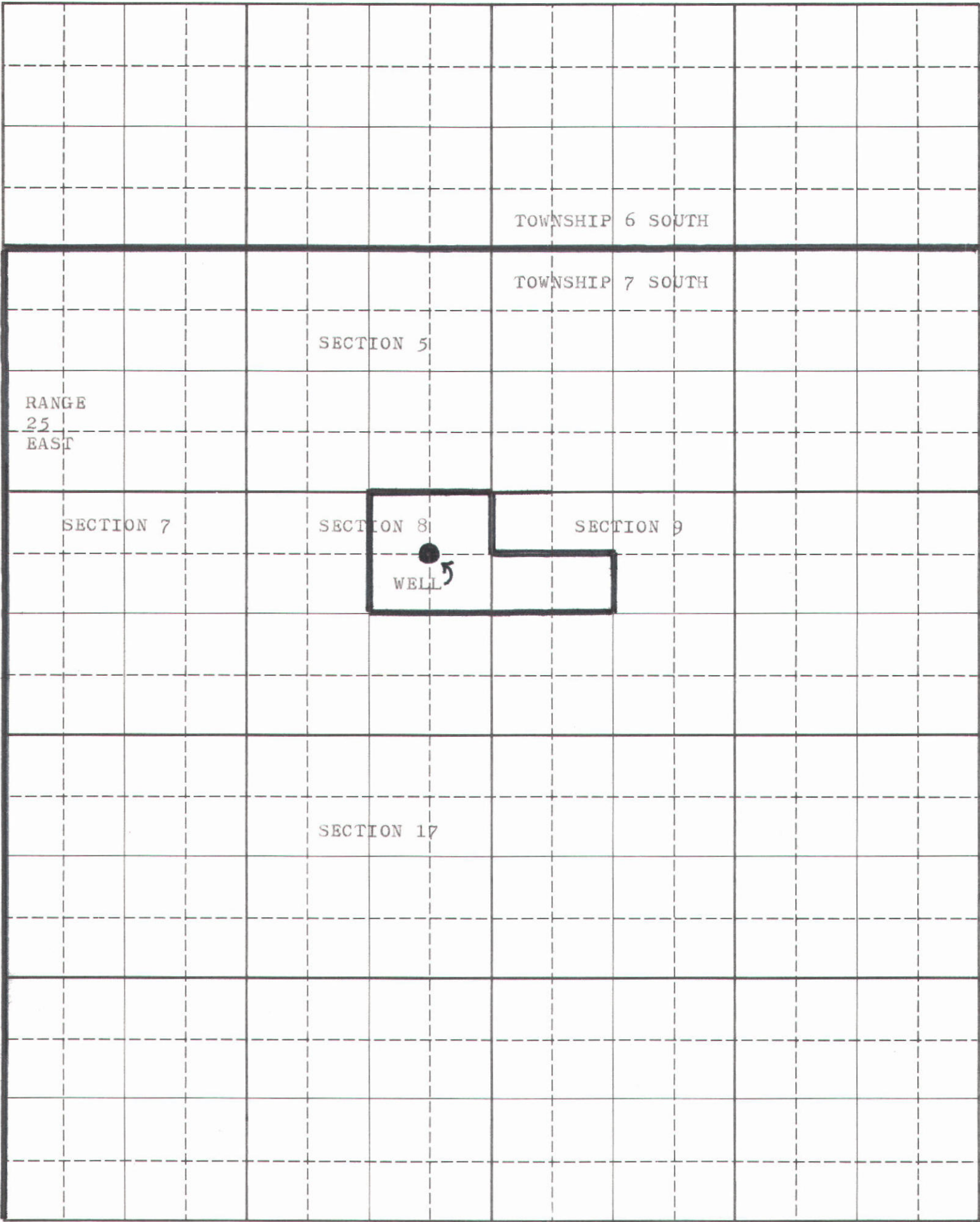


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clinton Ranch
By: Vernon B. Clinton
(Applicant)

