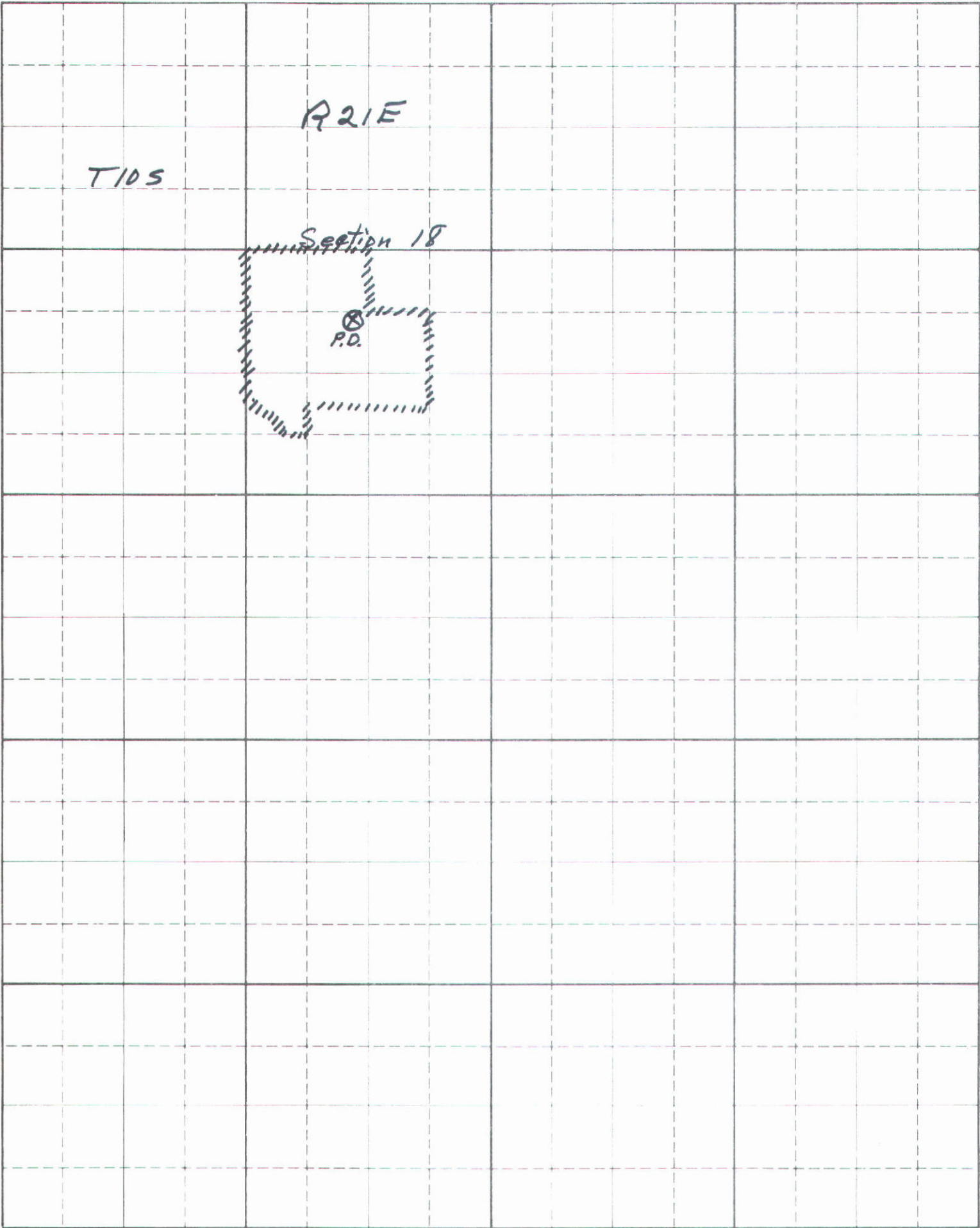


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Melvin E. Mancar
(Applicant)

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Jerome } SS.

GORDON O. CLASMANN

, being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 10th day of April, 1975, and the date of the last publication was on the 17th

day of April, 1975.

[Signature]

Subscribed and sworn to before me this 21st

day of April, 1975.
(SEAL)

[Signature: Darla Bratt]
NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Number of Lines in Notice 28
Number of Insertions 2
Lines tabular at 315c
28 Lines straight at 21c 5.88
28 Subsequent lines at 15c 4.20
TOTAL COST 10.08

COPY OF NOTICE

(Paste Here)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Melvin E. Moncur, Route No. 3, College Drive, Twin Falls, Idaho, has on 3-26-75 submitted Application No. 36-7527 for a permit to appropriate 2.72 cubic feet per second of water from groundwater by means of well, pump, sprinkler system within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 18, T 10S, R 21E, B.M., Jerome County to be used from March 15 - November 15 for Irrigation of 261 acres within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, T 10S, R 21E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before April 28, 1975.

