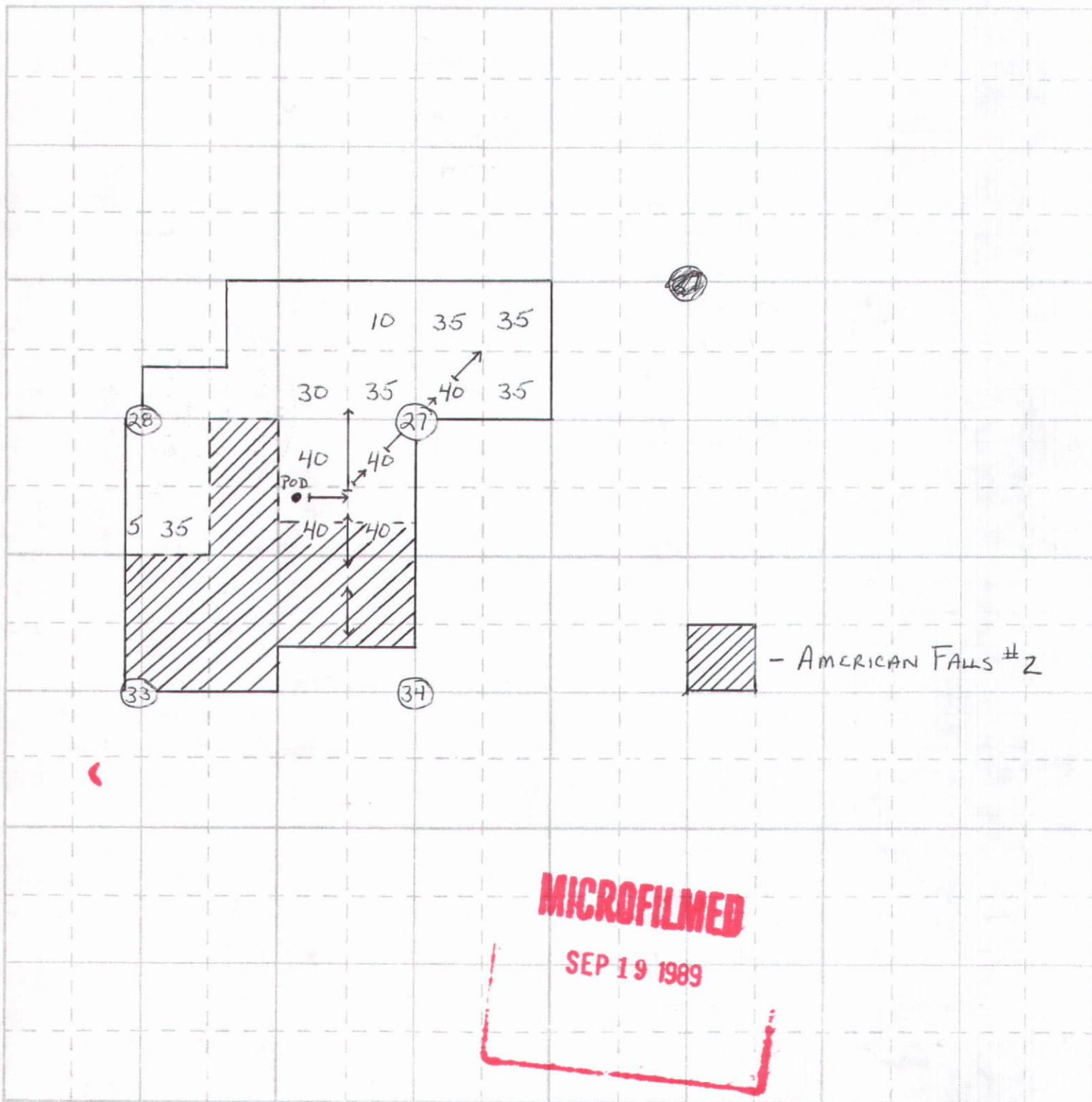
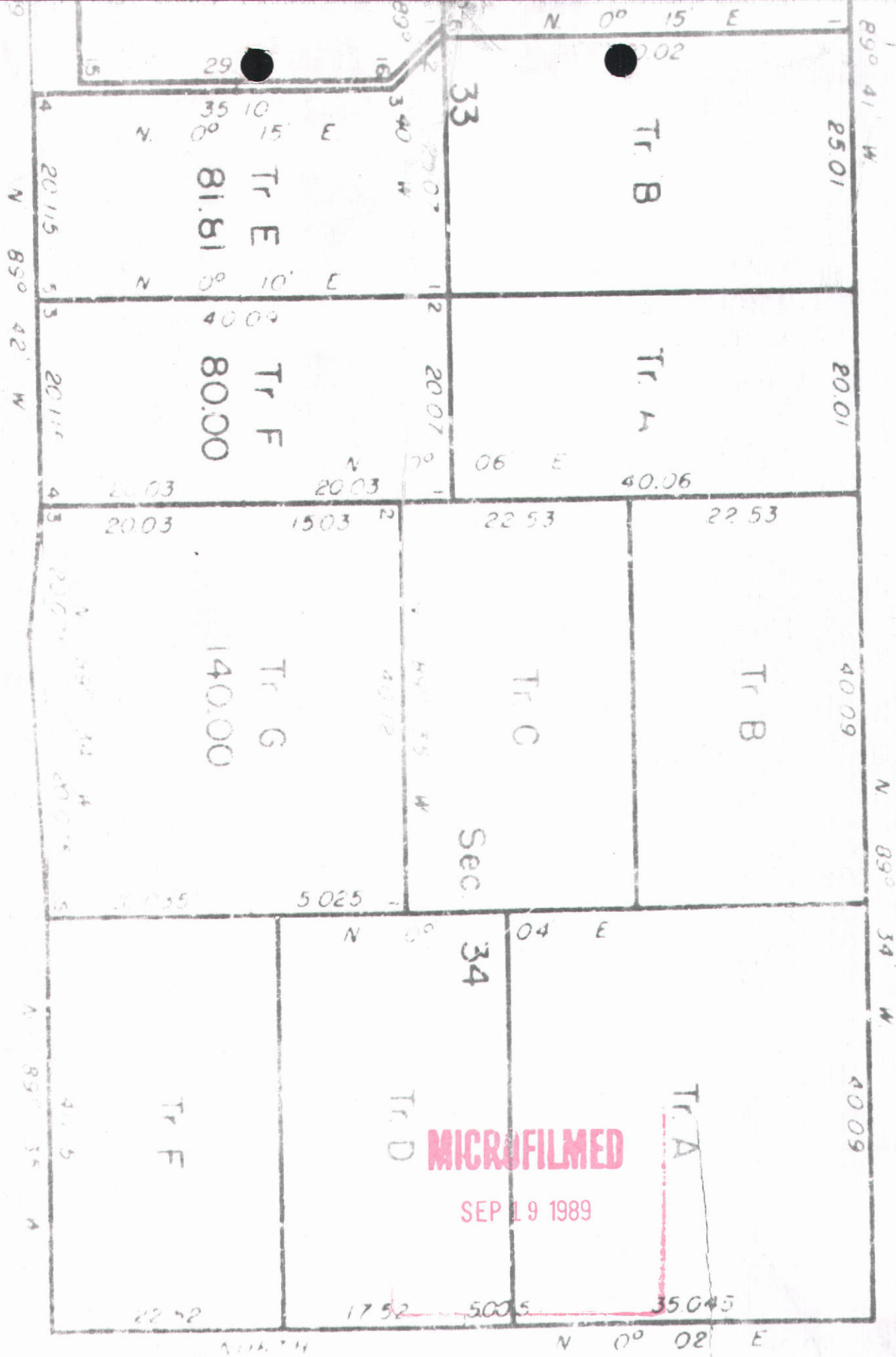


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.





AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho,
County of Jerome

SS.

JUN 8 1989

Department of Water Resources
Southern Region Office
G. Manager

Patty Nance

, being first duly sworn,
deposes and says that she is the printer (publisher) of the Jerome
North Side News, a newspaper published every week in Jerome, County
of Jerome, State of Idaho; that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once

each week for 2x consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication

of said advertisement was on the 31 day of May,
19 89, and the date of the last publication was on the 7
day of June, 19 89.

