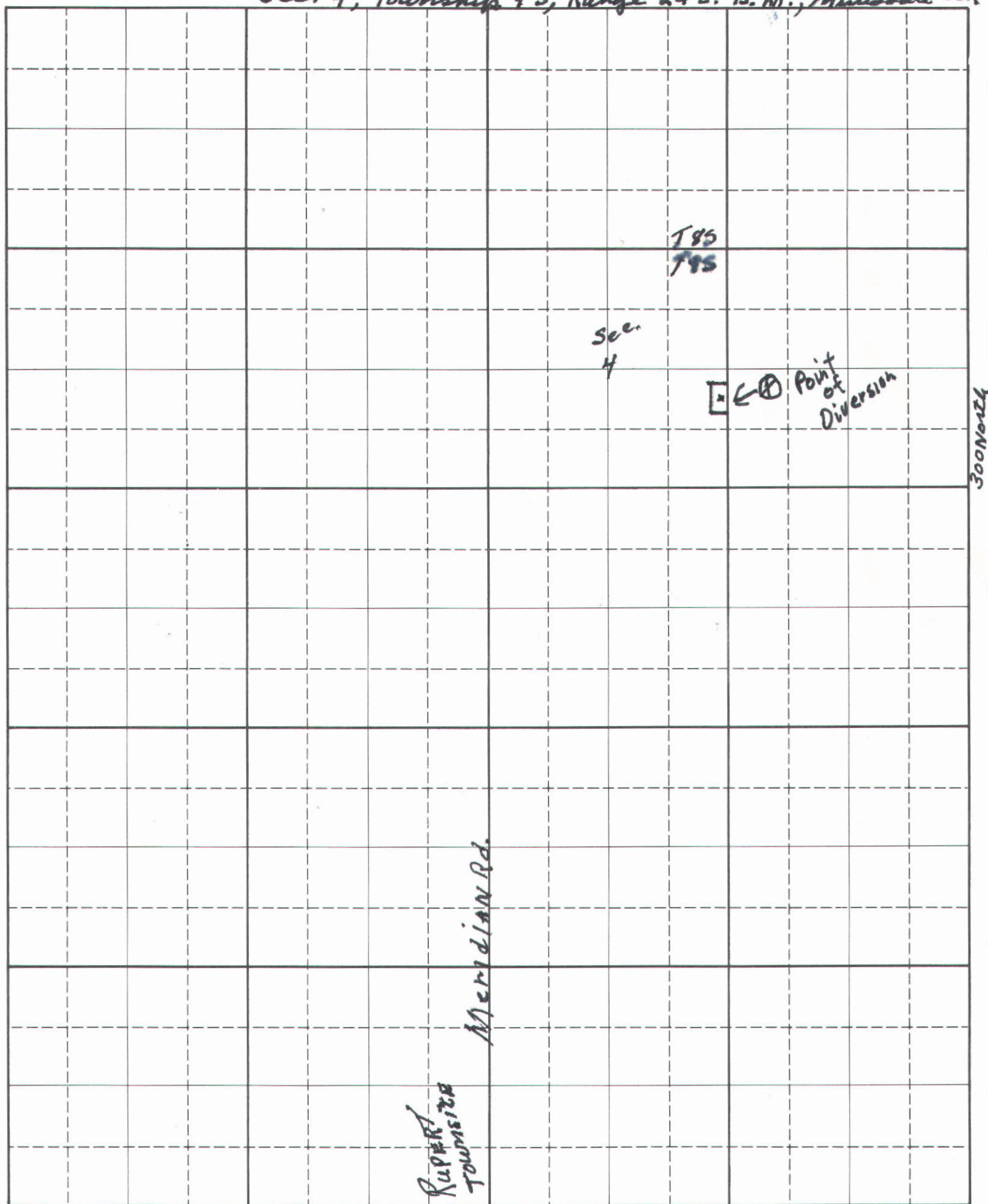


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec. 4, Township 9 S, Range 24 E. B. M., Minidoka Co.



