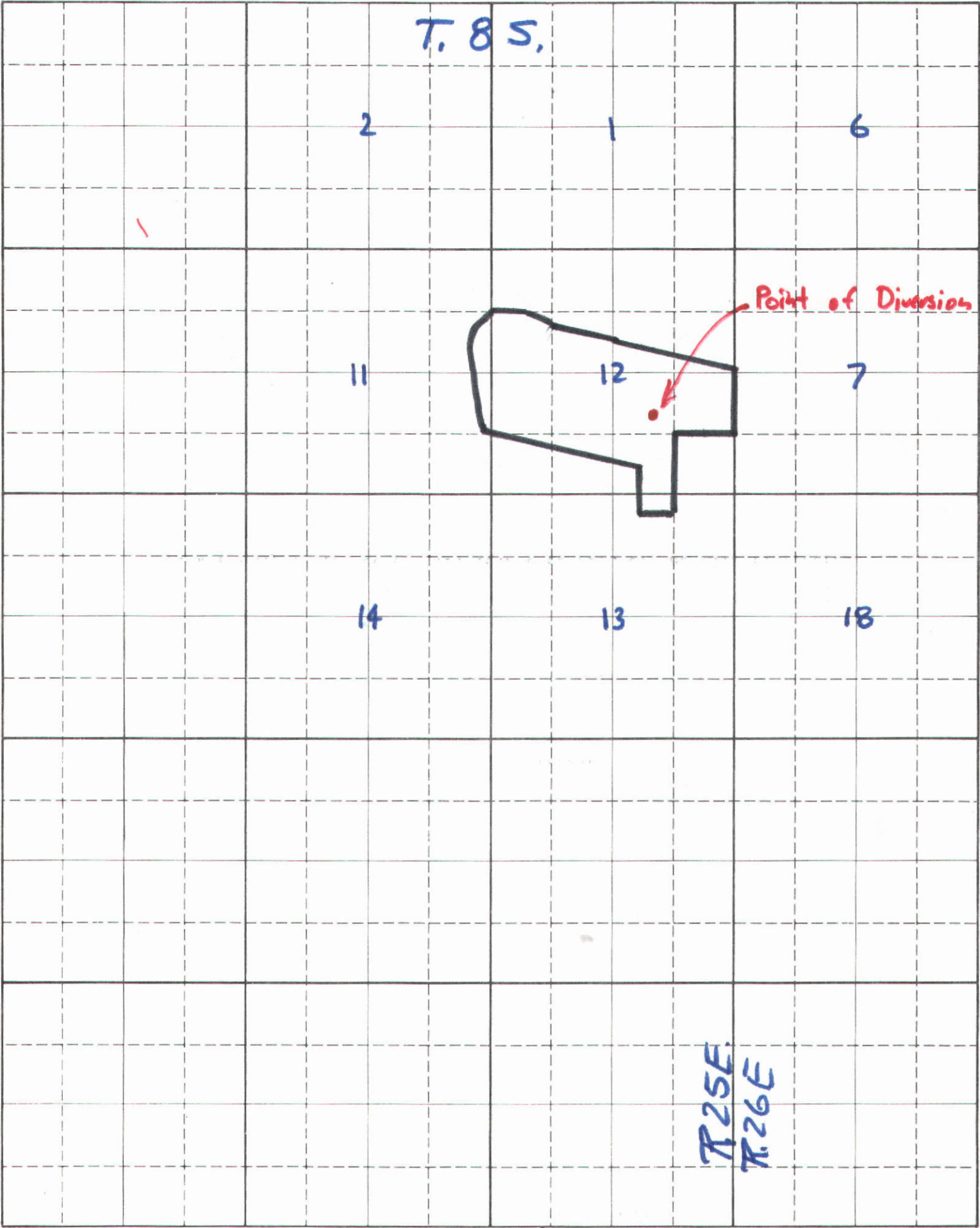


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John W Chase Jr.
(Applicant)

RECEIVED

FEB 4 1976

The Minidoka County News

RUPERT, IDAHO

Department of Water Resources
Southern District Office

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Ruth DeThomas

_____, being first
duly sworn, deposes and says that ^she is the
editor

of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for

two

consecutive weeks, commencing
with the issue dated Jan. 27, 1976, and
ending with the issue dated Feb. 3, 1976.

Subscribed and sworn to before me this

3rd day of Feb, 1976

Debra Hunter Notary Public

Cost of Publication _____

Notary Fee _____

Total Cost _____

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
John W. Jr. and/or Donna M.
Chase, Box 83, Minidoka,
Idaho, 83343, has on Jan. 19,
1976, submitted Application
No. 36-7600 for a permit to
appropriate 4.00 cubic feet
per second of water from
groundwater by means of
well, pump, motor and
sprinkler system within the
NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, Twp. 8S,
Rge. 25E.B.M., Minidoka
County, to be used from
March 15 to November 15,
Irrigation, Jan. 1 to Dec. 31,
(Stockwater & Domestic) for
Irrigation, Stockwater and
Domestic, within the SE $\frac{1}{4}$ -
NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11;
S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$,
N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec.
12; NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 13, All
in Twp. 8S, Rge. 25E, B.M.
Minidoka County.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho
Department of Water Re-
sources, 1041 Blue Lakes
Blvd., North, Twin Falls,
Idaho 83301 on or before Feb.
13, 1976.

