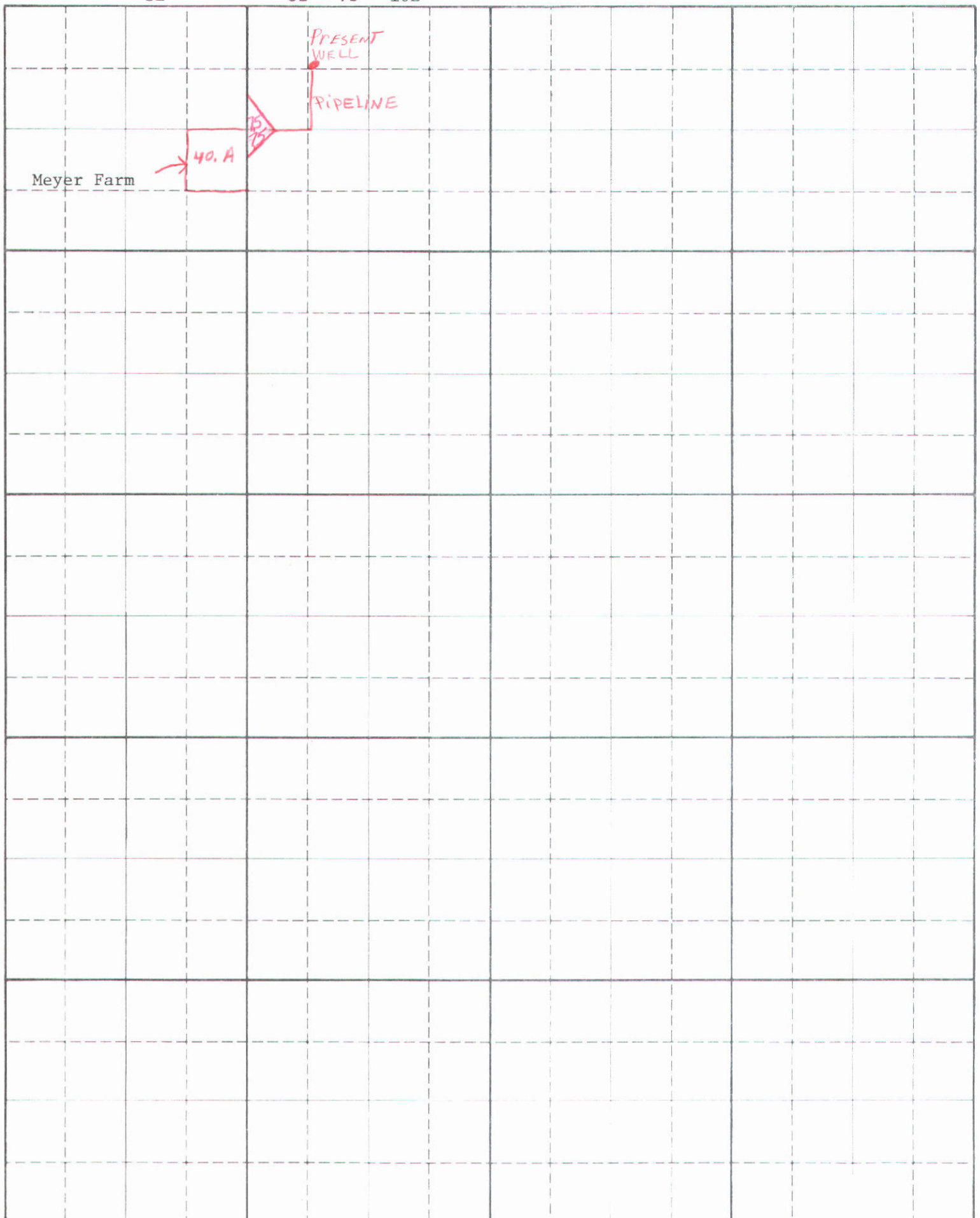


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

31

32 - 7S - 16E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank C. King
Idaho First National Bank, Co-Personal
(Applicant) Representative of Glen E. Trail Estate
(Frank C. King, Property Officer-Trusts)