Scale: 2 inches equal 1 mile

BASLINE Rd

100 ft

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Don B. Bruner
(Applicant)

RECEIVED

JAN 30 1976

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Ruth DeThomas

_____, being first

duly sworn, deposes and says that ^she is the
editor

_____ of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for

two

_____ consecutive weeks, commencing
with the issue dated Jan 20, 1976, and
ending with the issue dated Jan 27, 1976.

Subscribed and sworn to before me this

29th day of Jan, 1976.
Bern Hunter Notary Public

Cost of Publication _____

Notary Fee _____

Total Cost _____

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
Leon B. Bruner, 100 East 350
North, Route #4, Rupert,
Idaho, 83350, has on 1-13-76
submitted Application No.
36-7594 for a permit to
appropriate 0.14 cubic feet
per second of water from
Groundwater by means of
well, pump, motor, and
sprinkler within the NE $\frac{1}{4}$ -
SE $\frac{1}{4}$ of Section 4, Twp. 9S,
Rge. 24E, B.M., Minidoka
County to be used from April
1 to October 15 for Irrigation
of 7.2 Acres within the
NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 4, Twp.
9S, Rge. 24E, B.M.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho
Department of Water Re-
sources, 1041 Blue Lakes
Blvd., North, Twin Falls,
Idaho, 83301 on or before
February 6, 1976.

R. KEITH HIGGINSON
Director

Published in the Minidoka
County News on January 20,
1976 and January 27, 1976.
No. 598-Jan. 20, 27, 1976

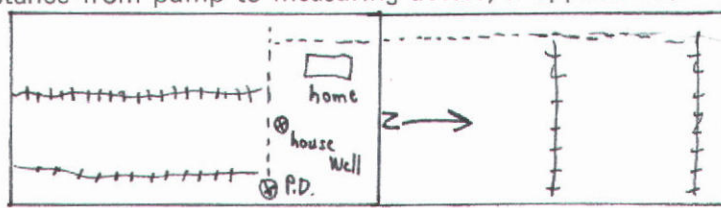
RECORDED

MAP (Attach Aerial Photo)

A grid of 10 columns and 10 rows with dashed lines. Handwritten blue text includes "R. 34E" in the 5th column, 6th row; "T. 9S" in the 3rd column, 8th row; "4" in the 5th column, 8th row; and "P.D." in the 7th column, 9th row. A small square box is in the 6th column, 5th row, and a vertical rectangle is in the 7th column, 9th row.

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE/SE Sec. 4 T. 9 S. R. 24 E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Date 8-8-80

Date 8-13-80

Date 11/19/80

round to factors

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7594 Priority December 16, 1975 Amount 0.14 cfs

THIS IS TO CERTIFY, that LEON B. BRUNER
of Rupert, Idaho, has complied with the terms and conditions of Permit
No. 36-7594 issued pursuant to Application for Permit dated December 16, 1975,
and has submitted proof to the Department of Water Resources on March 20, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.14 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>October 15</u>	at <u>0.14</u> cfs and	<u>28</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.14 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
28 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 4, Twp. 9S,
Rge. 24E, B.M. in the County of Minidoka

Description and location of place of use:

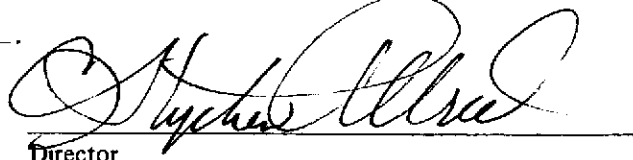
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9S	24E	4													7				7

Total number of acres irrigated 7

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of
January, 19 81.


Director

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF EXTENDING THE PROOF DUE
DATE IN CONNECTION WITH PERMIT NO. 36-7594
IN THE NAME OF LEON B. BRUNER

ORDER

WHEREAS, on December 16, 1975, Leon B. Bruner applied to the Department of Water Resources for a permit to appropriate 0.14 cubic feet per second of groundwater to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 4, Twp. 9S, Rge. 24E, B.M., Minidoka County, to be used for irrigation purposes; and,

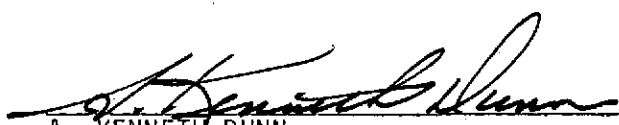
WHEREAS, on February 24, 1976, the Department approved said application and issued Permit No. 36-7594 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before March 1, 1977; and,

WHEREAS, on January 18, 1977, the permit holder submitted a request for an extension of time; and,

WHEREAS, it appears that under the circumstances, the permit holder has been proceeding with reasonable diligence and has given good cause for delay;

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit proof of beneficial use of water under Permit No. 36-7594 be extended to March 1, 1981.