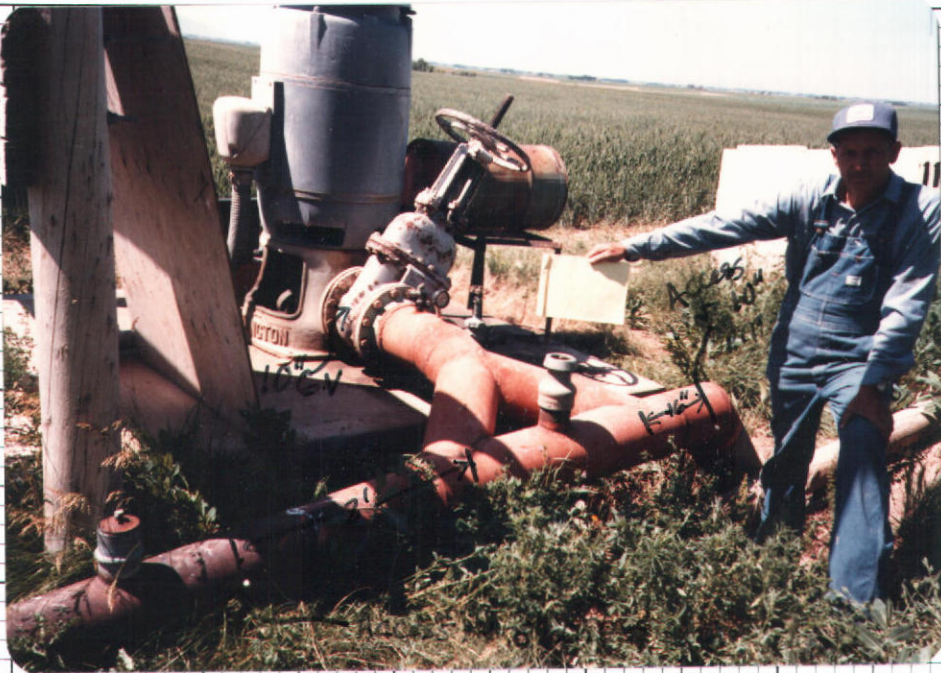
R. KEITH HIGGINSON
Director

Published in the Minidoka
County News on Jan. 27, and
Feb. 3, 1976.

No. 604-Jan. 27, Feb. 3, 1976

MICROFILMED

10. Other water rights on these lands At B Irrig District 141.1 Acres
11. Other water right diverted from same p.d. None
12. **Diverslon and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diverslon & System Attached** ☒ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**
14. Remarks There was no Stockwater or Domestic use being made from this system at the time of exam
15. Recommended Amendments
- | | | |
|---|--|---|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☒ Other |
16. Examiner's/Consultant's Signature Larry A. Blau Date 11-24-85
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____
- Date _____

MICROFILMED
JUN 12 1989
CONSULTANT SEAL

E544
(123E)

Twp. 8 S. Rge. 25 E.

A
146.9

2+1
11+12

1+6
12+7

B
4.8

C
6.4

E119
(158E)

A
90

G
4.0

D
36.2

E
11.0

F
15.7

H
21.7

I
11.6

A
14.0

B
13.2

C
9.9

D
8.8

E120
(159E)

K
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M
15.7

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E
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F
50.3

H
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G
14.1

J
27.0

O
12.8

E562
(241E)

B
12.1

(161E) A
23.2

E526

N
12.9

A
11.4

12+13

(218E)

18

D
35.4

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JUN 12 1989

NOT TO SCALE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-07600

Priority: January 19, 1976 Maximum Diversion Rate: 3.88 CFS
Annual Consumptive Volume: 924.0 AF

This is to certify, that HERBERT W. POTEET
RT. 4 BOX 223

RUPERT, ID 83350 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated January 19, 1976, and
has submitted proof to the Department of Water Resources on December 9, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of 3.950 cfs of water from a **GROUNDWATER**
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	3.88 CFS	924.0 AF

LOCATION OF POINT(S) OF DIVERSION: NWSE, Sec. 12, Township 08S, Range 25E
MINIDOKA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08S	25E	11	SENE 10	NESE 6			16
		12	SWNE 12	SENE 2	SWNW 35		
			SENW 23	NESW 40	NWSW 40		
			SWSW 4	SESW 17	NESE 38		
			NWSE 40	SWSE 34			285
		13	NWNE 7				7

Total number of acres irrigated: 308

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

JUN 12 1989

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17th
day of MAY, 1989.

Acting for

R. Keith Higginson
R. Keith Higginson, Director

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT C.F.S.
Orginial Permit	36-7600	John W., Jr. &/or Donna M. Chase	4.00 cfs
Full Assignment	36-7600	Herbert W. Poteet	4.00 cfs

RECEIVED

LAW OFFICE

Goodman, Duff and Chisholm

CHARTERED
717 7TH STREET
BOX 61
RUPERT, IDAHO 83350
TELEPHONE (208) 436-4774

JAN 14 1982

Department of Water Resources

BURLEY OFFICE
1325 ALBION AVE.
P.O. BOX 1118
BURLEY, IDAHO 83318
TELEPHONE (208) 678-9181

WILLIAM T. GOODMAN
LARRY R. DUFF
DONALD J. CHISHOLM
ALAN GOODMAN

January 7, 1982

State of Idaho
Department of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301

Re: John W. Chase, Jr., Permit No. 36-7600

Gentlemen:

We enclose an Assignment of the above permit to Mr.
Herbert W. Poteet. Please note this Assignment on
your records.

Very truly yours,

GOODMAN, DUFF & CHISHOLM


William T. Goodman

WTG:KH
Encl.

RECEIVED

State of Idaho
Department of Water Resources

JAN 14 1982

ASSIGNMENT OF PERMIT

OK to process
RC 1/10/82

I, John W. Chase, Jr., hereby assign to Herbert W. Poteet
of Rt. 4, Box 223, Rupert, Idaho 83350
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 36-7600
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 4th day of January, 19 82.