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

*Idaho First National
Bank, Glen E. Trzil
Estate*

Item Initial Date

Application No. 36-7528

- ☒ Source
- ☒ Point of Diversion
- ☒ County
- ☒ Quantity of Water and Period of Use
- ☒ Description of Diverting Works
- ☒ Time required for B/U of water
- ☒ Place of Use or Acres Irrigated
- ☒ Map
- ☒ Signature
- ☒ Fee

(1) KDF 3-27-75

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) KDF 3-27-75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: 36-7145 & 36-7146 ☒ 442

Q expression on app

(11) CE 4-11-75

Affidavit of Publication received (date) 4-11-75

(12) _____

Final date for protests 4-21-75

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

Proposed Priority 3-27-75

Reason for Reduction _____

☒ Measuring device required 3

See attached sheet for other conditions of approval

☒ The rate of diversion shall not exceed
Department of Water Resources 4.1 cfs

No special conditions for approval

(15) District Southern

By Bob Hynes

Date 4-21-75

RECEIVED

APR 23 1975

Department of Water Resources

RECEIVED

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7528 Priority March 27, 1975 Amount 1.08 cfs

THIS IS TO CERTIFY, that GLEN E. TRAIL ESTATE
of Jerome, Idaho, has complied with the terms and conditions of Permit
No. 36-7528 issued pursuant to Application for Permit dated March 27, 1975,
and has submitted proof to the Department of Water Resources on January 28, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 1</u> to <u>October 31</u>	at <u>1.08</u> cfs and	<u>216</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
216 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, Twp. 7S,
Rge. 16E, B.M. in the County of Jerome

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7S	16E	32							7.5			7.5							15
		31													39				39

Total number of acres irrigated 54

This right when combined with Right No. 36-7145 shall not exceed 3.06 cubic feet per second.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of

January, 19 81.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 36-7528

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

\$35 - *polymer*

Identification No. _____

Application No. 36-7528

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROPRIATE

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

Idaho First National Bank, Co-Personal
1. Name of applicant Representative of Glen E. Trail Estate Phone: 734-2450
post office address P.O. Box 509, Twin Falls, Idaho 83301

2. Source of water supply Subterranean which is a tributary of _____

3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 7S
Range 16E B.M. Jerome County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 2.0 for irrigation purpose from March 1 to October 31 (both dates inclusive)
(cfs or ~~acre-feet per annum~~)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated: ALLOW: 1.10 cfs

a. 2.0 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 332 Feet deepwell 20 Inch
Diameter, motor, pump & sprinkler system as it now exists, plus addition of
1/2 mile mainline & necessary sprinkler lines.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
Existing existing (Mo. Day) (Mo. Day)

c. ~~proposed~~ well diameter is 20 inches; ~~proposed~~ depth of well is 332 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 10,000.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7S	16E	32							7.5				7.5						15.0
7S	16E	31													40				40.0

Total number of acres to be irrigated 55.0

c. Describe any other water rights used for the same purposes as described above.
NE SE 31-7S-16E - Has 40 shares North Side Canal Company water will be transferred to Trail's other land - NW 10-9S-16E