R. KEITH HIGGINSON
Director
4-10-2tc-n

RECEIVED

APR 22 1975

Department of Water Resources
Southern District Office

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

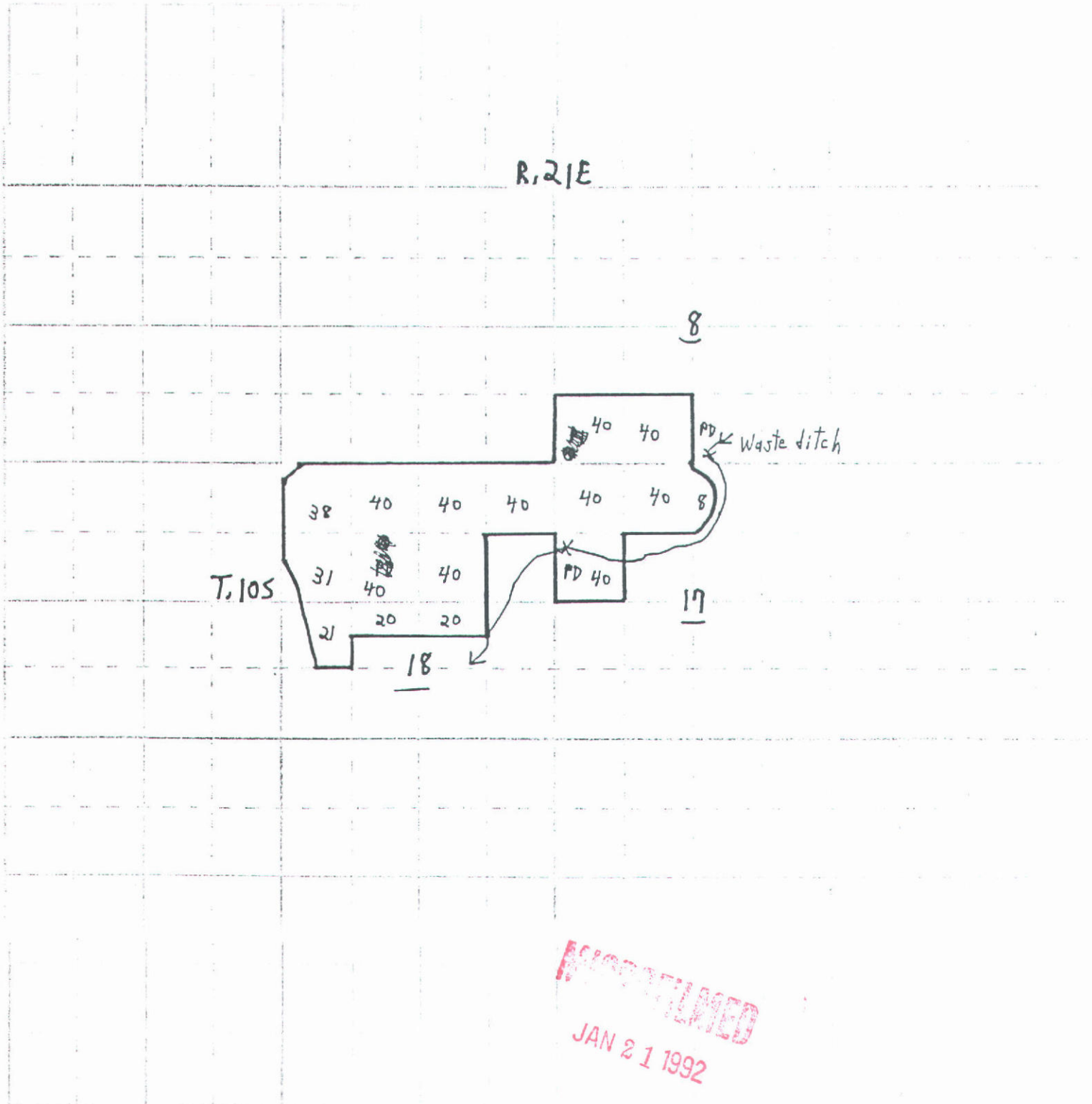
No. 2547

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



RECEIVED
JAN 21 1992

SCALE: 2 inches equal 1 mile. Draw plan in ink.

Twp. 10 S - R9E 21 E

Sec. 18

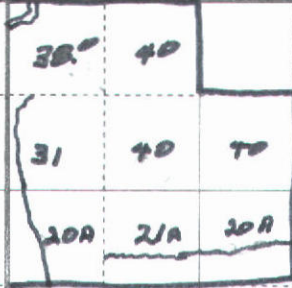
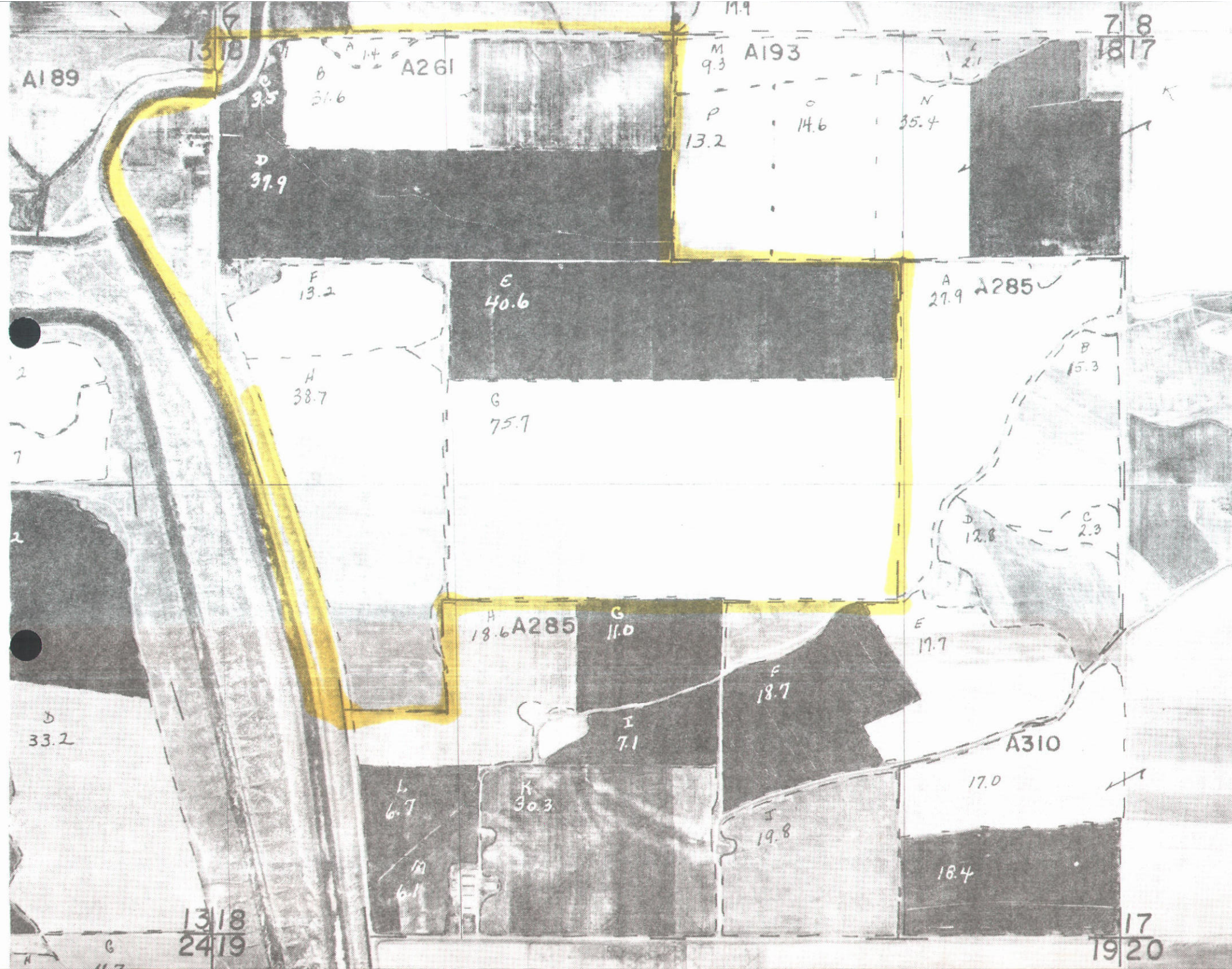


Diagram of System



NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Melvin E. Moncur

Route #3, College Drive, Twin Falls, Idaho

has on 3-26-75 submitted Application No. 36-7527

for a permit to appropriate 2.72 cubic feet per second ~~acres feet per annum~~

of water from groundwater

by means of well, pump, sprinkler system

within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 18, T 10S, R 21E, B.M., Jerome County

to be used from March 15 - November 15

for Irrigation of 261 acres

within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13, T 10S, R 21E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before April 28, 1975.