John W Chase Jr
Permit Holder

Danna M Chase
Spouse of Permit Holder

MICROFILMED

State of Idaho)
County of Minidoka) ss.

On this 6th day of January, 19 82, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Lillian R. Brown
Notary Public residing at
Rupert, Idaho

My commission expires:
Life

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permit

RECEIVED
DEC 8 1980
Department of Water Resources
Southern District Office

John W. Chase Jr. of Box 86, Minidoka, Id
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Waters of the State of Idaho No. 36-7600.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before February 1, 1981.

That he has heretofore performed the following work described under said permit:

Well has been dug, and 173 acres have been put under sprinklers.

Costing \$ 45,000.

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: Health problems have prevented timely completion of the project.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to February 1, 1986.

John W Chase Jr
(Signature)*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to February 1, 1986.

Signed this 31st day of December, 1980.

L. Glen Saxton
Chief, Operations Bureau

* IF OTHER THAN HOLDER, Power of Attorney must be supplied.

16702 Received by Mary H. 11 12/8/80 per telecon

12/29/80 Jmi

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 36-7600

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

Identification No. _____

Application No. 36-7600

RECEIVED

JAN 19 1976

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

Department of Water Resources
Southern District Office

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant John W. Jr. &/or Donna M. Chase Phone: 531-5731
post office address Box 83, Minidoka, Idaho, 83343
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 12 Township 8S.
Range 25E. B.M. Minidoka County; additional points of diversion if any: none
- b. If water is not consumed, it will be discharged into Un-named Drain Ditch at a point in NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 8S. Range 25E. B.M. For Emergency Use Only
4. Water will be used for the following purposes:
Amount 3.87 for Irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.07 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.06 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 4.00 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, motor, and sprinkler system
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 20 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 35,000
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 12 Township 8S.
Range 25E. B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 300 Range Cattle
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2 (1 Family Dwelling plus 1 Farmhand Dwelling)
(5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S.	25E.	11				9*									5*				14
8S.	25E.	12			14*	8			32*	22*	40*	40*	4*	18*	40	40*	30		288
8S.	25E.	13		6															6
MORE PARTICULARLY DESCRIBED AS AMENDED UNIT D, TRACT D, SECTIONS 11, 12, & 13																			
TWP. 8S., RGE 25E., B.M., MINIDOKA COUNTY																			
*----- Location of lands covered under the A & B Irrigation District																			

Total number of acres to be irrigated 308

c. Describe any other water rights used for the same purposes as described above.

A & B Irrigation District water on 141.1 Acres @ 3/4 inches per acre

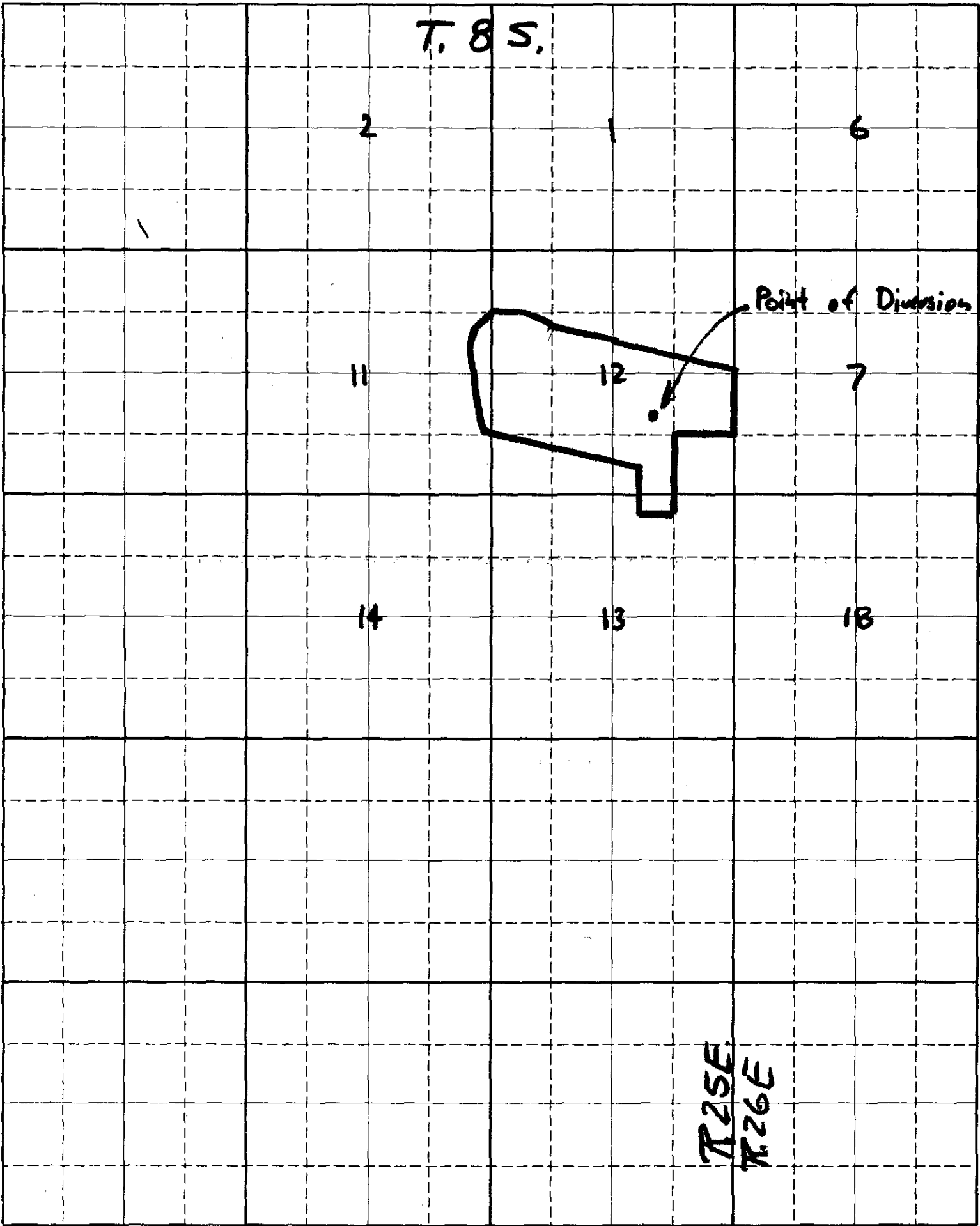
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Applicant wishes to file for additional water to supplement the A & B water on 141.1 acres plus file on water for the irrigation of 166.9 acres of new ground.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John W Chase Jr.
(Applicant)