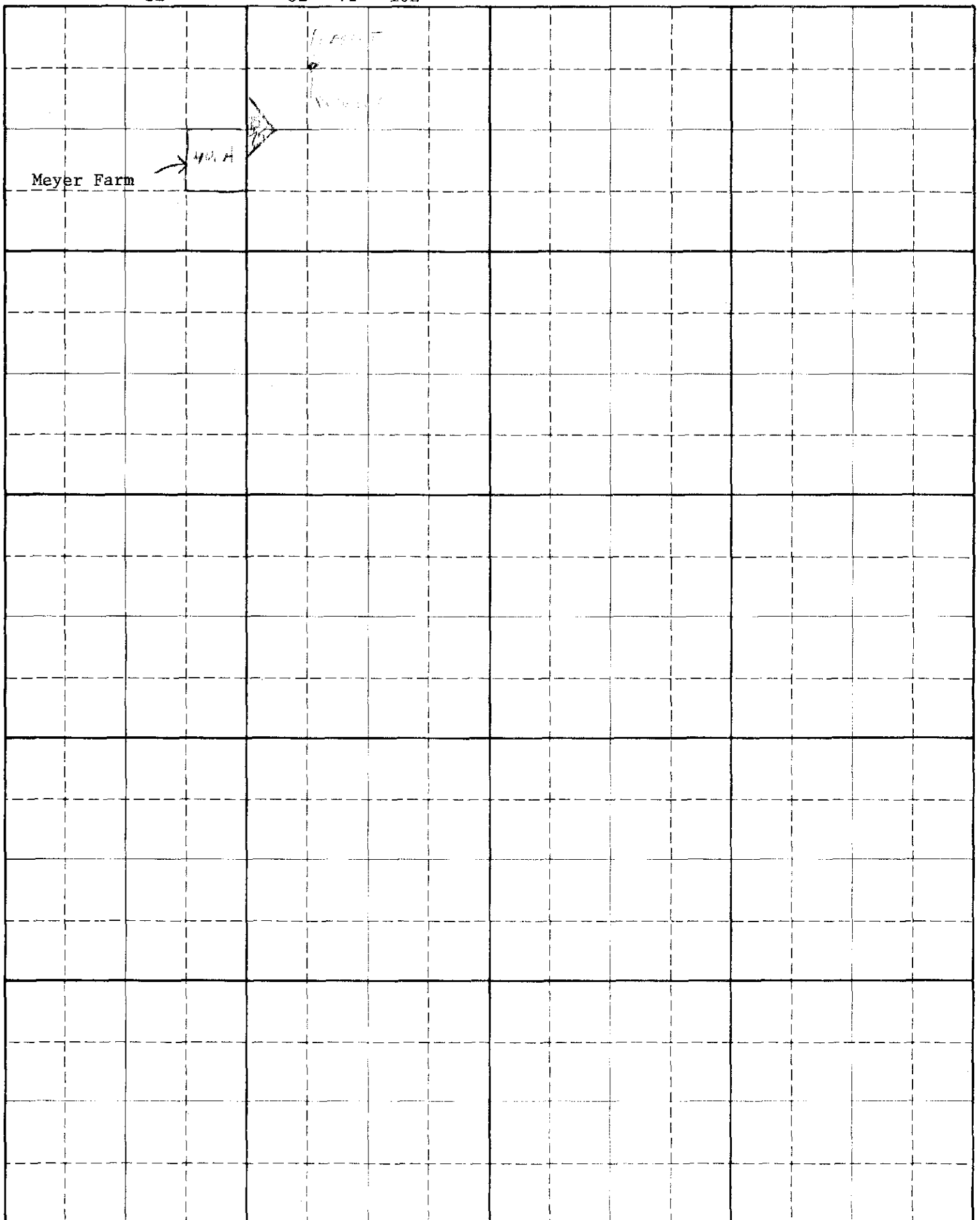
9. a. Who owns the property at the point of diversion Glen Trail Estate & Violet Trail
b. Who owns the land to be irrigated or place of use NE SE 31-7S-16E owned by Edwin & Bonnie Meyers
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing
Glen Trail leased Meyers 40 Acres for 1975 - 1979 on a 5-year cash lease.

10. Remarks Development would consist of installing a larger pump & motor on existing well to increase water capacity from well.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

31

32 - 7S - 16E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank C. King
Idaho First National Bank, Co-Personal
(Applicant) Representative of Glen E. Trail Estate
(Frank C. King, Property Officer-Trusts)

Proposed Priority 3-27-1975

Received by QA Date 3-27-75 Time 240 PM
Preliminary check by KOF Fee \$ 3500 # A760
Receipted by QA Date 3-27-75
KOF Publication prepared by HA Date 3-27-75
Published in North Side News
Publication dates 4-3 & 4-10-75
Publication approved CC Date 4-11-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7528, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

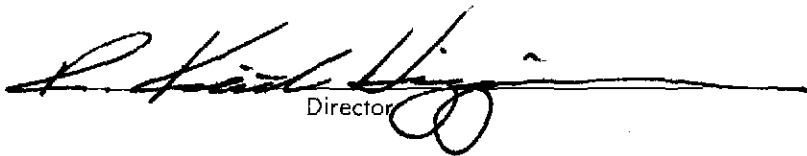
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 80.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

The rate of diversion shall not exceed 1.1 cfs.