Dated this 25 day of January, 1977.


A. KENNETH DUNN
Administrator, Operations Division

RECEIVED

Identification No. _____

Application No. 36-7594

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

RECEIVED

APPLICATION FOR PERMIT

JAN 18 1976

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Department of Water Resources
Southern District Office

1. Name of applicant LEON B. BRUNER TELEPHONE 436-6131
post office address 100 EAST 350 NORTH RT#4 RUPERT, IDAHO 83350
2. Source of water supply UNDERGROUND which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4 Township 9S
Range 24E B.M. Mindaha County; additional points of diversion if any:
approx 400 ft South + 15' 0 west of the Northeast
Corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec 4, T5, R24E, B.M. (7' 00")
b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section 06 Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.14 cfs for IRRIGATION purpose from APRIL 1 to OCT 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.14 cfs for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.18 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 10 INCH WELL UTILIZING ONE 5 HORSE
-POWER SUBMERSIBLE PUMP PUMPING INTO APPROXIMATELY 300FT OF 4 INCH
MAINLINE WHICH CONNECTS TO 12 40FT SECTIONS OF 3 INCH PIPE WITH
12 7/96 NOZZLES.
b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 10 inches; proposed depth of well is 130 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 3,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered NONE

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9	24	4	~~7.2~~												7.2				7.2

Total number of acres to be irrigated 7.2

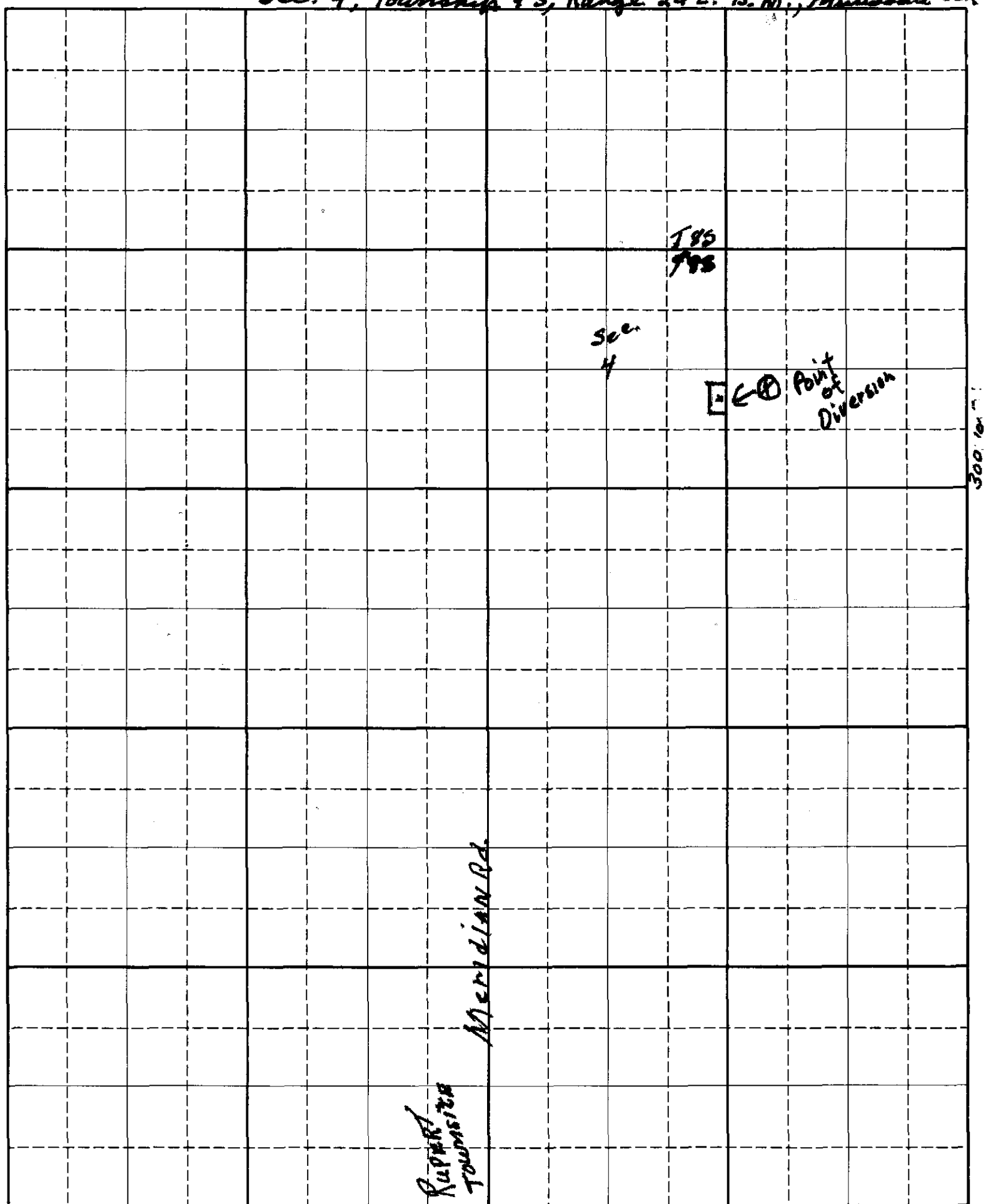
c. Describe any other water rights used for the same purposes as described above.

