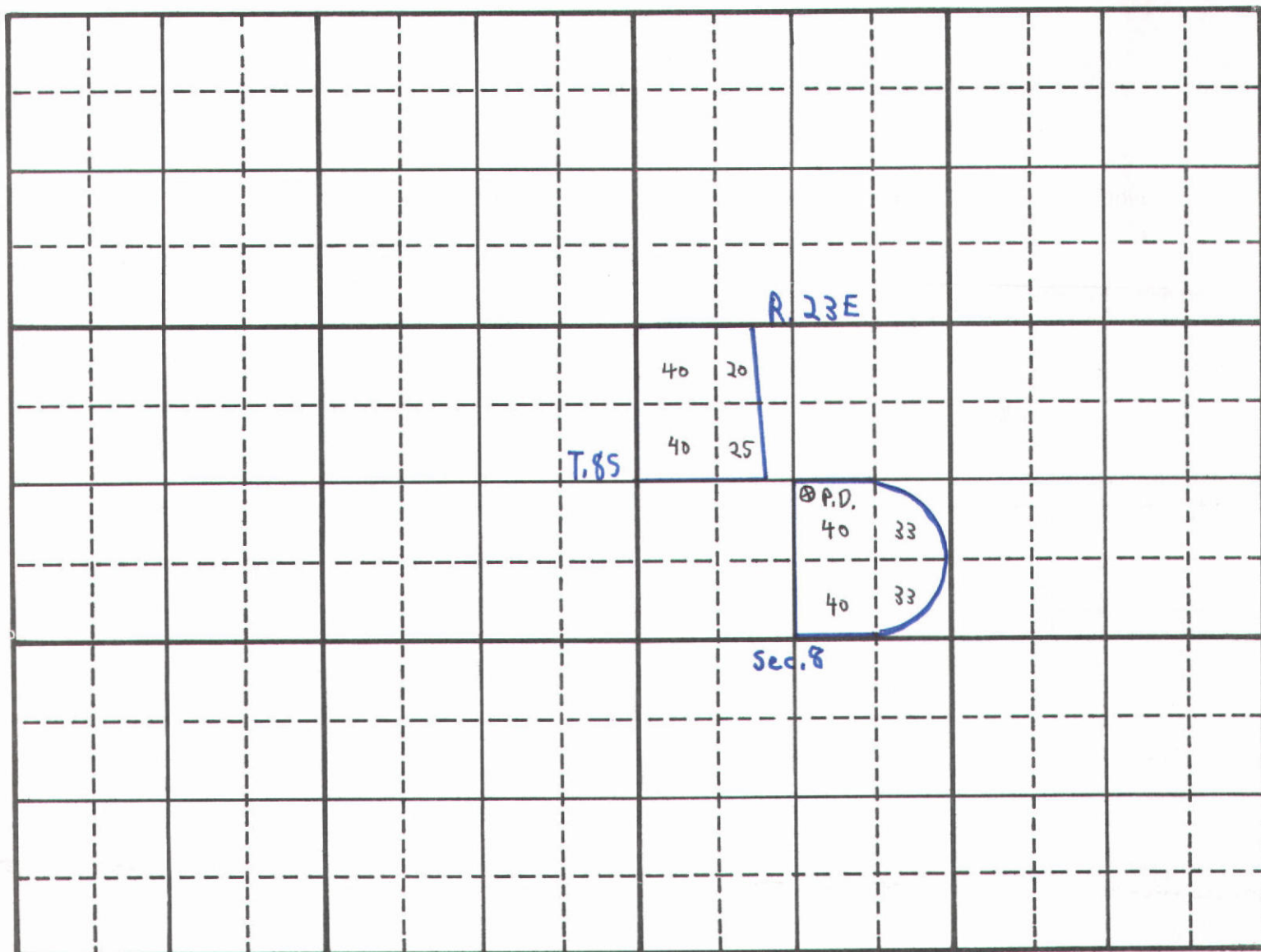


Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Twin Falls, this 14 day of March, 19 79.

E. K. Ralls
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by ADM Fee = \$20.00

Received by mergo Date 3/21/79 # 12736

Publication prepared by / Date /

Published in _____

Publication dates _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby

APPROVE the above Application for Amendment for Permit No. 36-7542.

Witness my hand this 25 day of _____

June

19 79

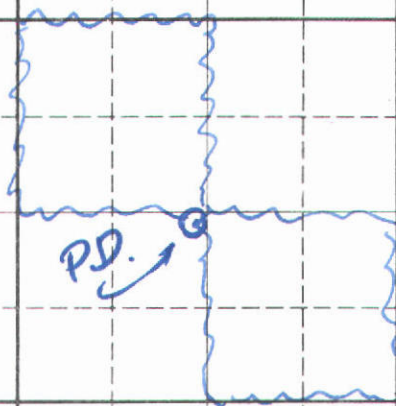
Stephen Allred
Director

1721

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R23E

T
8
S



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

E. P. Hall
(Applicant)

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

[illegible]

Ruth DeThomas

Ruth Delnomas, being first
duly sworn, deposes and says that s he is the
editor

editor of The Minidoka County News, a weekly newspaper published at Rupert, Idaho, in the county aforesaid, and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular weekly editions of The Minidoka County News for

two consecutive weeks, commencing with the issue dated May, 13, 1975, and ending with the issue dated May, 20, 1975.

Subscribed and sworn to before me this

30th day of May, 1975.

Terry S. Hunter Notary Public

Cost of Publication

Notary Fee _____

Total Cost

RECEIVED

JUN 2 1975

Departments

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that E. R. RALLS, Strawberry Ranch, Pine, Arizona 85544, has on 5-7-75, submitted Application No. 36-7542 for a permit to appropriate 6.4 cubic feet per second of water from Groundwater by means of well, pump and sprinkling system, within the NE $\frac{1}{4}$ -SW $\frac{1}{4}$, Sec. 8, Twp. 8S, Rge. 23E, B.M. Minidoka County to be used from April 1-October 15 for Irrigation of 320 acres within the NW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 8, Twp. 8S, Rge. 23E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before May 30, 1975.