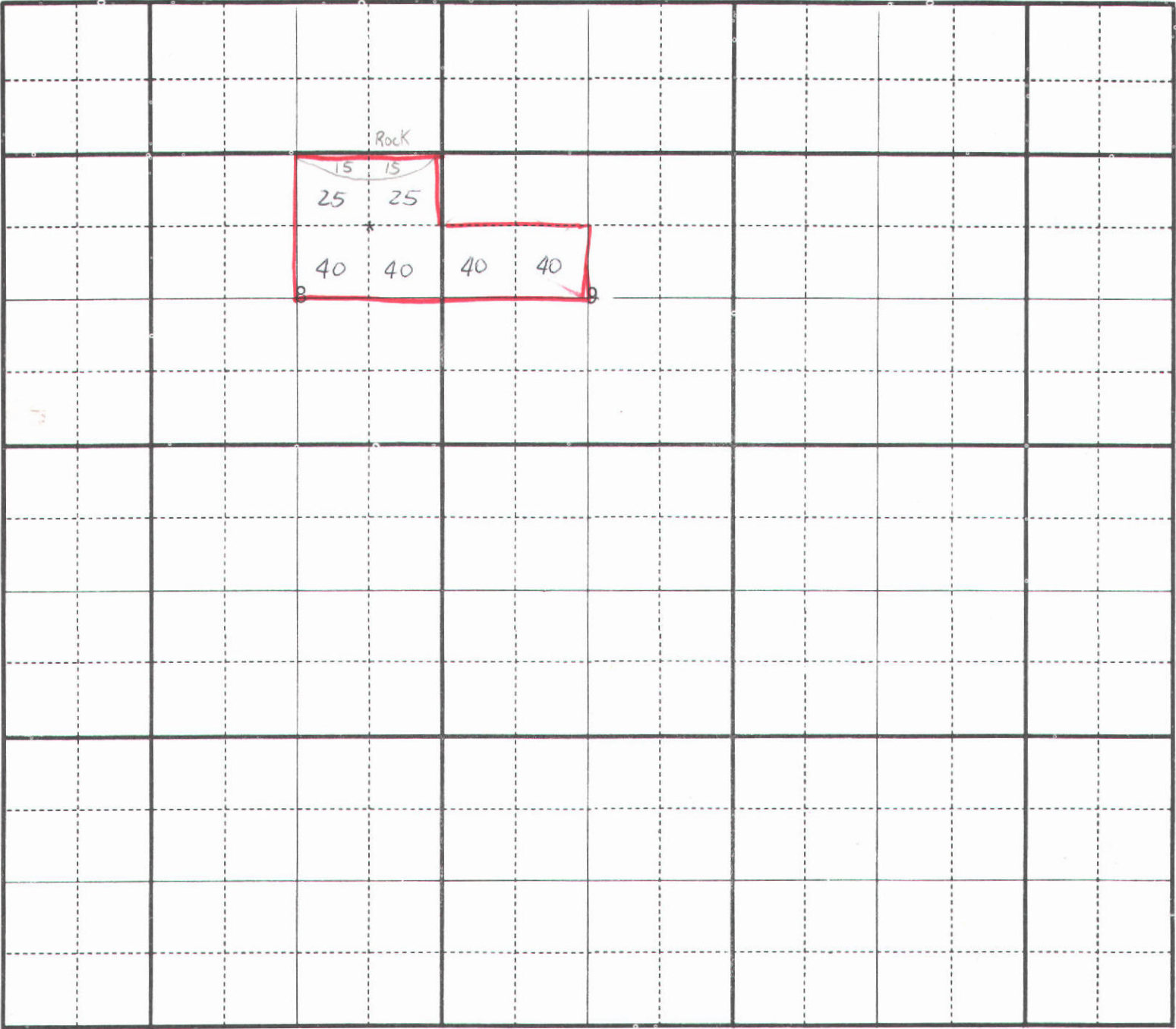


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7531 Priority March 31, 1975 Amount 1.60 cfs