Proposed Priority 1-19-1976

Received by ADM Date 1-19-76 Time 4:300
Preliminary check by 298 Fee \$ 55.00 # 1798
Received by ADA Date 1-19-76
Publication prepared by AK Date 1/20/76
Published in Minnehaha County News
Publication dates 1.27 & 2.3.76
Publication approved CC Date 2.4-76
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by mb Dret

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7600, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 81.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 24 day of February 19 76.


Director

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FEB 4 1976

The Minidoka County News
Department of Water Resources
Southern District Office
RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Ruth DeThomas

, being first
duly sworn, deposes and says that she is the
editor

of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for

two

consecutive weeks, commencing

with the issue dated Jan. 27, 1976, and

ending with the issue dated Feb. 3, 1976.

Subscribed and sworn to before me this

3rd day of Feb, 1976:

Wm. H. Hentz Notary Public

Cost of Publication _____

Notary Fee _____

Total Cost _____

FOR WATER PERMIT

Notice is hereby given that
John W. Jr. and/or Donna M.
Chase, Box 83, Minidoka,
Idaho, 83343, has on Jan. 19,
1976, submitted Application
No. 36-7600 for a permit to
appropriate 4.00 cubic feet
per second of water from
groundwater by means of
well, pump, motor and
sprinkler system within the
NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, Twp. 8S,
Rge. 25E.B.M., Minidoka
County, to be used from
March 15 to November 15,
Irrigation, Jan. 1 to Dec. 31,
(Stockwater & Domestic) for
Irrigation, Stockwater and
Domestic, within the SE $\frac{1}{4}$ -
NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11;
S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$,
N $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec.
12; NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 13, All
in Twp. 8S, Rge. 25E, B.M.
Minidoka County.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho
Department of Water Re-
sources, 1041 Blue Lakes
Blvd., North, Twin Falls,
Idaho 83301 on or before Feb.
13, 1976.

R. KEITH HIGGINSON
Director

Published in the Minidoka
County News on Jan. 27, and

~~Feb. 3, 1976.~~
~~No. 66-7600-27, Feb. 3, 1976.~~

May 18, 1989

HERBERT W. POTEET
RT. 4 BOX 223
RUPERT, ID 83350

RE: PERMIT NO. 36-07600

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUN 12 1989

April 11, 1989

HERBERT W. POTEET
RT. 4 BOX 223
RUPERT, ID 83350

RE: PERMIT NO. 36-07600

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

JUN 12 1989

MEMORANDUM

TO:FILE #36-7600

FROM:ROXANNE MCCARTHY

RE: NATURE OF USE CHANGE

DATE: 3-JAN-1989

During the review process, I noticed that the examiner had recommended an increase in the permitted diversion rate to compensate for a lack of both domestic and stockwater uses. This can be allowed, but I do not agree with the examiner's calculations.

The application requests 0.07 cfs for stockwater purposes and 0.06 cfs for domestic use. Volumes would be calculated as follows:

Domestic:	2 homes x 1.2 afa per home	= 2.4 afa
Stockwater:	per Handbook	= 4.1 afa
Total:		= 6.5 afa

Note that irrigation for domestic use is included in the recommended 1.2 afa per home.

The annual volume is then divided by the number of days in the

$$6.5 \text{ afa} / 245 \text{ days} = 0.03 \text{ afa/day} = 0.013 \text{ cfs}$$

This amount can be allowed to increase the diversion rate for irrigation purposes under this right:

under permit	3.87 cfs
increase	+0.01 cfs
TOTAL	<u>3.88 cfs</u>

MICROFILMED

JUN 12 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
3607600	08S	25E	12	NW SE		GROUNDWATER	CHASE, JR., JO
NO MATCHES FOR THIS POD							

