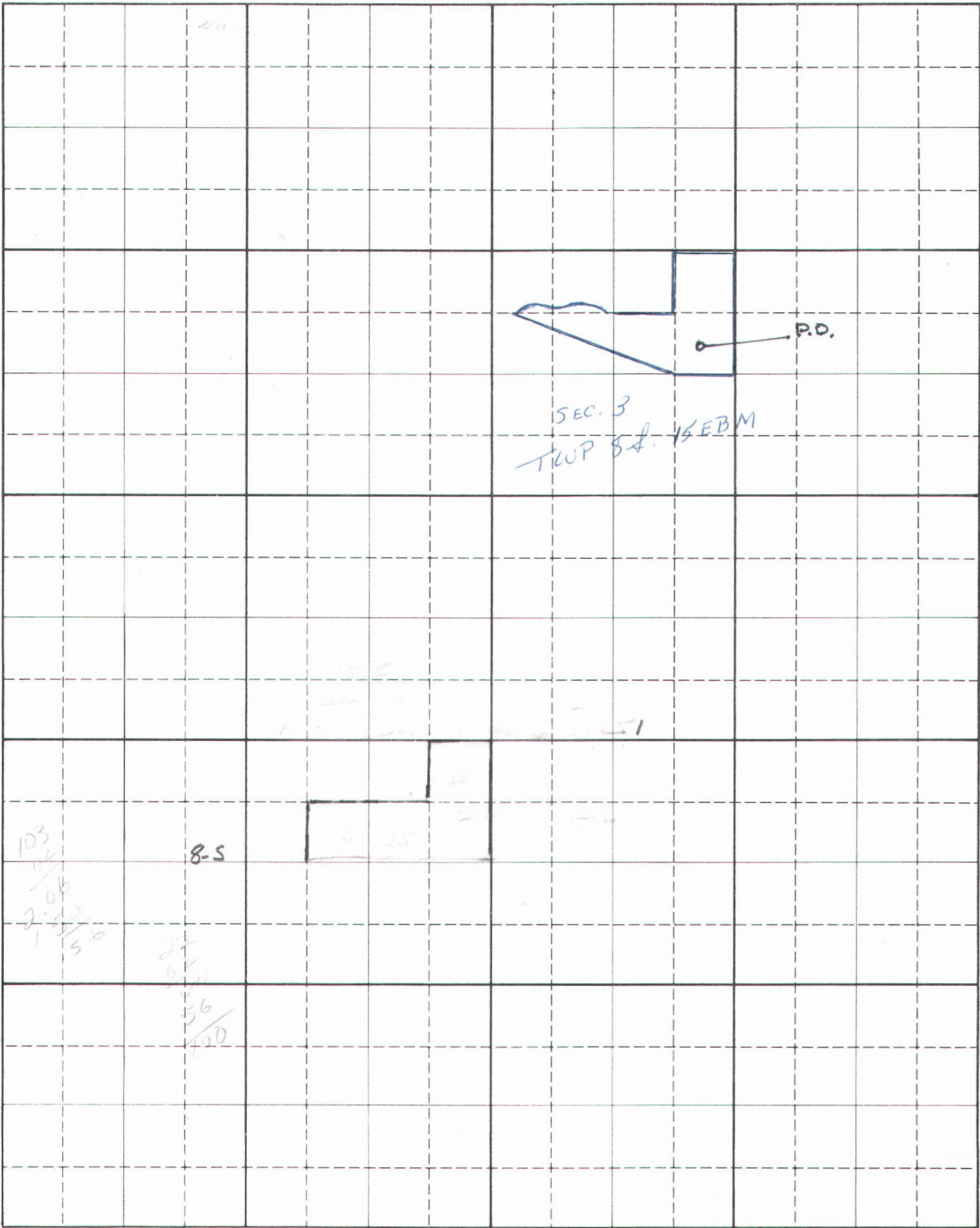


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

A. N. Ambrose
(Applicant)

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Gooding } SS.

Kim R. Compton

being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 4 day of March, 1976, and the date of the last publication was on the 11 day of March, 1976.

Subscribed and sworn to before me this 16 day of March, 1976.
(SEAL)

Gannon H. H. H.
NOTARY PUBLIC

GOODING COUNTY LEADER Gooding, Idaho COST OF PUBLICATION

Number of Lines in Notice 32 32
Number of Insertions 2 2
Lines tabular at 315c
32 Lines straight at 32 21c 6.72
32 Subsequent lines at 32 15c 4.80
TOTAL COST 11.52

COPY OF NOTICE

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that A.N. Ambrose Box 247, Wendell, Idaho 83355 has on 2-24-76 submitted Application No. 36-7608 for a permit to appropriate 1.0 cubic feet per second of water from Groundwater by means of sprinkler system and electric pump within the SE $\frac{1}{4}$ -NE $\frac{1}{4}$, Sec. 3, Twp. 8S, Rge. 15E, B.M. Gooding Idaho to be used from April 1 - November 15 for Irrigation of 125 acres within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 3, Twp. 8S, Rge. 15E, B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before March 22, 1976.

/s/ R. KEITH HIGGINSON
Director

Pub: 3-4, 11

*O.K.C.C.
3/18/76*

RECEIVED

MAR 17 1976

Department of Water Resources
Southern District Office

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)
7 pt. per line, straight 21c
7 pt. per line, tabular 315c
7 pt. per line, successive
insertions 15c

12781

No 776

MICROFILMED

Topographic map of the Snake River area near Niagara Springs. The map shows the Snake River, Niagara Springs, and various landmarks including a Fish Hatchery (Private), a Park, and a Mile 600 marker. A red 'X' is drawn over a section of the map, and a red arrow points to a specific location with the handwritten text "SEE ATTACHED MAP J.J.".

(Include distance from pump to measuring device, if applicable.)