THIS IS TO CERTIFY, that HARMAN LAND RANCH
of Rupert, Idaho, has complied with the terms and conditions of Permit
No. 36-7531 issued pursuant to Application for Permit dated March 31, 1975,
and has submitted proof to the Department of Water Resources on May 18, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.05 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 1</u> to <u>December 1</u>	at <u>1.60</u> cfs and	<u>320 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.60 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
320 acre feet per year, said waters to be diverted within the Center of the NE $\frac{1}{4}$, Sec. 8,
Twp. 7S, Rge 25E in the County of Minidoka

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>7S</u>	<u>25E</u>	<u>9</u>							<u>40</u>	<u>40</u>									<u>80</u>

Total number of acres irrigated 80

The maximum combined rates of diversion under this License and License No.'s
36-2137 and 36-7189 shall not exceed 3.05 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of
November, 19 78.

Director

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

MAY 18 1976
Department of Water Resources
36-7186-801
original

I, Vernon B. Clinton, hereby assign to Harman Land Ranch
of Route #2, Burley, Idaho

Address 36-7186, 36-7187, 36-7188,
36-7190, 36-7191, 36-7531,
36-7189

CHECK ONE

☒ All my right, title, and interest in and to Permit No. _____
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 6th day of MAY, 19 75.

[Signature]
Permit Holder

CLINTON RANCH

Spouse of Permit Holder

State of Idaho)
County of Minidoka) ss.

On this 6th day of May, 19 75, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

[Signature]
Notary Public residing at

[Signature]
Idaho

My commission expires:

7-1-77

RECORDED

Station No. S 68

Identification No. _____

Application No. 36-7531

ASSIGNED TO: HARMAN LAND RANCH
5-18-1976 Rt. 2, Burley, ID

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Vernon B. Clinton dba Clinton Ranch
post office address P. O. Box 58, Rupert, Idaho, 83350
2. Source of water supply ground water which is a tributary of ***
3. a. Location of point of diversion is center ~~XX~~ of NE $\frac{1}{4}$ of Section 8 Township 7 South
Range 25 East B.M. Minidoka County; additional points of diversion if any: _____
Not applicable.
- b. If water is not consumed, it will be discharged into not applicable at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.80 for irrigation purpose from March 1 to Dec. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount *** for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount *** for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.80 cubic feet per second and/or
b. ** acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 400 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is _____ years. Request proof of beneficial use be required by 9/1/77.
b. Estimated construction cost is \$ 7,500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation: Not applicable
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7 S	25 E	8	40	40	40	40													160 acres
7 S	25 E	9							40	40									80 acres