R. KEITH HIGGINSON

Director

Published in the North Side News

on 4-10 and 4-17-75

MICROFILMED

JEROME LEGAL GALLEY
PROOF TOO

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Melvin E. Moncur, Rte. 3 College Drive, Twin Falls, Idaho, has on 3-26-75 submitted Application No. 36-7527 for a permit to appropriate 5.14 cubic feet per second of water from Groundwater by means of Well, pump, motor & Sprinkler system within the SENW, Sec. 18, Township 10 South, Range 21 East B.M. Jerome County, to be used from March 15—Nov. 15 for Irrigation of 257 Acres within the NW $\frac{1}{4}$, SWNE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NWSE $\frac{1}{4}$, Sec. 18, T 10 S, R 21 E.B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before April 21, 1975.

R. KEITH HIGGINSON
Director
4-3-21c-n

*3.31.75
Withdrawn
Publication*

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4802
WATER RIGHT NO(S). 36-02171/36-04154/36-07527

This is to certify that: CARLQUIST BROTHERS
1092 S 2500 E
HAZELTON ID 83335

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 36-02171 : IRRIGATION Priority: 06/24/1952	04/01 to 10/31	* 2.50 CFS	800.0 AF
Right No. 36-04154 : IRRIGATION Priority: 03/15/1953	04/01 to 10/31	** 3.12 CFS	1120.0 AF
Right No. 36-07527 : IRRIGATION Priority: 03/26/1975	04/01 to 10/31	* 0.60 CFS	200.0 AF
TOTAL:		*** 6.12 CFS	*** 2114.0 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 8, Township 10S, Range 21E
SENE , Sec. 18, Township 10S, Range 21E
JEROME County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	21E	8	SWSW 38	SESW 39		77
		17	NWNE 8	NENW 39	NWNW 38	
			SWNW 39	SENE 2		126
		18	NENE 38	NWNE 39	SWNE 40	
			SENE 38	NENW 40	Lot 1(NWNW) 38	
		Lot 2(SWNW)	31	SENE 40	NESE 1.5	
		NWSE 20				325.5
Total number of acres irrigated:						**** 528.5

SEP 2 1982

TRANSFER NO. 4802
WATER RIGHT NO(S). 36-02171/36-04154/36-07527

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
6. This right shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased, or used on any other place of use.
- *** 7. The total instantaneous diversion of water from all points of diversion under Transfer No. 4802 shall not exceed 6.12 cfs, nor total combined annual volume of 2114.0 af.
8. The right holder shall install a suitable measuring device at each point of diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
- * 9. Right Nos. 36-02171 and 36-07527 are limited to a total combined diversion rate of 3.0 cfs.
- ** 10. Right No. 36-04154 when combined with Right Nos. 36-02052 and 36-02313 is limited to the total combined diversion rate of 5.60 cfs, a total combined annual diversion volume of 1120 af, a total combined annual consumptive use volume of 840 af and to the total combined irrigation of 280 acres.
11. Right Nos. 36-02171, 36-04154 and 36-07527 when combined with 36-02052 and 36-02313 are limited to a total combined diversion rate of 8.60 cfs, a total combined annual diversion volume of 2114 af, a total combined annual consumptive use volume of 1585.5 af, and to the total combined irrigation of 528.5 acres.
12. Approval of this transfer in no way confirms claimed Right No. 36-04154.

TRANSFER NO. 4802
WATER RIGHT NO(S). 36-02171/36-04154/36-07527

CONDITIONS OF APPROVAL AND REMARKS

- **** 13. Right No. 36-02171 is limited to the irrigation of 200 acres in the place of use described above in a single irrigation season.
- **** 14. Right No. 36-04154 is limited to the irrigation of 280 acres in the place of use described above in a single irrigation season.
- **** 15. Right No. 36-07527 is limited to the irrigation of 50 acres in the place of use described above in a single irrigation season.

Dated this 16th day of August, 1996

J. Glen Saylor
Chief, Water Alloc. Bureau

THIS RIGHT HAS BEEN SUPERCEDED BY A ~~DECREE~~.

SRBA Basin Director's Report

CASE NAME Snake River Basin Adjudication

Report
DECREE DATE 10-26-92

Report
SEE DECREE FILE NO. Basin 36

ALL ACTIONS TAKEN BEYOND THIS POINT HAVE BEEN BASED ON THE
DECREED VERSION OF THIS RIGHT & MAY MODIFY THE DECREED RIGHT.

SEP 12 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7527 Priority March 26, 1975 Amount 2.54 cfs

THIS IS TO CERTIFY, that The Travelers Insurance Co. and Melvin E. & Georgia S. Moncur
of Portland, Oregon / Hazelton, Idaho, have complied with the terms and conditions of Permit
No. 36-7527 issued pursuant to Application for Permit dated March 26, 1975,
and has submitted proof to the Department of Water Resources on May 20, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.0 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>Nov. 15</u>	at <u>2.54</u> cfs and	<u>1,000 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>4.0 af per acre</u>
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.54 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1,000 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 18,
Twp. 10 S, Rge. 21 E, B. M. in the County of Jerome

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10 S	21 E	18			40		40	38	31	40	20	21				20			250

Total number of acres irrigated 250

Subject to the condition that the maximum rate of diversion and volume per year
shall not exceed 3.0 cfs / 4.0 acre feet per acre when combined with License No.
22833/36-2171.

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of
August, 19 76.

Director 

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

ASSIGNMENT OF PERMIT

I, Georgia S. Moncur The Travelers Insurance Co. and
Melvin E. Moncur &, hereby assign to Melvin E. Moncur and Georgia S. Moncur
Real Estate Investment Dept. Name
of 707 S.W. Washington Street, Portland, Oregon 97205 and Route 2, Box 33B-Hazelton, Idaho
Address 83335

CHECK ONE

- ☒ All my right, title, and interest, in and to Permit No. 36-7527
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Give that portion of the permit being assigned by describing
the land list and the point of diversion - describe by acreage within
each 40-acre subdivision.)

Made this first day of March, 19 76.

Melvin E. Moncur
Permit Holder Melvin E. Moncur

Georgia S. Moncur
Wife of Permit Holder Georgia S. Moncur

State of Idaho)
County of Jerome) ss.

On this 5th day of March, 19 76, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

Tom Roberts
Notary Public residing at _____
Jerome, Idaho

My commission expires March 22, 1978

ASSIGNED TO: THE TRAVELERS IN SUR. COMPANY
3-11-1976 AND MELVIN E. & GEORGIA S. MONCUR

Identification No. _____

707 S. W. Washington St., Portland, OR 97205
Route 2, Box 33B, Hazelton, ID 83335

Application No. 36-7527

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

LICENSE ISSUED FOR 254 SEC. FT.

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Melvin E. Moncur Phone: _____
post office address Route #3, College Drive, Twin Falls, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 18 Township 10S
Range 21E B.M. Jerome County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.72 cfs for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.72 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, sprinkler system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 20 inches; proposed depth of well is 450 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	21E	18			40		40	40	40	40	20	21				20			261

Total number of acres to be irrigated 261

c. Describe any other water rights used for the same purposes as described above.

Canal water to be transferred off. License #36-2171 for 2.5 cfs.