MICROFILMED

JUN 12 1989

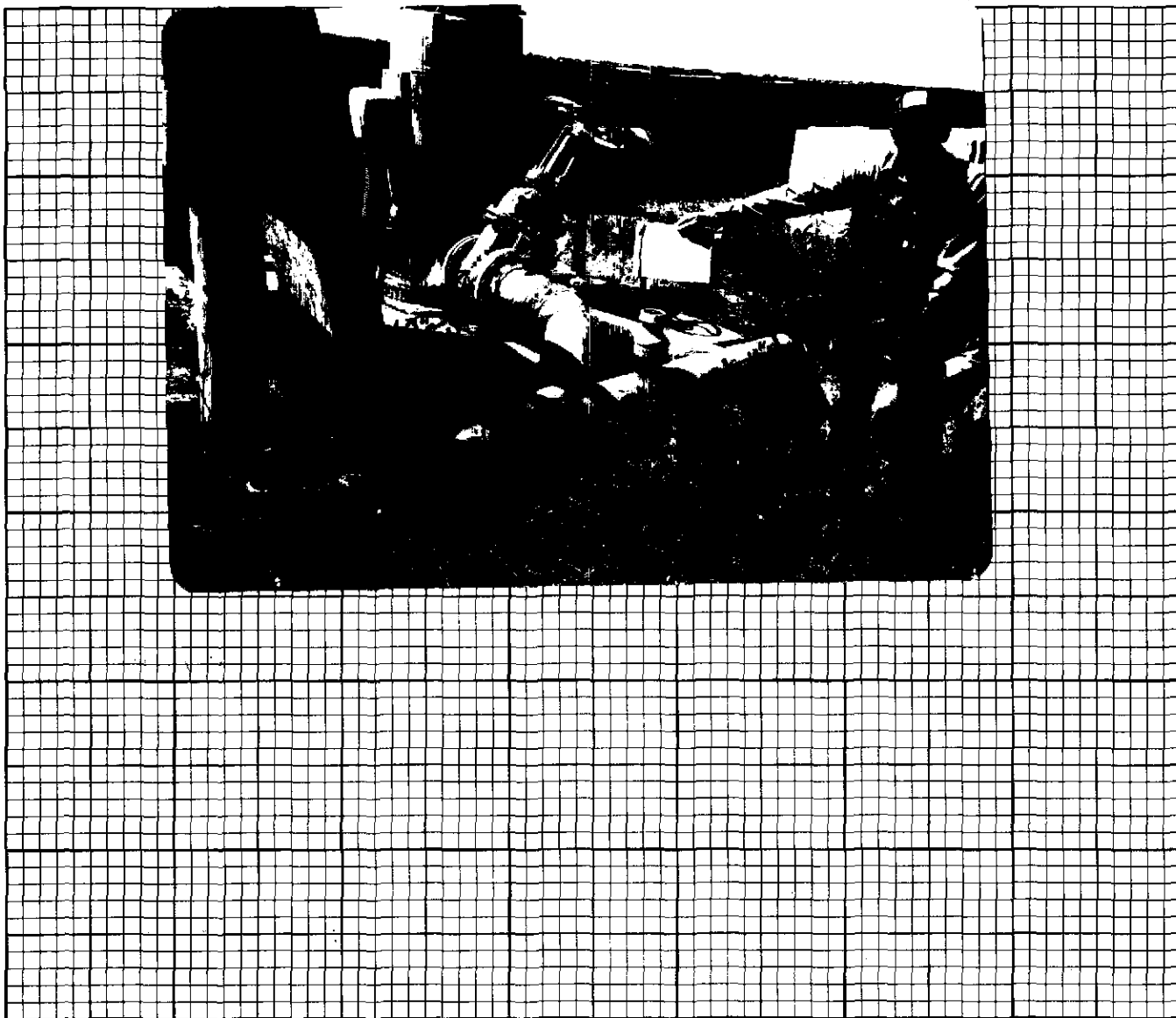
Department of Water Resources

Phone No. 531-4170

- *Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

- [illegible]

10. Other water rights on these lands At B Irrig District 141.1 Acres
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached** ☒ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**
14. Remarks There was no Stockwater or Domestic Use being made from this system at the time of exam

15. Recommended Amendments
- | | | |
|---|--|---|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☒ Other |
16. Examiner's/Consultant's Signature Larry A. Blau Date 11-24-85
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date

CONSULTANT SEAL

JUN 12 1986

E544
(123E)

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146.9

2 1
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Twp 8 S. Rge 25 E.

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12 7

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MICROFILMED

JUN 12 1966

E526

N
12.9

12
13

NOT TO SCALE

Change in Nature of Use Analysis 36-7600

	Q		Vol
Domestic	.06	2 homes $\times \frac{1}{2}$ acre $\times 4$ AF/acre	4 AF/A
		2 homes $\times .6$ AF/ann/home (inhouse use)	1.2 AF/A
Stockwater	.07	300 hd	4.1 AF/ann
			9.3 AF/ann

Convert to Irrigation use

9.3 AF to be used in 245 days = 0.038 AF/day = 0.0192 cfs

Allow AN additional 0.02 cfs for irrigation use.