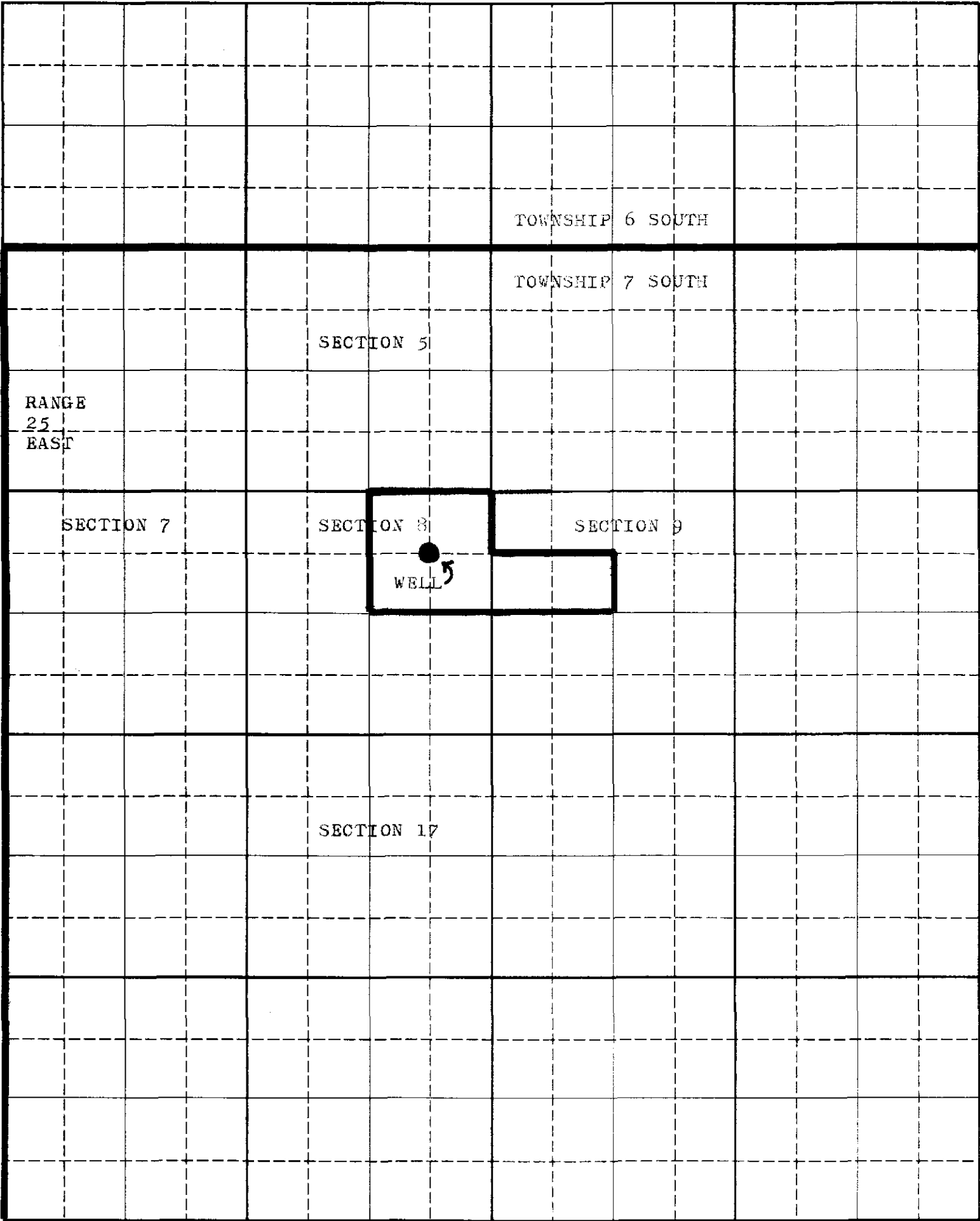
Total number of acres to be irrigated 240 acres

c. Describe any other water rights used for the same purposes as described above. Clinton Ranch
presently holds Permit No. 36-2137 (formerly Permit No. G-22169) for 3.00
c.f.s. (2.28 c.f.s. about 1951 & additional 0.72 c.f.s. in 1971) to
irrigate land described above in Section 8. 36-7189

9. a. Who owns the property at the point of diversion Vernon B. Clinton dba Clinton Ranch
b. Who owns the land to be irrigated or place of use Vernon B. Clinton dba Clinton Ranch
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing not applicable

10. Remarks This well has been in operation since 1951, and was upgraded
from 125 HP to 150 HP in 1971, with new bowls. A permit was approved
in 1971 for a total of 3.00 c.f.s. for this well. In 1974 we upgraded
the well from 150 HP to 200 HP and added more bowls to irrigate the
80 acres described above in Section 9. This well now supplies 3.56 c.f.s.
to irrigate a total of 240 acres in Sections 8 & 9. Application is
being made herewith for an additional 1.80 c.f.s. water rights to
include the additional amount of water which will be produced by the
pump to irrigate a portion of Section 9, described above.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clinton Ranch
By: Vernon B. Clinton
(Applicant)

Proposed priority: 3/31/1975

Received by RAH Date 3-31-75 Time 8:00 AM

Preliminary check by KDF Fee \$ 25.00 # 14763

Received by CC Date 3-31-75

KDF Publication prepared by CC Date 3-31-75

Published in Minidoka County News

Publication dates 4-8 & 4-15-75

Publication approved CC Date 4-16-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7531, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 77.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 1 day of May, 19 75.