 3' to pivot & Handlines
 well &
 pump. Motor

Point(s) of diversion: SE 1/4 NE 1/4; Sec. 3 T. 9 S. R. 15 E

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☒ Add P.D. as reflected above

None

☒ Add P.U. as reflected above •

Other

Examiner's Signature

Checked by

Approved by _____

Date

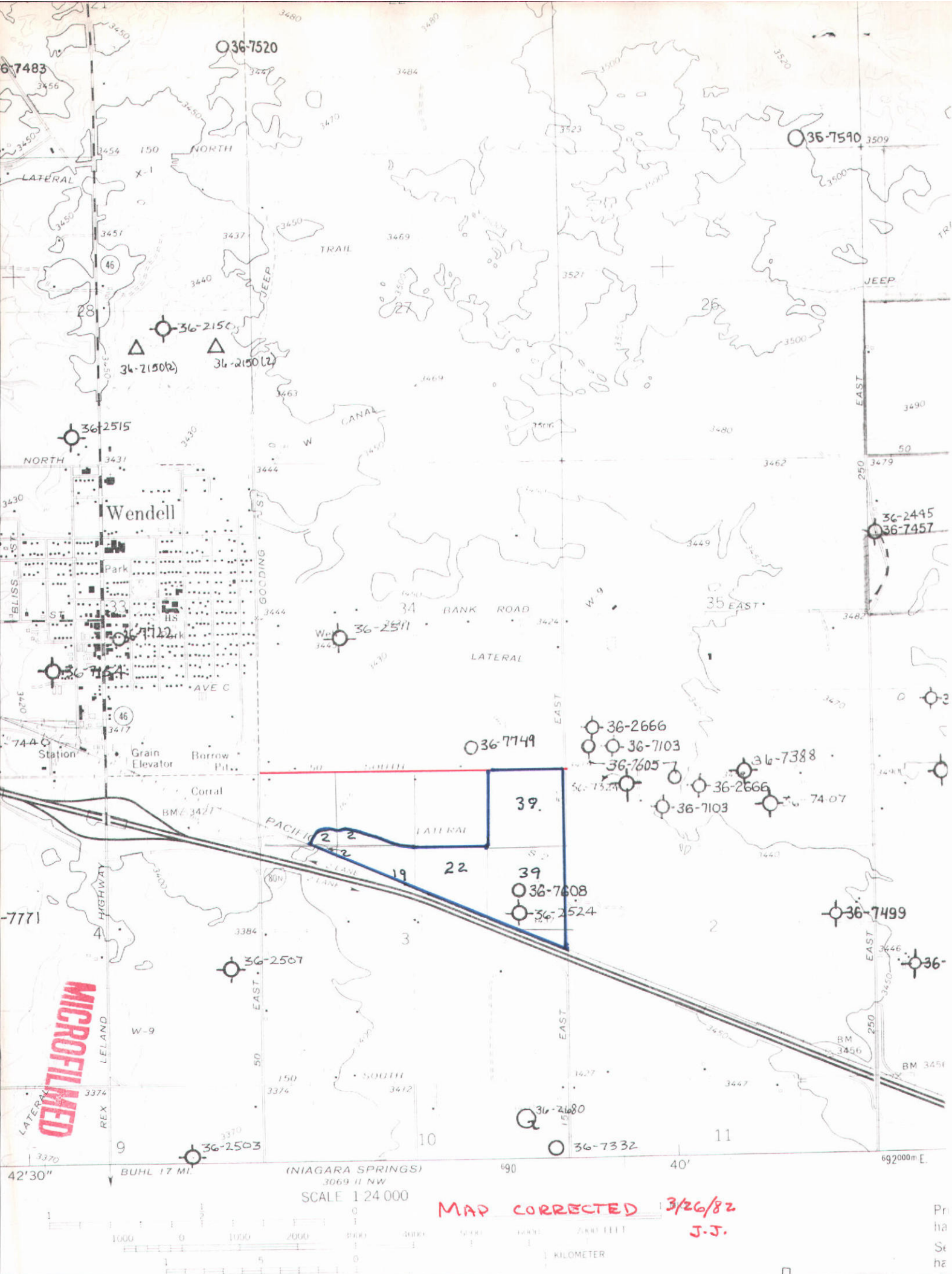
Date _____

ate

7- 14-1981

7/22/81

28-22-82



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4155
WATER RIGHT NO(S). 36-02524/36-07608

This is to certify that: **SAND SPRINGS RANCH PARTNERSHIP**
C/O AMBROSE FARMS
PO BOX 460
WENDELL ID 83355

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 36-02524 :			
IRRIGATION	04/01 to 10/31	1.50 CFS	412.0 AF
Priority: 10/16/1961			
Right No. 36-07608 :			
IRRIGATION	04/01 to 10/31	0.82 CFS	348.1 AF
Priority: 02/24/1976			
	TOTAL:	2.32 CFS	* 464.0 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION: SENE , Sec. 3, Township 08S, Range 15E
GOODING County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08S	15E	3	Lot 1(NENE) 39	Lot 2(NWNE) 26	SWNE 25	
			SENE 38			128
				Total number of acres irrigated:		* 128

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. The change approved by this transfer is subject to the terms of the court's final decree of this right in the ongoing Snake River Basin Adjudication.

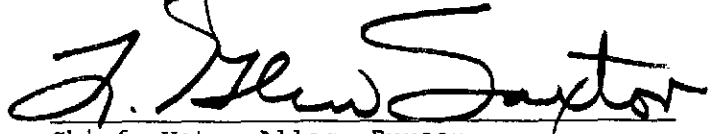
JUN 10 1994

TRANSFER NO. 4155
WATER RIGHT NO(S). 36-02524/36-07608

CONDITIONS/REMARKS:

4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- * 5. Right Nos. 36-02524 and 36-07608 are limited to a total combined annual diversion volume of 464.0 af and to the irrigation of a combined total of 116 acres in the place of use described above in a single irrigation season.
- * 6. Right No. 36-02524 is limited to the irrigation of 103 acres in the place of use described above in a single irrigation season.
- * 7. Right No. 36-07608 is limited to the irrigation of 116 acres in the place of use described above in a single irrigation season.