Patty Nance

Subscribed and sworn to before me this 8

day of June, 19 89
(SEAL)

Norma De Voe

NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Numer of Picas per Line _____

Number of Lines in Notice _____

Number of Insertions 2x

_____	Lines tabular at _____	5¢/Pica
<u>497.25</u>	Lines straight at <u>19.89</u>	4¢/Pica
_____	Subsequent lines at <u>17.40</u>	3.5¢/Pica
TOTAL COST <u>37.29</u>		

COPY OF NOTICE

(Paste Here)

Change of Water Right
TITLE OF NOTICE

Grant JR.
PLAINTIFF ATTORNEY

DEFENDANT

JDW PLAINTIFF
Jwin
BILL TO

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 36-7516

Notice is hereby given that Robert
Grant, Jr. of Jerome, ID, has applied to
the Department of Water Resources to
change the following described water
right pursuant to Section 42-222 of the
IDAHO CODE.

No. 36-7516

Basis of right: License
Source: Groundwater
Priority Date: 12/13/1974
Amount of water: 5.35 CFS. Water use:
Irrigation

Point (s) of diversion: SE 1/4 SE 1/4, S28,
T8S, R19E; Jerome County
Place of use: 420 acres within SW 1/4,
S27, T8S, R19E; E 1/2 SE 1/4, S28, T8S,
R19E; E 1/2 NE 1/4, S33, T8S, R19E; NW 1/4,
S34, T8S, R19E.

TO BE CHANGED AS FOLLOWS:

Water right No.: 36-7516. Amount: 5.35
CFS

Total amount being transferred: 5.35
CFS

Source: Groundwater
Point of diversion: NW 1/4 SW 1/4 SW 1/4,
S27, T8S, R19E; Jerome County.

Place of use: 420 acres within NE 1/4,
E 1/2 NW 1/4, SW 1/4 NW 1/4, SW 1/4, S27, T8S,
R19E; SE 1/4 SW 1/4, SW 1/4 SE 1/4, S28, T8S,
R19E.

Any protest against approval of the ap-
plication for transfer must be filed with
the Department of Water Resources,
2148 4th Ave. East, Twin Falls, ID 83301
on or before June 19, 1989.

R. Keith Higginson, Director

Pub: 5-31, 6-7

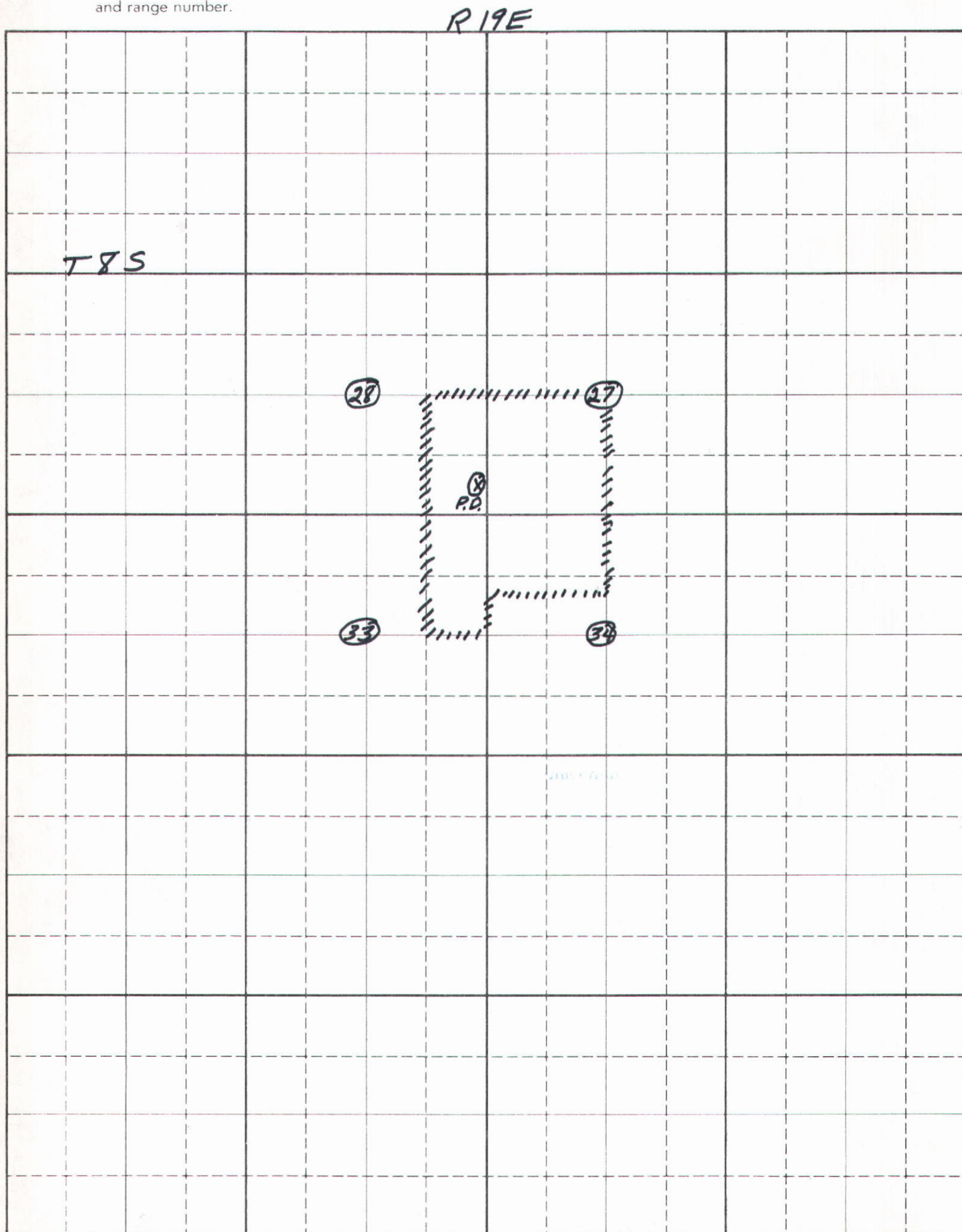
N17768

7-8 pt. per line successive

insertions..... 3¢/Pica

No 3346
MICROFILMED #17768
SEP 19 1989

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert Shantz Jr.
(Applicant)

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Jerome } SS.

GORDON O. GLASMANN

, being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 26th day of Dec.

19 74, and the date of the last publication was on the 2nd

day of Jan, 19 75.

Gordon O. Glasmann

Subscribed and sworn to before me this 7th

day of January, 19 75.
(SEAL)

Darla Bratt

NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Number of Lines in Notice 31

Number of Insertions 2

Lines tabular at 315c

31 Lines straight at 21c 6.51

31 Subsequent lines at 15c 4.65

TOTAL COST 11.16

COPY OF NOTICE

(Paste Here)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Robert Grant, Jr., Route No. 4, Jerome, Idaho, has on 12-13-74 submitted Application No. 36-7516 for a permit to appropriate 6 cubic feet per second of water from groundwater by means of well and sprinkler system within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, T 8S, R 19E, B.M., Jerome to be used from March 15- November 15 for irrigation of 420 acres within the SW $\frac{1}{4}$, Sec. 27;

E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 28; E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 33; NW $\frac{1}{4}$, Sec. 34, T 8S, R 19E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before January 13, 1975.