R. Keith Hiji
Director

RECEIVED

APR

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Ruth DeThomas

, being first
duly sworn, deposes and says that she is the
editor

of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for

two consecutive weeks, commencing
with the issue dated April 8, 1975, and
ending with the issue dated April 15, 1975.

Ruth DeThomas

Subscribed and sworn to before me this

15th day of April, 1975

Jern Hunter Notary Public

Cost of Publication _____
Notary Fee _____
Total Cost _____

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Vernon B. Clinton dba Clinton
Ranch P. O. Box 58,
Rupert, Idaho 83350 has on
3-31-75 submitted Application
No. 36-7531 for a permit to
appropriate 1.80 cubic feet
per second of water from
groundwater by means of
well within the Center of
NE¼, Sec. 8, T 7S, R 25E,
B.M., Minidoka County to be
used from March 1 - Dec-
ember 1 for Irrigation of 240
acres within the NE¼, Sec.
8; S½NW¼, Sec. 9, T 7S, R
25E, B.M.

If issued, this permit will
be subject to all prior water
rights. Protests against the
permit must be filed with the
Idaho Department of Water
Resources, 1041 Blue Lakes
Blvd., North, Twin Falls,
Idaho, 83301 on or before
April 25, 1975.

R. KEITH HIGGINSON
Director

Published in the Minidoka
County News on 4-8 and
4-15-75.

No. 330-April 8,15, 1975

O.K. CC
4-16-75

RECEIVED

November 8, 1978

Re: Permit No.'s 36-7189/36-7531

Harmon Land Knach
Route #3
Rupert, Idaho 83350

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

Enc: 2

September 25, 1978

Re: Permit No. 36-7531

ATTN: Bob Harmon
Harmon Land Ranch
Route #3
Rupert, ID 83350

Dear Mr. Harmon:

A representative of this Department made an examination of the works covered by your Permit No. 36-7531 on August 3, 1976, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.80 cfs Source: groundwater

The maximum quantity diverted shall not exceed 840 acre feet per
year.

Point of diversion: Center of the NE $\frac{1}{4}$, Sec. 8, Twp. 7S, Rge. 25E, B.M.

Beneficial use: Irrigation of 210 acres within the NE $\frac{1}{4}$, Sec. 8,
S $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 9, Twp. 7S, Rge. 35E, B.M.

Priority date established: March 31, 1975.

This license when combined with License No.'s 36-2137 and 36-7531 shall
not exceed 3.05 cfs nor 840 acre feet per annum.

If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

JAN BROVER
Water Rights Supervisor

JG/kw

RECEIVED
JUN 21 1974

Phone 044-1073 Southern District Office
 Department of Water Resources
 Phone 044-1073 Eastern District Office

3. Water will be used for the following purposes:

Other uses: _____

- Max Rate of Diversion 1.80 cubic feet per second and annual volume _____ AF/Annum.