Dated this 27th day of May, 1994.


Chief, Water Alloc. Bureau

JUN 1 8 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7608 Priority February 24, 1976 Amount 1.00 cfs

THIS IS TO CERTIFY, that A. N. Ambrose
of Wendell, Idaho, has complied with the terms and conditions of Permit
No. 36-7608 issued pursuant to Application for Permit dated February 24, 1976,
and has submitted proof to the Department of Water Resources on January 5, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.17 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from March 15 to November 15</u>	<u>at 1.00 cfs and</u>	<u>456.2 acre feet</u>
	<u>from _____ to _____</u>	<u>at _____ cfs and</u>	<u>_____</u>
	<u>from _____ to _____</u>	<u>at _____ cfs and</u>	<u>_____</u>
	<u>(both dates inclusive)</u>		

Subject, however, to the condition that no more than 1.00 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
456.2 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 3, Twp.
8S., Rge. 15E in the County of Gooding

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8S	15E	3	39		22	39	2	2	2	19									125

Total number of acres irrigated 125

This right is used in combination with Right 36-2524.

This right when combined with Right 36-2524 shall provide no more than 4.0 afa
per acre.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of
April, 19 82.

Acting for the Director

Norman C Young

yellow copy

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING)
36-7605)
DEVICE REQUIREMENT FOR PERMIT NO. 36-7606)
36-7608)

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

RECEIVED
AUG 21 1978
WATER RESOURCES
DIVISION

Identification No. _____

Application No. 36-7608

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APPLICATION FOR PERMIT

FEB 18 1976

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Department of Water Resources
Southern District Office

1. Name of applicant A. N. Ambrose Phone: 536-5332
post office address Box 247 Wendell, Idaho 83355
2. Source of water supply underground which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 3 Township 8S
Range 15E B.M. Gooding County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.0 for IRR purpose from 4/1 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
sprinkler system -electric pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 30,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	15	3	39		22	39	2	2	2	19									125

Total number of acres to be irrigated 125

c. Describe any other water rights used for the same purposes as described above.

36-2524
430251 75"

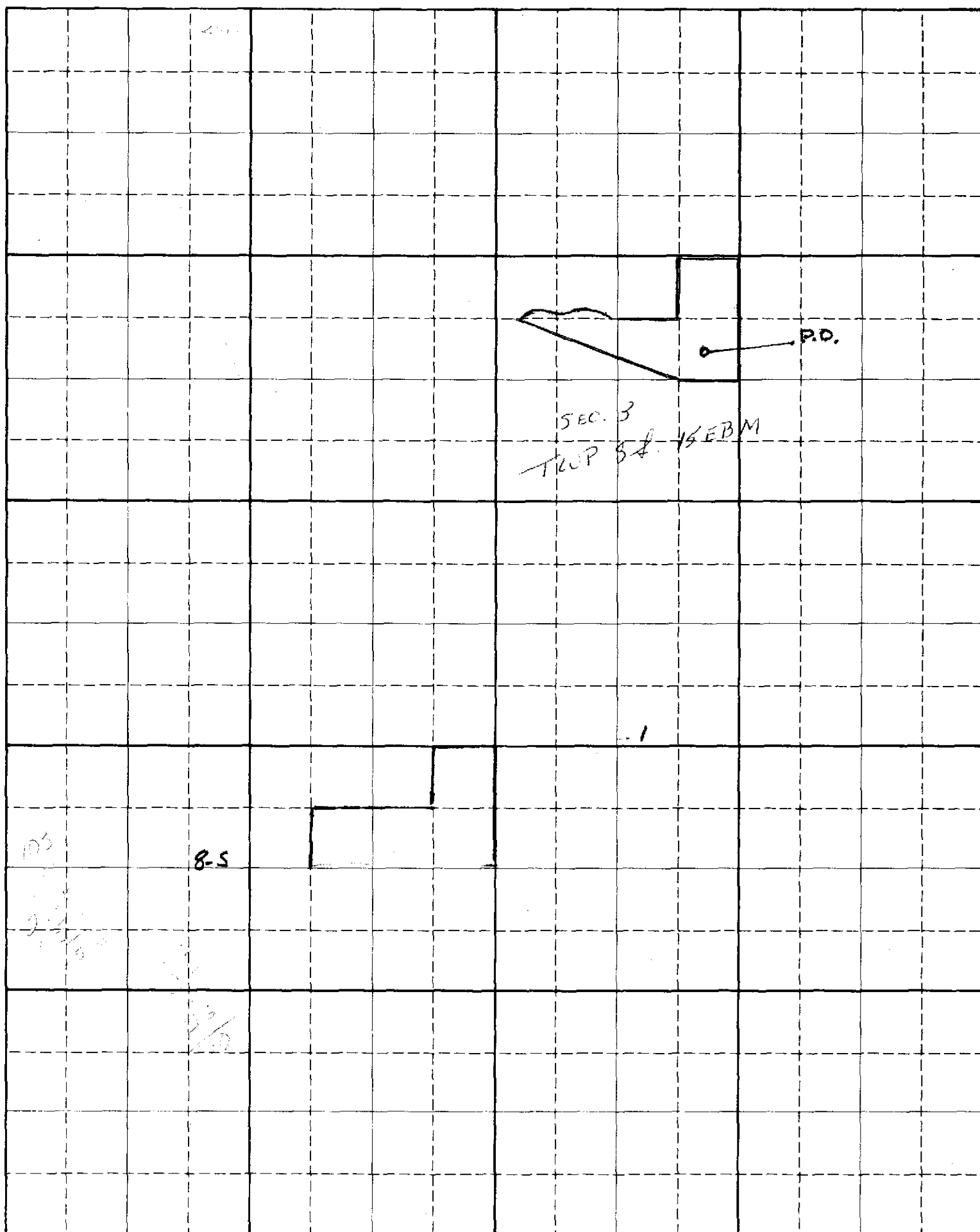
9. a. Who owns the property at the point of diversion A. N. Ambrose

b. Who owns the land to be irrigated or place of use A. N. Ambrose

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ar. M. Anderson
(Applicant)