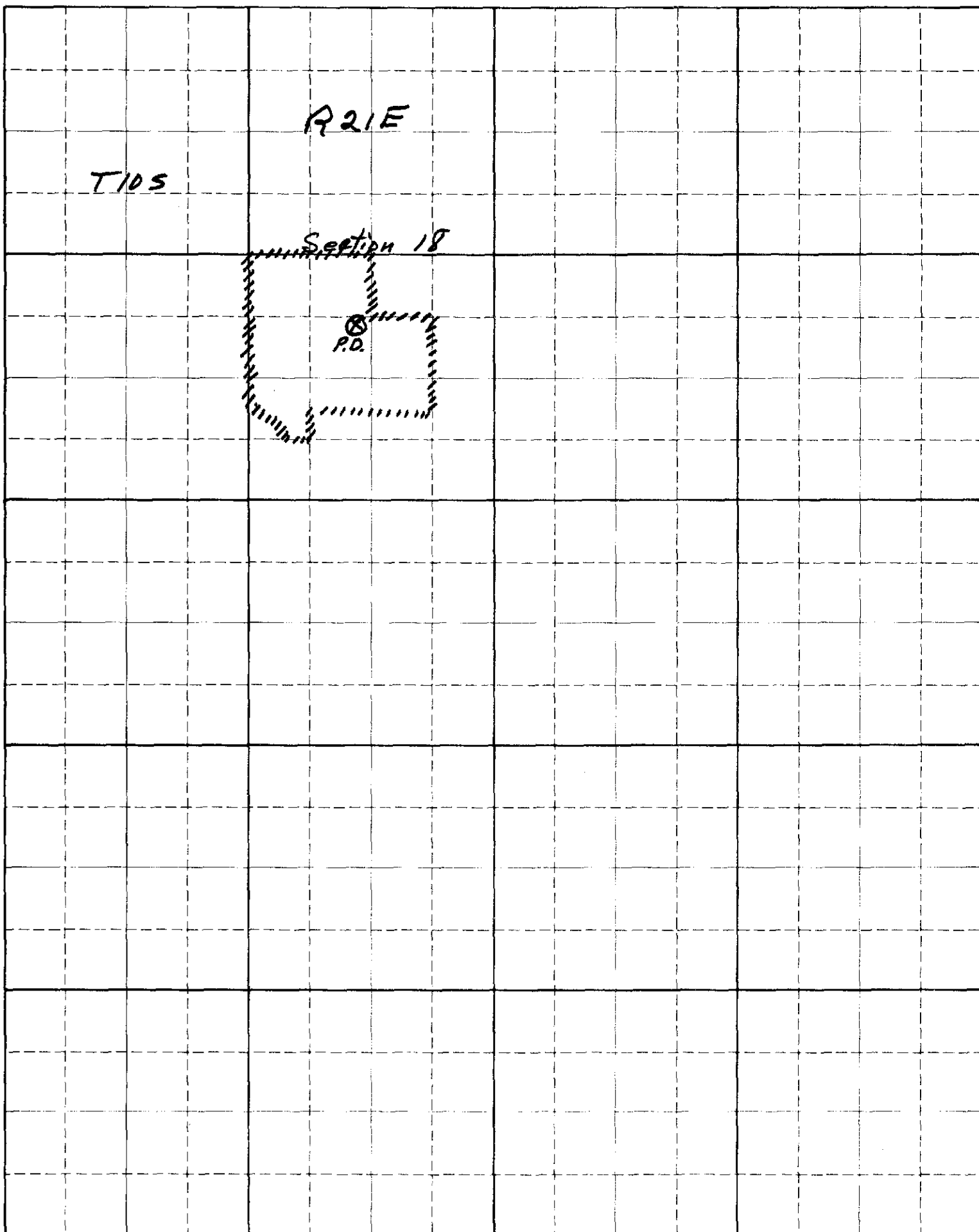
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Melvin E. Mancus
(Applicant)

Proposed Priority 3-26-1975

Received by KOT Date 3-26-75 Time 8:30 Am

Preliminary check by glt Fee \$ 4.50 # 14764

Receipted by CC Date 3-31-75

Publication prepared by CC Date 3-31-75

Published in North Side News

Publication dates 4-10 & 4-17-75

Publication approved CC Date 4-22-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by glt

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7527, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 76.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 1 day of May, 19 75.

P. Karl Hjor
Director

AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Jerome } SS.

GORDON O. OLSONMANN

being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 10th day of April 19 75, and the date of the last publication was on the 17th day of April 19 75

Subscribed and sworn to before me this 21st day of April 19 75
(SEAL)

Darla Bratt
NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Number of Lines in Notice 28
Number of Insertions 2
Lines tabular at 315c
28 Lines straight at 21c 588
28 Subsequent lines at 15c 420
TOTAL COST 10.08

COPY OF NOTICE

(Paste Here)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Melvin E. Moncur, Route No. 3, College Drive, Twin Falls, Idaho, has on 3-26-75 submitted Application No. 36-7527 for a permit to appropriate 2.72 cubic feet per second of water from groundwater by means of well, pump, sprinkler system within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 18, T 10S, R 21E, B.M., Jerome County to be used from March 15 - November 15 for Irrigation of 261 acres within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, T 10S, R 21E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before April 28, 1975.

R. KEITH HIGGINSON
Director
4-10-2tc-n

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

No 2547



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 19, 1996

CARLQUIST BROTHERS
1092 S 2500 E
HAZELTON ID 83335

RE: Transfer of Water Right Nos. 36-02171/36-04154/36-07527

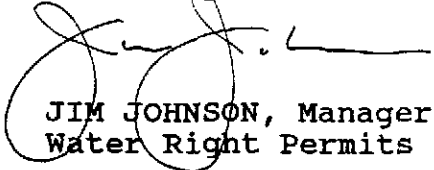
Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water rights (Transfer No. 4802). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on the transfer.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR to July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:ph

Enclosure

SEP 1 1996

MEMORANDUM

TO: FILE 36-07527
FROM: PAM SKAGGS
RE: TRANSFER # 4802
DATE: 4/17/96

Original Transfer Application, Form and correspondence
regarding the above referenced Transfer is located within
file # 36-02171.

RECEIVED
SEP 12 1996

RECEIVED
JAN 03 1992

Department of Water Resources

December 31, 1991

Department of Water Resources
1301 North Orchard St. Statehouse Mail
Boise, Idaho 83720-9000

Re: Transfer application No. 3650
Attn: Tim Luke

Dear Mr. Luke

As per our phone conversation of the other day I am writing to confirm our decision to cease the above mentioned transfer application, pending the approval of the Permit for additional water No. 36-8498. With the dates that you mentioned of approval sometime in February we will not need the transfer processed.

If there are any further problems with the approval or if we can assist in any further way please let me know.