- ✓ 9. a. Who owns the property at the point of diversion DONALD L. KESTER
 b. Who owns the land to be irrigated or place of use DONALD L. KESTER
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing PROPERTY IS BEING PURCHASED ON CONTRACT WITHOUT WATER RIGHTS.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec. 4, Township 9 S, Range 34 E. B. M., Mainitoka Co.



Scale: 2 inches equal 1 mile

Baseline Rd

1001

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 12-16-1975

Received by DRB Date 12/16/75 Time 10:00 Am

Preliminary check by de Fee \$ #10.00

Receipted by ADM Date 1-13-76

1793

Publication prepared by ADM Date 1-13-76

Published in Minidoka County News

Publication dates 1-20 & 1-27

Publication approved PJ Date 1/21-76

Priority reduced to 1-13-76 Reason

Final Receipt of Fee

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by Det

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7594, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 77.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 24 day of February 19 76.

R. Keith Higin
Director

RECEIVED

JAN 30 1976

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Ruth DeThomas

, being first
duly sworn, deposes and says that ^She is the
editor

of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for
two

consecutive weeks, commencing
with the issue dated Jan 20, 1976, and
ending with the issue dated Jan 27, 1976.

Subscribed and sworn to before me this

29th day of Jan, 1976.

Ern Hunter Notary Public

Cost of Publication

Notary Fee

Total Cost

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
Leon B. Bruner, 100 East 350
North, Route #4, Rupert,
Idaho, 83350, has on 1-13-76
submitted Application No.
36-7594 for a permit to
appropriate 0.14 cubic feet
per second of water from
Groundwater by means of
well, pump, motor, and
sprinkler within the NE $\frac{1}{4}$ -
SE $\frac{1}{4}$ of Section 4, Twp. 9S,
Rge. 24E, B.M., Minidoka
County to be used from April
1 to October 15 for Irrigation
of 7.2 Acres within the
NE $\frac{1}{4}$ -SE $\frac{1}{4}$ of Section 4, Twp.
9S, Rge. 24E, B.M. 1

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho
Department of Water Re-
sources, 1041 Blue Lakes
Blvd., North, Twin Falls,
Idaho, 83301 on or before
February 6, 1976.

R. KEITH HIGGINSON

Director

Published in the Minidoka
County News on January 20,
1976 and January 27, 1976.
No. 598 Jan 20, 27, 1976



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 27, 1981

Leon B. Bruner
100 East 350 North Rt. 4
Rupert, Idaho 83350

Dear Mr. Burner,

RE: License No. 36-7594

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

36-7594
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	11-2-79	JS	
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7-28-80 Accompanied by — Total Q measured —
If source is surface water, estimate total flow of source —
Methods of measurement none required / Calc Meets Permit requirements? —

Measurement calculations:
Flow: 6.5 ac irrigated x .02 cfs/ac = 0.13 cfs ✓ - allow a permit application.
Volume: 6.5 ac x 4.0 AFA/ac = 26 AFA ✓ = allow 7 ac @ 4.0 AFA/ac = 28 AFA
.13 x 198 days x 1.9835 = 51.0
 $Q = \frac{8.8(7.5).8}{150 + 45(2.3)} = .21 = \text{Adequate} \checkmark$

Per nearby USGS obs well 08524E 31DAC1

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	7.5							

System Description Well & submersible pump, 3" mainline to handlines

*Code with map on reverse side. Disregard code if only one.