R. KEITH HIGGINSON
Director

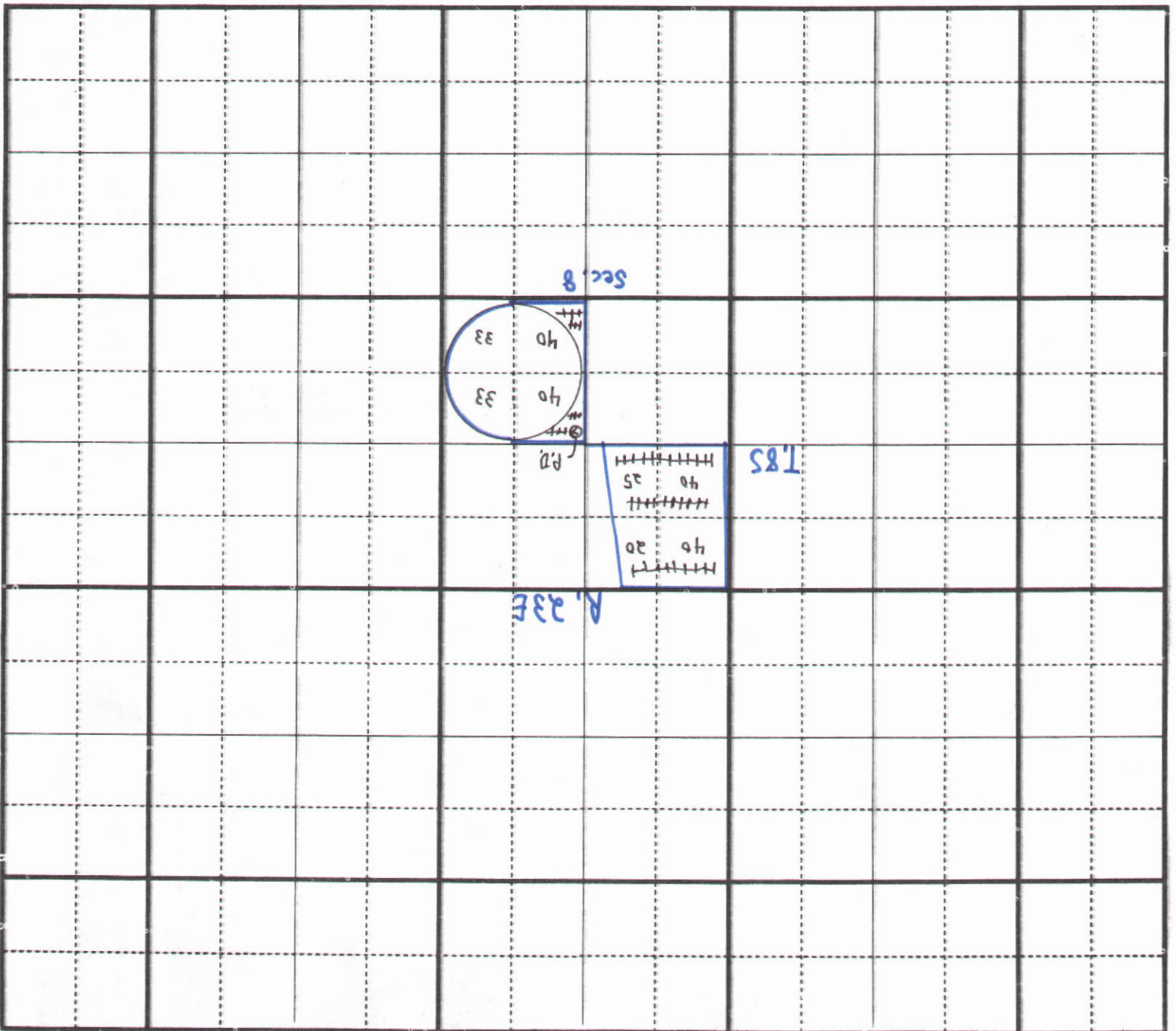
Published in the Minidoka
County News on 5-13-75 and
5-20-75.