Proposed Priority 2-24-76

Received by AP Date 2-24-76 Time 10:20

Preliminary check by AP Fee \$ 200

Received by AP Date 2-24-76

Publication prepared by CC Date 2-25-76

Published in Gooding County Leader

Publication dates 3-4 & 3-11-76

Publication approved CC Date 3-18-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by mls DCF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7608, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1981.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 25 day of March, 19 76.

[Signature]
Director

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Gooding } SS.

Kim R. Compton

being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 4 day of March

19 76, and the date of the last publication was on the 11

day of March, 19 76.

Subscribed and sworn to before me this 16

day of March, 19 76.
(SEAL)

Garnon H. H. H.
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 32 32

Number of Insertions 2 2

Lines tabular at 315c

32 Lines straight at 32 21c 6.72

32 Subsequent lines at 32 15c 4.80

TOTAL COST 11.52

COPY OF NOTICE

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that A.N. Ambrose Box 247, Wendell, Idaho 83355 has on 2-24-76 submitted Application No. 36-7608 for a permit to appropriate 1.0 cubic feet per second of water from Groundwater by means of sprinkler system and electric pump within the SE $\frac{1}{4}$ -NE $\frac{1}{4}$, Sec. 3, Twp. 8S, Rge. 15E, B.M. Gooding Idaho to be used from April 1 - November 15 for Irrigation of 125 acres within the NE $\frac{1}{4}$ -NE $\frac{1}{4}$, S $\frac{1}{2}$ -NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 3, Twp. 8S, Rge. 15E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before March 22, 1976.

/s/ R. KEITH HIGGINSON
Director

Pub: 3-4, 11

O.K.C.C.
3/18/76

RECEIVED

MAR 17 1976

Department of Water Resources
Southern District Office

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

12781

No 776

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State of Idaho, }
County of Gooding } SS.

Kim R. Compton

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19 76, and the date of the last publication was on the 11

day of March, 19 76

Subscribed and sworn to before me this 16

day of March, 19 76.
(SEAL)

Gannon W. H. H.
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 32 32

Number of Insertions 2 2

Lines tabular at 315c

32 Lines straight at 32 21c 6.72

32 Subsequent lines at 32 15c 4.80

TOTAL COST 11.52

I HEREBY CERTIFY THAT a true and correct copy of the foregoing was mailed to:
Kenneth L. Wilson, Fair-
field, Idaho
Edna Wilson, Fair-
field, Idaho
36-7602
Ambo
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Subject of Water
BILL TO

O.K. cc
3/18/76

RECEIVED

MAR 17 1976

Department of Water Resources
Southern District Office

PUBLICATION RATES	
(Idaho Code, Rev. Statutes 1971)	
7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

12781

No 776

MEMORANDUM

TO: FILE 36-7608

FROM: PAM SKAGGS

RE: TRANSFER # 4155

DATE: 5-27-93

=====

Original Transfer Application, Form and correspondence
regarding the above referenced Transfer is located within
file # 36-2554.

JUN 10 1994

WR5809NP
No. X36-07608

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/03/94
PAGE: 6

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SAND SPRINGS RANCH PARTNERSHIP C/O AMBROSE FARMS PO BOX 460 WENDELL ID 83355 (208) 536-5324	02/24/1976	IRRIGATION	04-01 10-31	0.82 CFS	348.10 AFA
TOTAL DIVERSION:					0.82 CFS	348.10 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T08S R15E S03 SENE GOODING County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM		
08S	15E	3	:	01-39	02-26		25		38	:			:								:	128.0		
TOTAL ACRES																						128.0		

Pou County: GOODING

Other Rights: 36-2524.

Other Water Rights with Same Point(s) of Diversion and Source:
36-02524 36-07608 T36-07499B T36-15174B X36-02524

Other Water Rights Listing Overlapping Place(s) of use:
36-02524 36-07608 T36-07499B T36-15174B X36-02524

Conditions of Approval:

- R31 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T16 - The change approved by this transfer is subject to the terms of the court's final decree of this right in the ongoing Snake River Basin Adjudication.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

Remarks: Right Nos. 36-02524 and 36-07608 are limited to a total combined annual diversion volume of 464.0 af and to the irrigation of a combined total of 116 acres in the place of use described above in a single irrigation season.
Right No. 36-07608 is limited to the irrigation of 116 acres in the place of use described above in a single irrigation season.

WR5809NP
No. X36-07608

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/03/94
PAGE: 7

=====
Dates: App. Received: 04/14/1993 Priority Date: 02/24/1976
Proof Due Date: 03/01/1981 Proof Made Date: 01/01/1900
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 07/05/1983

Misc: Water District Number: Field Exam Fee:

Comments: Date: 05/25/1993 User-ID: BALDWIN Subject: TRANSFER NO. 4155
T# 4155 filed on 4/14/93.
Rights in this transfer are 36-2524 & 36-7608 using a total of
2.32 cfs.
This transfer was actually processed on the SRBA rights as
recommended to the court. The approved version will be stored
under an X prefix on the WR database pending conclusion of the
adjudication. (10-04-93 Skaggs)

Audit: 06/03/94 SKAGGS

MEMORANDUM

TO: FILE NOS. 36-02524 & 36-07608

FROM: PAM SKAGGS^{PS}/STATE OFFICE

SUBJECT: TRANSFER NO. 4155

DATE: May 11, 1994

=====

Transfer No. 4155 was filed to change the place of use under Right Nos. 36-02524 and 36-07608 to allow for the installation of a pivot sprinkler system.