R. KEITH HIGGINSON
Director

12-26-2tc-n

O.K. 1-9-75

RECEIVED

JAN 9 1975

Department of Water Resources
Southern District Office

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

No 2426

MICROFILMED

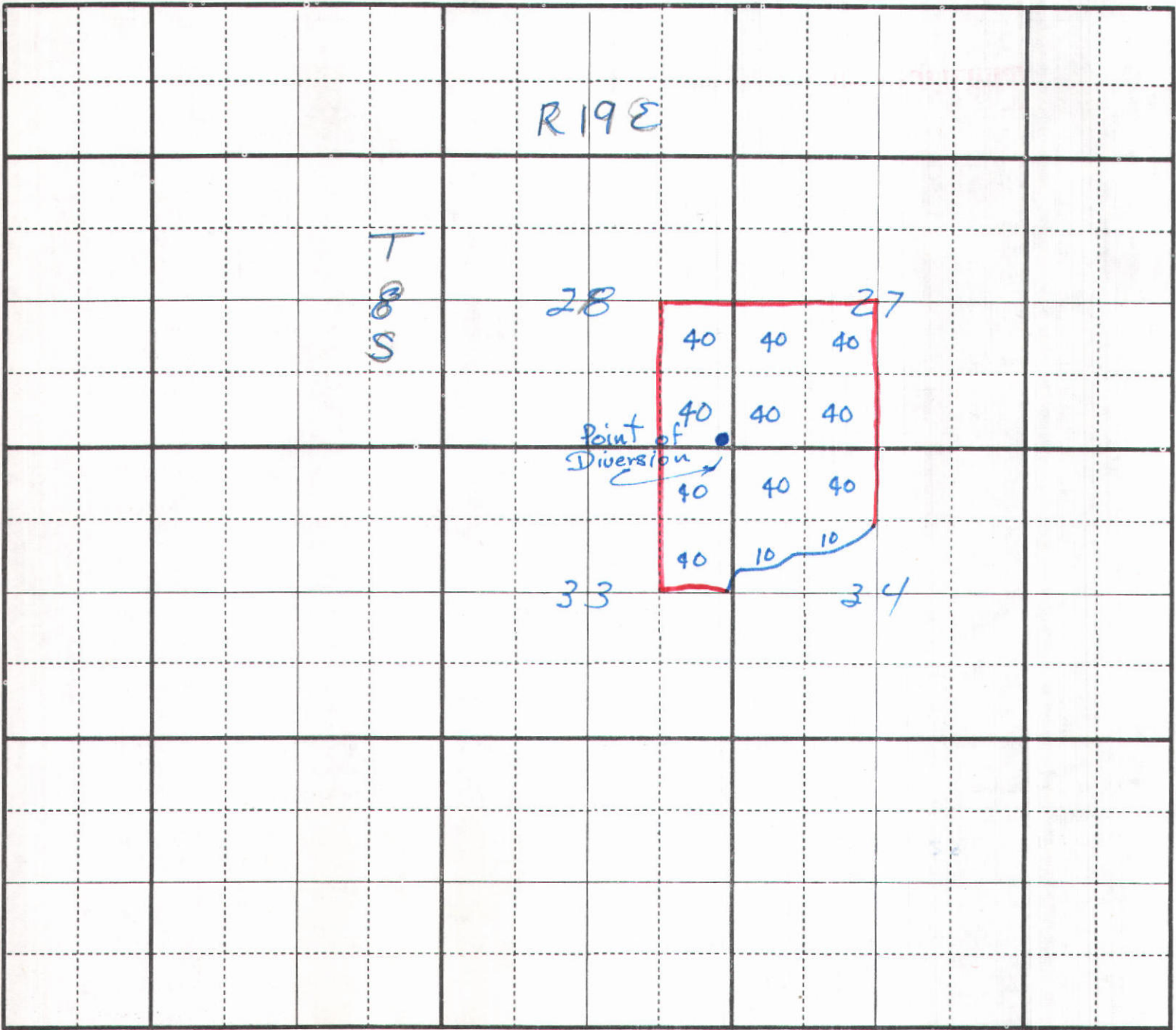


Diagram of System

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3563APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Robert Grant, Jr. Phone 825-5578
Post Office address 249-A South 1500 East, Jerome ID 83338

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Original legal description is incorrect. Applicant desires to correct the legal description to reflect the actual place of use and point of diversion.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|-----------------|-----------------------|-------------------|---------------------------------------|
| <u>36-7516</u> | <u>12/13/74</u> | <u>5.35 C.F.S.</u> | <u>Irrigation</u> | <u>March 15</u> to <u>November 15</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 5.35 C.F.S. cubic feet per second and/or 1,680 acre-feet per annum.
3. Source of water Ground Water tributary to N/A
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	SW	SW	27	8 S	19 E	Jerome	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8 S	19 E	27	35	35	40	35	10	--	30	35	40	40	40	40					380
8 S	19 E	28												5			35		40

Total acres 420

PART 1**6. General Information:**a. Description of diversion system Existing pump, motor, buried mainline and sprinkler system.b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Portion of land has water from American Falls #2. This transfer is to correct
legal description of the place of use and point of diversion on the original license.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCESThis is to certify that I have examined Application for Transfer of Water Rights No. 36-7516And said application is hereby APPROVED, subject to the following limitations and conditions:The use of water on the lands to which the above referenced water rights were
appurtenant is hereby abandoned and failure to put the water to beneficial use
within five (5) years of the date of the approval of this transfer on the new
land identified under item B.5 shall constitute loss or forfeiture of the water rights.Witness my hand this 15th day of September, 19 89.J. Glen Saxton
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-7516 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 12/13/1974

5. Water is used for the following purpose:

amount 5.35 C.F.S. for Irrigation purposes from March 15 to Novmeber 15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 5.35 cubic feet per second and/or 1,680 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	28	8 S	19 E	Jerome	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8 S	19 E	27									40	40	40	40					160
		28													40			40	80
		33	40			40													80
		34					40	40	10	10									100

Total acres 420

9. Describe any other water rights used for the same purpose as described above _____

255.3 shares American Falls Reservoir District #2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

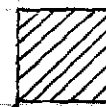
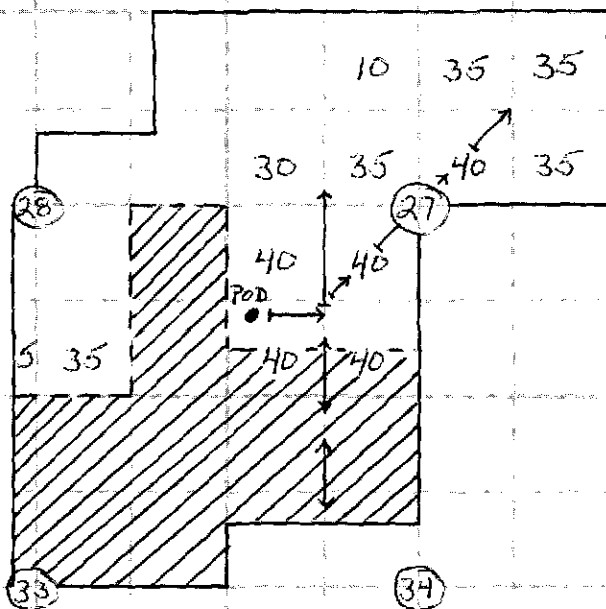
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

MICROFILMED
 SEP 19 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



- AMERICAN FALLS #2

MICROFILMED

SEP 19 1989

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	<u>N/A</u>			_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:
_____ N/A _____

3. Describe effects on other water uses resulting from the proposed change:
_____ NONE _____

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Robert Gault
(Signature of Applicant)

Subscribed and sworn to before me this 6th day of March, 1989

Lori White
(Notary Public)