No. 370-May 13,20, 1975

O.K.C.
6-2-75

MICROFILMED

Diagram of System



Rge. 23E

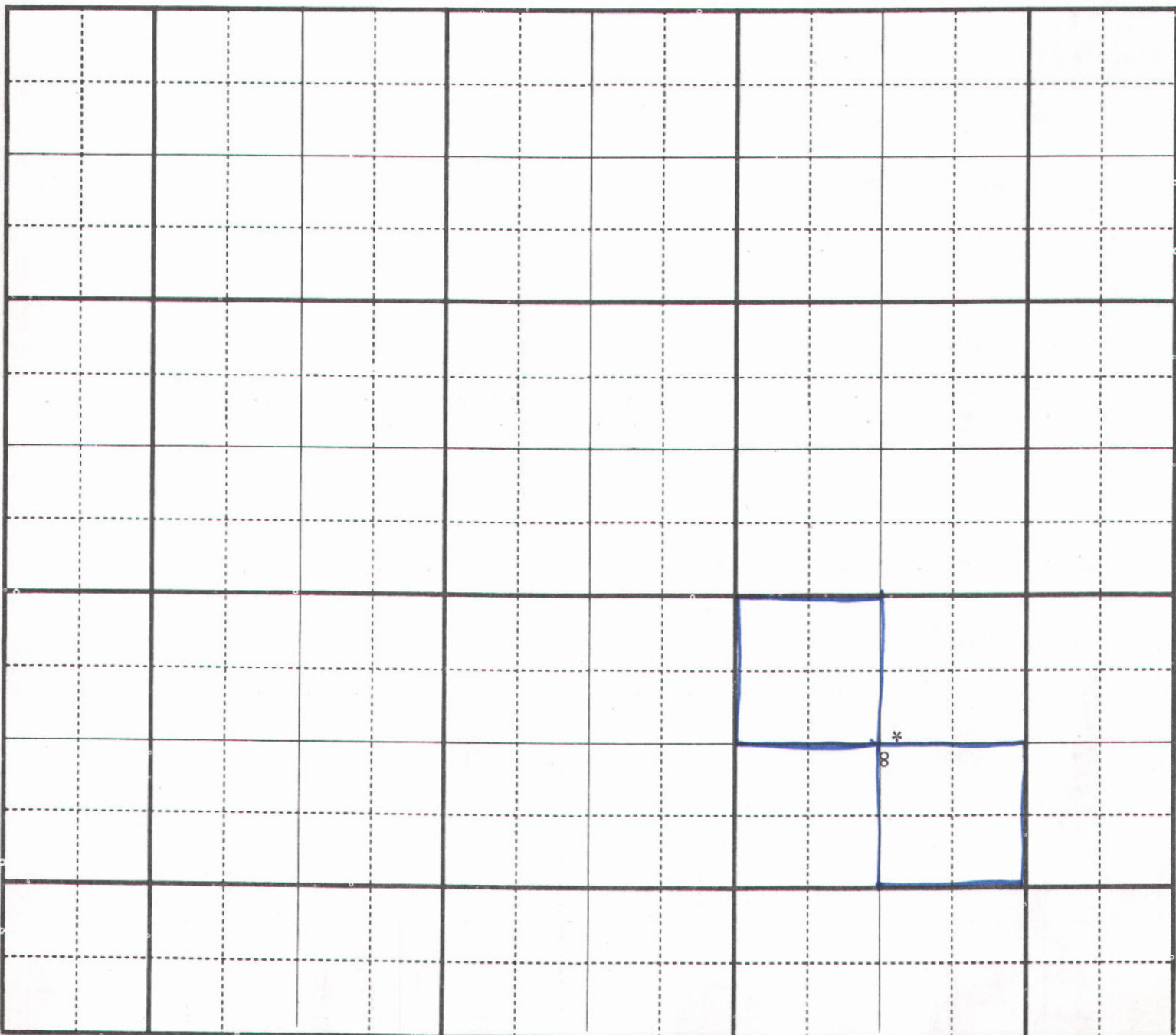
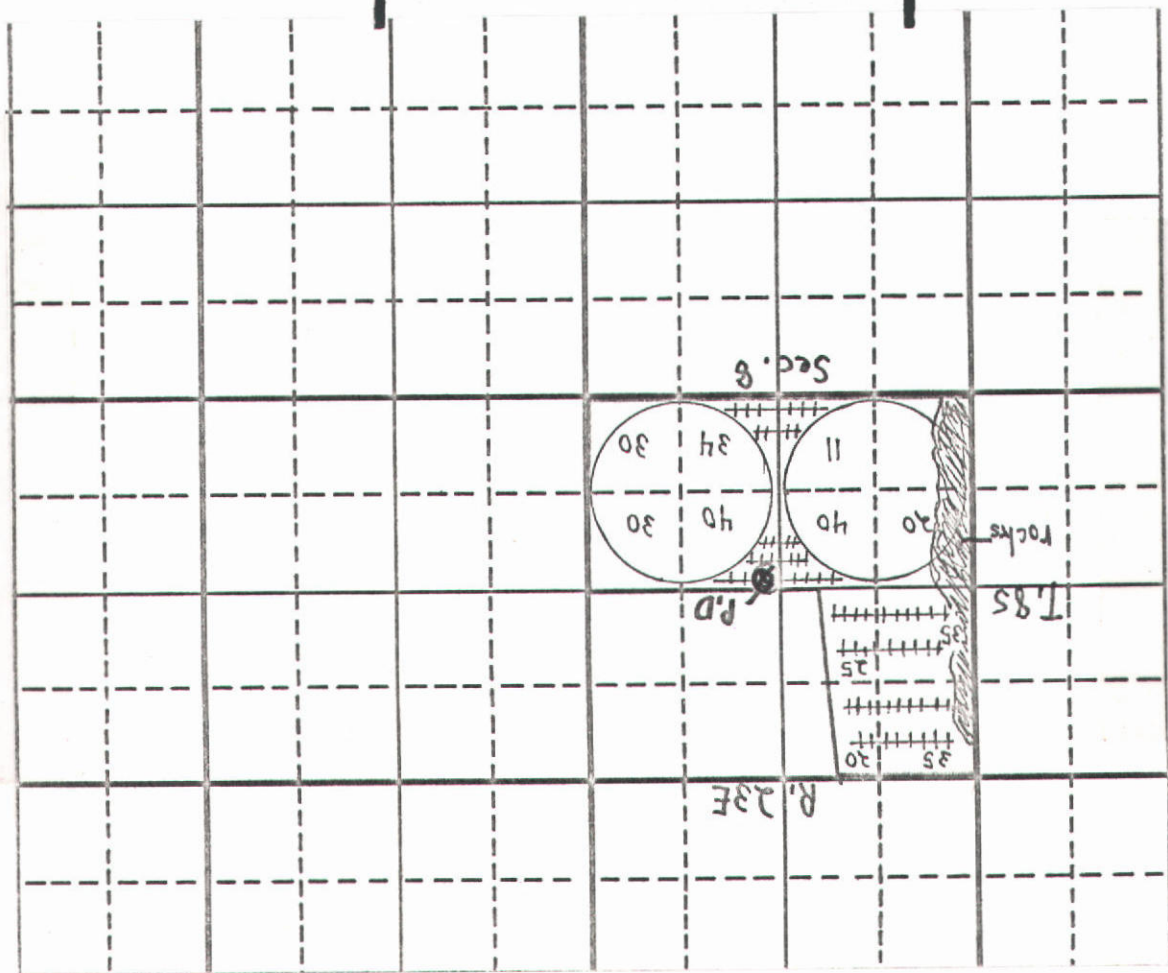


Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7542 Priority May 7, 1975 Amount 5.42 cfs

THIS IS TO CERTIFY, that E. R. RALLS
of Paul, Idaho, has complied with the terms and conditions of Permit
No. 36-7542 issued pursuant to Application for Permit dated May 7, 1974,
and has submitted proof to the Department of Water Resources on May 20, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 6.34 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>October 15</u>	at <u>5.42</u> cfs and	<u>1084</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 5.42 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1084 acre feet per-year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, Twp. 8S,
Rge. 23E, B. M. in the County of Minidoka

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8S	23E	8					20	40	40	25					30	40	40	33	271-268

Total number of acres irrigated 271-268

CONDITION:

The maximum rate of diversion under this license when combined with License No.
36-7340 shall not exceed 6.34 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25 day of
June, 19 79.