Sincerely,


R. Lynn Carlquist

MICROFILMED

JAN 21 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3650AMENDED **APPLICATION FOR TRANSFER OF WATER RIGHT**
PART 1Name of applicant Carlquist Brothers Partnership Phone 829-5827Post Office address 1092 S. 2500 E., Hazelton, ID 83335**A. PURPOSE OF TRANSFER**

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Western part of the farm is short of well water.
This transfer is to spread the existing waste water over the whole farm until a permit
for additional groundwater can be obtained.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- | | | | | |
|-----------------|-------------------|-----------------|-------------------|--------------------------------|
| <u>36-02313</u> | <u>11-19-1956</u> | <u>0.50 cfs</u> | <u>Irrigation</u> | <u>Mar 15</u> to <u>Nov 15</u> |
| <u>36-02052</u> | <u>3-26-1945</u> | <u>2.82 cfs</u> | <u>"</u> | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 3.32 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Unnamed Stream (Waste Water) tributary to Milner/Gooding Canal
4. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	8	10S	21E	Jerome	
		SW	NW	17	"	"	"	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	21E	8											40	40					80
		17		8			40	40	40										128
		18	40	40	40		40	38	31	40	20	21				20			330

Total acres 538

PART 1**6. General Information:**

- a. Description of diversion system Two existing wastewater pumps feeding sprinklers. Additional portable mainline to be added so wastewater can be used to supplement the well on the west side of the farm.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes XX No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
The east well can be pumped more to make up for the shortage of surface water that was being used elsewhere on the farm.

d. Remarks:

No additional acres will be irrigated as a result of this transfer.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

JAN 21 1992

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-02313 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Unnamed Stream tributary to Snake River

4. Date or priority 11-19-1956

5. Water is used for the following purpose:

amount 0.50 cfs for Irrigation purposes from Mar 15 to Nov 15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.50 cubic feet per second and/or 100 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	17	10S	21E	Jerome	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
10S	21E	17							25										25

Total acres 25

9. Describe any other water rights used for the same purpose as described above 36-2052; 4154

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

JAN 21 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-02052 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 2777 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Unnamed Stream tributary to Sinks

4. Date or priority 3-26-1945

5. Water is used for the following purpose:

amount 2.82 cfs for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.82 cubic feet per second and/or Not specified acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	8	10S	21E	Jerome	
		SW	NW	17	"	"	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	21E	8											40	40					80
		17					40	40	7										87
		18	40	40															80

Total acres 247

9. Describe any other water rights used for the same purpose as described above 36-4154, 2313

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

20E. | 21E

6

7

8

9

10S.

2052

4154

7021

40 40

40 40

40 35

40 38

8

20

20

17

18

16

179

35

418

417

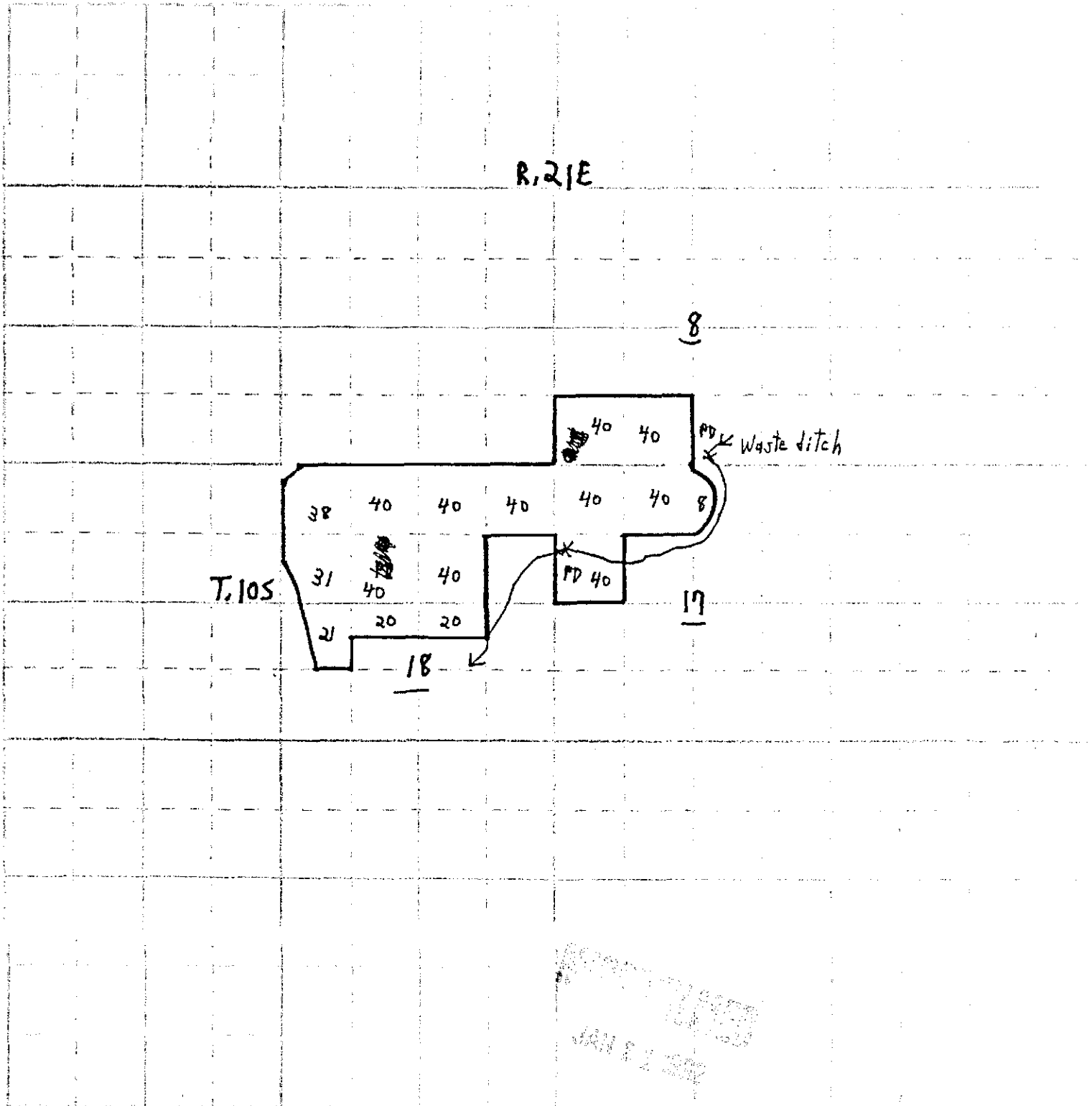
416

415

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Culquist Brothers, Inc. by Culquist Partner
(Signature of Applicant)

Subscribed and sworn to before me this 16th day of February, 19 90.

Mary A. Baldwin
(Notary Public)

My commission expires 10/16/1992

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 0 attachments

Received by JF Edenton Date 2-16-1990 Protest filed by _____

Prelim. check by TRJ Fee \$20. \$011238

Receipted by JF Edenton Date 2-16-1990

Published in North Side News Copies of protest forwarded by _____

Pub. dates 5/2 + 5/9/90 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

MICROFILMED
JAN 21 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 13, 1991

Carlquist Bros. Partnership
1092 S. 2500 E.
Hazelton, ID 83335

Re: Transfer Application No. 3650/Application for Permit
No. 36-8498

Dear Applicants:

In January of 1990, you filed an application for permit (no. 36-8498) for appropriation of 1.0 cfs of groundwater from an existing well for irrigation of 250 acres in section 18, T10S, R21E (see attached application). The Department did not immediately process this application because of an existing backlog of applications at that time which resulted from the Swan Falls litigation and settlement.