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JUN 12 1989

East Pipe

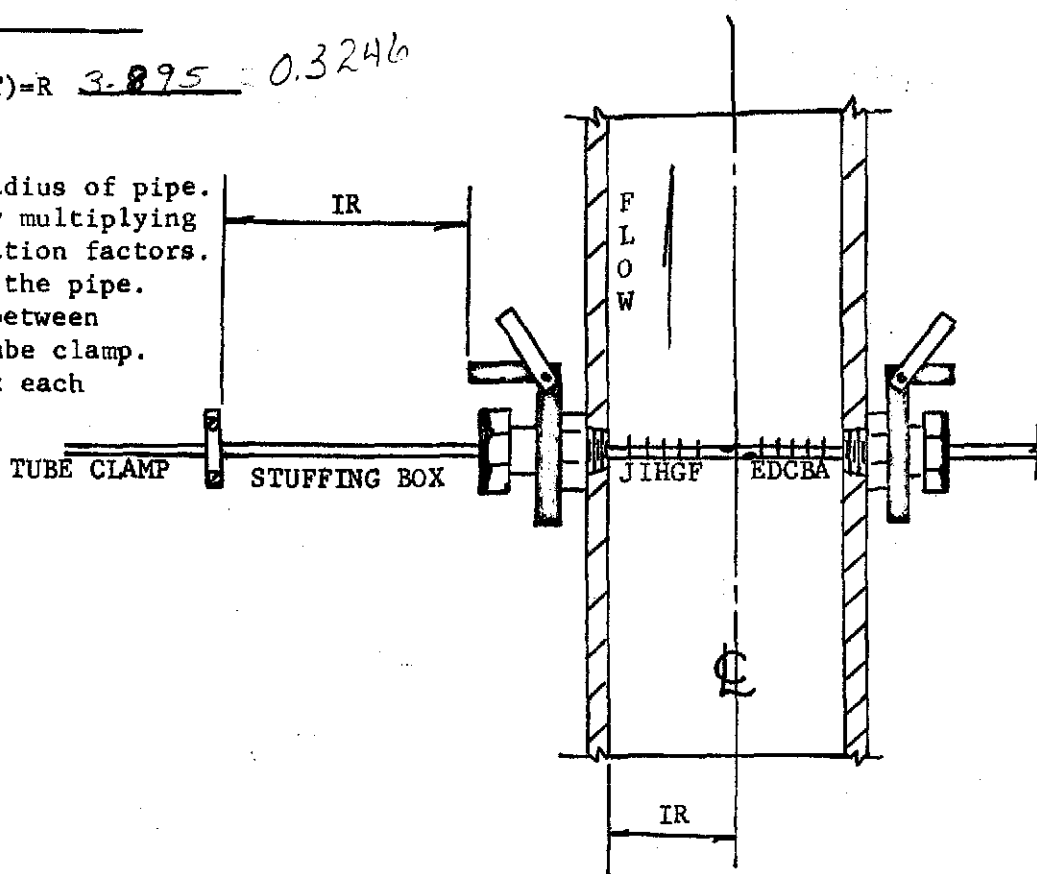
Potest
36-7600

PIPE CIRCUMFERENCE (C) 2525

WALL THICKNESS (T) 1/8"

INSIDE RADIUS $(.1592C - T) = R$ 3.895 = 0.3246

1. Determine inside radius of pipe.
2. Compute stations by multiplying inside radius X station factors.
3. Center orifices in the pipe.
4. Set inside radius between stuffing box and tube clamp.
5. Measure velocity at each station.



STATION FACTORS	F	STATIONS (IR/F)	VELOCITY	
			A	L
A	.051			
B	.163			
* C	.293	1.14118	4.75	4.85
D	.453			
E	.684			
F	1.316			
G	1.547			
* H	1.707	6.65652	4.9	4.87
I	1.837			
J	1.949			

$$\bar{V} = 4.84 \text{ ft/sec}$$

$$Q = 3.1416 (IR)^2 \bar{V}$$

* To be used only with the two-point method of determining the average velocity.

$$Q = \pi (0.3246)^2 4.84 \text{ ft/sec} = 1.6 \text{ cfs}$$

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JUN 12 1989

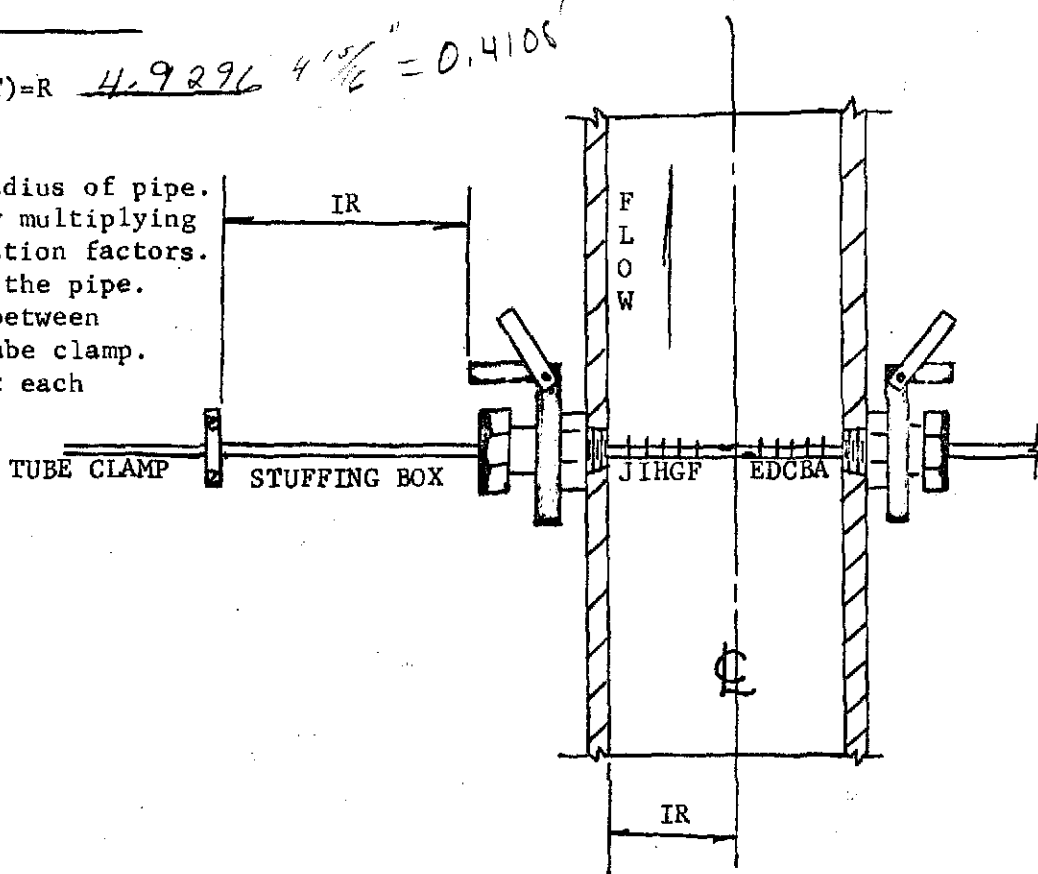
48 PST

Potter
367600

WALL THICKNESS (T) 1/8

INSIDE RADIUS (.1592C-T)=R 4.9296 4 1/2 = 0.1

1. Determine inside radius of pipe.
2. Compute stations by multiplying inside radius X station factors.
3. Center orifices in the pipe.
4. Set inside radius between stuffing box and tube clamp.
5. Measure velocity at each station.