- Other Points of Diversions: _____

Description of diverting works: 400' well, 200 hp, turbine pump, portable pipelines.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 240

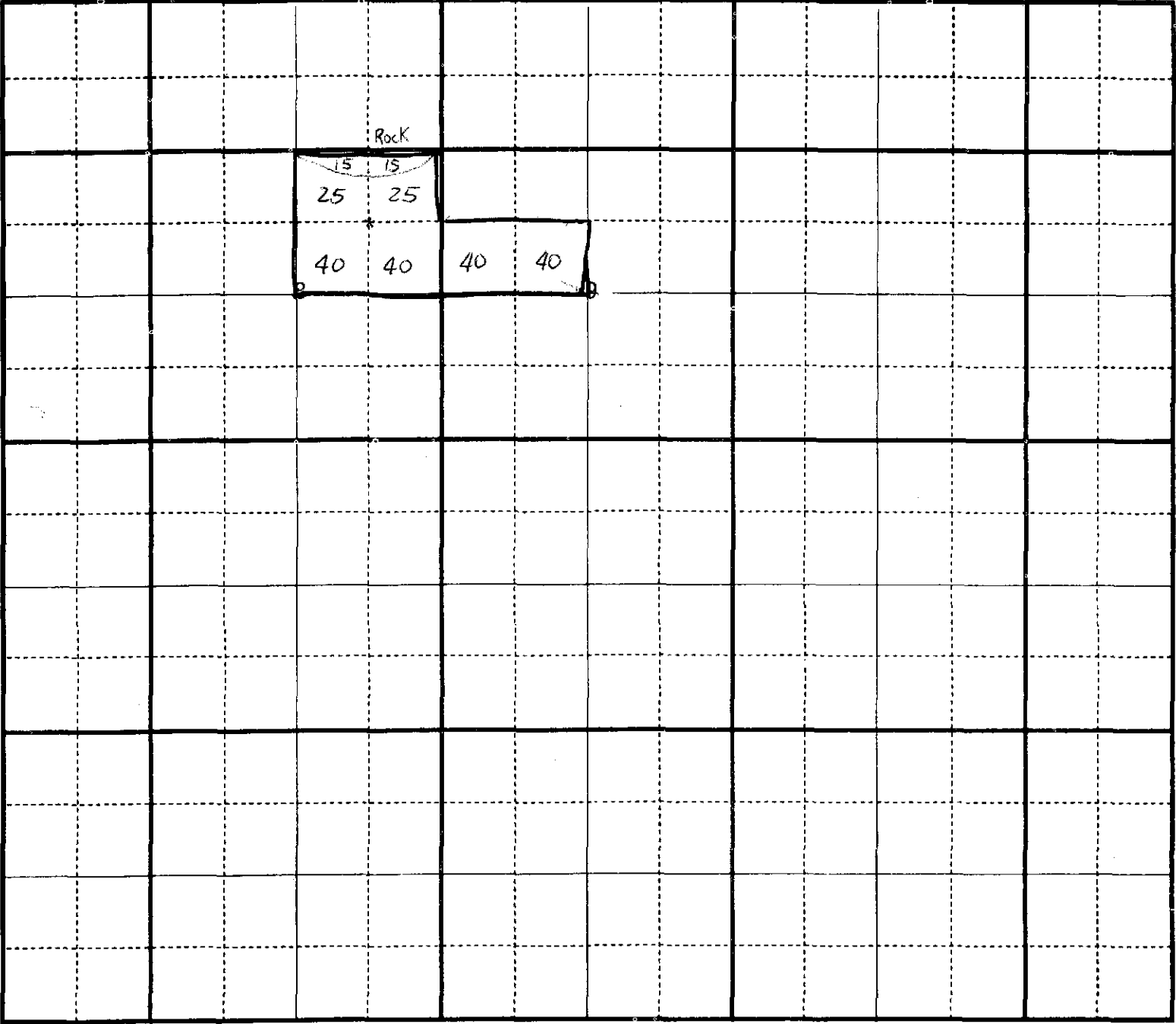


Diagram of System

DATE OF EXAM 7-30-76

ACREAGE

Found 210
Recommended 210 80

Since land in NE⁴-Sec 8, T7S, R25E already
has 1" / acre from the well. (See
lic 36-75314 lic 36-2137) pts
10-31-76

Irrigation Requirement 4.0 Ac Ft/Ac

USE

Irrigation Q = 1.80 c.f.s. V = 840 AF/Ann. from Mar. 1 to Dec 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 3.05 cfs ☒ Method of measurement meter