In February of 1990, you filed an application for transfer of water right no.s 36-2313 and 36-2052. The stated intent of the transfer was to spread these existing rights, which you referred to as wastewater, over the whole farm unit until a permit for additional groundwater could be obtained.

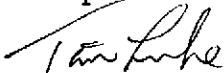
For one reason or other, processing of your transfer was delayed. The transfer should have been approved within a few months of filing. Instead, our office has just received the transfer from our regional office. We are currently reviewing the transfer for final approval. I also have learned that we are also in the middle of processing your groundwater application. We still need to advertise the application but I believe we can complete processing and issue approval by the first of February. Actually, processing of the application should have been completed by now. I apologize on behalf of the Department for the delays.

The purpose of this letter is to ask how you wish to proceed with the transfer. Since it has not been approved, and approval of the groundwater application is likely within the next two months, it appears that the transfer will no longer be needed. You may want to consider withdrawing the transfer. If so, please inform me at this office either in writing or by calling me directly at 327-7864.

RECEIVED
JAN 21 1992

We ask that you respond to this inquiry at your earliest convenience. The earlier you respond, the earlier I think we will be able to approve the groundwater filing and resolve all pending matters.

Respectfully,

A handwritten signature in cursive script, appearing to read "Tim Luke".

Tim Luke

Sr. Water Resource Spec.

RECORDED
INDEXED

JAN 6 1983

IDENT. NO. 36-7527

WATER RIGHT
DATA ENTRY LOG

[illegible]

August 9, 1976

Re: Permit No. 36-7527 - The Travelers Insurance Co. and
Melvin E. & Georgia S. Moncur

Melvin E. & Georgia S. Moncur
Route 2, Box 33B
Hazleton, ID 83335

Dear Mr. and Mrs. Moncur:

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:mef

Enc.

cc: The Travelers Insurance Co.

July 14, 1976

Re: Permit No. 36-7527 - The Travelers Insurance Co. and
Melvin E. & Georgia S. Moncur

Melvin E. & Georgia S. Moncur
Route 2, Box 33 B
Hazelton, Idaho 83335

Dear Mr. & Mrs. Moncur:

This office has received the affidavit submitted as proof of beneficial use in connection with the above referenced permit. Enclosed is an Order which reinstates the permit; please note that there has not been a loss of priority.

A representative of this Department has made an examination of the works covered by this permit and has found the following:

Quantity of water diverted: 3.0 cfs Source: ground water

Amount of water that can be recognized as beneficially used under
Idaho law: 2.54 cfs

The maximum quantity diverted shall not exceed 1,000 acre feet, or
4.0 af per acre, per year.

Point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 18, Twp. 10 S, Rge. 21 E, B. M.

Beneficial use: Irrigation of 250 acres within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ -
SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, Twp. 10 S, Rge. 21 E, B. M.

Priority date established: March 26, 1975

(Subject to the condition that the maximum rate of diversion and volume
per year shall not exceed 3.0 cfs / 4.0 acre feet per acre when combined
with License No. 22833/36-2171.)

If you do not concur with these findings please contact us within 15 days, otherwise a
water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

cc: The Travelers Insurance Co.
Portland, Oregon 97205

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 36-7527 in
the name of the TRAVELERS INSURANCE CO.
AND MELVIN E. MONCUR AND GEORGIA S. MONCUR

ORDER OF REINSTATEMENT

WHEREAS, on March 26, 1975, Melvin E. Moncur filed with the Department of Water Resources an application for permit to appropriate 2.72 cubic feet per second of groundwater to be diverted from a point within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 18, Twp. 10S, Rge. 21E, B.M., Jerome County, to be used for irrigation purposes; and,

WHEREAS, on May 1, 1975, the Department approved said application and issued Permit No. 36-7527 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before June 1, 1976; and,

WHEREAS, on March 11, 1976, the permit was assigned to the Travelers Insurance Company and Melvin E. Moncur and Georgia S. Moncur; and,

WHEREAS, on April 1, 1976, the Department notified the permit holders by certified mail that proof of beneficial use of water was due and instructed the permit holders as to the steps to be taken to make said proof; and,

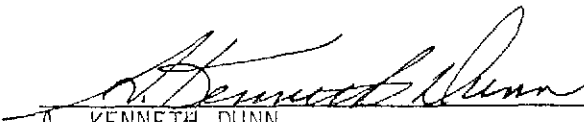
WHEREAS, on May 20, 1976, the Regional Office in Twin Falls, Idaho, received the required proof of beneficial use; and,

WHEREAS, on June 11, 1976, a lapse notice was forwarded to the permit holders; and,

WHEREAS, the notice was sent in error;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 36-7527 be REINSTATED without a loss of priority.

Dated this 25 day of June, 1976.


A. KENNETH DUNN

Administrator, Operations Division

RECEIVED

MAY 20 1976

Department of Water Resources
Southern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Identification No. _____

Permit No. 36-7527

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Melvin E. & Georgia Yroncut
b) Post Office Address P.O. 2 Box 33 B. Hazelton, Id. 83335
2. Permit Number 36-7527
3. Date of Priority that you are prepared to establish March 26, 1975
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: SE 1/4 NW 1/4, Section 18
Township 10S, Range 21E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 2.72 cfs for Irrigation purposes from March 15 to Nov. 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 2.72 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: well, pump, sprinkler system.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 200 H.P. Motor; 390' depth of well.
b) Describe the type and size of measuring device which you have installed at your point of diversion: BADGER Measure-Rite
Pit. No 8" 3552208
c) Give well driller's name and address and the date the well was completed: James Eaton
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

If you are irrigating 15 or more acres, please submit an aerial photo of the property with this affidavit.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	21E	18			40		40	40	40	40	20	21			20				261

Total number of acres irrigated 261

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 20, 1976 Melvin E. Mancus
(Date) (Signature)

State of Idaho)
County of Twin Falls) ss.

On this 20th day of May, 1976, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Carol E. Clapp
Notary Public residing at Twin Falls, Idaho
83301

My commission expires 8-19-79

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Melvin E. & Georgia Moncur

Department of Water Resources
Southern District Office

Post office address Route #2, Box 33B, Hazelton, Idaho 83335

Phone

Person to contact

Phone

2. Source of water supply: Groundwater ☒ Surface water ☐ _____ (name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 2.72 c.f.s. for Irrigation
 AF/Annum (nature of use)

Period of Use: from March 15 to November 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 2.72 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 10S N/S, Range 21E E/W, B.M., Section 18, Subdivision SE $\frac{1}{4}$ NW $\frac{1}{4}$, Jerome
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

Description of diverting works: well, pump & sprinkler system.