2. Denial of said application is for the following reasons: _____

Witness my hand this 7 day of May 1975.


Director

AFFIDAVIT PUBLICATION

State of Idaho, }
County of Jerome } SS.

GORDON O. GLASMANN

, being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 3rd day of April

19 75, and the date of the last publication was on the 10th

day of April, 19 75

Subscribed and sworn to before me this 10th

day of April, 19 75.
(SEAL)

Darla Bratt

NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Number of Lines in Notice 28

Number of Insertions 2

..... Lines tabular at 315c

28 Lines straight at 21c 5.88

28 Subsequent lines at 15c 4.20

TOTAL COST 10.08

COPY OF NOTICE

(Paste Here)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Idaho First National Bank, Co-Personal Rep. of Glen E. Trail Estate, P. O. Box 509, Twin Falls, Idaho, has on 3-27-75 submitted Application No. 36-7528 for a permit to appropriate 2.0 cubic feet per second of water from groundwater by means of a well and pump within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 32, T7S, R16E, Jerome County to be used from Mar. 1 to Oct. 31 for irrigation of 55 acres within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 31; SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 32, T7S, R16E.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before April 21, 1975.

R. KEITH HIGGINSON
Director
4-3-2tc-n

RECEIVED

APR 22 1975

Department of Water Resources
Southern District Office

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

No. 2535



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 21, 1981

Idaho First National Bank
Representative of Glen E. Trail Estate
P.O. Box 509
Twin Falls, Idaho 83301

Dear Sirs,

RE: License No. 36-7528

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:mr

Enclosure

RECORDED
JAN 24 1981



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 17, 1980

Idaho First National Bank
Representative of Glen E. Traill Estate
P.O. Box 509
Twin Falls, Idaho 83301

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 36-7528, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.08 cfs Source: groundwater

The maximum quantity diverted shall not exceed 216 acre feet
per year.

Point(s) of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, Twp. 7S, Rge. 16E, B.M.

Beneficial use: Irrigation of 15 acres within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32;
39 acres within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, Twp. 7S, Rge. 16E.