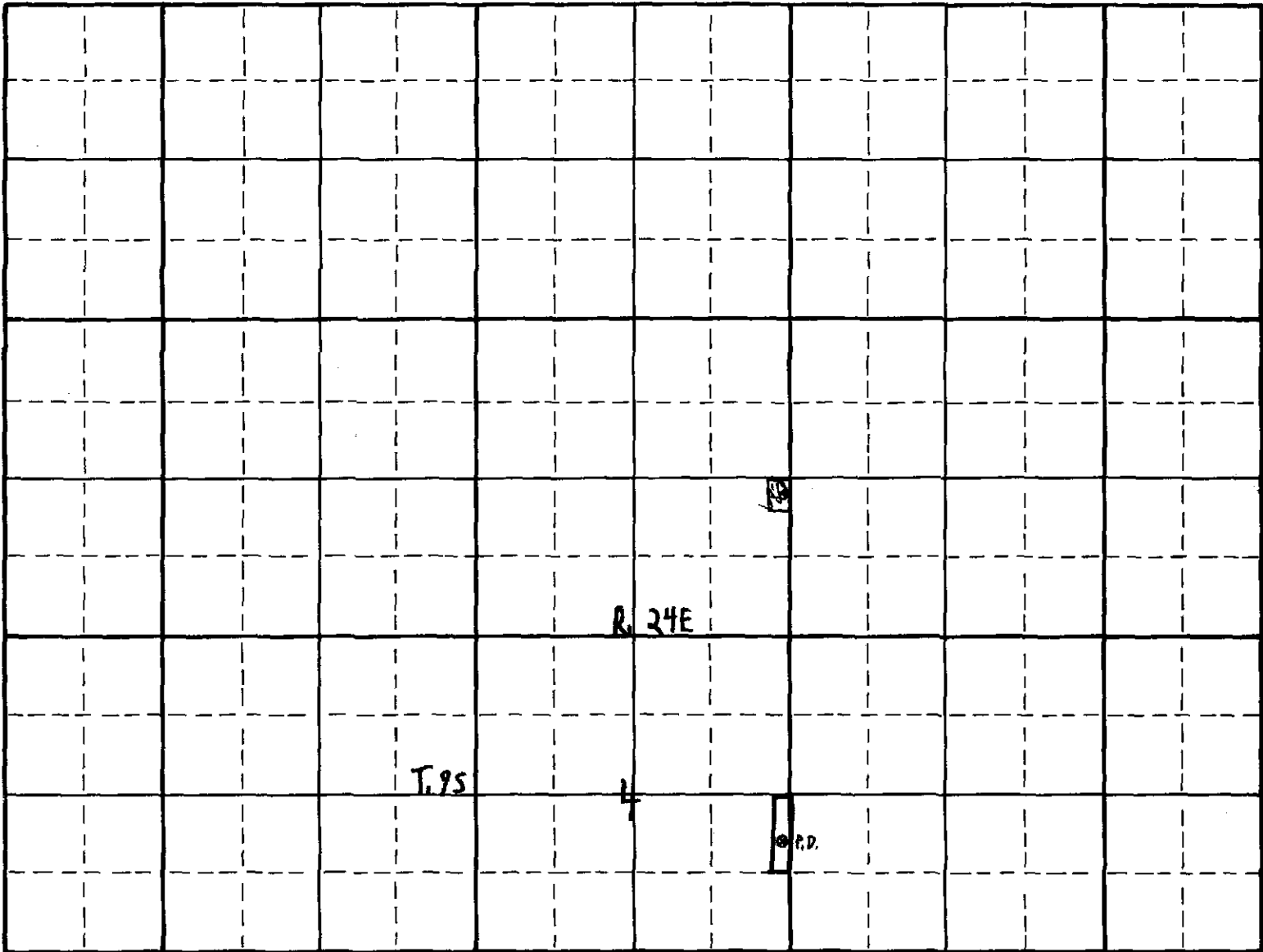
RECOMMENDED AMOUNTS

USE	Irrigation requirement =	Q (cfs)	V (afa)	FROM	TO
irrigation	4.0	0.13 ✓	26.0 ✓	4-1	10-15
		0.14	28.0		

Total
Remarks Wheat field & some area irrigated, as is hay on other side of lane. No pump data available - no power box except 6x8" box at well.