Director

LICENSING AMENDMENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now E. R. Ralls

of (address) Route 1, Box 128, Paul, Idaho, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 36-7542, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW 1/4 SE 1/4, Section 8, Township 8S, Range 23E, B.M.,
County of Minidoka. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.) NO CHANGE

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated: NO CHANGE

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated =

4. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or the place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing:

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Twini Falls, this 14 day of March, 19 79.
E. R. Ralls
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by ADM Fee = \$20.00
Publication prepared by / Date /
Publication dates _____
Received by marya Date 3/21/79 # 12736
Published in _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby

APPROVE the above Application for Amendment for Permit No. 36-7542.

Witness my hand this 25 day of

June

19 79

Stephen Allred
Director

1273

Identification No. _____

Application No. 36-7542

APPROVED

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant E. R. RALLS Phone: (602) 962-4424
post office address Strawberry Ranch, Pine, Arizona 85544
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 8 Township 8S
Range 23E B.M. Minidoka County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 6.4 cfs for Irrigation purpose from April 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 6.4 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and sprinkling system.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 200,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	23E	8					40	40	40	40					40	40	40	40	320

Total number of acres to be irrigated 320

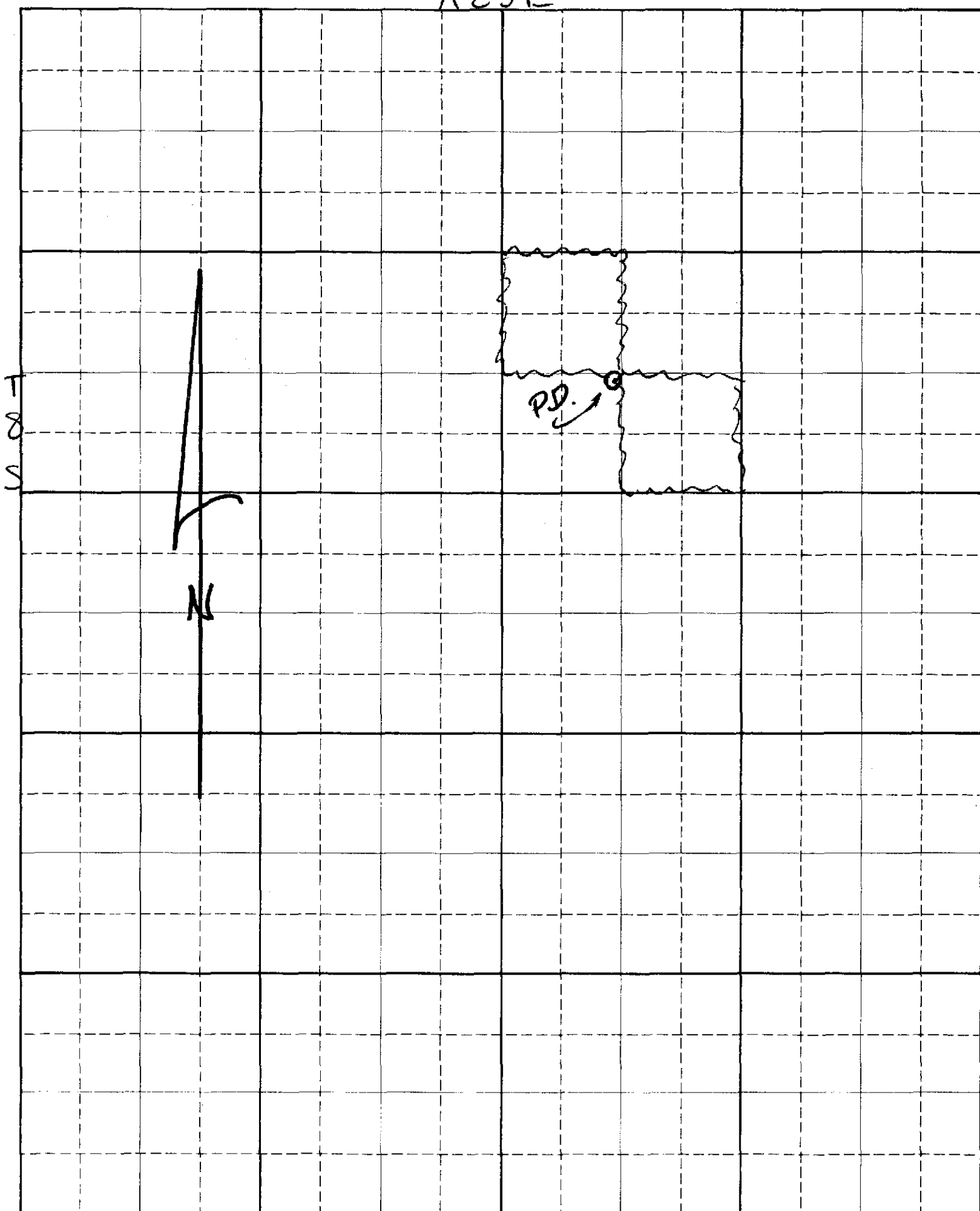
c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant & Kent Nelson
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filingApplicant is negotiating for the purchase of the east 25 acres of the NW¼.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R23E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

E. P. Hall
(Applicant)

Proposed Priority ~~5-07-1975~~

GLF
Received by RJA Date 5-7-75 Time 9:15 AM
Preliminary check by GLF Fee \$ 85.00 #1605
Receipted by CC Date 5-7-75
Publication prepared by CC Date 5-7-75
Published in Minidoka County News
Publication dates 5-13 & 5-20-75
Publication approved CC Date 6-2-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7542, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1980.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 9th day of June 1975.

R. Karl Higin
Director

RECEIVED

JUN 2 1975

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Ruth DeThomas

, being first

duly sworn, deposes and says that she is the
editor

of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for

two

consecutive weeks, commencing

with the issue dated May, 13, 1975, and

ending with the issue dated May, 20, 1975.

Ruth DeThomas

Subscribed and sworn to before me this

30th day of May, 1975.