My commission expires 5/94

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 6 attachments

Received by LW Date 3/16/89 Protest filed by _____

Prelim. check by TB JS Fee \$50 RA 5006570 CK# 2457

Receipted by LW Date 3/16/89

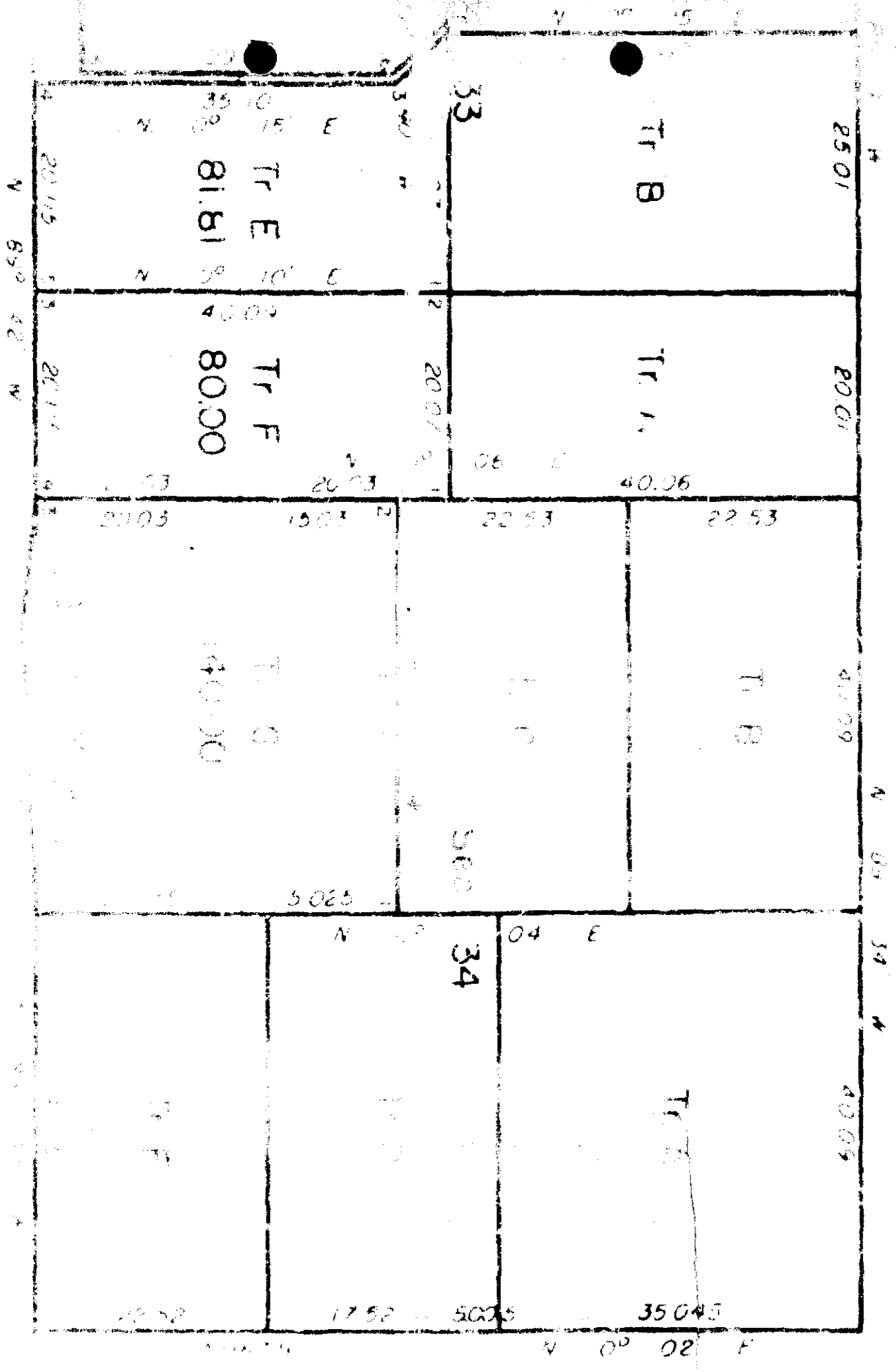
Published in North Side News Copies of protest forwarded by _____

Pub. dates 5/31 & 6/7/89 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

_____ rec'd. by LA

Copy of transfer sent to lien holder _____



CONSOLIDATED TAX NOTICE AND RECEIPT

JEROME COUNTY
REAL PROPERTY TAX 1988

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
28779	5	08S19E342401	R 2618

90.35 ACRES
TRACT B
SEC 34 T8 R19

90.35 AC

GRANT, ROBERT E JR

249 A SOUTH 1500 EAST

JEROME ID 83338 0000

87 2610

TAXING DISTRICT	RATE	AMOUNT	RECEIPT
JEROME COUNTY	.3481%	100.18	TAX 353
SCHL DIST #26	.4565%	131.38	PEN.
COLLEGE OF S. ID	.1600%	46.05	SUB TOT.
			INT.
			TOT.
HILLSDALE HIGHW	.2224%	64.01	1ST INSTAL
FIRST SEG. FIRE	.0429%	11.80	TAX 170
			PEN.
			SUB TOT.
			INT.
			TOT.
			2ND INSTAL
TOTAL TAXES	1.2280%	353.42	TAX 170
			PEN.
			SUB TOT.
			INT.
			TOT.
TOTAL DUE		353.42	

YOUR CANCELLED CHECK IS YOUR RECEIPT

LEVY LISTS AT TAX COLLECTOR'S OFF

CONSOLIDATED TAX NOTICE AND RECEIPT

JEROME COUNTY
REAL PROPERTY TAX 1988

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
70782	5	08S19E330001	R 2608

180.50 ACRES
TRACT A & B
SEC 33 T8 R19

OMESTEAD 5541
NET MARKET 65241

180.50 AC

GRANT, ROBERT E JR

249 A SOUTH 1500 EAST

JEROME ID 83338 0000

87 2600

TAXING DISTRICT	RATE	AMOUNT	RECEIPT
JEROME COUNTY	.3481%	227.10	TAX 80
SCHL DIST #262	.4565%	297.83	PEN.
COLLEGE OF S. ID	.1600%	104.39	SUB TOT.
			INT.
			TOT.
HILLSDALE HIGHW	.2224%	145.10	1ST INSTAL
FIRST SEG. FIRE	.0429%	26.74	TAX 40
			PEN.
			SUB TOT.
			INT.
			TOT.
			2ND INSTAL
TOTAL TAXES	1.2280%	801.16	TAX 40
			PEN.
			SUB TOT.
			INT.
			TOT.
TOTAL DUE		801.16	

YOUR CANCELLED CHECK IS YOUR RECEIPT

LEVY LISTS AT TAX COLLECTOR'S OFF

CONSOLIDATED TAX NOTICE AND RECEIPT

JEROME COUNTY
REAL PROPERTY TAX 1988

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
40950	5	08S19E270001	R 2587

360.00 ACRES
W1/2, N1/2N1/2NE
SEC 27 T8 R19

360 AC

GRANT, ROBERT E JR

249 A SOUTH 1500 EAST

JEROME ID 83338 0000

87 2579

TAXING DISTRICT	RATE	AMOUNT	RECEIPT
JEROME COUNTY	.3481%	142.55	TAX 502
SCHL DIST #262	.4565%	186.94	PEN.
COLLEGE OF S. ID	.1600%	65.52	SUB TOT.
			INT.
			TOT.
HILLSDALE HIGHW	.2224%	91.08	1ST INSTAL
FIRST SEG. FIRE	.0429%	16.79	TAX 25
			PEN.
			SUB TOT.
			INT.
			TOT.
			2ND INSTAL
TOTAL TAXES	1.2280%	502.88	TAX 25
			PEN.
			SUB TOT.
			INT.
			TOT.
TOTAL DUE		502.88	

YOUR CANCELLED CHECK IS YOUR RECEIPT

LEVY LISTS AT TAX COLLECTOR'S OFF

CONSOLIDATED TAX NOTICE AND RECEIPT

JEROME COUNTY
REAL PROPERTY TAX 1988

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
24600	5	08S19E270289	R 2588

120.00 ACRES
 S1/2NE, S1/2N1/2NE
 SEC 27 T8 R19

C/S HUNT, JACK R
 120 AC

GRANT, ROBERT E JR

249 A SOUTH 1500 EAST

JEROME ID 83338 0000

JEROME COUNTY	.3481%	85.64	TAX 302
SCHL DIST #26	.4565%	112.30	PEN.
COLLEGE OF S. ID	.1600%	39.36	SUB TOT.
			INT.
			TOT.
HILLSDALE HIGHW	.2224%	54.71	1ST INSTALLM
FIRST SEG. FIRE	.0429%	10.09	TAX 151
			PEN.
			SUB TOT.
			INT.
			TOT.
TOTAL TAXES	1.2280%	302.10	2ND INSTALLM
			TAX 151
			PEN.
			SUB TOT.
			INT.
			TOT.
TOTAL DUE		302.10	

YOUR CANCELLED CHECK IS YOUR RECEIPT

LEVY LISTS AT TAX COLLECTOR'S OFFICE

CONSOLIDATED TAX NOTICE AND RECEIPT

JEROME COUNTY
REAL PROPERTY TAX 1988

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
21450	9	08S19E280001	R 2590

257.50 ACRES
 SE1/4, S1/2S1/2NE,
 S1/2N1/2S1/2NE, N1/2NESENE,
 NENWSENE, E1/2NENE,
 E1/2W1/2NENE
 SEC 28 T8 R19 257.50 AC

GRANT, ROBERT E JR

249 A SOUTH 1500 EAST

JEROME ID 83338 0000

JEROME COUNTY	.3481%	74.67	TAX 254
SCHL DIST #262	.4565%	97.92	PEN.
COLLEGE OF S. ID	.1600%	34.32	SUB TOT.
			INT.
			TOT.
HILLSDALE HIGHW	.2224%	47.29	1ST INSTALLM
			TAX 127
			PEN.
			SUB TOT.
			INT.
			TOT.
TOTAL TAXES	1.1851%	254.20	2ND INSTALLM
			TAX 127
			PEN.
			SUB TOT.
			INT.
			TOT.
TOTAL DUE		254.20	