Total Q recommended 1.80 cfs Meter No. M0644324 Type Bidger Condition Good

Total V recommended 320 840 Ac. Ft./Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

$Q_m = 1370 \text{ gpm} \Rightarrow 1370 \text{ gpm} / 448.9 \text{ gpm/cfs} \Rightarrow 3.05 \text{ cfs}$ ☒

$V = 4.0 \text{ A.F./Ac./Ann} \times \frac{80}{210} \text{ Ac.} = \frac{320}{210} \text{ A.F./Ann.}$

SYSTEM DESCRIPTION:

200 H.P. U.S. Motor, serial 952722, on a Wintroath Pump,
serial 6321, delivers the water to 2 sprinkler system with
approx. 1 mile of mainline with 12 - 3" handlines.

REMARKS:

Bob Harmon was present during the exam.
Permit # 36-7189 also covers a portion of this land.
lic 36-2137

Examiner's Signature Allen Merritt Date 8-3-76

Checked by Larry L. Blau Date 8-4-76

Approved by Michael L. Steele Date 8-27-76

July 29, 1977

Re: Permit No. 36-7186

Harmon Land Ranch
ATTN: Bob Harmon
Route #3
Rupert, ID 83350

Dear Mr. Harmon:

This in reference to our phone conversation concerning Permit No. 36-7186.

In checking this permit we find that you have several others also. Below is a brief status of each:

36-7186	Proof due September 1, 1977
36-7187	Proof due September 1, 1977
36-7188	Proof due September 1, 1977
36-7189	Proof submitted May 18, 1976 Field exam made May 3, 1976 and license is pending
36-7190	Proof due September 1, 1977
36-7191	Proof due September 1, 1977
36-7531	Proof submitted May 18, 1976 Field exam made August 3, 1976 and license is pending

We are enclosing five proof affidavits for your use on Permit Nos. 36-7186, 36-7187, 36-7188, 36-7190, and 36-7191. Please submit the completed proof affidavits on or before September 1, 1977, so these permits may remain in good standing. Also enclosed are copies of these permits for your records.

If you have any wuestions, please contact us.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/cah

Enclosures

15

00

00

1

77



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

June 11, 1976

Re: Permit No's. 36-7186 thru 36-7191 and 36-7531

Harman Land Ranch
Route 2
Burley, Idaho 83316

Gentlemen:

We acknowledge receipt of the assignment conveying the above referenced permits to you. The assignment has been recorded and the Department's records have been changed.

We also acknowledge receipt of the affidavit submitted as proof of beneficial use for Permit No's. 36-7531 and 36-7189.

Before a license can be issued for these permits, field examinations must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field exam, please contact our Regional Office in Twin Falls, Idaho.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:JFR

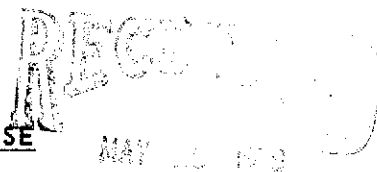
Identification No. _____

Permit No. 36-7531

36-7189

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE



1. a) Name of Permit Holder Vernon B. Clinton assigned to Harman Land Ranch

b) Post Office Address Route #2, Burley, Idaho

2. Permit Number 36-7531, 36-7189

3. Date of Priority that you are prepared to establish ~~36-7531, 36-7189~~ See Permits

4. a) Source from which water was appropriated Well

b) Location of the point of diversion: Center ~~XX~~ NE 1/4, Section 8

Township 7S, Range 25EBM Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

amount 1.80 for irrigation purposes from 3-1 to 12-1 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 2.52 cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Approved flow meter

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 400 ft. well, 200 hp. turbine pump, portable pipelines.

b) Describe the type and size of measuring device which you have installed at your point of diversion: Flow meter

c) Give well drillers name and address and date the well was completed Commons Drilling Company, Rupert, Idaho, 1950

EX-1576

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7S	25E	8	30	30	40	40													140
		9							40	40									80

Total number of acres irrigated 220

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 6 1975
(Date)

Harman Land Ranch
Burt L Harman
(Signature)

State of Idaho

County of Minidoka ss.