Proof of ownership of these rights was evidenced through the SRBA Claims as recommended in the Director's report to A.N. Ambrose. The county assessor's office found that Ambrose Farms is the current owner of the land and Sand Springs Ranch Partnership filed the application for transfer. An acceptable explanation of the relationship between these entities was requested and received.

Recommended conditions include combined volume and acre limitations, permissible place of use, irrigation overlap and standard transfer conditions.

JUN 10 1994

WR0749NP
No. T36-07608

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 10/04/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SAND SPRINGS RANCH PARTNERSHIP C/O AMBROSE FARMS PO BOX 460 WENDELL ID 83355 (208) 536-5324	02/24/1976	IRRIGATION	04-01 10-31	0.82 CFS	348.1 AFA
TOTAL DIVERSION:					0.82 CFS	348.1 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T08S R15E S03 SE NE

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	---
08S	15E	3	:	01-39	02-26	25	38	:					:					:					:	128.0
TOTAL ACRES																							128.0	

Pou County: GOODING

Other Rights: 36-2524.

Other Water Rights with Same Point(s) of Diversion and Source:
36-02524 36-07608 T36-02524

Other Water Rights Listing Overlapping Place(s) of use:
36-02524 36-07608 T36-02524 T36-074998 T36-151748

Conditions of Approval:

- R31 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T16 - The change approved by this transfer is subject to the terms of the court's final decree of this right in the ongoing Snake River Basin Adjudication.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

Remarks: Right Nos. 36-02524 and 36-07608 are limited to a total combined annual diversion volume of 464.0 af and to the irrigation of a combined total of 116 acres in the place of use described above in a single irrigation season.
Right No. 36-07608 is limited to the irrigation of 116 acres in the place of use described above in a single irrigation season.

WR0749NP
No. T36-07608

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 10/04/93
PAGE: 2

=====

Dates:	App. Received:	04/14/1993	Priority Date:	02/24/1976
	Proof Due Date:	03/01/1981	Proof Made Date:	01/01/1900
	Exam Made Date:		Exam Sent to S.O.:	
	Licensed Date:	07/05/1983		

Misc: Water District Number: Field Exam Fee:

Comments: Date: 05/25/1993 User-ID: BALDWIN Subject: TRANSFER NO. 4155
 T# 4155 filed on 4/14/93.
 Rights in this transfer are 36-2524 & 36-7608 using a total of
 2.32 cfs.
 This transfer was actually processed on the SRBA rights as
 recommended to the court. The approved version will be stored
 under an X prefix on the WR database pending conclusion of the
 adjudication. (10-04-93 Skaggs)

Audit: 10/04/93 SKAGGS

JUN 18 1993

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Ambrose Farms, Inc.Address P.O. Box 460 Wendell, ID 83355Drilling Permit No. 36-93-S-0159-002Water Right Permit No. 36-7608

2. NATURE OF WORK

- ☒ New well ☒ Deepened ☐ Replacement
☐ Well diameter increase ☐ Modification
☐ Abandoned (describe abandonment or modification procedures
such as liners, screen, materials, plug depths, etc. in lithologic
log, section 9.)

3. PROPOSED USE

- ☐ Domestic ☒ Irrigation ☐ Monitor
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

- ☒ Rotary ☒ Air ☐ Auger ☐ Reverse rotary
☐ Cable ☐ Mud ☐ Other _____
(backhoe, hydraulic, etc.)

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness Diameter From To
.250 inches 14" inches + 1 feet 185 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet

Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun

Size of perforation? _____ inches by _____ inches
Number From To
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer _____ Type _____

Top Packer or Headpipe _____

Bottom of Tailpipe _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

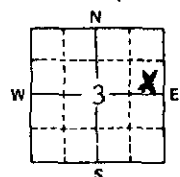
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth: 20' Material used in seal: ☒ Cement grout☒ Bentonite ☐ Puddling clay ☐ _____Sealing procedure used: ☐ Slurry pit☐ Temp. surface casing ☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded☐ Solvent Weld ☐ Cemented between strataDescribe access port 1 1/2" screw cap

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County GoodingAddress of Well Site 150 East 150 S Wendell, ID

(give at least name of road)

T. 8 N ☐ or S ☒SE 1/4 NE 1/4 Sec. 3, R. 15 E ☒ or W ☐

7. WATER LEVEL

Static water level 151 feet below land surface.Flowing? ☐ Yes ☒ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature _____ °F. Quality _____

Describe artesian or temperature zones below.

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M. Pumping Level Hours Pumped

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
17"	0	3	Topsoil		x
	3	6	Hardpan		x
	6	64	Gray lava		x
	64	66	Orange clay		x
	66	97	Brown lava		x
	97	150	Gray lava		x
13"	150	160	Soft brown lava		x
	160	185	Sand		x
	185	190	Brown lava		x
	190	196	Broken brown lava	x	
	196	235	Hard gray lava		x
	235	245	Cinders	x	
	245	250	Hard lava		x

NOTE: This is 2nd Deepening
from 205 to 250 ft.
for 1st Deepening see
36-93-S-0159-001

RECEIVED

MAY 25 1993

Department of Water Resources
Southern Region Office

10.