STATION FACTORS		STATIONS		VELOCITY	
F		(IR)	(F)	R	L
A	.051	0.25	1/4"	2.7	2.2
B	.163	0.80	3/5 1/4	2.5	2.5
* C	.293	1.44	1 7/16	2.4	2.3
D	.453	2.23	2 7/32	2.3	2.3
E	.684	3.37	3 3/8	3.1	3.0
F	1.316	6.48	6 5/32	6.35	6.45
G	1.547	7.62	7 5/8	6.6	6.5
* H	1.707	8.41	8 13/32	6.2	6.3
I	1.837	9.05	9 1/16	6.05	6.35
J	1.949	9.6	9 17/32	6.1	6.4

$$Q=3.1416(IR)^2 \bar{V}$$

* To be used only with the two-point method of determining the average velocity.

$$Q = \pi (0.4108 \text{ ft})^2 \cdot 4.43 \text{ ft/sec} = 2.35 \text{ cfs}$$

Pumping water level 220 ft

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~~JUN 12 1989~~

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
MAR 8 1986

36-7600
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q = \frac{8.8 \text{ (HP)}}{\text{TDH}} \times \text{eff.}$$

Meas. PWL 220' TDH = 48 psi x 2.31 f/psi = 110.9 + 220 Hp = 200
" Pumping Pressure 48 psi TDH = 331 ft. Assume 80% eff

$$Q = \frac{8.8(200)}{331 \text{ ft}} \times .80 = 4.25 \text{ cfs} \text{ Theoretical Capacity.}$$

Approx 400, 5gpm Flow Control Nozzle and 32 3/4 Nozzle @ 45 psi = 32 x 4.72 gpm = 151

$$400 \times 5 = 2000 + 151 = 2151 \text{ gpm} \div 448.8 = 4.46 \text{ cfs} \text{ estimated flow @ 75\% Eff Flow} = 3.99 \text{ cfs}$$

Measurement (See Attached Collins meter Computation sheets)

West pipe = 2.35 cfs

East pipe = 1.6 cfs

Total = 3.95 cfs

b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 308^A \times 4.0 = 1232 \text{ AF/Ann}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 3.95 \text{ cfs} \times 245 \text{ days} \times 1.9835 = 1919.5^A$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1232 \text{ AF/Ann}$$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

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JUN 12 1989

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

[illegible]

Irrigation Mar 15 Nov 15 3.89 cfs 1232 AFA

Allowable Maximums: 3.89 cfs 1232 AFA

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

Continued

JUN 12 1989

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other Not a P.U.

11. Examiner's Signature Lenny A. Blau Date 11-25-1985

Checked in Regional Office by J. P. Stanton Date 12-3-85

Approved in State Office by *Deanne H. Edwards* Date *3/1/07*



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 20, 1985

Berbert W. Poteet
Rt. 4 Box 223
Rupert, ID 83350

Re: Water Right Identification No. 36-7600

Dear Wateruser:

The proof of beneficial use (Form A) which you recently submitted to the department is being returned to you for the following reason:

- ☒ Proof of beneficial use has already been submitted for the water right.
- ☐ Proof of beneficial use is not applicable for existing licensed rights.
- ☐ Proof of beneficial use is not applicable for existing decreed rights.
- ☐ Proof of beneficial use is not applicable for a right represented by a claim to a water right.
- ☐ Other:

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

cc: Region

MICROFILMED

JUN 12 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 12, 1984

HERBERT W. POTEET
RT. 4 BOX 223
RUPERT

ID 83350

RE: Permit No. 36-7600

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of an access port which, according to the proof card submitted by you, has not been installed. An access port must be installed prior to the time a field examination is made.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

MICROFILMED

JUN 12 1989

POOR QUALITY

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 36-7600

Name(s) of Permit Holder: Herbert W. Poteet

Post Office Address: Route #4 Box 223

Rupert, ID 83350 Tel. No. 531-4170

Source of Water: Groundwater

Extent of Use:

☒ Domestic	<u>2</u>	(number of households)
☐ Stockwater		(number and type of stock)
☒ Irrigation	<u>308</u>	(acres)
☐ Other		

Measuring Device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No

Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Dec 8 1983
Date

Herbert W. Poteet
Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

RECEIVED

DEC 12 1983

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

DEC 9 1983

DEPARTMENT OF WATER RESOURCES
STATE BUILDING 1000



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 19, 1982

Herbert W. Poteet
Rt. 4, Box 223
Rupert, ID 83350

RE: Permit No. 36-7600

Dear Mr. Poteet,

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

A handwritten signature in cursive script that reads "Jim Johnson".

JIM JOHNSON

Water Distribution Supervisor

JJ:jg

Enclosure

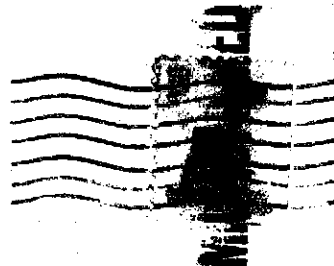


JOHN CHASE JR.