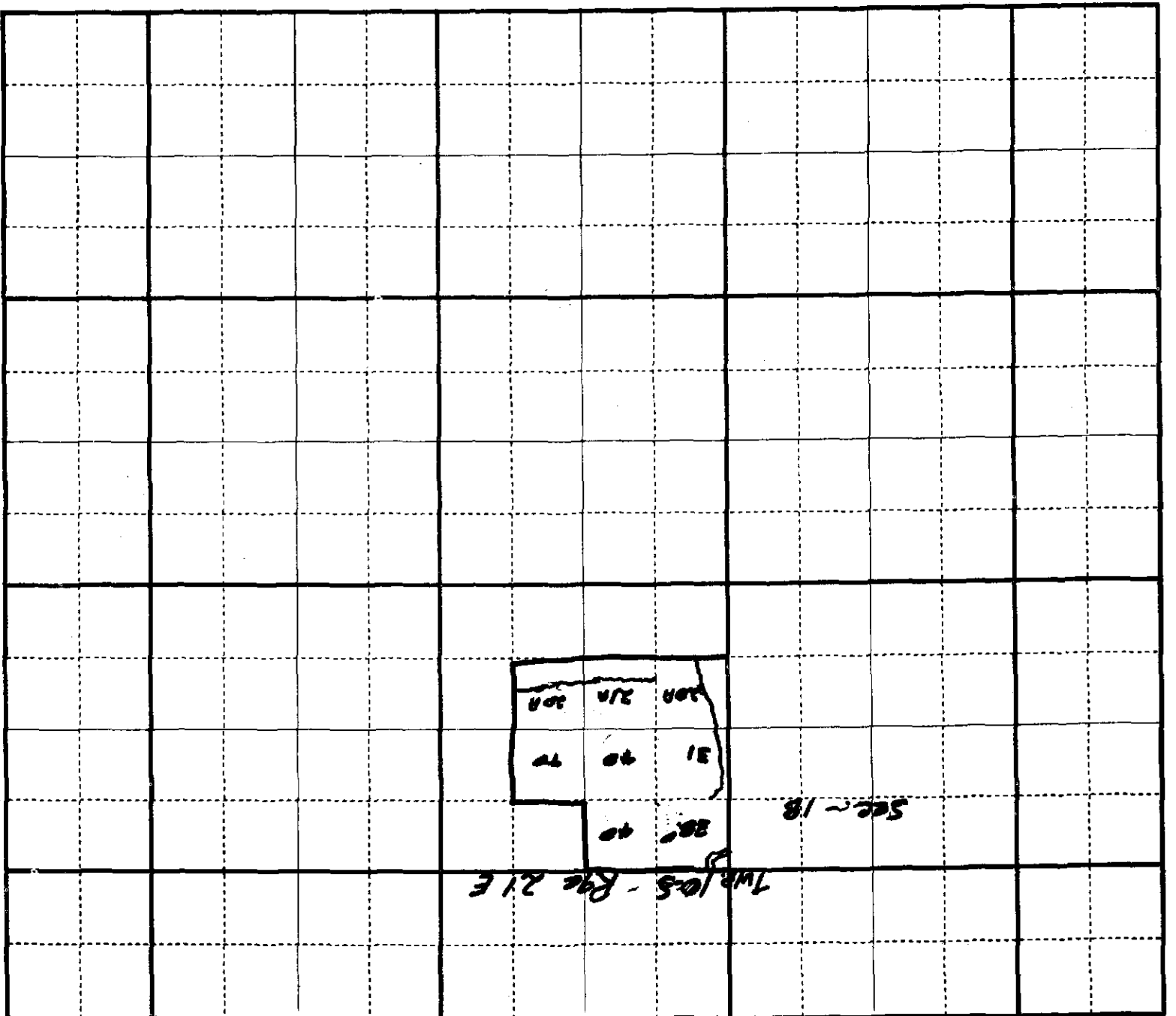
Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

261

Diagram of System



$$\begin{array}{r}
 20.0 \text{ mm} \\
 52 \text{ mm} @ .02 = 1.04 \text{ fs} \\
 \hline
 5.04 \\
 2.50 \text{ (limit 36-2171)} \\
 \hline
 2.54 \text{ fs}
 \end{array}$$

A189

A261

A193

78
1817

31.9

31.6

9.3

13.2

14.6

35.4

13.2

38.7

40.6

75.7

A285

11.0

7.1

18.7

A285

15.3

12.6

2.3

17.7

A310

17.0

18.4

33.2

13.1

8

19

17

DATE OF EXAM May - 21, 1976

ACREAGE
Found 250 Acres
Recommended 250 Acres

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = 2.72 c.f.s. V = 1000 AF/Ann. from MAY 15 to NOV. 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 3.0 cfs Method of measurement Badger Meter

Total Q recommended 2.72 Meter No. MA570967 type 8" Condition New

Total V recommended 10000 AF/Ann

Recommended Amendments:

P.D. ☒
Place of Use ☒
Other _____
None _____

MEASUREMENT CALCULATION:

$Q = 3.0 \text{ cfs} = (1350 \text{ gal/min} \div 448.8 \text{ gal/min} = 3.0 \text{ cfs})$
 $Q = 2.72 \text{ cfs}$ Amount Applied for.

$V = 1000 \text{ A.F./Ann} \left(\frac{(4.0 \text{ ac ft})}{(\text{ac})(\text{Ann})} \right) (250 \text{ ac.})$

SYSTEM DESCRIPTION:

U.S. Motor 200 H.P. Serial No 971987, Layne & Bowler
pump, Serial No. 17931 - Sprinklers.

REMARKS:

Mr. Mancour was present at time of examination.

Examiner's Signature Reid J. Newby Date 5/25/76

Checked by _____ Date _____

Approved by _____ Date _____



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

June 11, 1976

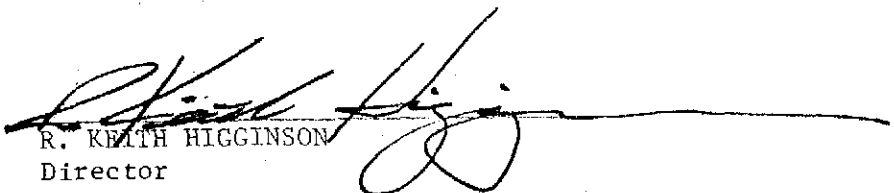
Re: Permit No. 36-7527 (Loan No. 197194 4)
Travelers Insur. Co. & Melvin & Georgia S. Moncur

The Travelers Insurance Company
Real Estate Investment
707 S. W. Washington St.
Portland, OR 97205

Gentlemen:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 36-7527 has lapsed.

You are further advised that the Department cannot reinstate the permit except upon a showing of reasonable cause within 60 days from the date of this notice of lapsing.


R. KEITH HIGGINSON
Director

RKH:jg

cc: Melvin E. & Georgia Moncur
Route 2, Box 33B, Hazelton, Idaho 83335

WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Reed Hansen
Member

Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schlender
Member

Joseph H. Nettleton
Member

- **SENDER:** Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ RESTRICTED DELIVERY.
 Show to whom and date delivered..... 65¢
☐ RESTRICTED DELIVERY.
 Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	138454	

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

Marilyn Blacker

4. DATE OF DELIVERY

3-2-76

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

W. B.

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



**PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300**



- **SENDER:** Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ RESTRICTED DELIVERY.
 Show to whom and date delivered..... 65¢
☐ RESTRICTED DELIVERY.
 Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

*The Traveler's
Insurance Co*

3. ARTICLE DESCRIPTION:

REGISTERED NO.