Ann Hunter Notary Public

Cost of Publication _____

Notary Fee _____

Total Cost _____

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
E. R. RALLS, Strawberry
Ranch, Pine, Arizona 85544,
has on 5-7-75, submitted
Application No. 36-7542 for a
permit to appropriate 6.4
cubic feet per second of water
from Groundwater by means
of well, pump and sprinkling
system, within the NE¼-
SW¼, Sec. 8, Twp. 8S, Rge.
23E, B.M. Minidoka County
to be used from April
1-October 15 for Irrigation of
320 acres within the NW¼,
SE¼, Sec. 8, Twp. 8S, Rge.
23E, B.M.

If issued, this permit will
be subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho De-
partment of Water Resources,
1041 Blue Lakes Blvd., North,
Twin Falls, Idaho, 83301 on
or before May 30, 1975.

R. KEITH HIGGINSON
Director

Published in the Minidoka
County News on 5-13-75 and
5-20-75.

No. 370-May 13,20, 1975

O.K. cc
6-2-75

RECORDED

July 2, 1979

E. R. Ralls
Rt. 1, Box 128
Paul, ID 83347

Dear Mr. Ralls:

RE: Lisence No. 36-7524

Enclosed herewith is a copy of the water right license issued on the above referenced permit along with a copy of the approved application for amendment for this permit.

Sincerely,

JAN GROVER

Water Rights Supervisor

Enclosure

MICROFILMED

To: File

Mr. Ralls is aware
of the changes that
have been made
since the letter of
2/13/79 as he signed
the amendment after
talking w/ Jim S.
Chubb, I am not
sending a second
letter of notice.

Jan

RECORDED
FILMED

DEPARTMENT OF WATER RESOURCES

FIELD REPORT

1. Name of permit holder E. R. Ralls
 Post office address Route 1 Box 128, Paul, Idaho Phone _____
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 6.4 cfs c.f.s. for irrigation
 _____ AF/Annum (nature of use)

Period of Use: from Apr 1 to Oct 15
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 36-7542
 Examination for B/U

4. Total amount to be appropriated:

Max Rate of Diversion 6.4 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 8S N/S, Range 23E E/W, B.M., Section 8, Subdivision NE 1/4 SW 1/4, Minidoka County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: 300' X 20" well, 350 hp turbine pump set at 250'

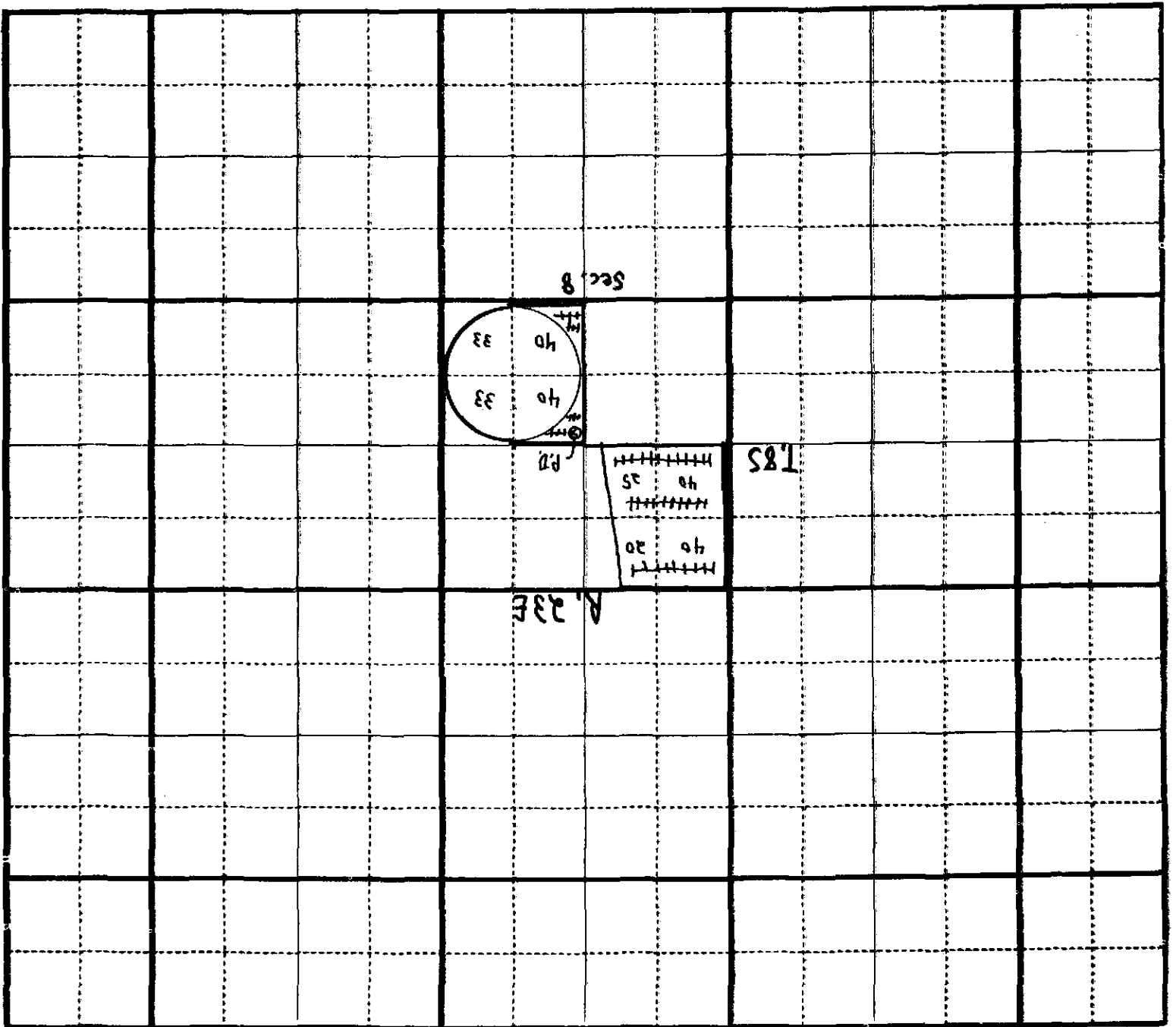
Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	23E	8					40	40	40	40					40	40	40	40	320