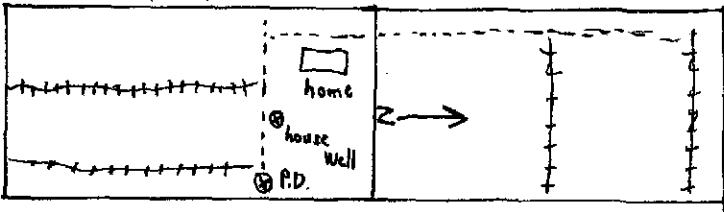
MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE/SE Sec. 4 T. 9S R. 24E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	24E	4													6.5				6.5

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature J. F. Stanton

Checked by Robyn

Approved by Robyn

Date 8-8-80

Date 8-13-80

Date 11/19/80

*round to
factor*



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

November 2, 1979

Leon B. Bruner
Route 4
Rupert, Idaho 83350

Re: Permit No. 36-7594

Dear Mr. Bruner:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

GLF:marya

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**

RECEIVED

MAR 29 1978

Department of Water Resources
Southern District Office

1. a) Name of permit holder Leon B. Bruner

b) Post office address Route 4, Rupert, Idaho

2. Permit number 36-7594

3. Date of priority that you are prepared to establish 12-16-75

4. a) Source from which water was appropriated ground water

b) Location of the point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 4

Township 9S, Range 24E Boise Meridian. Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 0.14 cfs for irrigation purposes from Apr 1 to Oct 15 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

b) Total amount appropriated 0.14 cfs and/or acre-feet per annum.

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:

amount applied for

6. If the means of diversion and conveyance are owned by someone other than the permit holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement of understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):

10" X 150' well, 7½ hp submersible pump, 3" main line to hand line sprinklers

b) Describe the provision for making a measurement which you have at your point of diversion:
(i.e., installed measuring device, access port, other)

not required

Exam typed 7/1/77 by [signature]

MICROFILMED

c) Give well driller's name and address and the date the well was completed: _____

Keith McKenzie, Rupert, Idaho. Completed March 9, 1976.

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	24E	4													6.5				6.5

Total number of acres irrigated 6.5

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/20/79.
(Date)

Leon B. Bruner
(Signature)

State of _____)
County of Twin Falls) ss.

On this 20th day of March, 19 79, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

My commission expires 2-22-81

Leon B. Bruner
Notary Public
Residing at Kenney

January 26, 1977

Re: Permit No. 36-7594

Leon B. Bruner
Route 4
Rupert, Idaho 83350

Dear Mr. Bruner:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to March 1, 1981.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 25 1977

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Leon B. Bruner
b) Post Office Address Rt #4 Rupert, Idaho
2. Permit Number 36-7594
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated underground
b) Location of the point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 4
Township 9S, Range 24E Boise Meridian, Other points of diversion: Approx
400 ft south of 150 West of N.E. Corner of the NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec 4, T9S R24E 7.2 acres
5. a) The amount of water and use to which the water has been applied:
Amount 0.14 cfs for Irrigation purposes from April 1 to Oct 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.14 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Pump 5 hp, 10 in well casing, depth 150 ft
Will pump in 325 ft of 4 in mainline, then into
12 40 ft sections 3 in pipe with 12 7/96 nozzles.
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
- c) Give well driller's name and address and the date the well was completed: Keith Mackenzie
074 East 500 South Rupert, Idaho 83350
Well completed March 9, 1976
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Irrigation only.

All extension
1/25/77

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

7.2 Acres total

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9	24	4													7.2				7.2

Total number of acres irrigated 7.2

10. Remarks:

Well is ~~expected~~ completed although pump and mainline have not been installed. I will be taking bids for completion during February and hope to complete by March or April if funds available. Please advise if I need an extension.

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-15-77

(Date)

Leop B. Brunner

(Signature)

State of _____)

) ss.