Work started 5-16-93 finished 5-17-93

11. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.Firm Name Elsing Drilling Firm No. 31
P.O. Box 919Address Twin Falls, ID 83303 Date 5-21-93Signed by Drilling Supervisor Arnold Elsing

and

(Operator) Lloyd Hoyle
(If different than the Drilling Supervisor)

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Ambrose Farms
Address P.O. Box 460 Wendell Id
Drilling Permit No. 36-93-S-0159-001
Water Right Permit No. 36-7608

7. WATER LEVEL

Static water level 149 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature 85°F. Quality _____
Describe artesian or temperature zones below.

2. NATURE OF WORK

- ☐ New well ☒ Deepened ☐ Replacement
☐ Well diameter increase ☐ Modification
☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped

3. PROPOSED USE

- ☐ Domestic ☒ Irrigation ☐ Monitor
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
12	170	180	Soft broken	+	
8	180	187	Clay	+	
8	187	199	Soft Sand + Clay		
8	199	200	Broken		
8	200	205	Hard		

4. METHOD DRILLED

- ☒ Rotary ☒ Air ☐ Auger ☐ Reverse rotary
☐ Cable ☐ Mud ☐ Other _____
(backhoe, hydraulic, etc.)

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness Diameter From To
_____ inches _____ inches + _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation? _____ inches by _____ inches
Number From To
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☒ No
Manufacturer _____ Type _____
Top Packer or Headpipe _____
Bottom of Tailpipe _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth _____ Material used in seal: ☐ Cement grout
☐ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit
☐ Temp. surface casing ☐ Overbore to seal depth
Method of joining casing: ☐ Threaded ☐ Welded
☐ Solvent Weld ☐ Cemented between strata
Describe access port Welded Steel pipe

6. LOCATION OF WELL

Sketch map location must agree with written location.
Subdivision Name _____
Lot No. _____ Block No. _____
County Gooding
Address of Well Site 150^E 150^S of Wendell
(give at least name of road)
SE 1/4 NE 1/4 Sec. 3, R. 15 T. 8 N ☐ or S ☒
E ☒ or W ☐

10.

Work started 5-8-93 finished 5-10-93

11. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.
Firm Name Eaton Drilling Firm No. 26
Address Wendell Date 5-12-93
Signed by Drilling Supervisor [Signature]
and
(Operator) Dave Cook
(If different than the Drilling Supervisor)

RECEIVED

MAY 10 1993

Department of Water Resources
Southern Region Office

May 20, 1982

RE: Permit No. 35-7808

A. N. Ambrose
Box 247
Wendell, ID 83355

Dear Mr. Ambrose:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

March 29, 1982

RE: Permit No. 36-7608

A. N. Ambrose
Box 247
Wendell, ID 83355

Dear Mr. Ambrose:

Enclosed is our normal form letter which informs you of the amounts of water the Department is proposing to license.

I am sending you a revision of our first letter dated 3/22/1982 as a result of our conversation on February 26, 1982.

If you have any questions please let me know.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 29, 1982

RE: Permit No. 36-7608

A. N. Ambrose
Box 247
Wendell, ID 83355

Dear Mr. Ambrose:

A representative of this Department has made an examination of the works covered by your Permit No. 36-7608, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1100 cfs Source: groundwater

The maximum quantity diverted shall not exceed 88.0 acre feet per year.

Point(s) of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 3, Twp. 8S, Rge. 15E, Gooding County

Beneficial use: Irrigation of 125 acres within the E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Lot 3(NE $\frac{1}{4}$ NW $\frac{1}{4}$),
Lot 4(NW $\frac{1}{4}$ NW $\frac{1}{4}$), S $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 3, Twp. 8S, Rge. 15E

Priority date established: February 24, 1976

Conditions (if any): This right ~~is~~ used in combination with Right 36-2524.

If you do not concur with these findings please contact us within 10 days, otherwise
water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

CONVERSATION MEMORANDUM

DATE 3/26/82FILE 36-7608NAME OF PARTY A. N. AMBROSEEMPLOYEE JIM JOHNSON

RE: THE ABOVE CALLED IN REFERENCE TO
MY LETTER OF 3/22/82 TO POINT OUT AN
ERROR MADE.

THE P/D & P/U LOCATION SHOULD ^{BE} IN
T8S RISE AS SHOWN ON THE PERMIT RATHER
THAN T9S RISE AS SHOWN ON THE AMENDMENT
AND FIELD EXAM.

THE FIELD EXAMINER CORRECTLY
MAPPED THE P/U BY 40 ACRE TRACT HOWEVER
LOCATED THE USE ONE TOWNSHIP TO FAR
SOUTH.

THE ERROR HAS BEEN CORRECTED AND
THE PERMIT HOLDER AGREED THAT ALL OTHER
ASPECTS OF THE RIGHT WAS CORRECT AND
REQUESTED THAT A LICENSE BE ISSUED.

Note 1 IN TELECON W/ MR AMBROSE ON 3/29/82
IT WAS DETERMINED THAT LIC. 36-2524 USED
SAME WELL AS THIS PERMIT - SEE OVERLAP REVIEW
LICENSE HAS BEEN ADJUSTED - AND NEW 10 DAY
LETTER SENT

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State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

36-7608
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	2-18-1981	[initials]	
☒ Telephone call made: (List Telephone No. used)			
☒ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7-7-1981 Accompanied by Keith West Total Q measured 3.17 CFS
If source is surface water, estimate total flow of source ✓
Methods of measurement Badger Meter Meets Permit requirements? yes

Measurement calculations: $VOLUME = \frac{455.4 ACF}{ANN} = \frac{(1.98 ACF)(230 days)(1.0 CFS)}{1.0 CFS}$
1.0 CFS = Amount Applied for. 125 AC X 4 = 500 AFA
Allow 1.00 cfs per permit. SEE ATTACHED REVIEW
* GROWING SEASON 3/15 to 11/15 = 245 DAYS * $245(1.9835)(1.0) = 486.0$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	150	GE	DJ3404161	Layne Bowler	✓	Badger	good	✓