TOTAL ACREAGE 320

Diagram of System



DATE OF EXAM 8-25-78

ACREAGE

Found 417
Recommended 271

Irrigation Requirement 4.0 Ac Ft/Ac

USE

Irrigation Q= 5.42 cfs. V= 1084.0 AF/Ann. from Apr 1 to Oct 15
Domestic Q= cfs. V= AF/Ann. from to
Livestock Q= cfs. V= AF/Ann. from to

Is water co-mingled? yes no X

Name source:
Twp. N/S, Rge E/W, B/M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with:
Twp. N/S, Rge E/W, B/M., Sec. , Sub. 1/4 1/4 County

Point of injection:
Twp. N/S, Rge E/W, B/M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
Twp. N/S, Rge E/W, B/M., Sec. , Sub. 1/4 1/4 County

Total Q measured 6.34 cfs Method of measurement 12" Badger Meter

Total Q recommended 5.42 cfs Meter No. M0647193 Type Condition New

Total W recommended 1084.0 AF/Ann

Recommended Amendments:

P.D. NW 1/4 SE 1/4 Sec. 8 T. 8S R. 23E
Place of Use
Other
None

MEASUREMENT CALCULATION:

Measured 2000 gal/42.2 seconds: $2000 \times 60 \text{ sec} / 42.2 \text{ sec} = 2843 \text{ gpm} / 448.8 \text{ gpm/cfs} =$
6.336 cfs. Allow 5.42 cfs (1"/acre for 271 acres)
Volume: $271 \text{ ac} \times 4.0 \text{ AF/Ac/Ann} = 1084.0 \text{ AF/Annum}$

SYSTEM DESCRIPTION:

20" X 350' well, GE 350 hp motor Model 5K6317XC168A Ser. #ALJ122012, 12" main line to two 1/2-mile pivots and hand lines. System also irrigates ground under 36-7340.

REMARKS:

Mr. Ralls was present during field exam.

Examiner's Signature J E Stanton Date 3-20-79

Checked by Gary J. Gulerburg Date 3/22/79

Approved by Date



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

March 29, 1979

Mr. E. R. Ralls
Route 1, Box 128
Paul, Idaho 83347

Re: Licensing Amendment No. 36-7340, 36-7542 - E. R. Ralls

Dear Mr. Ralls:

Enclosed is your receipt No. 12736 for check No. 92-143 in the amount of \$40.00 for the above referenced Application for Amendment of a Permit - Licensing Amendment, which was received in this office March 21, 1979.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

RECEIVED
MAY 1 1979

11/78

State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: ADMRight Number 36-7542 Applicant E. R. RallsPurpose of Amendment: ☒ Change point of diversion. ☐ Add diversion point(s).☐ Increase amount. ☐ Change place of use. ☐ Other _____

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☐ Existing water rights from the same source, amended place of use.
- ☐ Right number(s) _____
- ☐ Yes ☒ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received. N/A
- ☐ Amendment published correctly.
- ☒ Protests processed. None
- ☒ Approve.
- ☐ Deny.
- Conditions Same as original Per-mit

By LSH Date 4-11-79

STATE OFFICE PROCESSING:

- ☐ Amendment correct and complete. By _____ Date _____
- ☐ Approved copy sent to applicant and to Region. By _____ Date _____

MICROFILMED

February 13, 1979

Re: Permit No. 36-7542

E. R. Ralls
Rt. 1, Box 128
Paul, Idaho 83347

Dear Mr. Ralls:

On December 15, 1978, we forwarded a letter to you stating how we proposed to issue a license for the above permit.

However, in the process of issuing the license for your Permit No. 36-7340, it was discovered some of the land under that permit was being covered under this license. Therefore, we propose to issue the license as follows:

Permit No. 36-7340

Amount of water that can be recognized as beneficially used under
Idaho law: 2.40 cfs Source: groundwater

The maximum quantity diverted shall not exceed 480 acre feet per year.

Point of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, Twp. 8S, Rge. 23E, B. M.

Beneficial use: Irrigation of 120 acres within the SW $\frac{1}{4}$, Sec. 8, Twp. 8S, Rge. 23E, B. M.

Priority date established: June 15, 1973.

Permit No. 36-7542

Amount of water that can be recognized as beneficially used under
Idaho law: 4.98 cfs Source: groundwater

The maximum quantity diverted shall not exceed 996 acre feet per year.

Returned exam to Jim A. as this overlapped new filing which was relinquished, therefore this + 36-7340 were adjusted to show the acreage they had covered + that Jim found on the field exam. He was not aware of this at the time of the exam.

E. R. Ralls
February 13, 1979
Page 2

Point of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, Twp. 8S, Rge. 23E, B. M.

Beneficial use: Irrigation of 249 acres within the NW $\frac{1}{4}$, & SE $\frac{1}{4}$, Sec. 8,
Twp. 8S, Rge. 23E, B. M.

Priority date established: May 7, 1975

In order for the Department to issue the above licenses, it will be necessary for you to amend the points of diversion to correspond with that found by our field examiner. We are enclosing partially completed amendment forms for your use in this matter.

Please sign the amendment applications and return them to this office along with a \$20.00 filing fee for each within thirty (30) days in order that we might issue your licenses as set forth above. If you do not concur with these findings or have any questions, please contact us with the thirty-day period.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

Enc: 2



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

December 15, 1978

Re: Permit No. 36-7542

E. R. Ralls
Strawberry Ranch
Pine, Arizona 85544

Dear Mr. Ralls:

A representative of this Department made an examination of the works covered by your Permit No. 36-7542 on August 25, 1978, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 6.34 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1280 acre feet per year.

Point of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, Twp. 8S, Rge. 23E, B. M.

Beneficial use: Irrigation of 320 acres within the NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 8, Twp. 8S, Rge. 23E, B. M.

Priority date established: May 7, 1975

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$10.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JAN GROVER
Supervisor,
Water Rights

JG:kw
Encl.