Priority date established: March 27, 1975

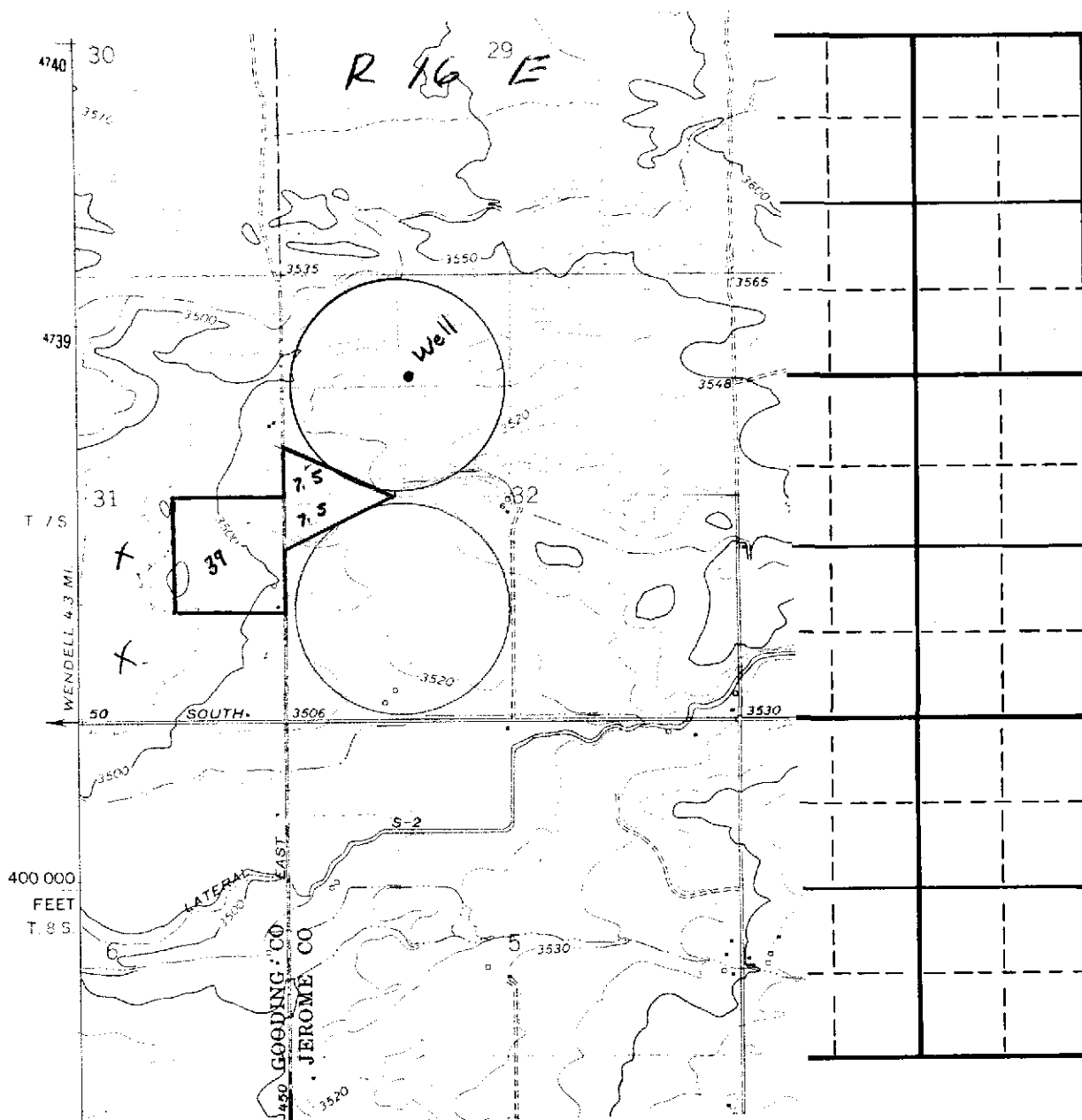
Conditions (if any): This right when combined with Right No. 36-7145 shall not
exceed .02 cfs per acre.

If you do not concur with these findings please contact us within 10 days,
otherwise a water license will be issued as set forth above.

Sincerely,

JAN MCGONAGHAN
Water Rights Supervisor

$$\frac{2.45 \text{ lbs}}{130 \text{ ac}} = .018$$



/Place(s) of Use

TWP.	RGE.	SEC:	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
75	16E	32							7.5					7.5					15
		31															39		39
																	Total		54

☐ Other

Date _____

7/17/1980
7/17/80
2/17/80



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North

Twin Falls, Idaho 83301

(208) 734-3578

MAR 27 1980

Department of Water Resources

March 26, 1980

David L. Bass, Trust Officer
Idaho First National Bank
P. O. Box 509
Twin Falls, Idaho
83301

RE: Water Permit 36-7528, Glen Trail Estates

Dear Mr. Bass;

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 36-7528

Name(s) of Permit Holder: Idaho First National Bank - Co. Person (Representative)
Colen Trail Estate By: Daniel L. Bass Trust Office

Post Office Address: P.O. Box 509 Trust Dept
Twin Falls ID (Contact Jerry Hicai 324-5057) Tel. No. 734-2450

Source of Water: Ground Water

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 165 ac (acres)
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

29-80
Date

Idaho First Natl Bank Co. Person (Representative)
Colen Trail Estate
Daniel L. Bass Trust Office
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