System Description well, motor, pump & sprinkler system.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

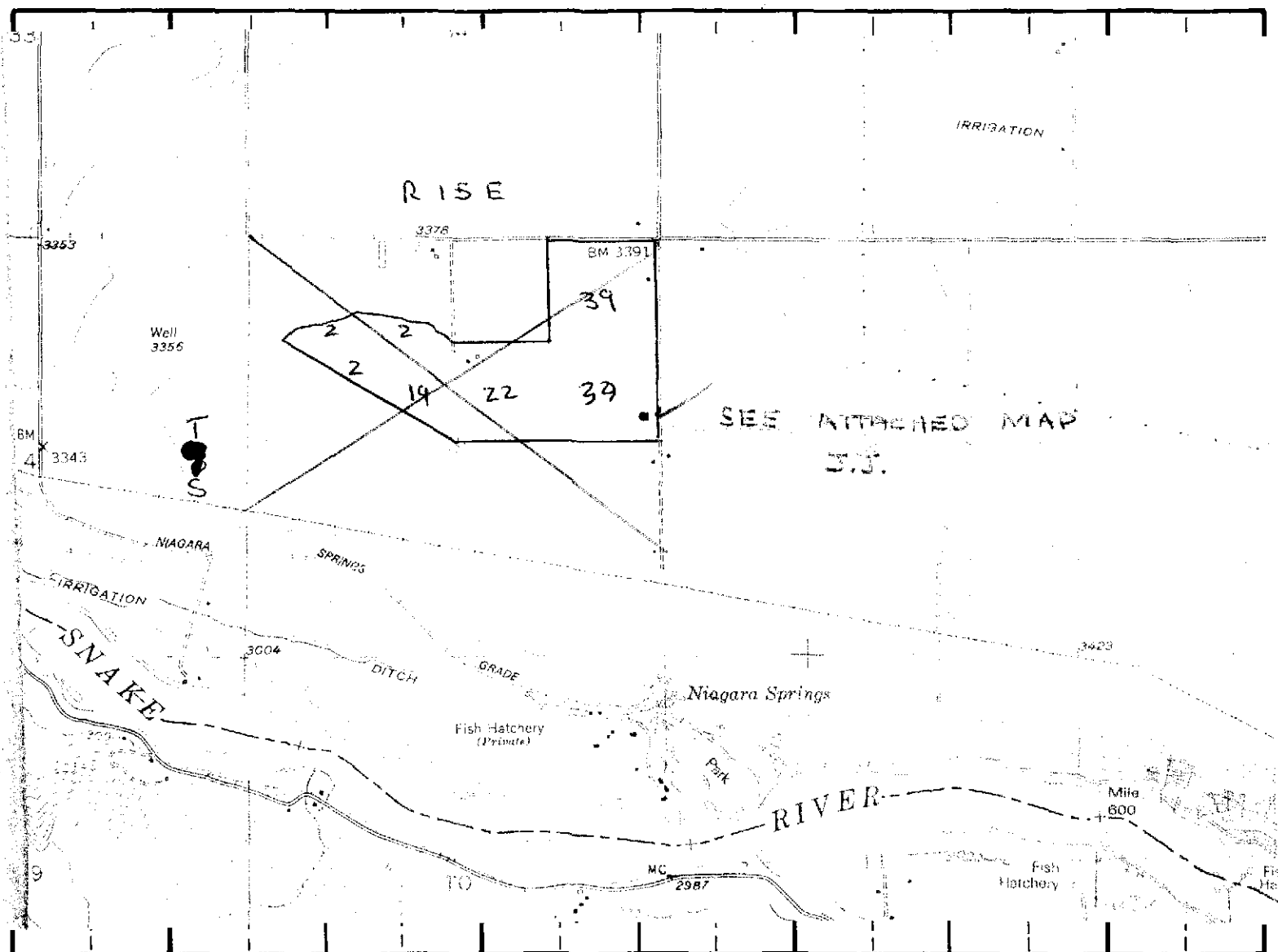
USE	Irrigation requirement =	Q (cfs)	V (afa)	FROM	TO
IRRIGATION	4.0 AFA/Acre	1.0 cfs ✓	455.4 ✓	4-1 ✓	11-15 ✓
			~~486.0~~		
			* ~~88.0~~		
			456.2		
			* ~~88.0~~		
			486.0		
Total		1.0 cfs ✓	455.4 ✓	4-1	11-15

Remarks THIS well is used under other permits

* This right has same P/D as right 36-2524.
SEE ATTACHED OVERLAP REVIEW Jim
3/29/82

** PER DISCUSSION w/DAVE T. Volume of 4 AFA/AC SHOULD BE ALLOWED FOR 125 ACRES EVEN THOUGH LAND IS OVERLAPPING WITH RIGHT 36-2524 OR ALLOW THE VOLUME THAT CAN BE PRODUCED BY 1.0 cfs WHICH EVER IS LESS. 4-22-82

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE 1/4 NE 1/4; Sec. 3 T. ⁸9 S. R. 15 E.

Place(s) of Use

[illegible]

Recommended Amendments:

☐ Change P.D., as reflected above

☒ Add P.D. as reflected above

None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above .

Other

Examiner's Signature _____

Checked by

Approved by _____

Date _____

te

ate

7- 14- 1981

7/22/81

28-22-

3/29/82

J.J.

OVERLAP REVIEW FOR PERMIT 36-7608

A. 36-2524 (LICENSE)

P/D = SE⁴ NE⁴ SEC 3

Q = 1.5 cfs

IRR. AC = 103 AC

cfs/AC = 1.5/103 = 0.0145 = 0.015

~~DIFFERENT P/D than~~
~~36-7608~~
~~SEE BELOW~~

PER TELECON W/ MR. AMBROSE 3/29/82
THE PUMP UNDER LIC. 36-2524 WAS
REMOVED AND REPLACED WITH THE SYSTEM
AS DESCRIBED BY THE FIELD EXAM ON
PERMIT 36-7608.