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REGIME

TOTAL ACREAGE 320

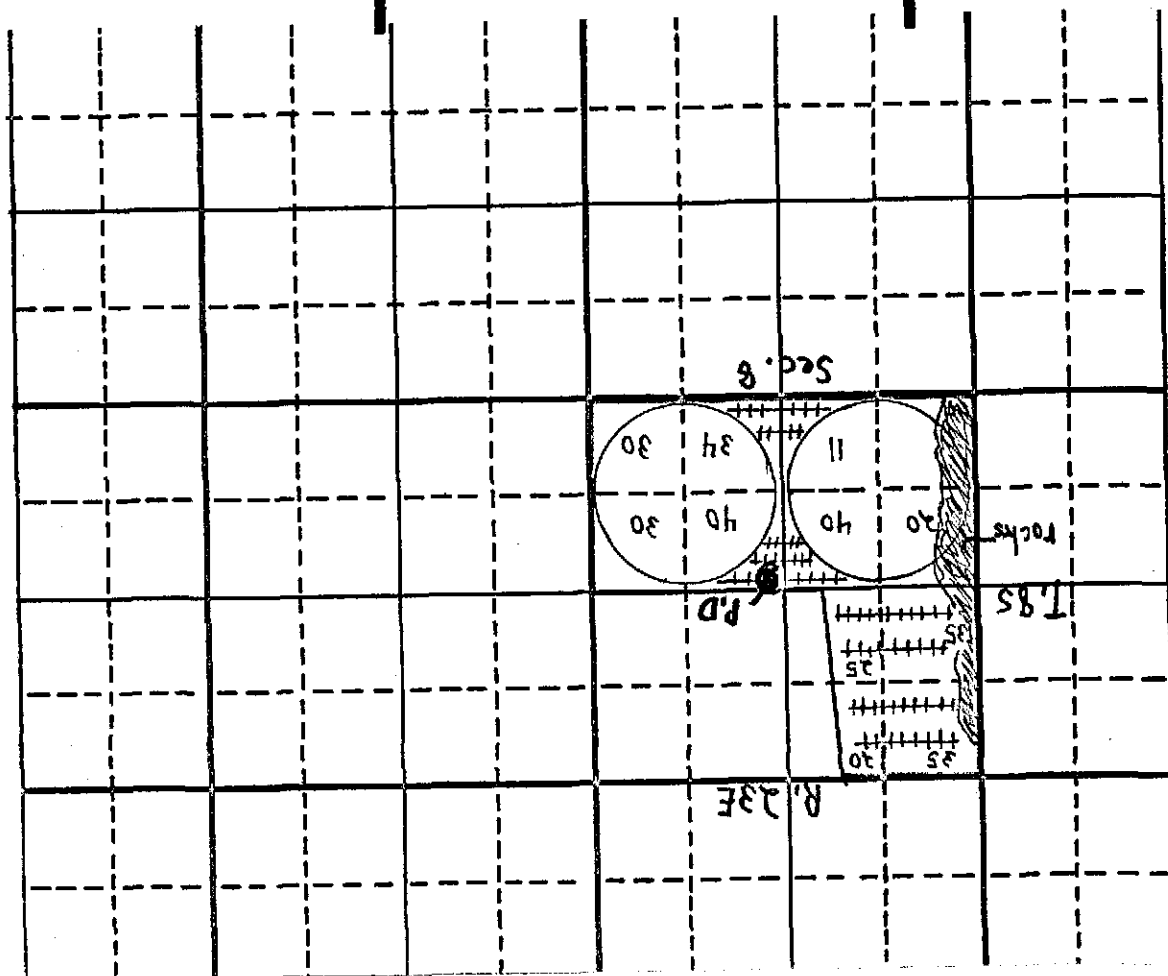
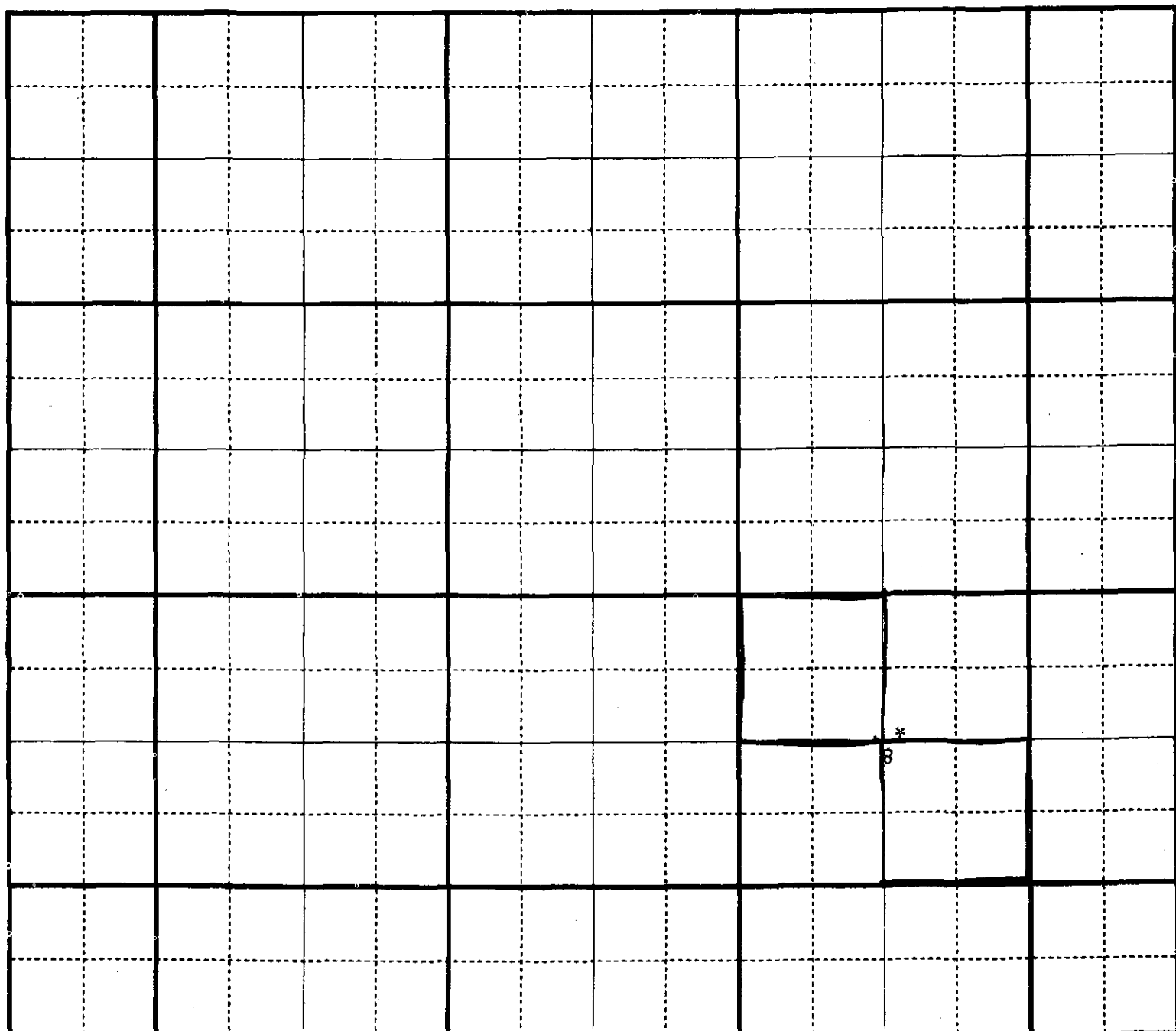