On this 6th day of May, 1975, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing in

Idaho

My commission expires 7-1-77

FEDERAL LAND BANK ASSOCIATION OF BURLEY

1305 ALBION AVENUE BURLEY, IDAHO 83318

(208) 678-3516 JOHN E. GRAY, MANAGER

RUPERT BRANCH: 301 SCOTT AVENUE P.O. BOX 494

RUPERT, IDAHO 83350 (208) 436-9311

ROBERT L. BALCH, BRANCH MANAGER



RECEIVED

May 17, 1976

MAY 18 1976

Department of Water Resources
Southern District Office

State Dept. of Water Administration
1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301

Gentlemen:

We enclose herewith on behalf of Harman Land Ranch an application for proof of beneficial use and an assignment of permit.

Yours truly,

John E. Gray
John E. Gray, Manager

Enclosure



May 1, 1975

**Re: Transfer No. 36-2140 and
Permits No. 36-7530 & 36-7531**

**Mr. Vernon B. Clinton
dba Clinton Ranch
P.O. Box 58
Rupert, Idaho 83350**

Dear Mr. Clinton:

Enclosed herewith are copies of your approved applications for permit No. 36-7530 and 36-7531 along with a copy of approved application for transfer No. 36-2140.

We direct your attention to the conditions of approval as listed on the fourth page of each application. We have enclosed a letter describing different types of measuring devices approved by the Department.

Sincerely,

**BOBBY D. FLEENOR
Chief, Water Rights**

**BDF:DR
Enclosures (4)**

bc: Southern District Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Vernon B. Clinton
dba Clinton Ranch

Item Initial Date

Application No. 36-7531

- ☒ Source
- ☒ Point of Diversion
- ☒ County
- ☒ Quantity of Water and Period of Use
- ☒ Description of Diverting Works
- ☒ Time required for B/U of water
- ☒ Place of Use or Acres Irrigated
- ☒ Map
- ☒ Signature
- ☒ Fee

(1) KD F 3-31-75

In form to receipt

(2) _____

Send Copies to:

- _____ Idaho State Health Department
- _____ Idaho Fish and Game Department
- _____ Bureau of Land Management

(3) _____

- _____ Request Special Use Permit from U.S.F.S.
- _____ Request Easement from B.L.M.
- _____ Request Information from Applicant

(4) KD F 3-31-75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) Ce 4/16/75

Affidavit of Publication received(date) 4-16-75

(12) _____

Final date for protests 4-25-75

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority 3-31-75

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District Southern By B. B. Haynes Date 4-28-75

MICROFILMED

March 31, 1975

RE: Application For Permit No.'s 36-7530 - Vernon B. Clinton dba Clinton Ranch
36-7531 - Vernon B. Clinton dba Clinton Ranch

Minidoka County News
625 Fremont Avenue
Rupert, Idaho 83350

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Bob Haynes
Southern District Engineer

Bill submitted: 4-16-75 CC
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NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Vernon B. Clinton dba Clinton Ranch
P. O. Box 58, Rupert, Idaho 83350
has on 3-31-75 submitted Application No. 36-7531
for a permit to appropriate 1.80 cubic feet per second ~~acre feet per annum~~
of water from groundwater
by means of well
within the Center of NE $\frac{1}{4}$, Sec. 8, T 7S, R 25E, B.M., Minidoka County
to be used from March 1 - December 1
for Irrigation of 240 acres
within the NE $\frac{1}{4}$, Sec. 8; S $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 9, T 7S, R 25E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before April 25, 1975.

R. KEITH HIGGINSON

Director

Published in the Minidoka County News
on 4-8 and 4-15-75

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