<u>P/D</u>	<u>OVERLAP</u>	<u>36-2524</u>	<u>36-7608</u>	<u>NEW LAND NOT LICENSED</u>
SEC 3	NE ⁴ NE ⁴	35	39	4
	SW ⁴ NE ⁴	15	22	7
	SE ⁴ NE ⁴	38	39	1
	SE ⁴ NW ⁴	15	19	4
	NE ⁴ NW ⁴		2	2
	NW ⁴ NW ⁴		2	2
	SW ⁴ NW ⁴		2	2
		103	125	22

B. AMOUNT OF WATER THAT CAN BE LICENSED UNDER PERMIT 36-7608:

$$Q_1 = 22 \times .02 = .44$$

$$Q_2 = 103 \times (.02 - .015) = 0.515$$

$$Q_T = .515 + .44 = 0.955 \approx \underline{\underline{1.0}} \text{ cfs}$$

$$\text{Volume} = 22 \text{ AC} \times 4 \text{ AC} = \underline{\underline{88}} \text{ AF}^*$$

*Volume for remainder is licensed under 36-2524

CHECK FOR CAPACITY CONDITION:

$$1.0 \text{ cfs (36-7608)} + 1.5 \text{ cfs (36-2524)} = 2.5 \text{ cfs}$$

OVER

MICROFILMED

CAPACITY = 3.17 cts

② COMBINED RIGHTS DO NOT EXCEED CAPACITY

∴ CAP. COND. NOT REQUIRED.

SUGGESTED CONDITION:

THIS RIGHT IS ^{IN COMBINATION} USED WITH RIGHT 36-2524.

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 22, 1982

RE: Permit No. 36-7608

A. N. Ambrose
Box 247
Wendell, ID 83355

Dear Mr. Ambrose:

A representative of this Department made an examination of the works covered by your Permit No. 36-7608 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.0 cfs Source: groundwater

The maximum quantity diverted shall not exceed 486.0 acre feet
per year.

Point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, Twp. 9S, Rge. 15E, Gooding County

Beneficial use: Irrigation of 125 acres within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$,
Sec. 3, Twp. 9S, Rge. 15E

Priority date established: February 24, 1976

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

RECEIVED
MARCH 23 1982



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

C. Stephen Allred
Director

February 18, 1981

A. N. Ambrose
Box 247
Wendell, Idaho 83355

Re: Permits # 36-7605, 36-7606, 36-7608

Dear Mr. Ambrose:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

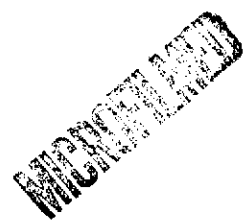
Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

GLF:marya



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 36-7608.

Name(s) of Permit Holder: A. N. AMBROSE

Post Office Address: BOX 247

WENDELL FIDA Tel. No. 536-5332

Source of Water: UNDER GROUND

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-2-81
Date

A. N. Ambrose
Signature of Permit Holder

A. N. AMBROSE
BOX 247
WENDELL IDA

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

AMBROSE, A. N.
P.O. BOX 247
WENDELL, ID 83355

138767

DECEMBER 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 36-7608 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

ID A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

March 25, 1976

Re: Permit No. 36-7608

A. N. Ambrose
Box 247
Wendell, ID 83355

Dear Mr. Ambrose:

Enclosed is a copy of your approved Application for Permit No. 36-7608. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

AN. Ambrose

Item Initial Date

Application No. 36-7608

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) AS 2/24/76

In form to receipt

(2) _____

Send Copies to:

- _____
Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

- _____
Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

(4) mls 2/24/76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) mls 3-22-76

Critical groundwater area: yes _____ no ☒

(8) mls 3-22-76

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) cc 3-18-76

Affidavit of Publication received(date) 3-17-76

(12) _____

Final date for protests 3-22-76
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) mls 3-22-76

Action recommended:

☒ Approve _____ Deny

Proposed Priority

Reason for Reduction

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

Field Checked by mls

Date 3-22-76

Comments no field

check made

(15) District Southern By Michael Stule Date 3-22-76

February 25, 1976

RE: Application For Permit No. A. N. Ambrose - 36-7608

Gooding County Leader
Box 56
Gooding, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

MICHAEL L. STEELE
Southern District Supervisor

MLS:cc

Bill submitted: 318.76 cc

LEGAL — le

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that A.N. Ambrose Box 247, Wendell, Idaho 83355 has on 2-24-76 submitted Application No. 36-7608 for a permit to appropriate 1.0 cubic feet per second of water from Groundwater by means of sprinkler system and electric pump within the SE $\frac{1}{4}$ -NE $\frac{1}{4}$, Sec. 3, Twp. 8S, Rge. 15E, B.M. Gooding Idaho to be used from April 1 - November 15 for Irrigation of 125 acres within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 3, Twp. 8S, Rge. 15E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before March 22, 1976.

/s/ R. KEITH HIGGINSON
Director

Pub: 3-4, 11

P. K. C.
3/2/76

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that A. N. AMBROSE

Box 247, Wendell, Idaho 83355

has on 2-24-76 submitted Application No. 36-7608

for a permit to appropriate 1.0 cubic feet per second ~~acre feet per annum~~ XXXXXXXXXXXXXXXXXXXX

of water from Groundwater

by means of sprinkler system and electric pump

within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, Twp. 8S, Rge. 15E, B.M. Gooding Idaho

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for Irrigation of 125 acres

within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 3, Twp. 8S, Rge. 15E, B.M.

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R. KEITH HIGGINSON

Director

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on 3-4 and 3-11-76