Diagram of System



Rge. 23E

DATE OF EXAM 8-25-78

ACREAGE
Found 369
Recommended 320

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = 6.34 c.f.s. V = 1280.0 AF/Ann. from Apr 1 to Oct 15
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no X

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured 6.34 cfs Method of measurement Badger Meter

Total Q recommended 6.34 cfs Meter No. M0647193 Type Condition New

Total V recommended 1280.0 AF/Ann.

Recommended Amendments:

P.D. NW 1/4 Sec. 8 T. 8S R. 23E
Place of Use Yes - see Amendment
Other
None

MEASUREMENT CALCULATION:

Measured 2000 gal/42.2 Seconds: $2000 \times 60 \text{ sec} / 42.2 \text{ sec} = 2843.6 \text{ gpm} / 448.8 \text{ gpm per cfs} = 6.336 \text{ cfs}$
Volume: $320 \text{ Ac} \times 4.0 \text{ AF/Ann/Ac Irrig Req.} = 1280.0 \text{ AF/Ann.}$

SYSTEM DESCRIPTION:

20" X 350' well, GE 350 hp motor Model 5K6317XC168A Ser. No. ALJ122012, 12" main line to two 1/2-mile pivot sprinklers and hand lines.

REMARKS:

Mr. Ralls was present during the field exam. Rock outcroppings along the west edge of the property limit irrigation in that area. Applicant has filed for an additional permit to cover the 49 acres irrigated but not covered by his existing permit.

Examiner's Signature J. F. Stanton Date 8-28-78

Checked by Gary Anderson Date 9-14-78

Approved by Date

June 16, 1977

Re: Permit No. 36-7542

E. R. Ralls
Strawberry Ranch
Pine, Arizona 85544

Dear Mr. Ralls:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Twin Falls.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

RECEIVED

MAY 20 1977

OKJ

Department of Water Resources
Southern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Identification No. _____

Permit No. 36-7542

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder E. R. RAHS
b) Post Office Address STRAWBERRY RANCH Pine, ARIZONA 85544
2. Permit Number 36-7542
3. Date of Priority that you are prepared to establish 5-1-75
4. a) Source from which water was appropriated Well
b) Location of the point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 8
Township 8 S, Range 23 E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 6.4 cfs for IRRIGATION purposes from 4-1 to 10-15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 6.4 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Approved Flow meter.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: None
b) Describe the agreement or understanding by which you take water from the works: None
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 300 FT 20" Well 350 HP Turbine pump
Set AT 250 FT.
b) Describe the type and size of measuring device which you have installed at your point of diversion: Approved Flow meter
c) Give well driller's name and address and the date the well was completed: HARRY King - Route 3, RUPERT, IDAHO - Feb. 17-1975
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 6/13/77 by f

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
85	23E	8					40	40	40	40					40	40	40	40	320

Total number of acres irrigated 320

10. Remarks: Applicant owns All LANDS TO be irrigated.
And site of well ALSO.

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-9-77
(Date)

E. L. Falls
(Signature)

State of Idaho)
County of Cassia) ss.

On this 9th day of Feb., 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

John E. Gray
Notary Public residing at Burley, Id.

My commission expires 6-20-77

June 10, 1975

Re: Permit No. 36-7542

E. R. Ralls
Strawberry Ranch
Pine, AZ 85544

Dear Mr. Ralls:

Enclosed is a copy of your approved Application for Permit No. 36-7542 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

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36-7542
2756

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 36-7542
E. R. RALLS

- ☒ Source
- ☒ Point of Diversion
- ☒ County
- ☒ Quantity of Water and Period of Use
- ☒ Description of Diverting Works
- ☒ Time required for B/U of water
- ☒ Place of Use or Acres Irrigated
- ☒ Map
- ☒ Signature
- ☒ Fee

(1) GLF 8-7-75

In form to receipt

(2) GLF 5-7-75

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) GLF 5-7-75

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) GLF 5-7-75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) cc 6-2-75

Affidavit of Publication received(date) 6-2-75

(12) _____

Final date for protests 5-30-75
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

Proposed Priority 5-7-75

Reason for Reduction _____

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District Southern

By

Bob Hughes

Date

6-5-75

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May 7, 1975

RE: Application For Permit No. 36-7542 - E. R. Ralls

Minidoka County News
625 Fremont Avenue
Rupert, Idaho 83350

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Bob Haynes
Southern District Engineer

Bill submitted: 6-2-75 LC

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NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that E. R. RALLS

Strawberry Ranch, Pine, Arizona 85544

has on 5-7-75 submitted Application No. 36-7542

for a permit to appropriate 6.4 cubic feet per second ~~XXXXXX~~

of water from Groundwater

by means of well, pump and sprinkling system.

within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8, Twp. 8S, Rge. 23E, B.M. Minidoka County

to be used from April 1 - October 15

for Irrigation of 320 acres

within the NW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 8, Twp. 8S, Rge. 23E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before May 30, 1975.

R. KEITH HIGGINSON

Director

Published in the Minidoka County News

on 5-13 and 5-20-75

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