YOUR CANCELLED CHECK IS YOUR RECEIPT

LEVY LISTS AT TAX COLLECTOR'S OFFICE

CONSOLIDATED TAX NOTICE AND RECEIPT

JEROME COUNTY
REAL PROPERTY TAX 1988

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
300	41	08S19E284801	R 2594

20.00 ACRES
 E1/2E1/2E1/2SW
 SEC 28 T8 R19

20 AC

GRANT, ROBERT E JR

249 A SOUTH 1500 EAST

JEROME ID 83338 0000

JEROME COUNTY	.3481%	1.05	TAX 3
SCHL DIST #262	.4565%	1.37	PEN.
COLLEGE OF S. ID	.1600%	0.48	SUB TOT.
			INT.
			TOT.
JEROME HIGHWAY	.1599%	0.48	1ST INSTALLM
			TAX 1
			PEN.
			SUB TOT.
			INT.
			TOT.
TOTAL TAXES	1.1226%	3.38	2ND INSTALLM
			TAX 1
			PEN.
			SUB TOT.
			INT.
			TOT.
TOTAL DUE		3.38	

YOUR CANCELLED CHECK IS YOUR RECEIPT

LEVY LISTS AT TAX COLLECTOR'S OFFICE

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Jerome } SS.

JUN 8 1989

Department of Water Resources
Southern Region Office
G. Manager

Patty Nance

, being first duly sworn, deposes and says that she is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2x consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 31 day of May

19 89, and the date of the last publication was on the 7

day of June, 19 89.

Patty Nance

Subscribed and sworn to before me this 8

day of June, 19 89

(SEAL)

Norma D. Voe

NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Number of Picas per Line _____

Number of Lines in Notice _____

Number of Insertions 21

_____	Lines tabular at	5¢/Pica
<u>499.25</u>	Lines straight at	<u>19.89</u> 4¢/Pica
_____	Subsequent lines at	<u>17.40</u> 3.5¢/Pica
TOTAL COST		<u>37.29</u>

COPY OF NOTICE

(Paste Here)

Change of Water Right
TITLE OF NOTICE

Grant Jr.
PLAINTIFF ATTORNEY

DEFENDANT

LDW PLAINTIFF
Quinn
BILL TO

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 38-7518

Notice is hereby given that Robert Grant, Jr. of Jerome, ID, has applied to the Department of Water Resources to change the following described water right pursuant to Section 42-222 of the IDAHO CODE.

No. 38-7518

Base of right: License

Source: Groundwater

Priority Date: 12/13/1874

Amount of water: 5.35 CFS. Water use:

Irrigation

Point (s) of diversion: SE¼SE¼, S28, T8S, R19E; Jerome County

Place of use: 420 acres within SW¼, S27, T8S, R19E; E¼SE¼, S28, T8S, R19E; E¼NE¼, S33, T8S, R19E; NW¼, S34, T8S, R19E.

TO BE CHANGED AS FOLLOWS:

Water Right No.: 38-7518. Amount: 5.35 CFS

Total amount being transferred: 5.35 CFS

Source: Groundwater

Point of diversion: NW¼SW¼SW¼, S27, T8S, R19E; Jerome County.

Place of use: 420 acres within NE¼, E¼NW¼, SW¼NW¼, SW¼, S27, T8S, R19E; SE¼SW¼, SW¼SE¼, S28, T8S, R19E.

Any protest against approval of the application for transfer must be filed with the Department of Water Resources, 2148 4th Ave. East, Twin Falls, ID 83301 on or before June 18, 1989.

R. Keith Higginson, Director

Pub: 5-31, 6-7

N17788

7-8 pt. per line successive

insertions. 3¢/Pica

No. 3346
MICROFILMED 17768

SEP 19 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7516 Priority December 13, 1974 Amount 5.35 cfs

THIS IS TO CERTIFY, that ROBERT GRANT, JR.
of Jerome, Idaho, has complied with the terms and conditions of Permit
No. 36-7516 issued pursuant to Application for Permit dated December 13, 1974,
and has submitted proof to the Department of Water Resources on June 29, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.35 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u> at <u>5.35</u> cfs and	<u>1680</u> acre feet	
	from _____ to _____ at _____ cfs and		
	from _____ to _____ at _____ cfs and		
(both dates inclusive)			

Subject, however, to the condition that no more than 5.35 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1680 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, Twp. 8S,
Rge. 19E, B.M. in the County of Jerome

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8S	19E	27									40	40	40	40					160
		28													40			40	80
		33	40			40													80
		34					40	40	10	10									100

Total number of acres irrigated 420

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
September, 19 79

Director

MICROFILMED

Identification No. _____

Application No. 36-7516

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Robert Grant, Jr. Phone: _____
post office address Route #4, Jerome, Idaho 83338
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28 Township 8S
Range 19E B.M. Jerome County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 6 cfs for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 6 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well with electrical motor, sprinkler
system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 18" inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 100,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served: _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	19E	28													40			40	80
		27									40	40	40	40					160
		33	40			40													80
		34					40	40	10	10									100

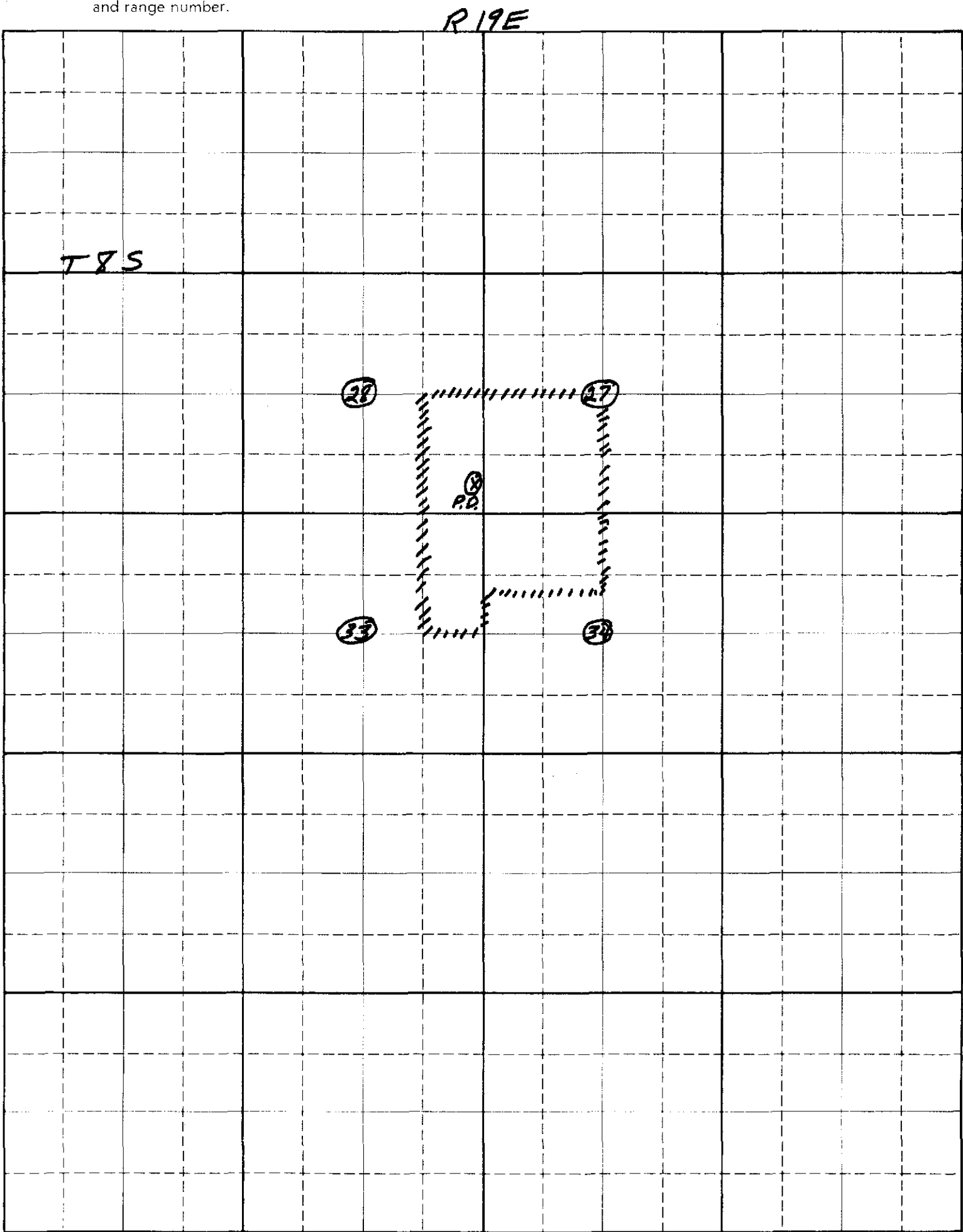
Total number of acres to be irrigated 420

c. Describe any other water rights used for the same purposes as described above. Canal water