County of _____)

On this _____ day of _____, 19____, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at _____

My commission expires _____

December 31, 1976

CERTIFIED MAIL

138165

Re: Permit No. 36-7504

Leon B. Bruner
100 East 350 North, Rt. 4
Rupert, Idaho 83350

Dear Mr. Bruner:

One of the conditions of approval of your water Permit No. 36-7504 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

RECEIVED
DEC 31 1976

State of Idaho
Department of Water Administration
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Leon Bruner
Address Rupert, Idaho
Owner's Permit No. 36-7594

7. WATER LEVEL

Static water level 78 1/2 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature normal Quality good
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☒ Bailor ☐ Other
Discharge G.P.M. 20 Draw Down none Hours Pumped 1/4

3. PROPOSED USE

☒ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
10	0	14	brown sand		✓
10	14	28	tan clay		✓
	28	43	gray (fine)		✓
	43	54	brown broken clay		✓
	54	75	gray loam		✓
	75	77	red cinders		✓
	77	85	gray loam		✓
	85	89	red brown loam		✓
	89	107	red-brown clay		✓
10	107	109	gray loam with clay in crevices		✓
8	109	130	gray loam with clay in crevices		✓
8	130	140	red loam		✓
8	140	150	gray loam		✓

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 8 inches Total depth 150 feet
Casing schedule: ☒ Steel ☐ Concrete
Thickness 1250 inches Diameter 8 3/8 inches From 1 feet To 109 1/2 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet

Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☐ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth 28' Material used in seal ☐ Cement grout
☒ Puddling clay ☐ Well cuttings
Sealing procedure used ☐ Shurry pit ☒ Temporary surface casing
☐ Overbore to seal depth

10.

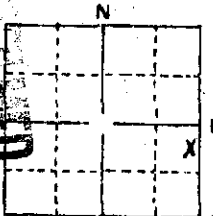
Work started 2-10-76 finished 3-9-76

(I. DRILLERS CERTIFICATION

Firm Name MacKenzie Well Drilling Firm No. 37
Address Rupert, Idaho 4-6-76
Signed by (Firm Official) Keith MacKenzie
and
(Operator) Keith MacKenzie

6. LOCATION OF WELL

Sketch map location must agree with written location.


Subdivision Name _____
Lot No. _____ Block No. _____
County Meredith
NE 1/4 SE 1/4 Sec. 4, T. 9 N. S. R. 24 E. 1/4

February 25, 1976

Re: Permit No. 36-7594

Leon B. Bruner
100 East 350 North, Route 4
Rupert, ID 83350

Dear Mr. Bruner:

Enclosed is a copy of your approved Application for Permit No. 36-7594. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

ENCLOSURE

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

36-7594

Item Initial Date

Application No. Leon B. Bruner

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ADM 9-13-76

In form to receipt

(2) ADM 9-12-76

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) ADM 9-13-76

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) ADM 9-13-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) mls 2-10-76

Critical groundwater area: yes _____ no ☒

(8) mls 2-10-76

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) Apn 2/2/76

Affidavit of Publication received(date) 1/30/76

(12) mls 2-10-76

Final date for protests 2-6-76
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) mls 2-10-76

Action recommended:

☒ Approve

RECEIVED ☐ Deny

_____ Proposed Priority

FEB 17 1976

_____ Reason for Reduction
Department of Water Resources

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Southern By Michael Stuh Date 2-10-76

Copy sent to Boise 1-15-76

January 13, 1976

RE: Application for Permit No. 36-7594

Minidoka County News
625 Fremont Avenue
Rupert, Idaho
83350

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

MICHAEL L. STEELE
Southern Region Supervisor

MLS:adm

Bill submitted: 2-2-76

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Leon B. Bruner, 100 East 350 North, Route #4, Rupert, Idaho, 83350, has on 1-13-76 submitted Application No. 36-7594 for a permit to appropriate 0.14 cubic feet per second of water from Groundwater by means of well, pump, motor, and sprinkler within the NE $\frac{1}{4}$ -SE $\frac{1}{4}$ of Section 4, Twp. 9S, Rge. 24E, B.M., Minidoka County to be used from April 1 to October 15 for Irrigation of 7.2 Acres within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 4, Twp. 9S, Rge. 24E, B.M.

1/28/76

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before February 6, 1976.

R. KEITH HIGGINSON
Director

Published in the Minidoka County News on January 20, 1976 and January 27, 1976.
No. 598-Jan. 20,27, 1976

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