BX 86

WIDOKA, IDA.

43



Idaho State
Dept of Water Resources
State house

Boise Idaho

83720

January 7, 1980

John W. Chase, Jr.
Box 86
Minidoka, ID 83343

Dear Mr. Chase:

Re: Permit No. 36-7600

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to February 1, 1986.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

RECEIVED

DEC 22 1980

Department of Water Resources

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

*Jim
36-7600*

December 16, 1980

John W. Chase Jr.
P.O. Box 83
Minidoka, Idaho 83343

Dear Mr. Chase,

We are returning your request for an extension of time, because the filing fee for the extension was not included.

On July 1, 1980, a new fee schedule went into effect, which requires that each request for an extension of time shall have a filing fee of \$15.00.

Please return the extension request along with the fee before February 1, 1981.

If you have any questions on this matter, please let me know.

Sincerely,

Jim Johnson

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

*Check Receipt # 16707 Twin Falls, ID
Signed By Mary a bill for Filing fee Paid on*

12-8-80

MICROFILMED

December 16, 1980

John W. Chase Jr.
P.O. Box 83
Minidoka, Idaho 83343

Dear Mr. Chase,

We are returning your request for an extension of time, because the filing fee for the extension was not included.

On July 1, 1988, a new fee schedule went into effect, which requires that each request for an extension of time shall have a filing fee of \$15.00.

Please return the extension request along with the fee before February 1, 1981.

If you have any questions on this matter, please let me know.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

CHASE, JR., JOHN W.
P.O. BOX 83
MINIDOKA, ID 83343

138653

NOVEMBER 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 36-7600 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 27, 1980

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL JR., P.E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Western Region Office
92 South Cole Road
Boise, Idaho 83705

MICROFILMED

February 25, 1976

Re: Permit No. 36-7600

John W. &/or Donna M. Chase
Box 83
Minidoka, ID 83343

Dear Mr. & Mrs. Chase:

Enclosed is a copy of your approved Application for Permit No. 36-7600. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

John W. Chase Jr. 36-7600

Application No. Donna M. Chase

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) Sh 1/19/76

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

(4) mls 2-19-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) mls 2-17-76

Critical groundwater area: yes _____ no ☒

(8) mls 2-17-76

Groundwater levels:

Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) cc 2-4-76

Affidavit of Publication received(date) 2-4-76

(12) L _____

Final date for protests 2/13/76

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) mls 2-17-76

Action recommended:

☒ Approve

Proposed Priority

Reason for Reduction Department of Water Resources

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District Southern By Michael Stale Date 2-17-76

Copies to Basin 1/20/76

RECEIVED
FEB 18 1976

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that John W. Jr. and/or Donna M. Chase
Box 83 Minidoka, Idaho 83343
has on Jan. 19, 1976 submitted Application No. 36-7600
for a permit to appropriate 4.00 cubic feet per second ~~from the ground water~~
of water from groundwater
by means of well, pump, motor and sprinkler system
within the NW¹/4, Sec. 12, Twp. 8S. Rge. 25E. B.M. Minidoka, County

to be used from Mar. 15 to Nov. 15- Irrigation, Jan. 1 to Dec. 31, (Stockwater & Domestic)
for Irrigation, Stockwater and Domestic

within the SE¹/4, NE¹/4, Sec. 11; SE¹/4, SW¹/4, SW¹/4, NE¹/4, SW¹/4, Sec. 12;
NW¹/4, Sec. 13, All in Twp. 8S. Rge. 25E. B.M. Minidoka County

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or be-
fore Feb. 13, 1976.

R. KEITH HIGGINSON

Director

Published in the Minidoka County News

on Jan. 27 and Feb. 3

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that John W. Jr. and/or Donna M. Chase, Box 83, Minidoka, Idaho, 83343, has on Jan. 19, 1976, submitted Application No. 36-7600 for a permit to appropriate 4.00 cubic feet per second of water from groundwater by means of well, pump, motor and sprinkler system within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, Twp. 8S, Rge. 25E.B.M., Minidoka County, to be used from March 15 to November 15, Irrigation, Jan. 1 to Dec. 31, (Stockwater & Domestic) for Irrigation, Stockwater and Domestic, within the SE $\frac{1}{4}$ -NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11; S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12; NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 13, All in Twp. 8S, Rge. 25E, B.M. Minidoka County.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho 83301 on or before Feb. 13, 1976.

R. KEITH HIGGINSON

Director

Published in the Minidoka County News on Jan. 27, and Feb. 3, 1976.

No. 604-Jan. 27, Feb. 3, 1976

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that John W. Jr. and/or Donna M. Chase, Box 83, Minidoka, Idaho, 83343, has on Jan. 19, 1976, submitted Application No. 36-7600 for a permit to appropriate 4.00 cubic feet per second of water from groundwater by means of well, pump, motor and sprinkler system within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, Twp. 8S, Rge. 25E.B.M., Minidoka County, to be used from March 15 to November 15, Irrigation, Jan. 1 to Dec. 31, (Stockwater & Domestic) for Irrigation, Stockwater and Domestic, within the SE $\frac{1}{4}$ -NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11; S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12; NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 13, All in Twp. 8S, Rge. 25E, B.M. Minidoka County.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho 83301 on or before Feb. 13, 1976.

R. KEITH HIGGINSON

Director

Published in the Minidoka County News on Jan. 27, and Feb. 3, 1976.

No. 604-Jan. 27, Feb. 3, 1976

January 20, 1976

Minidoks County News
625 Fremont Avenue
Rupert, Idaho 83350

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:rjn

Bill submitted: 2-4-76