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert Shantz Jr.
(Applicant)

Proposed Priority 12-13-1974

mls Received by KDT Date 12-13-74 Time 1:30 AM
Preliminary check by mls Fee \$ 75.00
Receipted by cc Date 12-13-74 # 14684
Publication prepared by cc Date 12-17-74
Published in North Side News
Publication dates 12-26 & 1-2-75
Publication approved cc Date 1-9-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

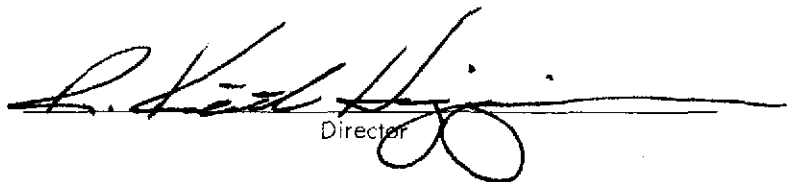
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7516, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 80.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 24 day of _____ January 19 75.


Director

AFFIDAVIT of PUBLICATION

COPY OF NOTICE

(Dated Here)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Robert Grant, Jr., Route No. 4, Jerome, Idaho, has on 12-13-74 submitted Application No. 36-7516 for a permit to appropriate 6 cubic feet per second of water from groundwater by means of well and sprinkler system within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, T 8S, R 19E, B.M., Jerome to be used from March 15- November 15 for irrigation of 420 acres within the SE $\frac{1}{4}$, Sec. 28, T 8S, R 19E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before January 13, 1975.

R. KEITH HIGGINSON
Director

12-26-2tc-n

State of Idaho, }
County of Jerome } SS.

GORDON C. GLASMANN

, being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 26th day of Dec.

19 74, and the date of the last publication was on the 2nd

day of Jan, 19 75.

Subscribed and sworn to before me this 7th

day of January, 19 75.
(SEAL)

Darla Bratt

NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Number of Lines in Notice 31

Number of Insertions 2

..... Lines tabular at 315c

31 Lines straight at 21c 6.51

31 Subsequent lines at 15c 4.65

TOTAL COST 11.16

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

No. 2426

MICROFILMED

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Jerome } SS.

GORDON O. GLASMANN

, being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

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day of Jan, 19 75.

Gordon O. Glasmann

Subscribed and sworn to before me this 7th

day of January, 19 75.
(SEAL)

Darla Bratt
NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Number of Lines in Notice 31

Number of Insertions 2

Lines tabular at 315c

31 Lines straight at 21c 6.51

31 Subsequent lines at 15c 4.65

TOTAL COST 11.16

App'l. for Water Permit
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Ida. Dept of Water Resources
Bldg TO
1041 Blue Lakes N.
Jwin Falls

O.K. c.c.
1-9-75

RECEIVED

JAN 10 1975

Department of Water Resources
Southwest Regional Office

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

No 2426

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 18, 1989

RE: Transfer of Water Right No. 36-7516

Robert Grant, Jr.
249-A S. 1500 E.
Jerome, ID 83338

Dear Mr. Grant:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3563). Be sure to note any conditions of approval on the second page.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 19 1989

MEMORANDUM

TO: FILE 36-7516
FROM: JIM JOHNSON
RE: TRANSFER APPLICATION REVIEW
DATE: August 30, 1989

=====

CONDITIONS OF APPROVAL

<<T05>> The use of water on the lands to which the above referenced water right(s) were appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water right(s).

MICROFILMED

SEP 19 1989

PLACE OF USE 1/4 1/4 OVERLAP REPORT

08/30/89

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE				NW				SW				SE				SUM		
							NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE			
3607516																									
3607516	GRANT, JR.	L	GROUNDWATER	08S	19E	27											40	40	40	40		160			
3607609	PARSON	L	GROUNDWATER	08S	19E	27															39	40	30	29	138
3607516																									
3607516	GRANT, JR.	L	GROUNDWATER	08S	19E	28															40		40	80	
3607516																									
0100006	AMERICAN FALLS RESERVO	D	SNAKE RIVER	08S	19E	33																			
0100212	NORTH SIDE CANAL CO.	D	SNAKE RIVER	08S	19E	33																			
0100213	NORTH SIDE CANAL CO.	D	SNAKE RIVER	08S	19E	33																			
0100215	NORTH SIDE CANAL CO.	D	SNAKE RIVER	08S	19E	33																			
0100220	NORTH SIDE CANAL CO.	D	SNAKE RIVER	08S	19E	33																			
3607516	GRANT, JR.	L	GROUNDWATER	08S	19E	33	40				40													80	
3607614	ALLISON	L	GROUNDWATER	08S	19E	33						5												5	
3607516																									
0100006	AMERICAN FALLS RESERVO	D	SNAKE RIVER	08S	19E	34																			
3607431	PIETERS	L	GROUNDWATER	08S	19E	34											25	26	37	34				122	
3607516	GRANT, JR.	L	GROUNDWATER	08S	19E	34					40	40	10	10										100	
3607609	PARSON	L	GROUNDWATER	08S	19E	34	39	38	40	40														157	

MICROFILMED

SEP 10 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: J. E. Stanton

1. Right number 36-7516 Applicant Grant, Robert
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☐ Check proof of ownership of right &/or land from which water is transferred. *OK except for 10 acres in tract G sec. 34, requested 4-10-89*
 - h. ☒ Check for expansion in use of right. Comments Not an expansion if original license is in error. Otherwise it may be an expansion
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) none
 - j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

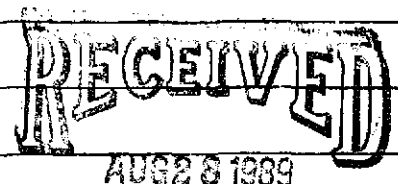
FINAL PROCESSING REVIEW BY: L. M. [Signature]

1. Watermaster recommendation requested on _____ Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

4. By Larry O. [Signature] Date 8/21/89



* All uses within Watermaster Districts require special conditions.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 36-7516

Notice is hereby given that Robert Grant, Jr. of Jerome, ID has applied to the Department of Water Resources to change the following described water right(s) pursuant to Section 42-222 of the IDAHO CODE.

Water right No. 36-7516
Basis of right: License
Source: Groundwater
Priority Date: 12/13/1974
Amount of water: 5.35 cfs Water use: Irrigation
Point(s) of diversion: SE1/4SE1/4, S28, T8S, R19E; Jerome County
Place of use: 420 acres within SW1/4, S27, T8S, R19E; E1/2SE1/4, S28, T8S, R19E; E1/2NE1/4, S33, T8S, R19E; NW1/4, S34, T8S, R19E.

TO BE CHANGED AS FOLLOWS

Water right No.: 36-7516 Amount: 5.35 cfs

Total amount being transferred: 5.35 cfs

Source: Groundwater
Point of diversion: NW1/4SW1/4SW1/4, S27, T8S, R19E; Jerome County.
Place of use: 420 acres within NE1/4, E1/2NW1/4, SW1/4NW1/4, SW1/4, S27, T8S, R19E; SE1/4SW1/4, SW1/4SE1/4, S28, T8S, R19E.

Any protest against approval of the application for transfer must be filed with the Department of Water Resources, 2148 4th Ave East, Twin Falls, ID 83301 on or before June 19, 1989.

R. Keith Higginson, Director

Published in North Side News on 5/31 & 6/7/89.

MICROFILMED

SEP 19 1989

16-May-1989

Northside News
P.O. Box 468
Jerome, ID 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

RECEIVED
SEP 19 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

16-May-1989

Robert Grant, Jr.
249-A S. 1500 E.
Jerome, ID 83338

Re: Application for Transfer No. 36-7516

Dear Mr. Grant:

The Department of Water Resources acknowledges receipt of your Application for Transfer..