JAN 31 1980

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 21, 1979

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

Northern Region Office
Rt. #5, Box 203 Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Street
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Blvd. North
Twin Falls, Idaho 83301

Western Region Office
92 S. Cole Road
Boise, Idaho 83705

RECEIVED
SEP 21 1979
WATER RESOURCES

May 1, 1975

Re: Permit No. 36-7528

Idaho First National Bank, Co-Personal
Representative of Glen E. Trail Estate
P. O. Box 509
Twin Falls, Idaho 83301

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 36-7528 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

MAILED

INTER-DEPARTMENT MEMO — 1

DATE April 29, 1975

FROM Bob Haynes

TO Glen Saxton *JS*

SUBJECT Idaho First National Bank application No. 36-7528

I talked with a representative from Idaho First National Bank, and they agreed that the amount should be reduced to 1.1 cfs.

MICROFILMED

BH

SIGNATURE

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

*Idaho First National
Bank, Glen E. Trzci
Estate*

Item Initial Date

Application No. 36-7528

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) KDF 3-27-75

In form to receipt

(2) _____

Send Copies to:

- _____
Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

- _____
Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

(4) KDF 3-27-75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) CE 4-11-75

Affidavit of Publication received(date) 4-11-75

(12) _____

Final date for protests 4-21-75

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

Proposed Priority 3-27-75

Reason for Reduction _____

☒ Measuring device required **RECEIVED**

See attached sheet for other conditions of
approval ☒ The rate of diversion shall not exceed

No special conditions for approval
Department of Water Resources 4.1 cfs

(15) District Southern

By Bob Hayes Date 4-21-75

MICROFILMED

RECEIVED

APR 23 1975

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

March 27, 1975

RE: Application for Permit No. 36-7527
36-7528

North Side News
P.O. Bx 468
Gooding, Idaho 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Bob Haynes
Southern District Engineer

RECEIVED
MAY 1 1975

Bill submitted 04-21-75 cc

JEROME LEGAL AND
GALLEY PROOF

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Idaho First National Bank, Co-Personal Rep. of Glen E. Trail Estate, P. O. Box 509, Twin Falls, Idaho, has on 3-27-75 submitted Application No. 36-7528 for a permit to appropriate 2.0 cubic feet per second of water from groundwater by means of a well and pump within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 32, T7S, R16E, Jerome County to be used from Mar. 1 to Oct. 31 for irrigation of 55 acres within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 31; SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 32, T7S, R16E.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before April 21, 1975.

R. KEITH HIGGINSON
Director
4-3-2tc-n

0. LEC
3.3

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Idaho First National Bank, Co-Personal Rep. of
Glen E. Trail Estate , P.O. Box 509, Twin Falls, Idaho

has on 3-27-75 submitted Application No. 36-7528

for a permit to appropriate 2.0 cubic feet per second ~~XXXXXX~~

of water from groundwater

by means of a well and pump

within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 32, T7S, R16E, Jerome County

to be used from Mar. 1 to Oct. 31

for irrigation of 55 acres

within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 31; SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec.32, T7S, R16E

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before April 21, 1975.

R. KEITH HIGGINSON

Director

Published in the Northside News

on 4-3 and 4-10

MORELAND



TRUST DEPARTMENT
Twin Falls Branch

March 26, 1975

Idaho Department of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301

RE: Trail, Glen E.
18-5300-1

Attention: Bob Haines

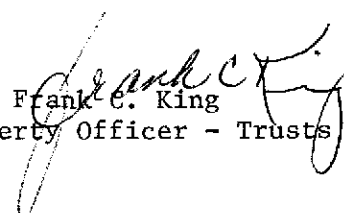
Dear Bob:

In accordance with our telephone conversation this date, please find enclosed the Application for Permit to Appropriate the Public Waters of the State of Idaho pertaining to property of the Glen E. Trail Estate.

Our check No. 33283 is enclosed in the amount of \$35.00 in payment of this application's filing fee.

We hope this application meets with your approval.

Very truly yours,


Frank E. King
Property Officer - Trusts

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INDEXED
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