CERTIFIED NO.

INSURED NO.

138453

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

☐ Addressee

☐ Authorized agent

Bos Lee

4.

DATE OF DELIVERY

April 5, 1970

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

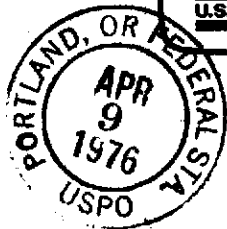
Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



April 1, 1976

CERTIFIED MAIL #138453

Re: Permit No. 36-7527 - Travelers Ins. Co. & Melvin E. & Georgia S. Moncur
(Loan No. 197194 4)

The Travelers Insurance Company
Real Estate Investment
707 S.W. Washington St.
Portland, Oregon 97205

Gentlemen:

One of the conditions of approval of your water Permit No. 36-7527 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before JUNE 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

cc: Melvin E. & Georgia S. Moncur
Route 2, Box 33 B
Hazelton, ID 83335

#138454



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 23, 1976

Re: Permit No. 36-7527
Loan No. 197194 4

Travelers Insurance Company
Real Estate Investment Dept.
707 S. W. Washington St.
Portland, Oregon 97205

-and-

Melvin E. & Georgia Moncur
Route 2, Box 33B
Hazelton, Idaho 83335

Dear Mr. & Mrs. Moncur and Gentlemen:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been recorded and the Department's records have been changed.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:JFR



THE TRAVELERS

Real Estate Investment Department
Agricultural Division
Emil A. Schmitt, Regional Manager

March 10, 1976

Department of Water Resources
State Capitol
Boise, Idaho 83720

RE: Permit No. 36-7527
Loan No. 197194 4
Melvin E. Moncur et al
Route 2, Box 33B, Hazelton, Idaho 83335

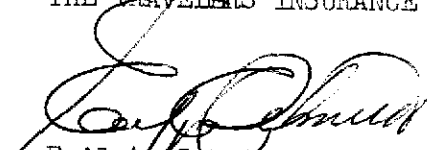
Gentlemen:

Enclosed is Assignment which we hold in connection with our real estate loan on the property served by the permit indicated. We hope to have the permit developed into a license at the earliest possible date.

Would you please file this Assignment so that the permit may not be transferred.

Very truly yours,

THE TRAVELERS INSURANCE COMPANY


Emil A. Schmitt
Regional Manager

EAS:tap

Enc.

cc: Jack C. McCall, Repr.

May 1, 1975

Re: Permit No. 36-7527

Mr. Malvin E. Moncur
Route 3, College Drive
Twin Falls, Idaho 83301

Dear Mr. Moncur:

Enclosed is a copy of your approved Application for Permit No. 36-7527 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

RECEIVED

120
76
41
20
257
.02
5.14

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

36-7527

Item Initial Date

Application No. Melvin E. Moncur

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) GLF 3-26-75

In form to receipt

(2) GLF 3-26-75

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) GLF 3-26-75

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) GLF 3-26-75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) CC 4/22/75

Affidavit of Publication received(date) 4-22-75

(12) _____

Final date for protests 4-28-75

Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority 3-26-75

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District Southern

By Bob Haynes Date 4-28-75

RECORDED

March 31, 1975

RE: Application For Permit No. 36-7527 - Melvin E. Moncur

North Side News
P. O. Box 468
Jerome, Idaho 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Bob Haynes
Southern District Engineer

Bill submitted: 4-22-75 cc

APPROVED

Mail

JEROME LEGAL AND
GALLEY PROOF

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
Melvin E. Moncur, Route No. 3,
College Drive, Twin Falls,
Idaho, has on 3-26-75 submitted
Application No. 36-7527 for a
permit to appropriate 2.72 cubic
feet per second of water from
groundwater by means of well,
pump, sprinkler system within
the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 18, T 10S, R
21E, B.M., Jerome County to be
used from March 15 - November
15 for Irrigation of 261 acres
within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$,
N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, T
10S, R 21E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1041 Blue Lakes
Blvd., North, Twin Falls, Idaho,
83301 on or before April 28, 1975.

R. KEITH HIGGINSON
Director
4-10-2tc-n

*O.K. KC
4-7-75*

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Melvin E. Moncur

Route #3, College Drive, Twin Falls, Idaho

has on 3-26-75 submitted Application No. 36-7527

for a permit to appropriate 2.72 cubic feet per second ~~XXXXXX~~

of water from groundwater

by means of well, pump, sprinkler system

within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 18, T 10S, R 21E, B.M., Jerome County

to be used from March 15 - November 15

for Irrigation of 261 acres

within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, T 10S, R 21E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before April 28, 1975.

R. KEITH HIGGINSON

Director

Published in the North Side News

on 4-10 and 4-17-75

MICROFILMED

March 24, 1975

RE: Application for Permit No.36-7527

North Side News
P.O.Bx 468
Gooding, Idaho 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Bob Haynes
Southern District Engineer

t

Bill submitted: _____

*Withdrawn for Publication
(Called Newspaper 3-31-75 e c)*

**JEROME LEGAL GALLEY
PROOF TOO**

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
Melvin E. Moncur, Rte. 3
College Drive, Twin Falls,
Idaho, has on 3-26-75 submitted
Application No. 36-7527 for a
permit to appropriate 5.14 cubic
feet per second of water from
Groundwater by means of Well,
pump, motor & Sprinkler
system within the SENW, Sec.
18, Township 10 South, Range 21
East B.M. Jerome County, to be
used from March 15--Nov. 15
for Irrigation of 257 Acres
within the NW $\frac{1}{4}$, SWNE $\frac{1}{4}$,
N $\frac{1}{2}$ SW $\frac{1}{4}$, NWSE $\frac{1}{4}$, Sec. 18, T 10
S, R 21 E.B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1041 Blue Lakes
Blvd., North, Twin Falls, Idaho,
83301 on or before April 21, 1975.

R. KEITH HIGGINSON
Director
4-3-2tc-n

*3-31-75
Withdrew and
Publication @*

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Melvin E. Moncur
Rte 3 College Drive, Twin Falls, Idaho
has on 3-26-75 submitted Application No. 36-7527
for a permit to appropriate 5.14 cubic feet per second acre feet per annum
of water from Groundwater
by means of Well, pump, motor & Sprinkler system
within the SENW, Sec. 18, Township 10 South, Range 21 East B.M. Jerome County

to be used from March 15 --Nov. 15
for Irrigation of 257 Acres

within the NW¹/₄, SWNE¹/₄, NW¹/₄, NWSE¹/₄, Sec. 18, T¹⁰₁₀ S, R 21 E.B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or be-
fore April 21st, 1975.

R. KEITH HIGGINSON

Director

Published in the North Side News
on 4-3-75 and 4-10-75

NOTED