This office will be advertising the application in the North Side News on 5/31 and 6/7/89. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton

James E. Stanton
Sr. Water Resource Agent

JS:MB

MICROFILMED

SEP 19 1989



ADMINISTRATIVE OFFICE

March 10, 1989

Mr. Robert Grant, Jr.
249-A South 1500 East
Jerome, ID 83338

Dear Rob,

This is intended to serve as notice that the Idaho First National Bank approves of the transfer of Water Right 36-7516 for the purpose of correcting the legal description to reflect the actual place of use and point of diversion.

Sincerely,

A handwritten signature in cursive script that reads "Ronna Roisum".

Ronna Roisum
Credit Administration Officer
Credit Administration #1-5016

RR/ssc

cc: Steve Forrey

RECEIVED
MAR 15 1989



United States
Department of
Agriculture

Farmers
Home
Administration

111 East Avenue E
Jerome, Idaho 838
(208) 324-2306

March 8, 1989

MR. ROBERT E. GRANT, JR.
249 South 1500 East
Jerome, ID 83338

Dear Mr. Grant:

I have reviewed your application to transfer your water rights. I understand it is simply a matter of correcting the legal description as to point of diversion and place of use. Under these conditions Farmers Home Administration has no objection to the transfer and I am approving your request.

If you have any questions, please contact this office.

Sincerely,


ERIC R. STEIGERS
Assistant County Supervisor

Enclosure(s)

MICROFILMED

SEP 19 1989



Farm Credit Services
Twin Falls

129 Eastland Drive
P.O. Box 288
Twin Falls, Idaho 83303-0288
208/733-2577

March 9, 1989

FLB #160187-7

RECEIVED

MAR 16 1989

Department of Water Resources
Southern Region Office

Mr. Robert Grant, Jr.
249 South 1500 East
Jerome, ID 83338

Dear Mr. Grant:

We have reviewed your proposed transfer of water rights as outlined by Greg Ruddell. Farm Credit approves of the transfer and by this letter are granting our approval.

Sincerely,

Dave Stout
Credit Manager

DS/ef

MICROFILMED

SEP 19 1989

LeMoynes Appraisals

HARRY F. LEMOYNE, A.L.C.
Accredited Land Consultant
1418 Blue Lakes Blvd., North
Twin Falls, Idaho 83301
Phone 208-733-0874

HENRI LEMOYNE, S.R.A., S.R.P.A., A.R.A.
Accredited Rural Appraiser
Licensed Real Estate Broker
1418 Blue Lakes Blvd., North
Twin Falls, Idaho 83301
Phone 208-733-0874



March 5, 1989

Mr. Robert Grant Jr.
Hand Delivered
Eden, Idaho

Dear Bob:

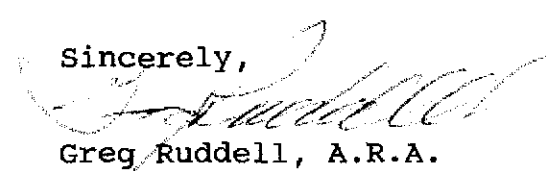
Enclosed are the completed Application for Transfer and Notice of Claim to a Water Right for your property. Please review for accuracy. You will need to sign part 3 of the application to be transferred. The notice of claim to a water right is completed based upon the application for transfer being approved. If you will provide the secretary with a description of your diversion works, she can complete item no. 5 of the Notice of Claim. The Claim as required for the Snake River Basin Adjudication will not need to be filed for some time.

In addition, you will need to provide Department of Water Resources with either your tax notices or copy of deed to prove ownership of the property as item no. 2, part 2. One of the boxes will need to be checked. Also, you will need to get letters from your existing lien holders which I assume to be Federal Land Bank, Farmers Home Administration and Idaho First National Bank as to approving this transfer. I have discussed this with Dave Stout at Farm Credit Services and he sees no problems.

Once you have completed the above, you can deliver the application and supporting documents to the Department of Water Resources at 2148 4th Ave. East, Twin Falls. It is located approximately 2 blocks north of Farm Credit Services, then west 1 block. You will be required to pay them a fee of \$50.

I wish to thank you for the opportunity to be of service to you. If there are any problems, please do not hesitate to contact me.

Sincerely,


Greg Ruddell, A.R.A.

GR:cr
cc: Idaho First National Bank
w/ enclosures

MICROFILMED

SEP 18 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 29, 1980

Alan D. McCombs
Federal Land Bank Assn. of Gooding
507 Idaho Street
Gooding, ID 83330

Dear Mr. McCombs:

Re: 36-7401, 36-7516, 36-7475 and 36-7674

The status of the above referenced water rights is as follows:

36-7401 Omer K. Carter FLB 160118
Licensed (copy attached).

36-7516 Robert Grant, Jr. FLB 160187
Licensed (copy attached).

36-7475 Jerry Egersdorf FLB 160193
Beneficial use submitted. It is pending completion of
the field examination by the region.

36-7674 Vernon Phillips FLB 167833
Beneficial use has not been submitted. Permit holder
has been notified that it is due by March 1, 1980.

Please be advised that this office has billed your account for \$1.00 for
the copies of the licenses.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosure

RECEIVED
JAN 30 1980
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

File

FEDERAL LAND BANK ASSOCIATION OF GOODING

507 IDAHO STREET GOODING, IDAHO 83330

TELEPHONE: (208) 934-5655



ALAN D. MCCOMBS, MANAGER

January 24, 1980

Ms. Roberta Garrett
Records Supervisor
Department of Water Resources
Statehouse
Boise, Idaho

Dear Ms. Garrett,

Please advise our office if Proof of Application of Water to Beneficial Use has been submitted on the following:

Permit No. 36-7401	Omer K. Carter	FLB 160118
Permit No. 36-7516	Robert Grant, Jr.	FLB 160187
Permit No. 36-7475	Jerry Egersdorf	FLB 164193
Permit No. 36-7674	Vernon Phillips	FLB 167833

If licenses have been issued, please provide our office with a copy and bill us accordingly.

Thank you for your assistance in this matter.

Very truly yours,

Alan D McCombs.

ALAN D. MCCOMBS
Manager

ADM/jg



SERVING GOODING, JEROME, LINCOLN, CAMAS, AND BLAINE COUNTIES

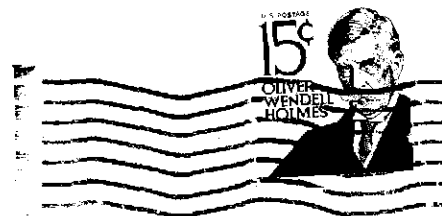
RECEIVED

FEDERAL LAND BANK ASSOCIATION OF GOODING

507 IDAHO STREET

GOODING, IDAHO 83330

MS. ROBERTA GARRETT
RECORDS SUPERVISOR
DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

October 4, 1979

Robert Grant, Jr.
Route # 4
Jerome, Idaho 83338

Dear Mr. Grant

RE: Permit No. 36-7516

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

September 14, 1979

Re: Permit No. 36-7516

Robert Grant, Jr.
Route #4
Jerome, ID 83338

Dear Mr. Grant:

A representative of this Department made an examination of the works covered by your Permit No. 36-7516 on July 10, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 5.35 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1680 acre feet per year.

Point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, Twp. 8S, Rge. 19E, B.M.

Beneficial use: Irrigation of 420 acres within the SW $\frac{1}{4}$, Sec. 27; E $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 33; NW $\frac{1}{4}$, Sec. 34, all in Twp. 8S, Rge. 19E, B.M.

Priority date established: December 13, 1974

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

MICROFILMED

FIELD REPORT

TOTAL ACREAGE 420

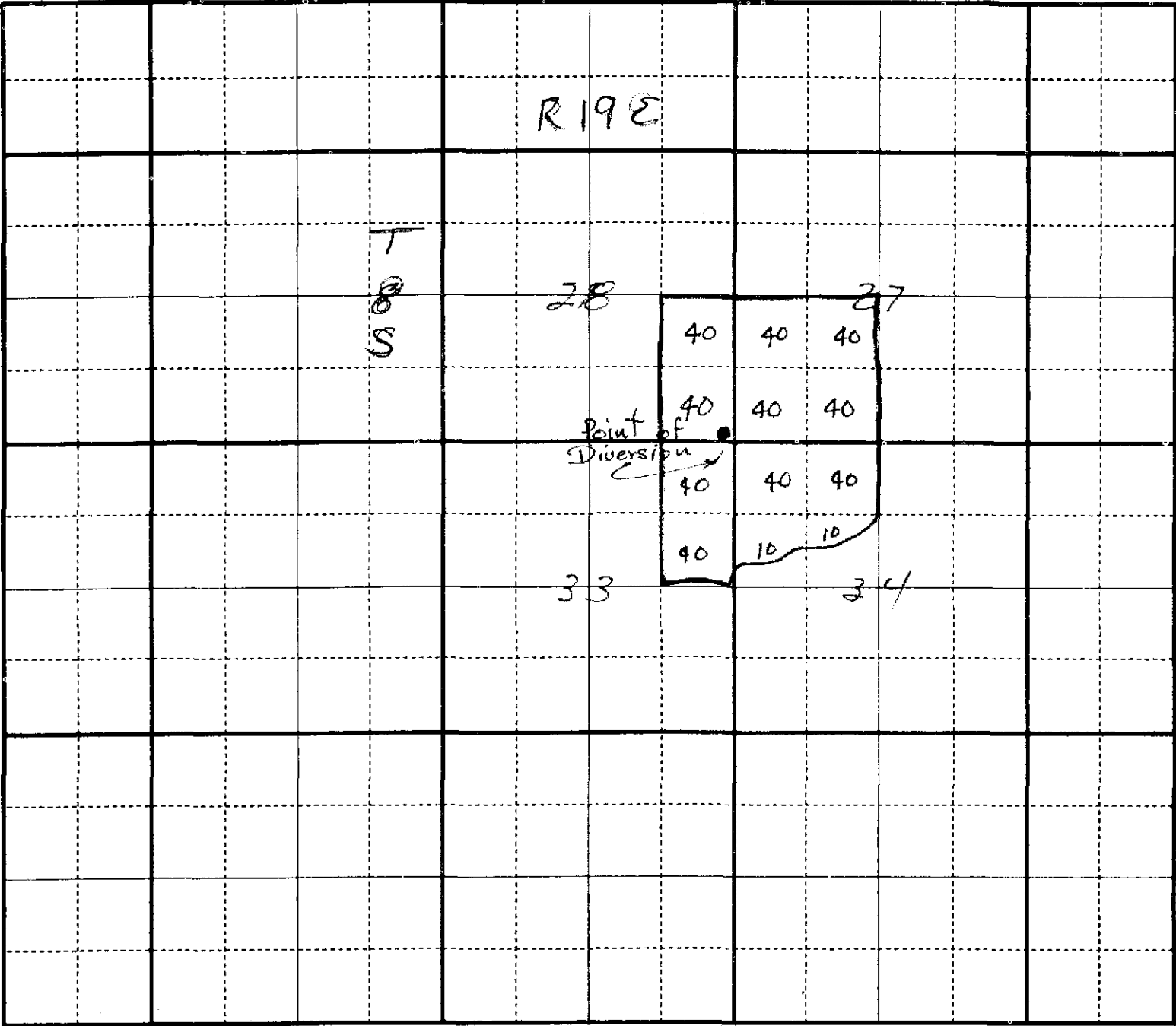


Diagram of System

DATE OF EXAM 7-10-77

ACREAGE
Found 420 Acres
Recommended 420 Acres

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = 5.35 c.f.s. V = 1680 AF/Ann. from March 15 to Nov. 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 2400 gpm / = 5.35 c.f.s. Method of measurement Badger

Total Q recommended 5.35 c.f.s. Meter No. M0644191 Type 12" Condition new

Total V recommended 1680 AcFt/ANN.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

Meas: 5.35 c.f.s. = 2400 gal/m
Allowed: 5.35 c.f.s. 448.8 gal/m / 1 c.f.s.
Volume: 1680 AcFt/ANN (1.98 AcFt/cts/days) (420 Acres)

SYSTEM DESCRIPTION:

G.E. Motor 300 Hp # BLJ219123
LAYNE Pump # M14RH375770279
sprinkler lines

REMARKS:

MR Grant was present DURING THE EXAM.

Examiner's Signature Jerry Sunderland Date 7-12-77

Checked by Alb North Date 9-6-78

Approved by _____ Date _____

July 25, 1977

Re: Permit No. 36-7516

Robert Grant, Jr.
Route 4
Jerome, Idaho 83338

Dear Mr. Grant:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Twin Falls.

Sincerely,

JANICE RENK
Water Rights

RECEIVED
JUL 28 1977
TWIN FALLS

Identification No. _____

Permit No. 36-7516

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Robert Grant Jr.
b) Post Office Address Rte 4 Jerome
2. Permit Number 36-7516
3. Date of Priority that you are prepared to establish 2-13-1978
4. a) Source from which water was appropriated ground source
b) Location of the point of diversion: SE 1/4 SE 1/4, Section 28
Township 8S, Range 19E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
Amount 6.0 cfs for Irr. purposes from March 15 to Nov. 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 6.0 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Applicant

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Motor 300hp, sprinkler, pump,

- b) Describe the type and size of measuring device which you have installed at your point of diversion:

Badger Meter

- c) Give well driller's name and address and the date the well was completed: J. Alexander

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

[illegible]

Total number of acres irrigated 420

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/28/77
(Date)

Robert Schultz
(Signature)

State of Idaho)
County of Twin Falls) ss.

On this 28 day of June, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Michael Steel
Notary Public residing at
Twinn Falls Idaho

My commission expires Lifetime

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

January 24, 1975

Re: Permit No. 36-7516

Mr. Robert Grant, Jr.
Route 4
Jerome, Idaho 83338

Dear Mr. Grant:

Enclosed is a copy of your approved Application for Permit No. 36-7516. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>mls</u>	<u>12-16-74</u>	Application No. <u>Robert GRANT JR.</u> <u>36-7516</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>mls</u>	<u>12-16</u>	In form to receipt Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>mls</u>	<u>12-16</u>	In form for advertising
(6)			Located within Water District No. _____
(7)			Critical groundwater area: yes _____ no _____
(8)	<u>mls</u>	<u>1-14-75</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>cc</u>	<u>1-9-75</u>	Affidavit of Publication received (date) <u>1-9-75</u>
(11)			Final date for protests <u>1-13-75</u> Protests received: yes _____ no _____
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)			All requested information received from agencies or applicant yes _____ no _____
(14)	<u>mls</u>	<u>1-14-75</u>	Action recommended: ☒ Approve Priority _____ ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District	<u>Southern</u>	By <u>Michael Stule</u> Date <u>1-14-74</u>

RESOURCES
XXXXXXXXXXXXXXXXXXXXXXXXXXXX

December 17, 1974

RE: Application For Permit No. 36-7516 - Robert Grant, Jr.

North Side News
P. O. Box 468
Jerome, Idaho 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Bob Haynes
Southern District Engineer

BH:cc

RECEIVED
DEC 18 1974
FBI - JEROME

JEROME LEGAL ma

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Robert Grant, Jr., Route No. 4, Jerome, Idaho, has on 12-13-74 submitted Application No. 36-7516 for a permit to appropriate 6 cubic feet per second of water from groundwater by means of well and sprinkler system within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, T 8S, R 19E, B.M., Jerome to be used from March 15- November 15 for irrigation of 420 acres within the SW $\frac{1}{4}$, Sec. 27; E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 28; E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 33; NW $\frac{1}{4}$, Sec. 34, T 8S, R 19E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before January 13, 1975.

R. KEITH HIGGINSON
Director

12-26-2tc-n

mailed 12.5. News
J. K. CC
12.27.74

RECORDED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Robert Grant, Jr.

Route #4, Jerome, Idaho

has on 12-13-74 submitted Application No. 36-7516

for a permit to appropriate 6 cubic feet per second ~~and less per annum~~ XXXXXXXXXXXXXXXXXXXX

of water from groundwater

by means of well & sprinkler system

within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, T 3S, R 19E, B.M., Jerome

to be used from March 15 - November 15

for Irrigation of 420 acres

within the SW $\frac{1}{4}$, Sec. 27; E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 28; E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 33; NW $\frac{1}{4}$, Sec. 34, T 3S,
R 19E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before January 13, 1975.

R. KEITH HIGGINSON

Director

Published in the North Side News

on 12-26 and 1-2-75